

**VILLAGE OF GERMANTOWN**  
**N112 W17001 MEQUON ROAD**  
**GERMANTOWN, WI 53022**

|                       |                                                                             |
|-----------------------|-----------------------------------------------------------------------------|
| <b>MEETING:</b>       | <b>GENERAL GOVERNMENT &amp; FINANCE COMMITTEE</b>                           |
| <b>DATE AND TIME:</b> | <b><u>Monday, May 21, 2018</u>    <u>6:00 P.M.</u></b>                      |
| <b>LOCATION:</b>      | <b>Germantown Village Hall Board Room</b><br><b>N112 W17001 Mequon Road</b> |

- I. **CALL TO ORDER:** *This meeting has been given public notice in accordance with Section 19.83 and 19.84, Wis. Stats, in such form that will apprise the general public and news media of subject matter that is intended for consideration and action.*
- II. **ROLL CALL:** Chairperson Zabel, Trustees: Miller, Kaminski, and Baum.
- III. **APPROVAL OF MINUTES:** April 16, 2018 regular meeting.
- IV. **PUBLIC COMMENT:** Please be advised per State Statute Section 19.84(2), information will be received from the public. It is the policy of this municipality that there be a three-minute time period, per person, with time extensions per the Chief Presiding Officer's discretion; be further advised that there may be limited discussion on the information received, however, NO ACTION will be taken under public comments.
- V. **NEW BUSINESS:**
  - A. Ordinance 12-2018, Ordinance Amending 1.03, 1.271 and 1.372, Update to Senior Center Coordinator and Change of Membership Requirements for the Senior Center Advisory Committee.
  - B. Resolution 41-2018, Ehler's Investment Partner's Advisory Agreement.
  - C. Health Insurance Review 2017.  
Resolution 42-2018, Budget Amendment – Allocate Contingency Funds to
  - D. Departments.  
Resolution 37-2018, Release of Kiwanis Community Foundation Letter of Credit.
- VI. **OLD BUSINESS:**
  - A. None.
- VII. **REPORTS:**
  - A. Monthly, Year to Date Financials.
    1. Revenue and Expense Report – All Funds.
    2. Health and Dental Plans.
    3. TIF 6 Summary.
  - B. Impact Fees Financial Reports.
  - C. Accounts Payable –April 25, 2018, and May 10, 2018.
  - D. Monthly Code Violation Reports.
    1. Building Inspection Department – None.
    2. Planning Department.

- E. C.I.P. Projects.
- F. Letter of Credit Summaries.
  - 1. Building Inspection Department.
  - 2. Public Works Department.
  - 3. Planning Department.
- G. Summary of all Village Contracts.

VIII. **SCHEDULE NEXT MEETING:**

IX. **ADJOURNMENT:**

*UPON REASONABLE NOTICE, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For Additional information or to request this service please contact the Village Clerk at (262)250-4740 at least 2 days prior to the meeting.*

Notice is given that a majority of the Village Board may attend this meeting to gather information about an agenda item over which they have decision making responsibility. This may constitute a meeting of the Village Board per State Ex. Rel. Badke v. Greendale Village Board, even though the Village Board will not take formal action at this meeting.

**VILLAGE OF GERMANTOWN  
GENERAL GOVERNMENT & FINANCE COMMITTEE  
MEETING MINUTES  
April 16, 2018**

**CALL TO ORDER:** The meeting was called to order at 6:00 p.m. by Chairperson Zabel.

**ROLL CALL:** Present: Chairperson Zabel, Trustee Members: Baum, Kaminski, and Miller. Also present: Administrator Kreklow, Clerk Boldrey, and Deputy Clerk Tucker.

**APPROVAL OF MINUTES:** March 26, 2018 – **MOTION (Miller/Baum) to approve. Motion carried unanimously.**

**PUBLIC COMMENT:** No public comment.

**NEW BUSINESS:**

- A. Review and Acceptance of 2017 Water Utility PSC Report.  
The report is informational only and has been filed with the Public Service Commission.
- B. Resolution 29-2018, Authorization to Proceed with an Agreement with Ehlers to Provide a Feasibility Analysis of a Tax Incremental District.  
**Motion by (Kaminski/Baum) to forward Resolution 29-2018 to the Village Board. Tr. Baum commented it is hard to approve not knowing what it is. Further Discussion ensued. Tr. Kaminski commented the area will develop. Amendment Motion (Baum/Miller) to amend the \$14,500 to \$5,700. Amendment Motion carried. Motion as amended carried, Zabel Voted No.**
- C. Resolution 30-2018, Authorization to Proceed with an agreement with R. W. Management Group in an amount not to exceed \$24,000 for Analysis of the Fire Department and Hiring of Fire Chief. Administrator Kreklow reported that the contract is with R. W. Management Group for the analysis of the Fire Department and hiring of the Fire Chief. First would be an organizational analysis and then the assistance with hiring of the Fire Chief. He requested quotes from five different firms and received quotes from three. The fire department analysis is due to clarification of the direction for the fire department as far as moving from paid on call to a full-time model. The company will talk to the fire department, trustees, police & fire commission. The Police & Fire Commission did request assistance with the search of a Fire Chief. Discussion of the process ensued.  
**Motion by (Baum/Miller) to approve recommendation of Resolution 29-2018. Motion carried unanimously.**

**OLD BUSINESS:**

- A. Resolution 27-2018 – Adoption of Purchasing Policy.  
**Motion by (Kaminski/Miller) to approve recommendation of Resolution 27-2018. Discussion ensued for clarification on the gray items. The ranges were discussed for direction. The policy will clarify these items. Administrator Kreklow commented the policy is meant to create more guidelines and improved controls. Motion carried unanimously.**
- B. Setting of Interim Fire Chief Salary.  
**Motion by (Baum/Miller) to recommend the interim fire chief salary as \$83,083. This will be retroactive to the appointment and while the appointment is interim Fire Chief. Motion carried unanimously.**

**REPORTS:**

A. **Monthly Year to Date Financials:**

1. Revenue and Expense Report All Funds: Administrator Kreklow commented that it is early to tell but all seems ok.
2. Health and Dental Plans: Administrator Kreklow reported both plans are doing well. The year end report from the third party administrator. It is early to tell where 2017 will end up.
3. TIF 6 Summary: The report was reviewed. Administrator Kreklow reported that there is a lot of construction underway. Materials will be submitted in May to the Plan Commission. An interfund transfer will be needed for TIF 6.

B. **Impact Fees Financial Reports:** The report was reviewed.

C. **Accounts Payable:** March 25, 2018 and April 10, 2018 payables were reviewed.

D. **Code Violation Reports:**

1. Building Inspection Department.
2. Planning Department.

The reports were reviewed.

E. **C.I.P. PROJECTS:** The reports were reviewed.

F. **Letter of Credit Summaries:**

1. Building Inspection Department – Reviewed.
2. Public Works Department– Reviewed.
3. Planning Department – Reviewed.

G. **Summary of all Village Contracts:** Contracts were reviewed and no changes from last month.

**SCHEDULE NEXT MEETING:** There will be a meeting on May 21, 2018 at 6 pm.

**ADJOURNMENT:** Chairman Zabel adjourned meeting at 6:52 p.m.

Respectfully Submitted,

Deanna L. Boldrey  
Village Clerk

## ORDINANCE NO. 12-2018

- (1) **MEMBERSHIP.** The Senior Center Advisory Committee shall consist of 5 members, as follows: 3 residents of the Village, 1 Senior Club member who shall be a Village resident, and 1 Village Trustee. The Park and Recreation Director shall be a non-voting ex officio member. The Senior Center Coordinator shall be a non-voting ex officio member. A quorum of the Senior Center Advisory Committee shall be a majority of the non-ex officio members.

### SECTION III:

Section 1.372(2) of the Municipal Code of Germantown is hereby amended to read as follows (NOTE: Additions are underlined; Deleted text is ~~struck through~~):

(2) **TERMS.** All non-ex officio committee members shall be appointed by the Village President, subject to confirmation by the Village Board. The terms of the non-ex officio committee members shall be staggered 2-year terms, and until a successor is duly appointed; however, if a citizen member shall remove from the Village, or a Trustee member shall no longer serve in that office, such seat shall be vacant, and subject to reappointment for the remainder of the unexpired term.

### SECTION IV:

Section 1.372(4) of the Municipal Code of Germantown is hereby amended to read as follows (NOTE: Additions are underlined; Deleted text is ~~struck through~~):

(4) **ADMINISTRATION.**

(a) The Senior Center ~~Director~~ Coordinator shall work under the supervision of the Village Park and Recreation Director ~~Administrator~~, and shall be responsible for scheduling and supervision of the Center building use.

(b) The Park and Recreation Director shall be responsible for revenues and expenditures in the Senior Center budget, ~~which shall be appropriated as an independent departmental budget.~~ All fees collected from senior programs and building rentals shall be credited to the Senior Center budget. Building maintenance shall be the responsibility of the Buildings and Grounds Superintendent, and internal charges shall be made for such services to the Senior Center budget to the same extent as is the case with other ~~departments~~ of the Village.

### SECTION V:

The terms and provisions of this ordinance are severable. Should any term or provision of this ordinance be found to be invalid by a court of competent jurisdiction, the remaining terms and provisions shall remain in full force and effect.

### SECTION VI:

All ordinances or parts of ordinances contravening the terms of this ordinance are hereby to that extent repealed.

### SECTION VII:

This ordinance shall take effect and be in full force upon its passage and the day after publication.

Introduced by Trustee: \_\_\_\_\_

Adopted:

Vote: Ayes: \_\_\_\_\_  
Nays: \_\_\_\_\_

\_\_\_\_\_  
Dean Wolter, Village President

ATTEST:

\_\_\_\_\_  
Deanna Boldrey, Village Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Brian Sajdak, Attorney

Published:

**VILLAGE OF GERMANTOWN  
WASHINGTON COUNTY**

**RESOLUTION NO. 41-2018**

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**EHLER'S INVESTMENT PARTNERS ADVISORY AGREEMENT**

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WHEREAS, Ehler's Investment Partners is a known Municipal Financial Advisor and has contracted with the Village of Germantown in the past; and,

WHEREAS, Ehler's also includes Bond Trust Service Corporation as the Paying agent and Ehlers & Associates. A registered municipal advisor, which provides municipal advisory services; and,

NOW, THEREFORE BE IT RESOLVED, that the Village Board of the Village of Germantown, does hereby Approve the Ehler's Investment Partner's Advisory Agreement and authorizes Finance Director Kim Rath as Authorized to Execute the Agreement on the Village's Behalf.

Introduced by: \_\_\_\_\_

Adopted: \_\_\_\_\_

Vote:                      Ayes: \_\_\_\_      Nays: \_\_\_\_

\_\_\_\_\_  
Dean M. Wolter, Village President

ATTEST:

\_\_\_\_\_  
Deanna L. Boldrey, WCMC/CMC  
Village Clerk

## INVESTMENT ADVISORY AGREEMENT

Village of Germantown, WI  
N112 W17001 Mequon Road  
P.O. Box 337  
Germantown, WI 53022

This Agreement is entered into as of the Effective Date (described below) between Ehlers Investment Partners, LLC (referred to as “Advisor,” or “we,” “us,” or “our”), and the municipal government entity named above (referred to as “Client,” “you” or “your”). The parties agree as follows:

### 1. THE PROGRAM; ADVISOR AND AFFILIATES; RECEIPT OF DOCUMENTS; QUESTIONS AND RISKS

- (a) Advisor and Advisor’s Affiliates. Advisor is an investment adviser registered with the United States Securities and Exchange Commission (“SEC”). Advisor previously conducted business under the name “BBE Community Investment Partners, LLC.” Advisor provides municipal governments a program of investment management services which includes cash flow analysis and forecasting, and related services known as investment advisory services (the “Program”), including the following (all the “Services”):
- Assisting Client in establishing investment objectives, consistent with Client's risk tolerance, financial needs and goals, and Client’s Investment Policy Statement (as described below);
  - Assisting Client in establishing asset allocation mix based on Client's financial position, cash flow, risk preference, time horizon, and the Investment Policy Statement;
  - Setting up a Client safekeeping account ("Program Account"), as defined below, with a qualified bank, brokerage firm or other financial institution (“Custodian”).
  - Assisting Client in transfer of assets to and from Program Accounts, as directed by Client, for safekeeping;
  - Implementing trades and account management, as described in paragraphs 4 and 5;
  - As requested by Client, preparing periodic performance reports regarding the Program Account;
  - Meeting with Client, as needed, for updates of ongoing investment planning and portfolio review;
  - At the direction of Client, contracting with third-parties to provide money market mutual funds, certificates of deposit (collateralized or uncollateralized) and other securities, as applicable; and
  - With direction from Client, preparing a cash flow forecast to aid in determining funds available for investment.
- (b) Agreement Governs Services and Program. Client’s participation in the Program, the Services, and the management of Program Account will be governed by the terms of this Agreement.
- (c) Advisor’s Affiliated Companies. Advisor is one of the affiliated financial services companies comprising the Ehlers Companies, which also include Bond Trust Service Corporation, which provides paying agent services, and Ehlers & Associates, a registered municipal advisor, which provides municipal advisory services to government and not for profit entities. It is not anticipated that one of these affiliates will provide services for Client under this Agreement. If Adviser determines to engage the services of a company affiliated with it in providing advisory services to Client pursuant to this Agreement, Advisor will disclose such engagement to Client and Client may instruct Adviser to terminate such relationship at any time. Advisor, Bond Trust Service Corporation, and Ehlers & Associates do not share fees except through common ownership of Ehlers Companies.
- (d) Program Account and Custodian. You will or have established the Program Account (defined below) with the Custodian (identified below) who will hold and maintain the Program Assets (defined below) in your name. You have or will identify the initial assets that will comprise the Program Assets, either on Exhibit

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A attached hereto and incorporated herein by this reference or on forms now or hereafter supplied by Advisor or Custodian.

- (e) Receipt of Documents. You acknowledge you have received and had the opportunity to review and ask our investment adviser representative assigned to your account (the “Representative”) questions about the following documents:
  - (i) our Brochure, Form ADV Part 2A (the “Brochure”),
  - (ii) the Brochure Supplement for our Representative (the “Brochure Supplement”),
  - (iii) our Notice of Privacy Policies summarizing our policies regarding your personal information, and
  - (iv) a copy of this Agreement.
- (f) Opportunity to Discuss Questions. You have had the opportunity to discuss with the Representative:
  - (i) the anticipated types of investments in which the Program Account will invest, which shall be permitted investments under applicable state statute or client-specified investment policy;
  - (ii) the investment strategy (the “Strategy”) the Representative expects to use in managing the Program Assets;
  - (iii) the risks of the Program, these and types of investments;
  - (iv) the fees you will pay and the other expenses the Program Account will incur in the Program; and
  - (v) the circumstances where we have economic incentives and conflicts of interests to place our interests ahead of yours.
- (g) Acceptance of Risk. You acknowledge and agree that the Program Account will be managed by Advisor and Representative on a non-discretionary basis: You acknowledge you understand and agree to accept the risks, fees, costs, and conflicts of interest associated with this Agreement and your participation in the Program.

## **2. CUSTODIAN, ACCESS TO ACCOUNT INFORMATION, THE PROGRAM ACCOUNT, AND THE PROGRAM ASSETS**

- (a) Custodian and Program Account. To participate in the Program, your assets must be maintained in account(s) under your name (the “Program Account”) with one or more qualified custodians (collectively, if more than one, the “Custodian”). Your account with the Custodian will be governed by separate agreements between you and the Custodian, and you will be solely responsible for negotiating the terms of such agreements. The Program Account will bear the fees and expenses of the Custodian and of transactions for the Program Assets, according to your agreement with the Custodian. These costs will be separate from and in addition to the Advisory Fees your account pays.
  - (i) The Custodian will send you at least quarterly a statement for the Program Account reflecting the Program Assets received or disbursed by the Custodian, the amount of fees or expenses paid from the Program Account, the transactions occurring with respect to the Program Account, and a summary of the Program Account’s positions and values, as of the end and for the period covered by such statement. You authorize the Custodian to send copies of its statements and confirmations of transactions to us and your Representative, along with an indication that the statements have been sent to you, and to permit us and the Representative to electronically view and download Program Account information. You grant us unrestricted access to your account information.
- (b) Program Assets. The “Program Assets” refer, collectively, to the assets maintained by the Custodian for the Program Account, including without limitation, the income, gains, and additions thereto, as reflected on the Custodian’s records from time to time. An asset becomes a Program Asset as of the date the asset is

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posted by the Custodian to the Program Account (which may be different than the trade date or settlement date).

- (i) We will not manage or be responsible for taking any action with respect to an asset unless and until it becomes a Program Asset, even if such asset is otherwise held or maintained by the Custodian. You shall be solely responsible for the investment and reinvestment of your assets, and you will bear the risk of market fluctuations and any decline (or increase) in value, until such assets have become Program Assets.
- (ii) Client acknowledges that during the term of this Agreement, there will be periods of time when neither Client nor Advisor will be able to effect transactions for Client's assets (such as, for example, when an asset is being transferred, purchased, exchanged, or redeemed), or when Program Assets will be subject to limitations or restrictions on transfer, purchase, exchange, or redemption imposed by a mutual fund company or other issuer, and Client agrees to bear the risk of market fluctuations and any decline (or increase) in value during such periods.

### 3. THE PROGRAM AND THE PROGRAM ACCOUNT

#### (a) Suitability Information.

- (i) Representative will assist Client in completing an account profile to collect information regarding the Client's financial situation, and the investment objective, tolerance for risk, liquidity needs, and investment time horizon for the Program Account (all the "Suitability Information"), as well as any reasonable investment restrictions the Client wishes to impose.
- (ii) Representative will assist Client to develop an investment policy statement (the "IPS") which summarizes a range of factors affecting the recommendations Advisor makes for the Program Account, which may include, initial asset classes and allocation targets, minimum quality and duration standards, risk tolerance and volatility limits, diversification requirements, and expectations for account rebalancing to maintain designated targets. However, Client recognizes there will be times when, in Advisor's judgment, deviation or modification from any guideline, policy, target, or minimum standard, limit, requirement, or expectation contained in the IPS is appropriate, and Client hereby agrees, consents, and ratifies each such deviation or modification.

- (b) Non-Discretionary Account. Except as otherwise provided herein, Advisor shall not exercise discretion with respect to the Account or transactions. Advisor will provide continuous and regular investment management services with respect to the Program Assets, including ongoing responsibility to make recommendations, based upon the needs of the Client, as to specific cash and security investments the Program Account may purchase or sell, guided by the Suitability Information, Investment Policy Statement, applicable State Statutes and information provided to Advisor from time to time, and if such recommendations are accepted by the Client, Advisor is responsible for arranging or effecting the purchase or sale of such investments. Client may at any time deposit additional funds and/or securities with Custodian so as to increase the Program Account. Client may also withdraw funds or securities from the Program Account by giving notice to Advisor and Custodian.

### 4. ADVISOR'S AUTHORITY.

- (a) Authority to Act for Client and the Program Account. In the performance of Advisor's responsibilities under this Agreement:
  - (i) Client authorizes Advisor and Representative, at Client's risk:
    - (A) to issue instructions or orders to Custodian: to purchase, sell, exchange, redeem, or otherwise effect transactions involving the Program Assets, as they deem necessary or proper to manage the Program Account consistent with the Suitability Information;

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- (B) to transfer Program Assets to one or more accounts maintained at a qualified custodian with an accountholder registration identical to the Program Account (each a “Transferee Account”), which Client must specifically identify (e.g., by name of qualified custodian, account registration, and account number); provided,
- if the Transferee Account is intended to be a Program Account, Client has designated it as such on forms as Advisor or Custodian request, and furnished a copy of this Agreement to its Custodian, in which case Advisor is specifically empowered to transfer assets to and from such Program Account, as necessary, consistent with its management responsibilities; or
  - if the Transferee Account is not a Program Account, Client has authorized Advisor in writing to make specific transfer(s) to (but not from) the Transferee Account and a copy of that authorization is provided to the qualified custodian; and
- (C) to perform acts necessary or convenient for the efficient management or administration of the account or performance of Advisor’s obligations under this Agreement; provided, in no event shall Advisor have such authority as to constitute actual or constructive custody of the Program Assets (other than the authority with respect to the payment of the Advisory fees);
- (D) provided, Advisor shall not have any authority: to obtain possession of the Program Assets (except in payment of the Advisory Fees, as provided below); or to cause the transfer or distribution of any of the Program Assets out of a Program Account (other than in connection with usual trading or transactions for the Program Account), except to an account with a qualified custodian with an accountholder registration identical to the Program Account; and
- (ii) Client specifically agrees that all authority granted in this Agreement to act on behalf of Client and the Program Account is granted solely to Advisor, and the descriptions of authority that refer to the Representative are limited to authority Advisor grants to Representative to provide investment advisory services on Advisor’s behalf for Client and the Program Account. Advisor may limit or terminate any authority granted to a Representative in our discretion; and all such authority to act terminates immediately upon Advisor’s termination of such authority.
- (b) Evidence of Advisor’s Authority. Advisor may provide a copy of this Agreement to any Custodian, broker, or other third-party, as evidence of Advisor’s authority to act for you and the Program Account.
- (c) Reliance on Suitability Information and Investment Policy Statement. Client shall provide Advisor with accurate, complete, and current Suitability Information and Investment Policy Statement necessary for Advisor to manage the Program Assets and provide the services pursuant to this Agreement.
- (i) Client acknowledges the Representative and Advisor have and will rely on the Suitability Information and Investment Policy Statement in making investment recommendations for the Program Account. Client agrees to notify Representative and Advisor promptly, in writing, of changes in the Suitability Information and Investment Policy Statement, such as any new or changed information regarding Client’s financial condition or needs, tolerance for risk, investment time horizon, or investment objective, or changes in the Client’s asset allocation targets, or investment restrictions, or other matters, as expressed in the Investment Policy Statement, or any other matter that would be material to the investment advice or other services Advisor provides for Client.
- (ii) Client agrees that neither Representative nor Advisor, nor any of Advisor’s directors, officers, employees, or agents will be responsible or liable as a result of Client’s failure to provide Advisor with timely, accurate, and complete Suitability Information, or to notify Advisor of any new or changed information, as described in the preceding paragraph. Client agrees to hold all of Advisor and Advisor’s affiliates, and all of such persons harmless and to indemnify each of them for any loss,

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liability, damage or expense (including without limitation, reasonable attorneys' fees) incurred by any of them, arising from or related to Client's failure to ensure that the Suitability Information or Investment Policy Statement is timely, accurate and complete, or Client's failure to notify Advisor of any new or changed information that would be material to the investment advice or other services Advisor provides.

- (A) Client is not waiving any right or remedy Client would have against Advisor or Representative under the Investment Advisers Act of 1940 or other federal securities laws.
- (d) No Guarantees Regarding Profits or Limitation of Losses. Advisor cannot guarantee that participation in the Program will be profitable or that Client losses will be limited. Client agrees to bear the risk of losses resulting from investing the Program Assets in the Program.
- (e) Tax Consequences. Client acknowledges that Advisor is not acting as a tax accountant or lawyer for Client, and neither Advisor nor Representative has provided Client with any tax opinions or legal advice with respect to the Program. The purchase, sale, exchange, and redemption of Program Account investments will generally be treated as taxable events. Client has consulted its tax advisor or otherwise understands the potential tax consequences of the Program.

## 5. EXECUTION OF ACCOUNT TRANSACTIONS

- (a) Brokerage Discretion. Client agrees each portfolio manager for the Program Account (whether a Representative or Advisor's Investment Committee) is granted the authority to effect transactions with or through a broker-dealer selected in the portfolio manager's discretion, which may be the Custodian or a broker-dealer affiliated with the Custodian.
- (b) DVP Transactions. Advisor shall instruct the brokers and dealers that execute orders for the Account to send Client all transaction confirmations and that all transactions must be completed using delivery vs. payment (DVP), and except as provided below with respect to Aggregation of Orders and Block Trading, all transactions for the Account shall be effected independently of transactions for Advisor's other clients.
- (c) Instructions by Advisor's Authorized Personnel. Instructions of Advisor to Custodian shall be made in writing or, at the option of Advisor, shall be made orally and confirmed in writing as soon as practical thereafter; provided that all such instructions, written or oral, shall be issued only by persons designated from time to time by Advisor in a written instrument delivered to Custodian. Client shall provide, or instruct Custodian to provide, to Advisor such periodic reports concerning the status of the Account as Advisor may reasonably request.
- (d) Selection of Brokers. In selecting brokers, the portfolio manager will consider the full range and quality of the broker's services, including, among other things, execution capability, cost, financial responsibility, responsiveness, and the value of research and other services; provided, the manager will not recommend a broker solely on the basis of the lowest possible commission cost, but rather, Advisor will determine whether the broker has the ability to provide the best overall qualitative execution considering all factors, including services that benefit our firm.

## 6. AGGREGATION OF ORDERS AND BLOCK TRADING

- (a) Authority, But No Obligation, to Engage in Block Trading. Client hereby grants each portfolio manager for the Program Account the authority, but Client relieves them of any obligation, to aggregate orders for the Program Account with orders for other accounts for the purpose of "block trading." Client acknowledges that if orders for the Program Account are not aggregated with other orders into block orders, Client will not receive the benefits of potentially lower transaction costs, timelier or better execution, volume discounts, or other efficiencies that might be obtained by accounts whose orders are aggregated. Client authorizes and directs Advisor to instruct all firms executing orders for Client to forward confirmations of those transactions to Custodian and Advisor.

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- (b) Average Price Account. Although the practices of portfolio managers may vary, block orders, if any, are typically effected through an “average price account” or similar account such that transactions for accounts participating in the order are averaged as to price and transaction costs. If a portfolio manager cannot obtain complete execution of the entire aggregated order at prices or for transaction costs that the portfolio manager believes are desirable, the portfolio manager will allocate the securities or proceeds of the orders that were executed among the participating accounts according to the portfolio manager’s internal order allocation procedures. Such allocations must be consistent with its fiduciary duty to manage accounts fairly and non-preferentially over time, to the extent within its reasonable control.

## **7. ADVISORY FEES AND OTHER EXPENSES OF THE ACCOUNT, PROGRAM ASSETS, AND PROGRAMS**

- (a) Advisory Fee Rates. For the term of this Agreement, you agree to pay or cause to be paid in arrears, the Advisory Fees calculated according to the terms of paragraph (b) and the attached Schedule of Fees.
- (b) Advisory Fees Payable Monthly in Arrears. Advisory Fees are calculated and payable monthly in arrears according to the Fee Schedule as attached hereto or subsequently amended, based on the average daily market value of Program Assets. Advisor will provide to Client an accounting for fees owed no later than the 10th business day of each month for services billed for the previous month (or as of the last day of the term of this Agreement). Payments for services are due 30 days from invoice date. Client may authorize electronic payment of Advisory Fees. Advisory Fees are not charged on the basis of a share of capital gains upon or capital appreciation of the funds or any portion of the funds of an advisory client.
- (i) The Advisory Fees do not include the additional costs Client will incur for mutual funds, ETF’s, and other investment companies (such as 12b-1 Fees); the Brokerage and Investment Expenses; and any Custodial Expenses, as described in our Brochure; and any other costs not strictly included in the Advisory Fee.
- (ii) Except as provided below, the value of the Program Assets shall be determined by reference to the valuations provided by or available from the Custodian (including without limitation, through any electronic system made available to Advisor). If the last trading day of a calendar month or other period for which Advisor calculate Advisory Fees is different than the last day of a Custodian’s reporting or statement period, Advisor may value Program Assets maintained by the Custodian as of the close of the Custodian’s reporting or statement period, as Advisor shall select on a consistent basis for each Custodian.
- (c) Advisor’s Determination of Fair Value. In the event the Custodian does not value any Program Asset, or Advisor determines the Custodian’s value of an asset is materially inaccurate, such asset shall be valued by Advisor in good faith to reflect its fair value. Money market accounts and bank accounts, if any, shall be valued as of the valuation date. Transactions that have not settled may be included in either the current or the following billing period, as determined by us for each Custodian a consistent basis.
- (d) Deduction and Payment of the Advisory Fees from the Program Account. Unless Client instructs on the Schedule of Fees that all fee payments will be made by it directly to Advisor, all Advisory Fee payments will be made by deduction from the Program Account immediately upon presentation of Advisor’s fee invoice to the Custodian. Custodian is authorized and directed to deduct the Advisory Fees directly from the Program Account and pay the Advisory Fees to Advisor when due, according to Advisor’s instructions, without prior notice to or further consent from Client. Client agrees to provide Custodian with such additional documentation as Advisor or Custodian requests authorizing and directing the Custodian to deduct the Advisory Fees from the Program Account and to pay the Advisory Fees to Advisor when due. Client authorizes Advisor to manage the Program Account to provide sufficient cash will be available in the Program Account to pay the Advisory Fees; however, in the event available cash is not sufficient at the time Advisory Fees are payable, Client agrees to authorize promptly the liquidation of securities in an amount sufficient to pay the Advisory Fees.

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## 8. OTHER DIRECT AND INDIRECT EXPENSES

- (a) Additional Fees and Expenses. Client understands that in addition to the Advisory Fees, the Program Account will also incur the following direct and indirect fees and expenses:
- (i) costs of transactions placed through the Custodian or other brokers: the Program Account will be responsible for brokerage commissions, sales charges, ticket charges, exchange fees, redemption fees, mark-ups, mark-downs, and dealer spreads paid to or received by any broker in connection with transactions involving the Program Assets; fees for floor brokerage, electronic transaction networks, and exchanges; fees and expenses pursuant to a Custodial Agreement or any agreement with a broker, including without limitation, fees or expenses for postage, deliveries, additional services, wire transfers, taxes; and other third-party expenses with respect to the Program Assets or the Account;
  - (ii) custodial charges: the Program Account will be responsible for any charges imposed by the Custodian for services in maintaining custody and delivering the Program Assets, according to Client's separate agreement with the Custodian;
  - (iii) mutual fund and other investment company charges: the Program Account will be responsible for the fees and expenses that are deducted from the net asset value of mutual funds, money market funds, and other investment company securities held by the Program Account (and which constitute indirect expenses of the Program Account), including without limitation, internal operating and investment expenses of such funds or marketing and distribution fees (known as "12b-1 Fees"), servicing fees, sub-accounting fees, internal fund management fees; and
  - (iv) short-term trading or redemption fees: the Program Account will be responsible for the fees imposed by mutual funds or variable annuities for short-term trading or early redemptions or exchanges made within short periods of time (typically 1% - 2% of the amount originally invested).
- (b) Availability of Lower Cost Services. You acknowledge that the Advisory Fees and other expenses charged to or borne by the Program Account may be higher than the fees and expenses charged for advisory programs or services offered through other investment advisors for similar products and services. You acknowledge that you can purchase mutual funds directly from a mutual fund company or through a broker of your choosing without participation in the Program; however, in that event you would not receive the benefit of our advice, which is intended to select and manage suitable investments for the Program Account.
- (c) Additions and Withdrawals of Program Assets. Subject to the Program's Terms and Conditions, the procedures of the Custodian, and to usual and customary securities settlement procedures, you may make additions to and withdrawals of Program Assets from the Program Account at any time; provided, we may exercise our right to terminate this Agreement and close the Program Account if the value falls below the minimum account size stated in this Agreement.

## 9. MINIMUM ACCOUNT SIZE; MINIMUM FEE

- (a) No Minimum Account Size. We do not require a minimum account size.
- (b) No Minimum Fees. We do not charge a minimum fee.

## 10. NON-EXCLUSIVE RELATIONSHIP

You acknowledge and agree that we may provide investment advisory services to other clients and receive fees for such services. The advice given and the actions taken with respect to such other clients, or with respect to accounts owned or controlled by us, the Representative, members, directors, officers, employees or agents may differ from advice given or the timing and nature of actions taken with respect to your account. You further recognize that transactions in a specific security may not be accomplished for all of our accounts at the same

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time or at the same price. You acknowledge that in managing the Program Account, we may purchase or sell securities in which we, the Representative, or our officers, directors, employees, or agents have or may acquire, directly or indirectly, a position or interest.

## 11. PROXY VOTING

We shall not have any obligation or authority to take any action or render any advice with respect to the voting of proxies for securities held for the Program Account. You (or the plan fiduciary in the case of an Account subject to the provisions of the Employee Retirement Income Security Act of 1974 ["ERISA"]), expressly retain the authority and responsibility for voting all proxies, and we are expressly precluded from rendering any advice or taking any action with respect to the voting of any proxies.

## 12. ASSIGNMENT

This Agreement shall be binding on Client's successors, administrators, and permitted assigns. We may not assign (as that term is defined under the Investment Advisers Act of 1940, as amended) this Agreement without your consent. Your consent to an assignment may be oral, and may be obtained through "negative consent" (among other permissible methods) in a manner consistent with our understanding of guidance of the Securities and Exchange Commission or its Staff.

## 13. TERM AND TERMINATION

- (a) Agreement in Effect as of Effective Date. This Agreement shall be in effect as of the Effective Date and shall continue until terminated by either party at any time without penalty upon written 30 days' written notice to the other party. Such termination shall not, however, affect liabilities or obligations incurred or arising prior to such termination.
- (b) Client Responsibility Upon Termination. Upon termination of this Agreement, you shall have the exclusive responsibility for managing your assets, and we shall have no further obligation to act or provide advice with respect to the Program Account or your assets. After this Agreement has been terminated: you will be charged commissions, sales charges, and transaction, clearance, settlement, and custodial charges, at prevailing rates, by any broker-dealer; you will be responsible for monitoring all transactions and assets; and we shall not have any obligation to monitor or make recommendations with respect to the account or those assets.
- (c) Refund Upon Termination. Recognizing that Advisory Fees are payable in arrears, if you terminate this Agreement within five (5) business days of the Effective Date, and for some reason you have prepaid any Advisory Fees, you shall receive a full refund thereof. Alternatively, if this Agreement is terminated more than five (5) business days after the Effective Date, and for some reason you have prepaid any Advisory Fees, any prepaid Advisory Fees (if any) shall be applied to the prorated Advisory Fees payable for the last calendar month based on the number of days this Agreement was in effect during such month and the unearned portion shall be refunded to you within 30 days, and the Program Account shall be charged for any balance due. Upon termination of this Agreement, the Program Account will be charged the customary fees and commissions charged by Custodian and the Custodian's fees for its services with respect to closing the Program Account and holding, transferring or liquidating the Program Assets.

## 14. REPRESENTATIONS

Each individual acting on behalf of a municipality, corporation, partnership or limited liability company (each of which is referred to as a "person") represents that the execution of this Agreement has been duly authorized by appropriate action of the governing body of such person, and that such individual has full power and authority to enter into this Agreement on behalf of such person; (ii) the terms hereof do not violate any agreement or obligation by which such individual or person is bound, whether arising by contract, operation of law, or otherwise; (iii) this Agreement has been duly authorized by such person and shall be binding according to its terms; and agrees to advise Advisor of any material change in such individual's authority or the propriety

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of maintaining the Program Account. Client shall deliver to Advisor evidence of any such individual's authority to act on behalf of Client, as Advisor or any Custodian shall request from time to time.

## 15. RISK AND LIABILITY

- (a) Risk of Loss. Client recognizes that there may be loss or decline in the value of any of the Program Assets. Client represents that neither Advisor, nor Advisor's affiliates or anyone associated with Advisor (including without limitation Representative, or any directors, officers, employees or agents) has made any guarantee, either oral or written, that the Program Account's investment objectives will be achieved. Neither Advisor nor any of its affiliates or such persons shall be liable for any loss incurred by reason of any act or omission by Custodian, or a third party. Nothing in this Agreement shall constitute a waiver or limitation of any rights that you may have under applicable state or federal law, including without limitation the state and federal securities laws.
- (b) Errors and Omissions Insurance. Advisor shall provide and maintain at its own expense during the term of this Agreement Errors and Omissions Insurance or Professional Liability Insurance covering the negligent acts, errors or omissions in the performance of professional services. Failure on the part of Advisor to produce or maintain the insurance shall constitute a material breach of contract upon which Client may immediately terminate this Agreement.

## 16. LEGAL PROCEEDINGS

Neither Advisor nor anyone associated with Advisor or Advisor's affiliates (including without limitation Representative) shall render advice or take any action with respect to legal proceedings involving or related to any of the Program Assets, or the issuers thereof, including without limitation, bankruptcies or class action lawsuits. You hereby expressly retain the right and obligation to take all action necessary to file responses, proofs of claim, or pleadings, and take all other actions related to any such proceeding.

## 17. NOTICES AND DOCUMENTS

- (a) Any notice or document (including an executed counterpart of this Agreement) required or permitted by this Agreement shall be sufficient if made in writing, signed by the communicator, and sent by pre-paid first-class United States Mail or by pre-paid overnight delivery through a national delivery service, or transmitted by facsimile transmission to the addressee.
  - (i) Any notice or document which is mailed shall be deemed to have been given on the third business day after the date of mailing; provided, an executed counterpart of this Agreement shall be deemed to have been given on the date of mailing; and
  - (ii) Any such notice or document which is transmitted by facsimile or by pre-paid overnight delivery through a national delivery service shall be deemed to have been given on the business day following the business day on which it is transmitted or deposited with the national delivery service; provided, an executed counterpart of this Agreement shall be deemed to have been given on the date of transmission or deposit with the delivery service;
  - (iii) All notices or communications to Advisor shall be sent to Advisor's principal business location, or to the facsimile number at its principal business location, addressed to the attention of the President, as shown on the front of this Brochure.
  - (iv) All notices or communications to the client will be sent to the address or facsimile number for client, as shown on Advisor's records pertaining to client or the Program Account.
- (b) If client consents to electronic delivery of Electronic Communications, as described below, the parties may use such methods to deliver notices and documents required or permitted by this Agreement (including an executed counterpart of this Agreement), in addition to the methods described in subparagraph (a) above. In that event, delivery of the notice or document shall occur upon the recipient's

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actual receipt of the Electronic Communication (for example, a text message, or email message actually received in the recipient's agreed email account); or notice of availability of the Electronic Communication (for example, notice that a message or attachment is available on Advisor's website) in a manner consistent with such paragraph.

## 18. CONSENT TO ELECTRONIC DELIVERY

- (a) You hereby agree that if you provide us an Email Address (on the Signature Page to this Agreement or in any subsequent communication), we may, but we are not required to, deliver electronically to you, and you hereby consent to receive electronically, instead of receiving paper documents, any or all of the Electronic Communications (described below), on the terms and conditions described in this paragraph and in the Terms And Conditions For Electronic Delivery, which is incorporated herein by this reference. The agreements and consents in this paragraph are referred to as the "Consent."
- (b) The "Electronic Communications" means all disclosures, notices, and other communications relating to the account established between Client and Advisor pursuant to this Agreement (including an executed counterpart of this Agreement), or otherwise related to Advisor's obligations or position as Client's investment adviser, other than any document Client has specifically requested to be delivered in paper form. Client agrees that the following documents and all annual amendments and any notices related to them may be treated as Electronic Communications and may be delivered to Client electronically, in Advisor's discretion:

Form ADV, Part 2A Brochure and Part 2B Brochure Supplement for Representatives and other Supervised Persons; Summary of Material Changes to the Brochure; Notice of Privacy Policies; annual amendment of any of such documents; any disclosure, notice, consent, "negative consent," or document that Advisor (or any successor) is required or permitted to provide or deliver in connection with any business reorganization, sale, transfer, or assignment; and any other disclosure, notice, consent, "negative consent," or document that Advisor (or any successor or affiliate) is required or permitted to provide or deliver to Client under the Securities Act of 1933, the Securities Exchange Act of 1934, the Investment Company Act of 1940, the Investment Advisers Act of 1940, or the Rules of the Securities and Exchange Commission.

- (c) The Consent is effective on the Effective Date and will remain in effect until you or we revoke it. Each person included as a "Client" may revoke or restrict the Consent at any time as to such person and receive in paper form any or all documents required to be provided to such person in paper form, by written notice sent to the following address: **Ehlers Investment Partners, LLC, Attention: Compliance, N21W23350 Ridgeview Parkway West, Suite 100, Waukesha, WI 53188 (the "Notice Address")**. The legal effectiveness and validity of an Electronic Communication that was valid and proper when delivered shall not be affected by any subsequent revocation or restriction of the Consent, or subsequent request for delivery of paper copies of Electronic Communications.
- (d) You may also request paper copies of any Electronic Communication without revoking the Consent by written request to the Notice Address. We may charge a reasonable fee for paper copies of any Electronic Communication otherwise deliverable to you electronically; provided, we shall not charge any fee for delivery of the Brochure, summary of material changes to the Brochure, Brochure Supplement, Notice of Privacy Policy, or any other document we are required by law to provide to you without charge.

## 19. GOVERNING LAW

This Agreement and all of the terms herein shall be construed and governed according to the laws of the State of Wisconsin, without giving effect to principles of conflict of laws, provided that there is no inconsistency with federal laws.

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## **20. ENTIRE AGREEMENT**

This Agreement (including without limitation the exhibits to this Agreement) represents the parties' entire understanding with regard to the matters specified herein, and no other agreements, covenants, representations, or warranties, express or implied, oral or written, have been made by any party to the other party concerning the subject matter of this Agreement. This Agreement supersedes all prior understandings and agreements between Client and Advisor relating to the subject matter of this Agreement.

## **21. SEVERABILITY**

The provisions of this Agreement shall be severable. If any part of this Agreement is found to be invalid or unenforceable by statute, rule, regulation, decision of a tribunal, or otherwise, such finding shall not affect the validity or enforceability of the remainder of this Agreement.

## **22. AMENDMENTS**

We shall have the right to amend this Agreement by modifying or rescinding any of its provisions (including without limitation, the Fee Schedule and Advisory Fees) or by adding new provisions; and any such modification, rescission, or new provision shall be effective as of the first day of the first calendar quarter beginning 30 days or more after we notify you, unless you terminate this Agreement prior to such effective date.

## **23. PRE-DISPUTE ARBITRATION AGREEMENT**

**Any controversy or dispute that may arise concerning the Account, any transaction in or for the Account, or the construction, performance or breach of this Agreement shall be settled by arbitration. Any arbitration shall be pursuant to the Commercial Arbitration Rules of the American Arbitration Association, and its Supplementary Procedures for Securities Arbitration; and the arbitration panel shall consist of at least three individuals, with at least one panelist having knowledge of investment advisory activities. Judgment upon the award may be entered into by any court, state, or federal, having jurisdiction.**

**The parties agree that any arbitration proceeding shall be held in Waukesha, Wisconsin, or as close thereto as reasonably possible, as determined by the Commercial Arbitration Rules of the American Arbitration Association, and its Supplementary Procedures for Securities Arbitration.**

- **Arbitration is final and binding on all parties.**
- **The parties are waiving their right to seek remedies in court, including the right to a jury trial, except to the extent such a waiver would violate applicable law.**
- **Pre-arbitration discovery is generally more limited than and different from court proceedings.**
- **The arbitrators' award is not required to include factual findings or legal reasoning and any party's right to appeal or seek modification of rulings by the arbitrators is strictly limited.**
- **The panel of arbitrators will typically include a minority of arbitrators who were or are affiliated with the securities industry.**
- **No person shall bring a putative or certified class action to arbitration, nor seek to enforce any pre-dispute arbitration agreement against any person who has initiated in court a putative class action, or who is a member of a putative class who has not opted out of the class with respect to any claims encompassed by the putative class action until: (a) the class certification is denied; (b) the class is decertified; or (c) the customer is excluded from the class by the court. Such forbearance to enforce an agreement to arbitrate shall not constitute a waiver of any rights under this Agreement except to the extent stated.**

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- The agreement to arbitrate does not entitle Client to obtain arbitration of claims that would be barred by the relevant statute of limitations if such claims were brought in a court of competent jurisdiction. If at the time a demand for arbitration is made or an election or notice of intention to arbitrate is served, the claims sought to be arbitrated would have been barred by the relevant statute of limitations or other time bar, any party to this Agreement may assert the limitations as a bar to the arbitration by applying to any court of competent jurisdiction. Client expressly agrees that any issues relating to the application of a statute of limitations or other time bar are referable to such a court. The failure to assert such bar by application to a court, however, shall not preclude its assertion before the arbitrators.

#### 24. MISCELLANEOUS

All paragraph headings are for convenience of reference only, do not form part of this Agreement, and shall not affect in any way the meaning or interpretation of this Agreement. This Agreement may be executed in counterparts, each of which shall be deemed an original, and shall be binding on the parties as if executed in one document.

#### 25. THE EFFECTIVE DATE; THE PARTIES

Once this Agreement has been executed on behalf of Adviser and Client, the “Effective Date” shall occur on the earlier of (i) the date a fully executed counterpart of this Agreement is deemed to be received by the other party following mailing, facsimile transmission, deposit with national delivery service, or electronic transmission by the last party to execute this Agreement, pursuant to paragraph 17; (ii) the date the last party to execute this Agreement otherwise communicates acceptance of this Agreement to the other party (which may be oral); or (iii) the date Adviser begins to provide advisory services pursuant to this Agreement.

Effective Date 1/1/17 - 12/31/17

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK – SIGNATURE PAGE FOLLOWS]

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3060 Centre Pointe Drive  
Roseville, MN 55113  
Office: (651) 697-8500 • Fax: (651) 697-8555

N21W23350 Ridgeview Parkway West, Suite 100  
Waukesha, WI 53188  
Office: (262) 796-6164 • Fax: (262) 785-1810

**SIGNATURE PAGE**

CLIENT ACKNOWLEDGES RECEIPT OF A COPY OF THIS AGREEMENT, INCLUDING THE PRE-DISPUTE ARBITRATION CLAUSE AT PARAGRAPH 23 BEGINNING ON PAGE 11.

Each person executing this Agreement on behalf of Client acknowledges they have received, read, and understand this Agreement and the Program.

**CLIENT:**Kim E. Rath

Client Signature

Kim E. Rath

Name (Print)

Finance Director

Title or Capacity

39-6023021

Taxpayer Identification Number

N112 W17001 Mequon Road

Street Address

Germantown WI 53022

City

State

ZIP

Date of Execution: 06 / 05 / 2017

**EHLERS INVESTMENT PARTNERS, LLC**  
**N21W23350 Ridgeview Parkway West, Suite 100**  
**Waukesha, WI 53188-1015**

By:

Kenneth J. Herdeman

Kenneth J. Herdeman, President

Date of Execution: 6 / 5 / 17**CLIENT:**

Client Signature

Name (Print)

Title or Capacity

Taxpayer Identification Number

Street Address *(only if different from first Client)*

City

State

ZIP

Date of Execution:     /    /    **NAME OF REPRESENTATIVE:**Ken Herdeman**NAME OF INITIAL CUSTODIAN:**TD Ameritrade InstitutionalEmail Address for Electronic Communications: Krath @ village.germantown.wi.us

By providing an Email Address above, Client consents to the terms of paragraph 18 of the Advisory Agreement and the accompanying **TERMS AND CONDITIONS FOR ELECTRONIC DELIVERY**, and agrees that Advisor may, but is not required to, deliver **Electronic Communications** to Client at or through the Email Address for all accounts Client establishes with Advisor, until such consent is revoked, as provided in the Advisory Agreement.

## EXHIBIT TO INVESTMENT ADVISORY AGREEMENT

### TERMS AND CONDITIONS FOR ELECTRONIC DELIVERY

*(Except as provided below, terms used in this Exhibit have the same meanings as provided in the Advisory Agreement to which this Exhibit is an exhibit.)*

Client agrees Advisor may deliver Electronic Communications to Client using any method or technology now or hereafter permissible pursuant to rules or guidance of the Securities and Exchange Commission or its Staff. This currently includes using any of the following:

**Email:** Advisor may send an electronic mail message ("email") to the email address designated by Client in the Advisory Agreement or in any separate communication from Client to Advisor (the "Email Address"), and Advisor may attach Electronic Communications to the email or may include in the email a hypertext link with the Internet address (URL) where the Electronic Communication can be accessed, or

**Website Communications:** Advisor may notify Client, by paper document or by an email sent to the Email Address, that an Electronic Communication is available for electronic delivery (download) from a Website identified in such notice, and will provide instructions explaining the delivery process. Client may be required to establish an account, UserID, and password to access or download the Electronic Communication.

Client acknowledges that technical or other problems may result in Client not receiving Electronic Communications from Advisor. Client agrees that if a hypertext link to an Electronic Communication does not work or if Client is otherwise unable to access or download an Electronic Communication, Client will notify Advisor in writing at the Notice Address and request a paper copy of the Electronic Communication.

Client agrees to access and review promptly Electronic Communications sent to the E-Mail Address and, if applicable, through any account for Client on Advisor's or a Custodian's Website, to ensure Client is aware of time-sensitive information. Client agrees to notify Advisor, in writing (written or electronic), of any discrepancies within ten business days after Advisor sends an email or makes other Electronic Communication available to Client.

Each Electronic Communication (and the information therein) shall be deemed to be accurate and true unless Client notifies Advisor, in writing, of any discrepancy within such ten-day period. Client's notices of discrepancies shall be sent to Advisor at the Notice Address and must include the name(s) of the account holder(s) of the Account to which such discrepancy pertains.

Client understands and agrees that Client is responsible for establishing and maintaining the Email Address and access to the Internet. Advisor is not responsible for Client's access or lack of access to the Email Address or the Internet. It is Client's obligation to notify Advisor of

Client's Email Address, and of any changes to or problems with the Email Address. Advisor may take up to ten business days to take action in response to Client's notice of a change to or problems with the Email Address. All notices regarding the Email Address must be in writing and sent to Advisor at the Notice Address. Advisor will deliver paper copies of Electronic Communications in the event it becomes aware that the Email Address is not valid or accessible.

Client understands and agrees that Advisor may include Client's personal financial information in Electronic Communications, even though there is a risk of disclosure to or receipt by unintended third parties. Advisor will implement reasonable precautions to ensure the integrity, confidentiality, and security of Electronic Communications. Client acknowledges that the Internet is not a secure communications network. Electronic Communications are not encrypted. If Client uses an email address provided by or through an employer or third-party, such employer or third-party, any of their employees, or other persons may have access to Client's Electronic Communications. There is a risk that Electronic Communications may be delivered to an incorrect email address or intercepted by third parties. Unauthorized parties may access communications transmitted over the Internet.

After Advisor has sent or made an Electronic Communication available to Client, Client shall be responsible for maintaining the confidentiality of such Electronic Communication (and any personal financial information therein). Client is responsible for preventing unauthorized access to the Electronic Communications through Client's computer and through unauthorized use of Client's UserID or password. Advisor is not liable for unauthorized access to Electronic Communications, or Client's personal financial information arising from or as a result of third parties obtaining access to Client's computer, Client's UserID or password, or the Email Address. Client agrees to notify Advisor immediately if Client suspects or becomes aware of any unauthorized access to Electronic Communications, or Client's personal financial information.

Advisor will provide Electronic Communications free of charge. However, Client may incur costs to third parties (such as Internet Service Providers and email service providers) in connection with accessing the Internet, establishing and maintaining the Email Address, or downloading, printing or storing Electronic Communications.

Client is responsible for having any necessary hardware, software or other technology to access the Internet, the Email Address, and the Electronic Communications. To receive Electronic Communications, Client will need: a

personal computer with appropriate browser software installed, such as Microsoft Internet Explorer© 9.0 or higher (available free of charge at [www.microsoft.com](http://www.microsoft.com)) or equivalent, capable of accessing the Internet and viewing web pages; a connection to the Internet via an Internet Service Provider or similar facility; a monitor; and a valid and accessible Email Address. To retain Electronic Communications, Client will need a printer (for printed copies), or hard drive or other electronic storage device with sufficient free space to download and store the Electronic Communications. Client may download and save, or print the Electronic Communications. Client is solely responsible for performing such downloads, for storing and protecting downloaded Electronic Communications, and for the costs of printing paper copies. Electronic Communications may be formatted in Adobe Acrobat's portable document format ("PDF"), hypertext mark-up language ("HTML") or other file formats Advisor deems appropriate. In order to view or print documents provided in PDF, Client must obtain Adobe Acrobat Reader© 6.0 or higher, which is available free of charge at Adobe's website (located at [www.adobe.com](http://www.adobe.com)) and install it on Client's computer. If Advisor changes to a format other

than HTML or PDF, it will provide reasonable advance notice of any new hardware and software requirements for accessing and retaining the information, and access to appropriate software and technical assistance, if necessary, with respect to such change.

Client agrees that Electronic Communications delivered to Client by any of the methods permitted under the Consent will be treated as having been delivered to Client when Advisor sends or makes the Electronic Communication available to Client, regardless of when Client actually accesses the Electronic Communication.

Client may use email to deliver instructions or orders, to request or authorize any financial transaction, or to provide any notice that requires real-time communication or written authorization, whether required by law, rules of any exchange or regulatory body, or Advisor's policies. However, any instruction, request, order, authorization, or notice sent by Client via e-mail may not be effective or processed by Advisor; and Advisor shall not be responsible for any loss or damage arising from or as a result of any such item not being effective or processed.





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## SCHEDULE OF FEES

Fee schedule for the **Village of Germantown, WI** ("Client") for services related to Investment Advisory Agreement dated \_\_\_\_\_ between Client and **Ehlers Investment Partners, LLC** ("Adviser").

Investment advisory fees shall be incurred for all assets under the management of Adviser. **Investment advisory fees will be charged according to the schedule below based on average daily assets under management calculated on market value of said assets, payable monthly.** Fees are all inclusive of other services provided by Adviser to the Client under an investment advisory engagement.

| ASSETS UNDER MANAGEMENT                      | ANNUALIZED RATE |
|----------------------------------------------|-----------------|
| Less than or equal to \$2,499,999 at         | 0.200%          |
| Next \$2,500,000 up to \$9,999,999 at        | 0.175%          |
| Next \$10,000,000 up to \$19,999,999 at      | 0.150%          |
| Next \$1 (above \$19,999,999) and greater at | 0.100%          |

Initial cash forecast services and investment recommendations are provided at no charge. Fees as described above apply to actual assets under management if/when investment plan(s) are implemented. Fee arrangements will be memorialized under the Investment Advisory Agreement.

If Client engages Adviser to perform other services not related to cash forecasting or investment management, all services provided to Client by Adviser will be billed based on hours spent at the rate of \$200.00 per hour, or an agreed-upon flat fee amount.



May 21, 2018

## Village of Germantown **PORTFOLIO REVIEW**

### **SUMMARY**

This Portfolio Review is just one part of Ehlers Investment Partners commitment to the Village of Germantown to provide strategic and valuable investment advice. In this review we will examine your investment objectives and your overall investment portfolio, strategy, structure and performance. The most current information Ehlers Investment Partners has indicates the Village's Investment Policy was last reviewed and updated in October 2012. Ehlers Investment Partners recommends the Village reviews the investment policy at least every 3 years. As the Investment Policy states that the policy shall be reviewed every 3 years, EIP recommends the General Government & Finance Committee review the policy at the earliest convenience. In our review of the Investment Policy Ehlers Investment Partners would recommend minor revisions to include maximum maturities of individual investments. As stated in the investment policy, the Village's investment objectives are safety, liquidity and yield. Assets under management were over \$11.8MM at 4/30/18.

### **SAFETY**

At 4/30/18 the portfolio consisted of 41.5% FDIC insured certificates of deposit, 51.6% U.S. government sponsored enterprise securities, 2.4% in highly rated municipal securities and less than 5% in cash deposited in an FDIC insured money market account. (Investment transactions settled on May 1 investing the cash so currently there is slightly more than \$11,000 in cash.) This mix of FDIC insured certificates of deposit, U.S. government sponsored enterprise securities and highly rated municipal securities is an indication of the minimal credit risk (the risk the issuer will be unable to pay principal and interest when due) and high degree of safety in your investment portfolio in compliance with the safety objective outlined in your investment policy.

### **LIQUIDITY**

The average weighted maturity of the portfolio at 4/30/18 was slightly more than 18 months. The average weighted maturity is an indication of liquidity risk (the risk a security may not be able to be liquidated for cash in a timely manner at an appropriate price) and market risk (the risk of a significant change in value related to changes in interest rates) features of your investment portfolio. Depending on the specific cash flow requirements of the Village, Ehlers Investment Partners recommends a laddered maturity structure and strives to maintain an average weighted portfolio maturity not more than 3 years in order to minimize liquidity and market risk. The Village's average weighted maturity of the investment portfolio is about 18 months less than Ehlers Investment Partners recommendation, the Village could improve the overall yield by investing in maturities with longer maturities. The Investment Policy could be revised to allow for maximum maturities and overall portfolio average weighted maturity.

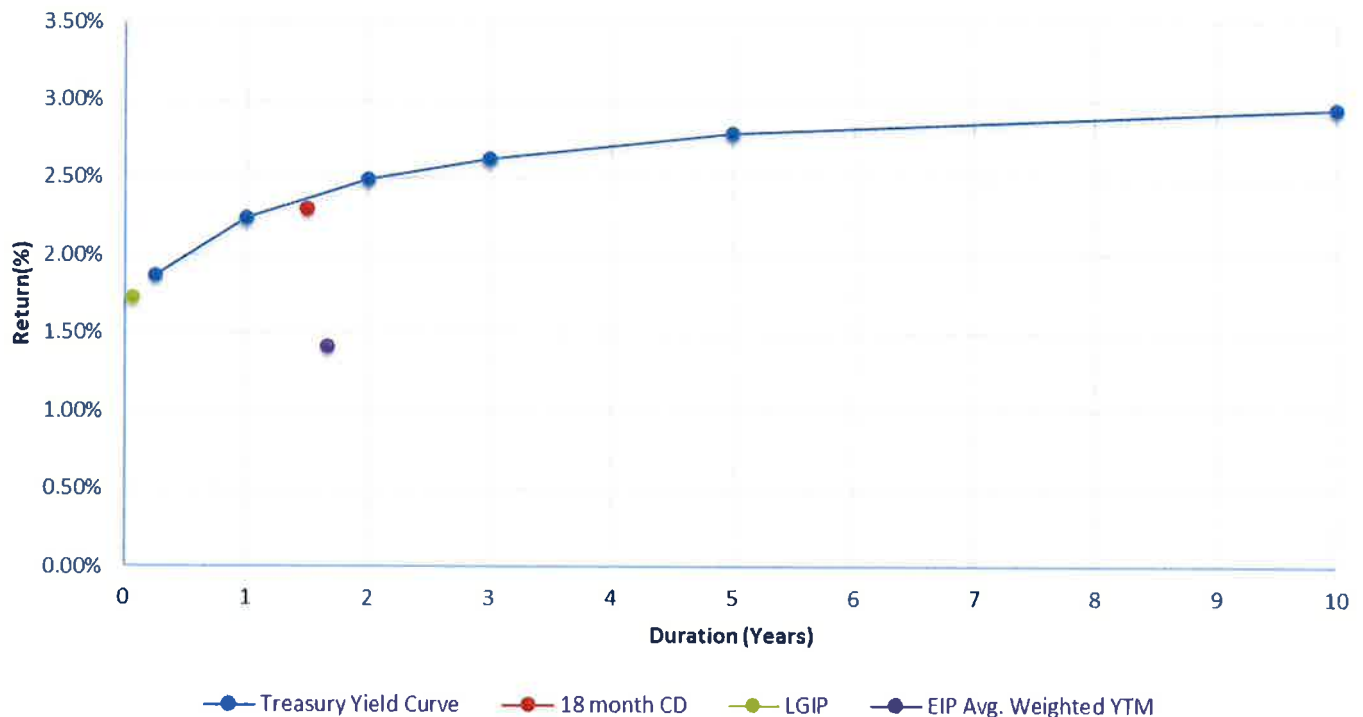
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<http://www.ehlersinvest.com/>

## YIELD

For the 4 months ended 4/30/18 the Village's investment portfolio had a total annual rate of return of -0.445%, net of fees. (Total Annual Rate of Return includes any unrealized gains/losses.) At 4/30/18 the average weighted yield to maturity of the portfolio was 1.419%, net of fees. (The Average Weighted Yield to Maturity includes interest paid and interest accrued but not yet paid and does not include any unrealized gains/losses.) The investment policy does not indicate a benchmark however the Wisconsin LGIP paid 1.73% for April, 2018 and an 18-month certificate of deposit yielded approximately 2.30% at 4/30/18.

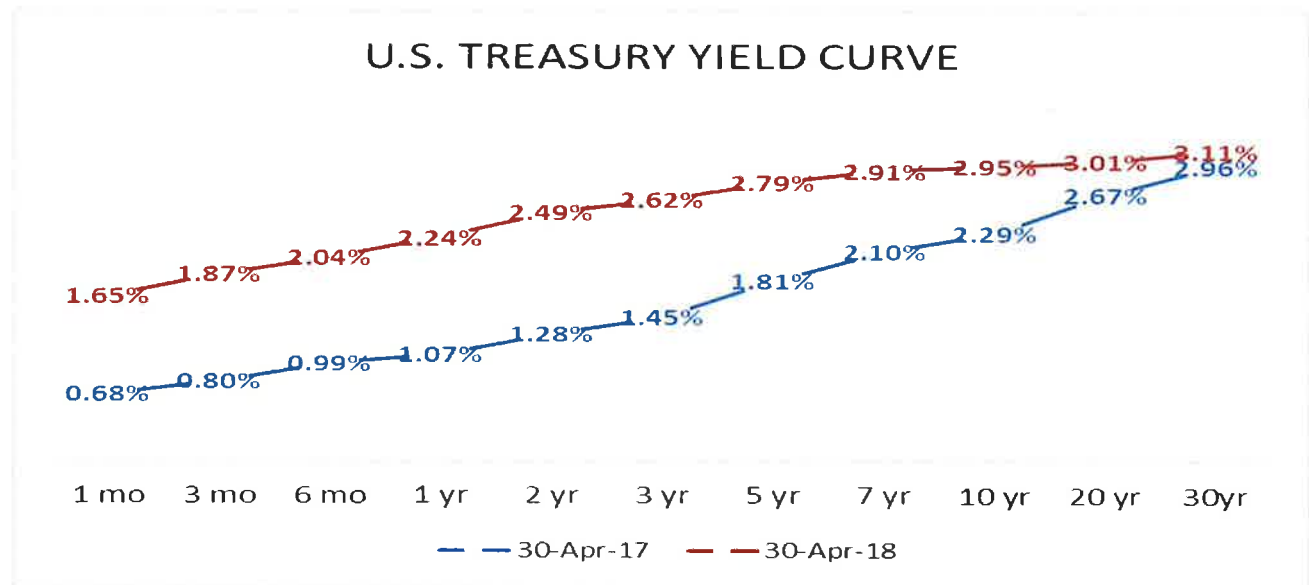
### Yield Curve 4/30/18





**EHLERS**  
INVESTMENT PARTNERS

## MARKET COMMENT



In the Federal Reserve Act, Congress established three key objectives for monetary policy: maximize employment, stabilize prices and moderate long-term interest rates. Maximizing employment and stabilizing prices are often referred to as the Fed's dual mandate. The goal then is to steer the economy to a point where employment and inflation are neither too-hot or too-cold, just right as Goldilocks suggests.

At the end of the most recent recession unemployment stood at 10%. On May 4 the Labor Department reported unemployment at 3.9%. Since the late 1950's unemployment has dropped below 4% only three times. If unemployment goes too low for too long the economy runs the risk of inflation or financial asset bubbles. The three times unemployment went below 4% (the late 1950's, the late 1960's and the late 1990's) one of those outcomes occurred and a recession followed. (In an interview with Bloomberg on May 4, outgoing New York Fed President William Dudley suggested he would be surprised if there was a recession in the next two years, saying "I'd be surprised if the expansion would end in the next year or two".)

The Fed pushes rates down to encourage spending (and growth) by business and households and pushes rates up in an effort to discourage investment, spending and growth and therefore temper inflation. (On May 2 the Federal Open Market Committee voted unanimously to leave the target range for the federal funds rate unchanged at 1.50% to 1.75% but left open the possibility of a rate hike in June.) The Fed tries to manage inflation (also at the May 2 meeting the FOMC indicated inflation "is expected to run near the Committee's symmetric 2 percent objective over the near term" suggesting Committee members are not anticipating runaway inflation.) with a theoretical threshold called the "nonaccelerating inflation rate of unemployment" or Nairu.

*Managing Investments for your Community's Future*

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The Fed's estimate of Nairu is near 4.5% and projects it to drop to 3.8% next year and 3.6% sometime in 2020 which suggests the Fed is willing to let unemployment fall to levels not seen in over 50 years before it considers more aggressive moves to raise rates and curb inflation. The problem the Fed faces in this scenario is that historically once the economy moves too far in one direction it is difficult to get it to change directions. And historically, once unemployment starts to rise from the low levels experienced today, it tends to rise a lot.

Ehlers Investment Partners does not believe in timing investments as interest rates fluctuate. With a comprehensive cash flow forecast as a guide Ehlers Investment Partners believes a laddered portfolio structure, with an average weighted maturity not to exceed 3 years, will meet or exceed all the investment objectives as outlined in the investment policy. Additionally, a laddered structure will allow for taking advantage of rising interest rates as maturing investments will be reinvested at higher rates and falling rates will not have a significant impact on overall portfolio performance.

The highly rated and FDIC insured securities, in addition to investments held with a third-party custodian in the Village's name, adds a high degree of safety to the Village's investments. The average weighted maturity of the Village's portfolio is lower than what Ehlers Investment Partners typically recommends. The Village could improve returns by increasing the portfolio average weighted maturity to 3 years.



# EHLERS

## INVESTMENT PARTNERS

Risk Summary - Fixed Income  
04/30/2018

Village of Germantown

Dated: 05/10/2018

### Balance Sheet

|                          |               |
|--------------------------|---------------|
| Book Value + Accrued     | 11,853,532.73 |
| Net Unrealized Gain/Loss | -181,712.02   |
| Market Value + Accrued   | 11,671,820.71 |

### Cash and Fixed Income Summary

| Risk Metric                 | Value         |
|-----------------------------|---------------|
| Cash                        | 249,209.42    |
| MMFUND                      | 272,248.45    |
| Fixed Income                | 11,150,362.84 |
| Duration                    | 1.596         |
| Convexity                   | -0.039        |
| WAL                         | 1.661         |
| Years to Final Maturity     | 1.663         |
| Years to Effective Maturity | 1.660         |
| Yield                       | 2.364         |
| Book Yield                  | 1.501         |
| Avg Credit Rating           | AA-/Aa3/AA-   |

### Issuer Concentration

| Issuer                                                             | % of Market Value + Accrued |
|--------------------------------------------------------------------|-----------------------------|
| Other                                                              | 45.814%                     |
| Federal National Mortgage Association, Inc.                        | 14.741%                     |
| Farm Credit Banks Consolidated Systemwide Bonds and Discount Notes | 13.995%                     |
| Federal Home Loan Mortgage Corporation                             | 11.293%                     |
| FHLBanks Office of Finance                                         | 5.953%                      |
| Council of Federal Home Loan Banks                                 | 3.729%                      |
| MMDA12                                                             | 2.333%                      |
| Capital One, National Association                                  | 2.142%                      |

### Exposure - Asset Class

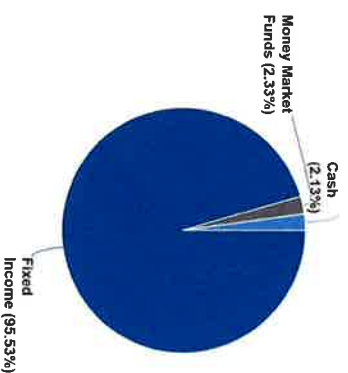


Chart calculated by Market Value + Accrued

### Exposure - Security Type

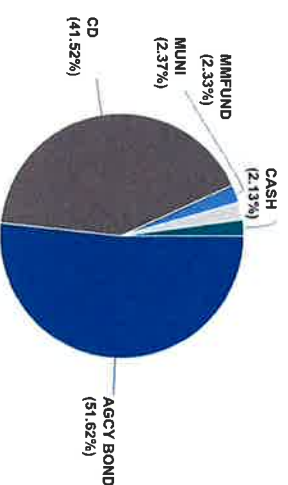


Chart calculated by Market Value + Accrued

### Exposure - Sector

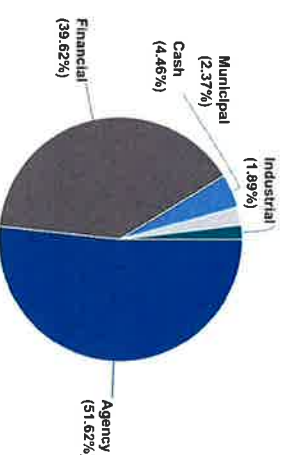


Chart calculated by Market Value + Accrued



# EHLERS

## INVESTMENT PARTNERS

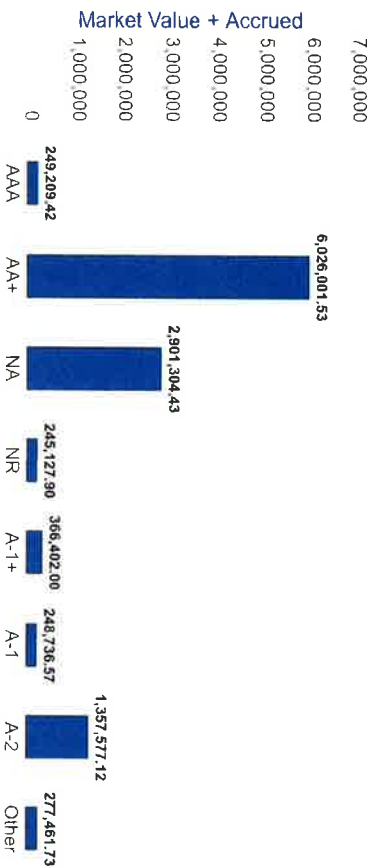
### Risk Summary - Fixed Income

04/30/2018

Village of Germantown

Dated: 05/10/2018

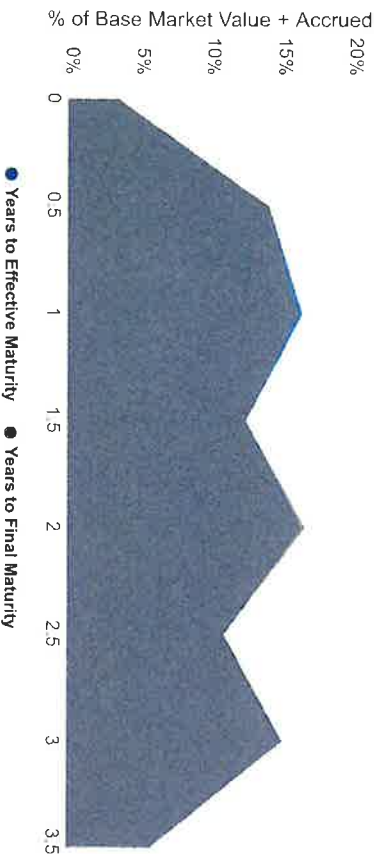
#### Exposure - Credit Rating



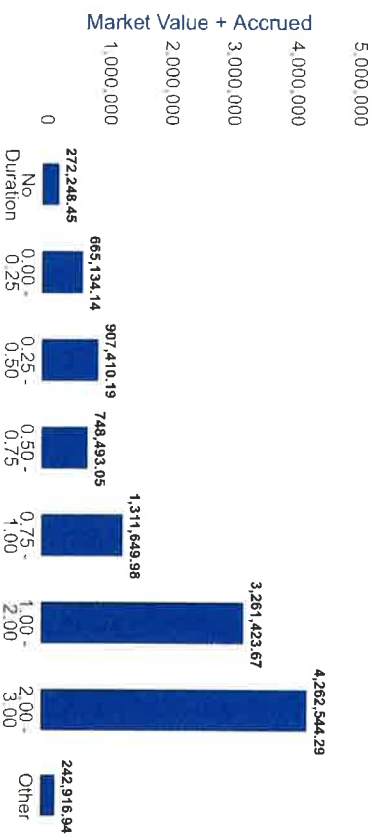
#### Credit Duration Heat Map

| Rating | 0 - 1   | 1 - 2   | 2 - 3   | 3 - 4  | 4 - 5  | 5 - 7  | 7 - 10 | 10 - 15 | 15 - 30 |
|--------|---------|---------|---------|--------|--------|--------|--------|---------|---------|
| AAA    | 2.135%  | 1.567%  | 1.572%  | 0.000% | 0.000% | 0.000% | 0.000% | 0.000%  | 0.000%  |
| AA     | 10.401% | 10.894% | 29.032% | 2.081% | 0.000% | 0.000% | 0.000% | 0.000%  | 0.000%  |
| A      | 9.205%  | 4.585%  | 1.165%  | 0.000% | 0.000% | 0.000% | 0.000% | 0.000%  | 0.000%  |
| BBB    | 0.000%  | 0.000%  | 0.000%  | 0.000% | 0.000% | 0.000% | 0.000% | 0.000%  | 0.000%  |
| BB     | 0.000%  | 0.000%  | 0.000%  | 0.000% | 0.000% | 0.000% | 0.000% | 0.000%  | 0.000%  |
| B      | 0.000%  | 0.000%  | 0.000%  | 0.000% | 0.000% | 0.000% | 0.000% | 0.000%  | 0.000%  |
| CCC    | 0.000%  | 0.000%  | 0.000%  | 0.000% | 0.000% | 0.000% | 0.000% | 0.000%  | 0.000%  |
| CC     | 0.000%  | 0.000%  | 0.000%  | 0.000% | 0.000% | 0.000% | 0.000% | 0.000%  | 0.000%  |
| C      | 0.000%  | 0.000%  | 0.000%  | 0.000% | 0.000% | 0.000% | 0.000% | 0.000%  | 0.000%  |
| NA     | 11.715% | 10.465% | 4.752%  | 0.000% | 0.000% | 0.000% | 0.000% | 0.000%  | 0.000%  |

#### Time to Maturity



#### Exposure - Duration





# EHLERS

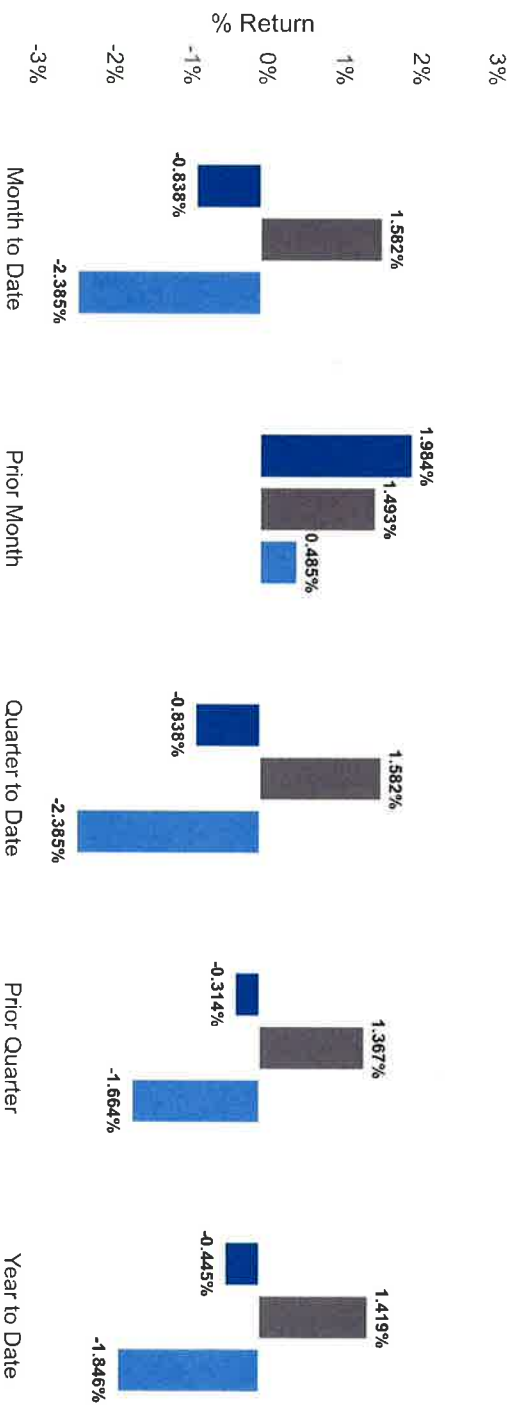
## INVESTMENT PARTNERS

Village of Germantown

### Performance Summary

As of 04/30/2018

Dated: 05/10/2018



| Period          | Period Begin | Period End | Total Return, Net of Fees | Income Return, Net of Fees | Price Return, Net of Fees |
|-----------------|--------------|------------|---------------------------|----------------------------|---------------------------|
| Month to Date   | 04/01/2018   | 04/30/2018 | -0.838%                   | 1.582%                     | -2.385%                   |
| Prior Month     | 03/01/2018   | 03/31/2018 | 1.984%                    | 1.483%                     | 0.485%                    |
| Quarter to Date | 04/01/2018   | 04/30/2018 | -0.838%                   | 1.582%                     | -2.385%                   |
| Prior Quarter   | 01/01/2018   | 03/31/2018 | -0.314%                   | 1.367%                     | -1.684%                   |
| Year to Date    | 01/01/2018   | 04/30/2018 | -0.445%                   | 1.419%                     | -1.846%                   |

| Account            | Index                                 | Index Start Date | Index End Date |
|--------------------|---------------------------------------|------------------|----------------|
| Germantown General | ICE BofAML 3-Month U.S. Treasury Bill | 07/22/2002       | 12/31/2017     |
| Germantown General | ICE BofAML 3-5 Year US Treasury Index | 01/01/2018       |                |

Net of Fees (includes management and trading).

Returns for all periods have been annualized.

No Tax Adjustment.

Note that data will not exist prior to the performance inception date of: 10/01/2012.

Historical data exists for the options shown below, only available on historical data boundaries:

| Begin Date | End Date   | Return Type  | Fee Options                | Tax Options       |
|------------|------------|--------------|----------------------------|-------------------|
| 10/01/2012 | 10/31/2017 | Total Return | Gross of Fees, Net of Fees | No Tax Adjustment |

# Village of Germantown, WI

## Investment Returns for the 12 months ending April 30, 2018

|                                                                 | May-17     | Jun-17     | Jul-17     | Aug-17     | Sep-17     | Oct-17     | Nov-17     | Dec-17     | Jan-18     | Feb-18     | Mar-18     | Apr-18     | Total      |
|-----------------------------------------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Assets Under Management                                         | 11,697,654 | 11,698,283 | 11,708,091 | 11,719,794 | 11,732,759 | 11,741,606 | 11,762,820 | 11,762,018 | 11,771,814 | 11,559,225 | 11,804,159 | 11,815,248 | 11,743,706 |
| Gross Investment Earnings at Average Weighted Yield to Maturity | 12,773.42  | 12,361.08  | 12,772.89  | 13,479.43  | 13,251.91  | 13,693.99  | 13,640.68  | 14,169.33  | 14,170.14  | 12,839.92  | 15,317.89  | 14,424.96  | 162,895.64 |
| Investment Management Fees                                      | 1,747.37   | 1,692.31   | 1,748.00   | 1,750.78   | 1,696.26   | 1,752.03   | 1,695.63   | 1,750.70   | 1,748.19   | 1,576.97   | 1,747.40   | 1,691.59   | 20,597.23  |
| Net Investment Earnings                                         | 11,026.05  | 10,668.77  | 11,024.89  | 11,728.65  | 11,555.65  | 11,941.96  | 11,945.05  | 12,418.63  | 12,421.95  | 11,262.95  | 13,570.49  | 12,733.37  | 142,298.41 |
| LGIP Earnings                                                   | 7,053.85   | 7,403.57   | 8,750.60   | 9,953.80   | 9,932.66   | 10,371.22  | 10,538.20  | 12,087.49  | 13,497.27  | 12,414.29  | 15,539.45  | 16,800.31  | 134,342.70 |
| Net Excess Earnings                                             | 3,972.21   | 3,265.20   | 2,274.29   | 1,774.86   | 1,622.99   | 1,570.75   | 1,406.85   | 391.14     | (1,075.33) | (1,151.34) | (1,968.96) | (4,066.94) | 7,955.72   |
| Excess Average Weighted Yield to Maturity                       | 1.2857%    | 1.2856%    | 1.2845%    | 1.3542%    | 1.3742%    | 1.3732%    | 1.4109%    | 1.4184%    | 1.4173%    | 1.4480%    | 1.5279%    | 1.4854%    |            |
| Fee percentage                                                  | 0.1759%    | 0.1760%    | 0.1758%    | 0.1759%    | 0.1759%    | 0.1757%    | 0.1754%    | 0.1753%    | 0.1749%    | 0.1778%    | 0.1743%    | 0.1742%    |            |
| Net Average Weighted Yield to Maturity                          | 1.1098%    | 1.1096%    | 1.1087%    | 1.1783%    | 1.1983%    | 1.1975%    | 1.2355%    | 1.2431%    | 1.2424%    | 1.2702%    | 1.3536%    | 1.3112%    |            |
| LGIP Rate                                                       | 0.7700%    | 0.7700%    | 0.8800%    | 1.0000%    | 1.0300%    | 1.0400%    | 1.0900%    | 1.2100%    | 1.3500%    | 1.4000%    | 1.5500%    | 1.7300%    |            |
| Net Average Weighted Yield to Maturity in excess of LGIP        | 0.3998%    | 0.3996%    | 0.2287%    | 0.1783%    | 0.1683%    | 0.1575%    | 0.1455%    | 0.0331%    | -0.1076%   | -0.1298%   | -0.1964%   | -0.4188%   |            |
| Excess Average Weighted Maturity                                | 713        | 683        | 652        | 689        | 687        | 656        | 694        | 671        | 640        | 631        | 642        | 639        |            |

<sup>1</sup> Assets Under Management average for the 12 months ending 4/30/2018

Performance data consist of a composite weighted average yield to maturity, at the end of the period represented, net of fees. Historical returns are not a guarantee of future results. The Wisconsin Local Government Investment Pool (LGIP) is a local government investment pool managed by the State of Wisconsin Investment Board (SWIB), generally restricted to and comprising short-term money market type instruments such as Certificates of Deposit, U.S. Treasury securities, U.S. Agency securities, securities of U.S. Government Sponsored Enterprises, repurchase agreements and commercial paper, offered exclusively to local governments and public entities in Wisconsin for the investment of public funds. The average weighted maturity of the LGIP at 4/30/2018 was 22 days. Client portfolios managed by EIP are restricted to the same type of instruments as the LGIP. Information obtained from third parties used to prepare this report is believed to be reliable but EIP does not guarantee accuracy. Neither the information, nor any opinion that may be expressed in this report, constitutes a solicitation by EIP of the purchase or sale of any security.

**BUSINESS OF THE VILLAGE OF GERMANTOWN  
GENERAL GOVERNMENT & FINANCE COMMITTEE**

MEETING DATE: May 21<sup>th</sup>, 2018

PLACEMENT New Business

ITEM TITLE: Health Plan Review - 2017

SUBMITTED BY: Kim Rath, Finance Director

SUMMARY EXPLANATION:

Auxiant, our Third Party Administrator (TPA) along with R&R Insurance (Broker) has provided a report package showing a comparison of 2017/2016 health plan activity. The report shows enrollee counts, claims data, provider discounts, provider history, and employee use.

ATTACHMENT:      ORDINANCE \_\_\_\_ RESOLUTION \_\_\_\_ OTHER \_\_x

Auxiant Report Package

RECOMMENDATION:

ACTION BY Committee

# Auxiant<sup>®</sup>

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### DISTRIBUTION OF BILLED CLAIMS

|                                                                                                                                                                                                                               |                                               | Current                          | Prior                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------|--------------------------------|
| Total claim bills submitted to the plan.                                                                                                                                                                                      | <b>Gross Claim Charges:</b>                   | <b>\$2,609,138.97</b>            | <b>\$2,477,543.76</b>          |
| Less claims not eligible under the plan (i.e. patient not eligible, benefit maximums, benefit exclusions, duplicates, etc)                                                                                                    | <b>Ineligible Claims:</b>                     | <b>\$308,597.95</b>              | <b>\$351,420.39</b>            |
| Less claims amount reduced due to other insurance coverage being primary over this plan, including Medicare.                                                                                                                  | <b>COB Savings:</b>                           | <b><u>\$11,039.81</u></b>        | <b><u>\$878.63</u></b>         |
| Equals total claims eligible for reimbursement under the plan and applied towards appropriate discounts and benefit plan design. (Prescription Drugs Portion Of Eligible Claims: \$106,675.95)                                | <b>Total Eligible Claims:</b>                 | <b>\$2,289,501.21</b>            | <b>\$2,125,244.74</b>          |
| Less PPO discounts applied to eligible claims.                                                                                                                                                                                | <b>Provider Discounts:</b>                    | <b><u>\$833,925.65</u></b>       | <b><u>\$735,929.56</u></b>     |
| Equals total allowed claims eligible to be applied towards the benefit plan structure.                                                                                                                                        | <b>Total Allowed Claims:</b>                  | <b>\$1,455,575.56</b>            |                                |
| Less the members' portion of the benefit plan design.<br>(These totals do not include Rx copays)                                                                                                                              | <b>Deductible:</b>                            | <b>\$145,301.76</b>              | <b>\$123,783.20</b>            |
|                                                                                                                                                                                                                               | <b>Coinsurance:</b>                           | <b>\$38,774.18</b>               | <b>\$31,355.93</b>             |
|                                                                                                                                                                                                                               | <b>Copays:</b>                                | <b><u>\$10,994.37</u></b>        | <b><u>\$10,205.86</u></b>      |
|                                                                                                                                                                                                                               | <b>Total Member Liability:</b>                | <b><u>\$195,070.31</u></b>       | <b><u>\$165,344.99</u></b>     |
| Equals total claims paid for the given time period. (This total will match other totals for accumulated claims by various categories as reported in this report package as well as standard reports for the same time period) | <b>Gross Paid Claims:</b>                     | <b>\$1,260,505.25</b>            | <b>\$1,223,970.22</b>          |
| Less Amount Over Group Specific Deductible received for claims paid during the reported time-period. This will not include lasers or claims that apply to the aggregating specific corridors.                                 | <b>Amount Over Group Specific Deductible:</b> | <b><u>\$223,643.35</u></b>       | <b><u>\$239,656.69</u></b>     |
| Net paid claims is the total used to calculate net claims cost to the plan during the reported time period. The percentage illustrated is the percent paid of billed charges.                                                 | <b>Net Paid Claims:</b>                       | <b>\$1,036,861.90<br/>39.74%</b> | <b>\$984,313.53<br/>39.73%</b> |

If prescription are designed as a copay plan, Rx data (copays / coinsurance and PBM discounts) are not included in those subtotals. The total paid for prescriptions is included in the Total Charges and Paid Claims.

### PLAN REDUCTIONS AND SAVINGS

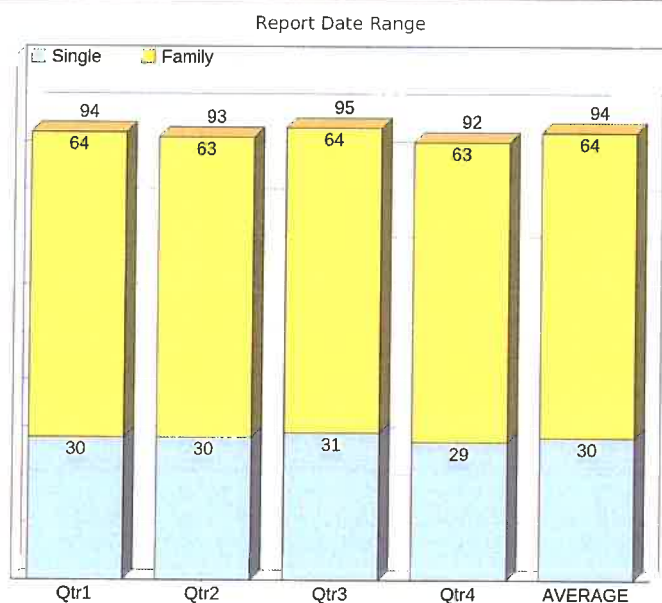
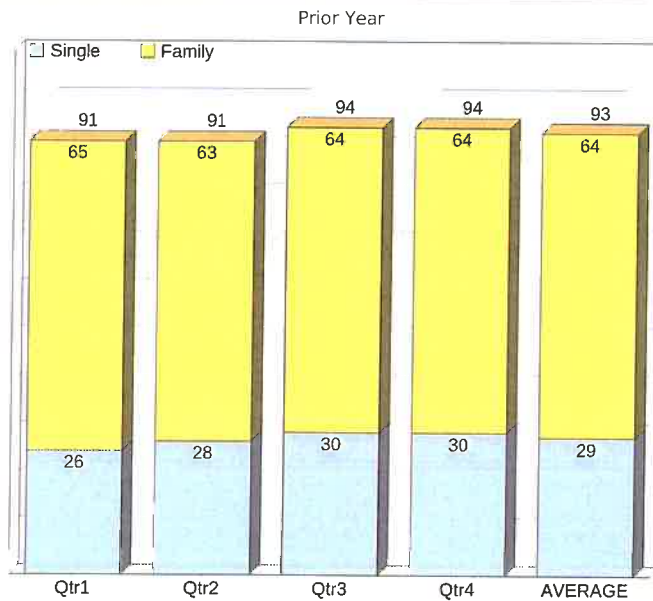
| Type                            | Amount                | Prior Amount          |
|---------------------------------|-----------------------|-----------------------|
| Additional Information Required | \$4,116.92            | \$24,739.64           |
| Benefit Maximum Exhausted       | \$1,597.09            | \$2,482.46            |
| Benefit Not Covered             | \$13,758.39           | \$19,878.85           |
| Coding Review                   | \$10,110.77           | \$4,245.32            |
| Duplicate Charges               | \$222,825.63          | \$248,661.23          |
| Lack Of Timely Filing           | \$6,754.83            | \$1,774.00            |
| Medicaid Allowed Applied        | \$7,161.62            | \$1,735.00            |
| Medical Necessity               | \$0.00                | \$5,630.00            |
| Multiple Surgery Reduction      | \$1,591.20            | \$4,198.14            |
| Participant Eligibility         | \$145.00              | \$2,783.81            |
| Primary Carrier Write-Off       | \$1,047.10            | \$533.00              |
| Provider Negotiated Discount    | \$34,933.56           | \$2,564.08            |
| Usual And Customary Reduction   | \$2,356.46            | \$1,674.64            |
| Work / Injury Related           | \$1,019.00            | \$13,927.45           |
| Miscellaneous Adjustment        | \$345.00              | \$610.08              |
| <b>Ineligible Subtotal</b>      | <b>\$307,762.57</b>   | <b>\$335,437.70</b>   |
| <b>PPO Discount</b>             | <b>\$833,925.65</b>   | <b>\$735,929.56</b>   |
| <b>COB Savings</b>              | <b>\$11,039.81</b>    | <b>\$878.63</b>       |
| <b>TOTAL COST ELIMINATION</b>   | <b>\$1,152,728.03</b> | <b>\$1,082,407.07</b> |

### AGGREGATE INSURANCE STATUS REPORT

Contract Type 24/12  
Policy Year 01/01/2017 -- 12/31/2017

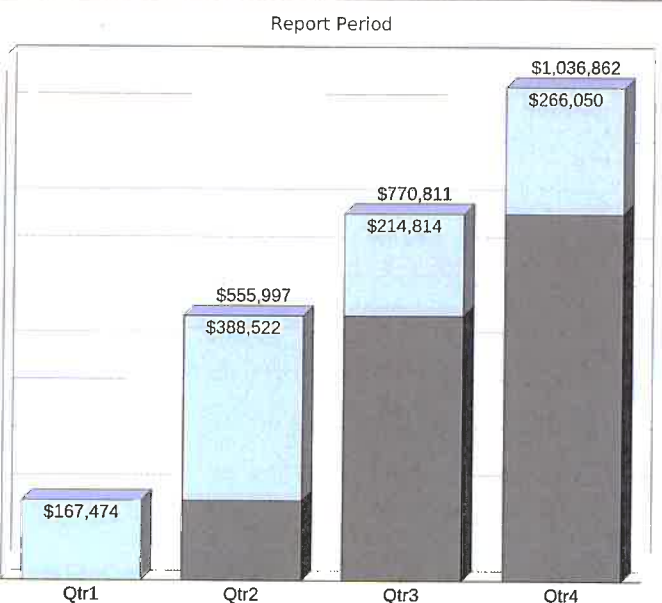
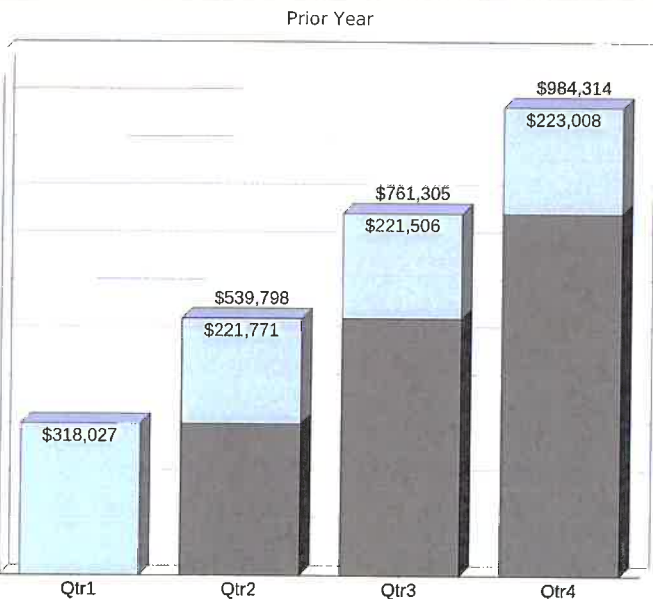
| Month                             | Single | Family | Attachment Point | Gross Claims   |
|-----------------------------------|--------|--------|------------------|----------------|
| January                           | 31     | 64     | \$119,998.48     | \$55,930.14    |
| February                          | 30     | 64     | \$119,300.00     | \$64,234.45    |
| March                             | 28     | 64     | \$117,903.04     | \$47,310.08    |
| April                             | 29     | 63     | \$117,064.87     | \$144,504.34   |
| May                               | 30     | 63     | \$117,763.35     | \$255,411.63   |
| June                              | 30     | 63     | \$117,763.35     | \$60,297.29    |
| July                              | 31     | 63     | \$118,461.83     | \$164,163.70   |
| August                            | 31     | 65     | \$121,535.13     | \$57,187.68    |
| September                         | 30     | 64     | \$119,300.00     | \$70,700.38    |
| October                           | 29     | 62     | \$115,528.22     | \$173,270.30   |
| November                          | 29     | 63     | \$117,064.87     | \$30,016.52    |
| December                          | 29     | 63     | \$117,064.87     | \$137,478.74   |
| <b>Total</b>                      |        |        |                  | \$1,260,505.25 |
| Over Specific Reimbursed          |        |        |                  | \$197,940.27   |
| Over Specific Pending             |        |        |                  | \$4,707.57     |
| Laser Deductibles                 |        |        |                  | \$0.00         |
| Aggregating Specific Accumulation |        |        |                  | \$35,000.00    |
| Contract Restriction              |        |        |                  | \$0.00         |
| Not Covered Benefit               |        |        |                  | \$3,702.00     |
| Voids Prior Contract              |        |        |                  | \$-814.63      |
| Future Voids                      |        |        |                  | \$0.00         |
| Not Covered By Aggregate          |        |        |                  | \$240,535.21   |
| Net Aggregate Claims              |        |        |                  | \$1,019,970.04 |
| YTD Attachment Point              |        |        |                  | \$1,418,748.01 |
| % of Attachment                   |        |        |                  | 71.89%         |
| % under Expected                  |        |        |                  | 10.13%         |
| % under Maximum                   |        |        |                  | 28.11%         |

### ENROLLEE COUNTS



Enrollee counts by quarter is the average of the single/family enrollment for the 15th of each month of that quarter. The Average column is the average enrollment during the full 4 quarters reported.

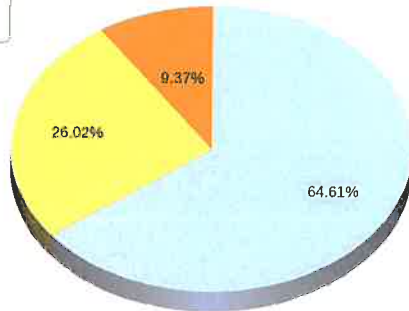
### TOTAL CLAIMS UNDER GROUP SPECIFIC AMOUNT



The chart illustrates the net paid claims by quarter and the total for the year which are under the specific deductible. This report will not include lasers or claims that apply to the aggregating specific corridors.

### HEALTH PLAN CLAIMS CURRENT PERIOD

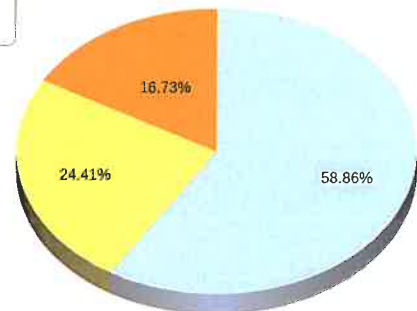
Enrollees: 64.61%  
Spouses: 26.02%  
Children: 9.37%



2017

### BENCHMARK CLAIMS CURRENT PERIOD

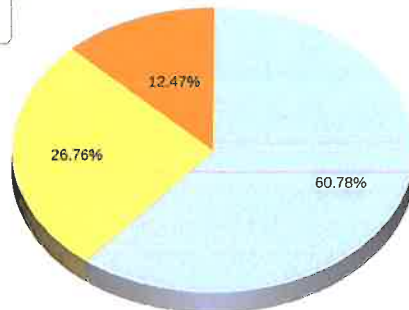
Enrollees: 58.86%  
Spouses: 24.41%  
Children: 16.73%



Benchmark: Auxiant Book Of Business

### HEALTH PLAN CLAIMS PRIOR YEAR

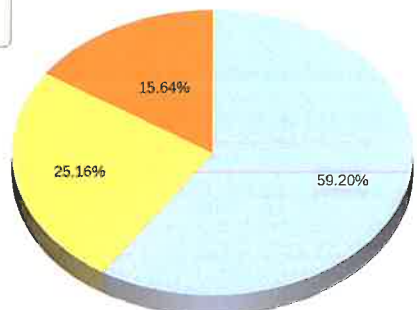
Enrollees: 60.78%  
Spouses: 26.76%  
Children: 12.47%



2016

### BENCHMARK CLAIMS PRIOR YEAR

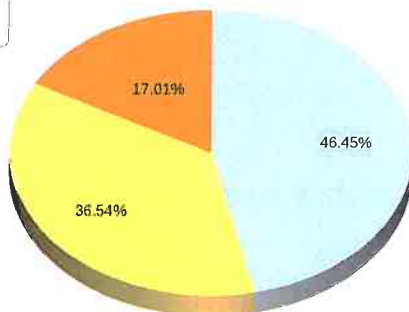
Enrollees: 59.20%  
Spouses: 25.16%  
Children: 15.64%



Benchmark: Auxiant Book Of Business

### HEALTH PLAN CLAIMS TWO YEARS PRIOR

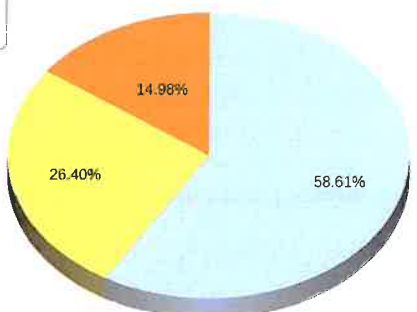
Enrollees: 46.45%  
Spouses: 36.54%  
Children: 17.01%



2015

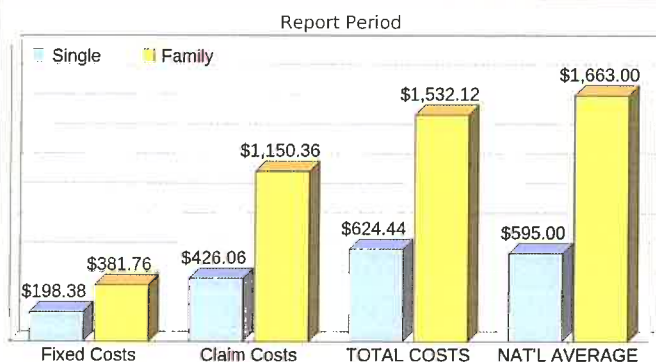
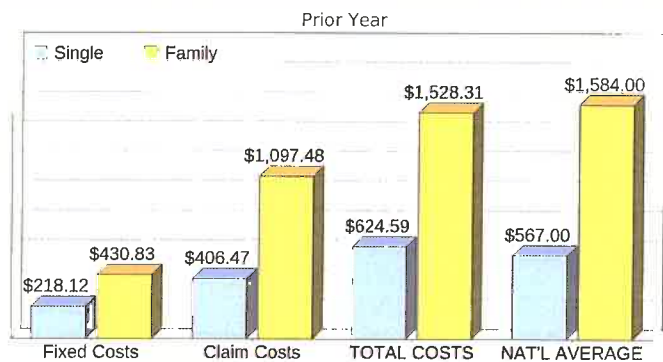
### BENCHMARK CLAIMS TWO YEARS PRIOR

Enrollees: 58.61%  
Spouses: 26.40%  
Children: 14.98%



Benchmark: Auxiant Book Of Business

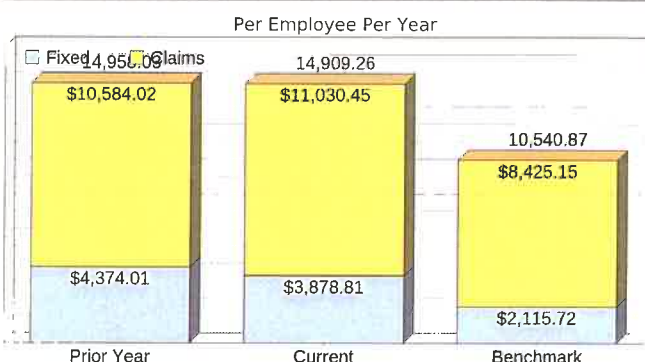
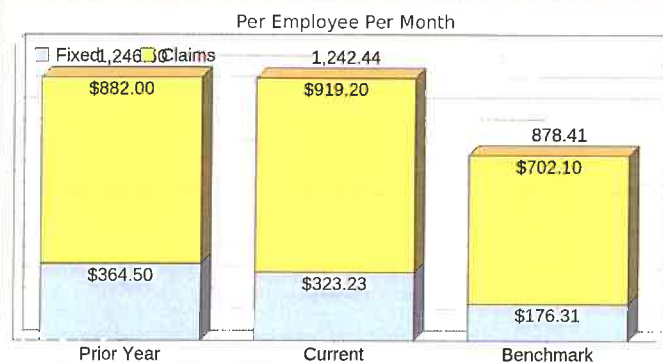
### AVERAGE FIXED AND CLAIMS COST EXHIBIT



Fixed costs are all administration fees, vendor fees, stop loss premium, and consulting fees combined. The total cost then is the average single/family net cost of the plan for the plan year. This is useful to compare year over year and as a fully-insured premium comparison.

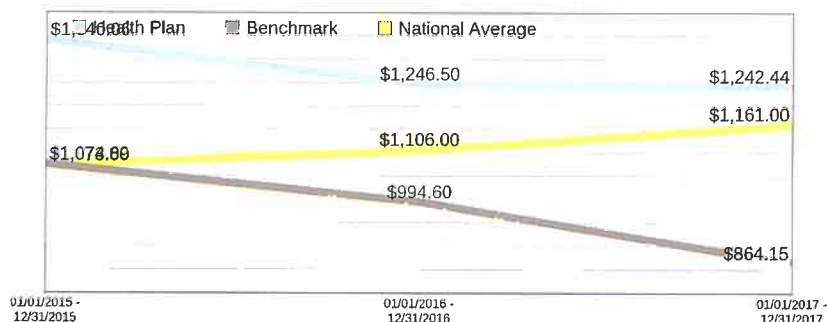
National Average Source: Kaiser/Towers Watson Projection 2017

### AVERAGE FIXED AND CLAIMS COST TREND



Average Fixed and Claims Cost Trend shows the two-year trend of the average Per Employee Per Month and Per Employee Per Year net cost of the health plan. The report also illustrates the separation of fixed and claims costs as well as those same statistics for our benchmark as a reference for comparison.

### PEPM TREND WITH NATIONAL AVERAGE

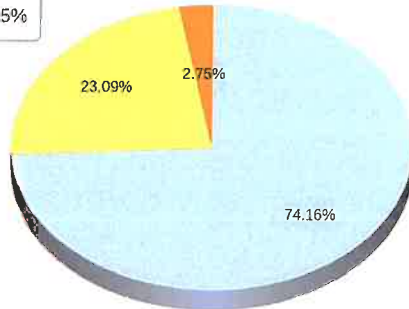


PEPM Trend illustrates the year-over-year trend of the average PEPM cost to the plan. The average pepm does not include laser deductibles or aggregating specific corridors. The National Average is reported based on a calendar year.

National Average Source: Kaiser/Towers Watson Projection 2017, 2016 | Kaiser Family Foundation Weighted 2015

### COST DISTRIBUTION CURRENT PERIOD

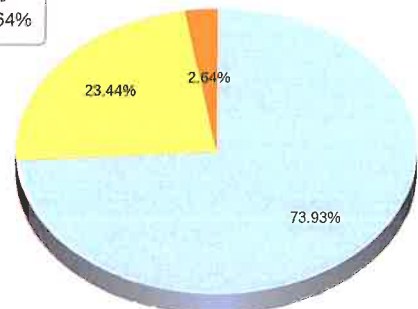
Claims Paid: 74.16%  
Stop Loss: 23.09%  
Administration: 2.75%



2017

### BENCHMARK COSTS CURRENT PERIOD

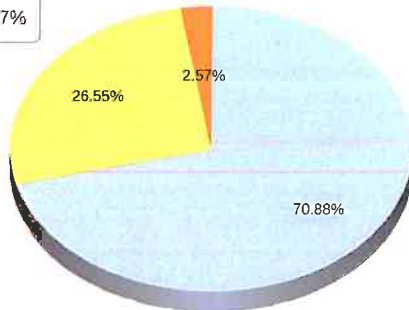
Claims Paid: 73.93%  
Stop Loss: 23.44%  
Administration: 2.64%



Benchmark: Auxiant Book Of Business

### COST DISTRIBUTION PRIOR YEAR

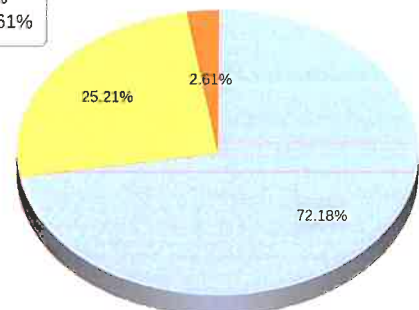
Claims Paid: 70.88%  
Stop Loss: 26.55%  
Administration: 2.57%



2016

### BENCHMARK COSTS PRIOR YEAR

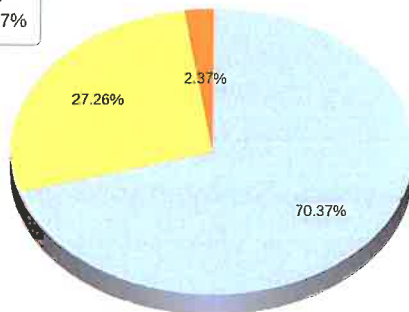
Claims Paid: 72.18%  
Stop Loss: 25.21%  
Administration: 2.61%



Benchmark: Auxiant Book Of Business

### COST DISTRIBUTION TWO YEARS PRIOR

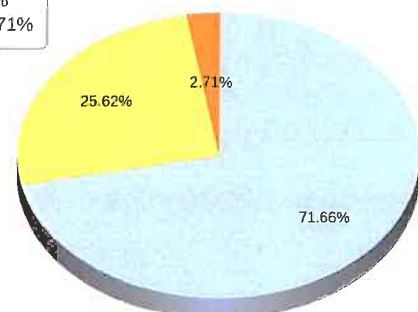
Claims Paid: 70.37%  
Stop Loss: 27.26%  
Administration: 2.37%



2015

### BENCHMARK COSTS TWO YEARS PRIOR

Claims Paid: 71.66%  
Stop Loss: 25.62%  
Administration: 2.71%



Benchmark: Auxiant Book Of Business

## COVERAGE ANALYSIS

### Auxiant Top 25 Benchmarks

| Code          | Description               | Charges               | Paid                  | Avg PEPM          | Prior Avg PEPM    | Diff     | Bench Avg PEPM  | Prior Bench Avg PEPM |
|---------------|---------------------------|-----------------------|-----------------------|-------------------|-------------------|----------|-----------------|----------------------|
| 15            | PRESCRIPTION DRUGS        | \$111,843.21          | \$104,061.29          | \$92.25           | \$93.35           | -1.17%   | \$140.15        | \$125.46             |
| 05            | INP HOSP MISCELLANEOUS    | \$419,335.77          | \$242,885.00          | \$215.32          | \$98.26           | 119.14%  | \$126.75        | \$122.04             |
| 07            | HOSPITAL OUTPATIENT       | \$294,927.59          | \$166,017.33          | \$147.18          | \$198.59          | -25.89%  | \$121.05        | \$119.48             |
| 04            | DIAG X-RAY/LAB HOSP/PROF  | \$310,560.43          | \$116,666.72          | \$103.43          | \$133.81          | -22.71%  | \$91.92         | \$97.00              |
| 17            | SURGERY                   | \$261,553.60          | \$101,015.45          | \$89.55           | \$103.60          | -13.56%  | \$60.01         | \$65.24              |
| 06            | HOSPITAL ROOM AND BOARD   | \$65,926.16           | \$39,417.60           | \$34.94           | \$13.87           | 151.90%  | \$46.35         | \$38.71              |
| 33            | EMERGENCY MEDICAL CARE    | \$93,825.86           | \$48,786.92           | \$43.25           | \$38.76           | 11.58%   | \$39.67         | \$40.88              |
| 12            | PHYSICIAN OP/OFFICE VISIT | \$173,374.49          | \$80,249.35           | \$71.14           | \$65.16           | 9.18%    | \$39.18         | \$40.49              |
| 14            | ROUTINE CARE              | \$118,574.95          | \$77,243.06           | \$68.48           | \$58.54           | 16.98%   | \$33.56         | \$33.82              |
| 75            | CHEMOTHERAPY              | \$37,658.69           | \$27,867.45           | \$24.71           | \$63.93           | -61.36%  | \$18.77         | \$15.11              |
| 01            | ANESTHESIA                | \$47,433.71           | \$23,937.76           | \$21.22           | \$26.56           | -20.09%  | \$16.88         | \$17.78              |
| 45            | PHYSICAL/SPEECH/OCC THPY  | \$12,869.61           | \$4,650.63            | \$4.12            | \$15.00           | -72.51%  | \$11.93         | \$13.33              |
| CR            | COLONOSCOPY ROUTINE       | \$60,773.36           | \$37,036.31           | \$32.83           | \$23.59           | 39.21%   | \$11.47         | \$11.11              |
| 44            | OUTPATIENT PSYCH CHARGES  | \$27,092.50           | \$8,900.42            | \$7.89            | \$9.04            | -12.68%  | \$10.69         | \$9.94               |
| 11            | PHYSICIAN INPATIENT VISIT | \$27,644.66           | \$15,404.87           | \$13.66           | \$1.82            | 649.39%  | \$10.49         | \$10.12              |
| 32            | RADIATION THERAPY         | \$41,033.80           | \$25,113.70           | \$22.26           | \$19.36           | 15.00%   | \$9.97          | \$12.94              |
| 76            | MEDICAL EQUIPMENT/SUPPLY  | \$33,392.75           | \$18,266.23           | \$16.19           | \$17.01           | -4.82%   | \$8.26          | \$8.14               |
| 09            | INJECTIONS                | \$25,071.30           | \$13,939.71           | \$12.36           | \$10.27           | 20.30%   | \$7.59          | \$8.04               |
| 69            | AMBULATORY SURGERY CENTER | \$14,269.71           | \$9,177.36            | \$8.14            | \$0.91            | 792.13%  | \$7.18          | \$5.41               |
| 54            | ALCOHOLISM & DRUG ADDICT. | \$0.00                | \$0.00                | \$0.00            | \$0.18            | -100.00% | \$5.14          | \$4.82               |
| 02            | CHIROPRACTIC              | \$21,134.75           | \$4,775.62            | \$4.23            | \$5.47            | -22.64%  | \$4.80          | \$5.09               |
| 28            | AMBULANCE                 | \$3,183.08            | \$2,379.34            | \$2.11            | \$1.47            | 43.80%   | \$4.78          | \$5.57               |
| 58            | MAMMOGRAMS ROUTINE        | \$16,581.08           | \$10,626.99           | \$9.42            | \$11.11           | -15.18%  | \$4.72          | \$4.54               |
| 66            | DIALYSIS                  | \$0.00                | \$0.00                | \$0.00            | \$0.00            | -100.00% | \$4.71          | \$5.54               |
| 67            | TRANSPLANT TREATMENT      | \$0.00                | \$0.00                | \$0.00            | \$0.00            |          | \$4.60          | \$2.90               |
| <b>Totals</b> |                           | <b>\$2,218,061.06</b> | <b>\$1,178,419.11</b> | <b>\$1,044.68</b> | <b>\$1,009.66</b> |          | <b>\$840.62</b> | <b>\$823.50</b>      |

### PROVIDER DISCOUNTS - CURRENT

| Type                                | Eligible Charges      | Discount            | Allowed               | Paid                  | PPO %  |
|-------------------------------------|-----------------------|---------------------|-----------------------|-----------------------|--------|
| Tier 1 PPO                          | \$2,056,907.41        | \$827,871.94        | \$1,229,035.47        | \$1,060,391.61        | 40.25% |
| PPO Discounted Claims               | \$18,514.00           | \$5,965.17          | \$12,548.83           | \$10,128.59           | 32.22% |
| PPO Claims Appropriately Priced *   | \$12,418.04           | N/A                 | \$12,418.04           | \$10,363.30           | N/A    |
| <b>Total PPO Claims</b>             | <b>\$2,087,839.45</b> | <b>\$833,837.11</b> | <b>\$1,254,002.34</b> | <b>\$1,080,883.50</b> |        |
| Top 25 Providers ‡                  |                       |                     |                       |                       | 39.26% |
| Non-PPO Claims                      | \$58,486.56           | \$88.54             | \$58,398.02           | \$39,542.54           |        |
| Claims Not Eligible For Discounts † | \$143,175.20          | N/A                 | \$143,175.20          | \$140,079.21          |        |
| <b>Grand Totals</b>                 | <b>\$2,289,501.21</b> | <b>\$833,925.65</b> | <b>\$1,455,575.56</b> | <b>\$1,260,505.25</b> |        |

### PROVIDER DISCOUNTS - PRIOR YEAR

| Type                                | Eligible Charges      | Discount            | Allowed               | Paid                  | PPO %  |
|-------------------------------------|-----------------------|---------------------|-----------------------|-----------------------|--------|
| Tier 1 PPO                          | \$1,871,093.49        | \$710,767.39        | \$1,160,326.10        | \$1,015,992.69        | 37.99% |
| PPO Discounted Claims               | \$82,839.45           | \$24,247.90         | \$58,591.55           | \$53,042.31           | 29.27% |
| PPO Claims Appropriately Priced *   | \$1,679.95            | N/A                 | \$1,679.95            | \$-1,585.57           | N/A    |
| <b>Total PPO Claims</b>             | <b>\$1,955,612.89</b> | <b>\$735,015.29</b> | <b>\$1,220,597.60</b> | <b>\$1,067,449.43</b> |        |
| Top 25 Providers ‡                  |                       |                     |                       |                       | 41.38% |
| Non-PPO Claims                      | \$22,639.69           | \$914.27            | \$21,725.42           | \$11,417.71           |        |
| Claims Not Eligible For Discounts † | \$146,992.16          | N/A                 | \$146,992.16          | \$145,103.08          |        |
| <b>Grand Totals</b>                 | <b>\$2,125,244.74</b> | <b>\$735,929.56</b> | <b>\$1,389,315.18</b> | <b>\$1,223,970.22</b> |        |

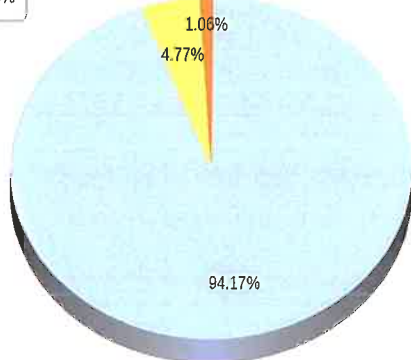
\* In network claims where the charge amount is equal to or less than the PPO fee schedule or claims paid at the network level without discount.

‡ Average percent of the top 25 providers by total discounted dollars.

† Prescription claims; Misc Administration fees - LCM, Discount Fees; etc.

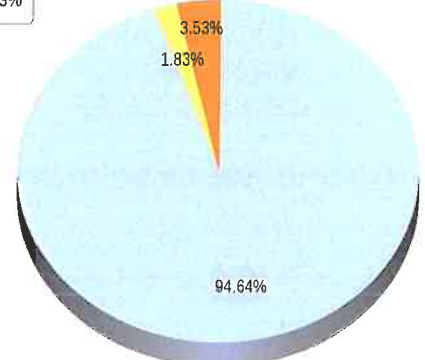
### PPO UTILIZATION - PRIOR

Tier 1 PPO: 94.17%  
PPO Claims: 4.77%  
Non-PPO Claims: 1.06%



### PPO UTILIZATION - CURRENT

Tier 1 PPO: 94.64%  
PPO Claims: 1.83%  
Non-PPO Claims: 3.53%



### TOP 25 CLAIM DOLLARS BY PROVIDER

#### MEDICAL PROVIDERS

| FIN          | Provider                           | Zip   | In Network          | Claims In    | Out Of Network     | Claims Out | Total                 |
|--------------|------------------------------------|-------|---------------------|--------------|--------------------|------------|-----------------------|
| 272953799    | AURORA MEDICAL CENTER GRAFTON      | 53234 | \$129,748.01        | 12           | \$0.00             | 0          | \$129,748.01          |
| 272042610    | FROEDTERT MCW COMMUNITY PHYSICIANS | 53278 | \$118,213.40        | 652          | \$0.00             | 0          | \$118,213.40          |
| 391595302    | AURORA ADVANCED HEALTHCARE INC     | 53234 | \$101,853.05        | 529          | \$0.00             | 0          | \$101,853.05          |
| 390987025    | COMMUNITY MEMORIAL HOSPITAL        | 53278 | \$94,207.53         | 26           | \$0.00             | 0          | \$94,207.53           |
| 390806181    | AURORA HEALTH CARE METRO           | 53234 | \$90,066.80         | 23           | \$0.00             | 0          | \$90,066.80           |
| 396105970    | FROEDTERT HOSPITAL                 | 53278 | \$68,323.80         | 30           | \$0.00             | 0          | \$68,323.80           |
| 391678306    | AURORA MEDICAL GROUP               | 53234 | \$63,865.67         | 163          | \$0.00             | 0          | \$63,865.67           |
| 390910727    | WAUKESHA MEMORIAL HOSPITAL         | 53187 | \$63,482.36         | 9            | \$0.00             | 0          | \$63,482.36           |
| 390806302    | ST JOSEPHS COMMUNITY HOSPITAL      | 53278 | \$54,026.46         | 33           | \$0.00             | 0          | \$54,026.46           |
| 390806261    | MEDICAL COLLEGE OF WISCONSIN       | 53288 | \$38,164.13         | 127          | \$0.00             | 0          | \$38,164.13           |
| 390807063    | COLUMBIA ST MARYS HOSPITAL OZAUKEE | 60677 | \$33,608.95         | 124          | \$0.00             | 0          | \$33,608.95           |
| 391150165    | AURORA MEDICAL CENTER              | 53234 | \$31,961.47         | 16           | \$0.00             | 0          | \$31,961.47           |
| 390813416    | GUNDERSEN LUTH MED CTR             | 54602 | \$23,094.15         | 18           | \$0.00             | 0          | \$23,094.15           |
| 391083015    | PROHEALTH CARE MEDICAL ASSOCIATES  | 53187 | \$18,269.27         | 94           | \$0.00             | 0          | \$18,269.27           |
| 391326366    | MILWAUKEE VAMC                     | 53705 | \$0.00              | 0            | \$16,139.33        | 32         | \$13,762.27           |
| 341650951    | EDGE PARK SURGICAL INC             | 44087 | \$10,400.08         | 17           | \$0.00             | 0          | \$10,400.08           |
| 391861457    | INFINITY HEALTHCARE PHYSICIANS SC  | 85082 | \$8,760.21          | 23           | \$0.00             | 0          | \$8,760.21            |
| 391022464    | AURORA WEST ALLIS MEDICAL CENTER   | 53234 | \$7,917.85          | 3            | \$0.00             | 0          | \$7,917.85            |
| 473937421    | WATERTOWN REGIONAL MED CTR         | 60695 | \$7,396.32          | 1            | \$0.00             | 0          | \$7,396.32            |
| 391729990    | SOUTHEASTERN WI RADIATION          | 53187 | \$6,786.31          | 3            | \$0.00             | 0          | \$6,786.31            |
| 391102739    | GREAT LAKES PATHOLOGISTS SC        | 53278 | \$6,321.50          | 32           | \$0.00             | 0          | \$6,321.50            |
| 201860598    | WISCONSIN VEIN CENTER & MEDISPA SC | 53072 | \$6,078.78          | 5            | \$0.00             | 0          | \$6,078.78            |
| 391745697    | MENOMONEE FALLS AMBULATORY SURGERY | 53051 | \$5,921.10          | 3            | \$0.00             | 0          | \$5,921.10            |
| 320108171    | ORSINI PHARMACEUTICAL SERVICES     | 60677 | \$0.00              | 0            | \$5,635.85         | 1          | \$5,635.85            |
| 391959914    | WISCONSIN RADIOLOGY SPEC SC        | 53008 | \$5,377.71          | 28           | \$0.00             | 0          | \$5,377.71            |
| <b>TOTAL</b> |                                    |       | <b>\$993,844.91</b> | <b>1,971</b> | <b>\$21,775.18</b> | <b>33</b>  | <b>\$1,013,243.03</b> |

#### OTHER PROVIDERS

| FIN          | Provider                       | Zip   | In Network    | Claims In | Out Of Network      | Claims Out | Total               |
|--------------|--------------------------------|-------|---------------|-----------|---------------------|------------|---------------------|
| 383693753    | OPTUMRX INC                    | 90088 | \$0.00        | 0         | \$103,591.96        | 29         | \$103,591.96        |
| 202702059    | HEALTH PAYMENT SYSTEMS         | 53202 | \$0.00        | 0         | \$19,859.55         | 12         | \$19,859.55         |
| 311368946    | AUXIANT MEDICAL MNGT (LCM/MNT) | 43054 | \$0.00        | 0         | \$13,136.20         | 35         | \$13,136.20         |
| 861040704    | AUXIANT MEDICAL MNGT (ZELIS)   | 52407 | \$0.00        | 0         | \$11,670.29         | 153        | \$11,670.29         |
| PHARMACY     | PHARMACY PAY INSURED           | 53725 | \$0.00        | 0         | \$481.33            | 413        | \$481.33            |
| <b>TOTAL</b> |                                |       | <b>\$0.00</b> | <b>0</b>  | <b>\$148,739.33</b> | <b>642</b> | <b>\$148,739.33</b> |

**ALL PROVIDERS \$1,260,505.25**

Prescription drugs may not match to other prescription drug amounts as claims are processed differently based on the provider, diagnosis, and type of claim.

### TOP DIAGNOSIS BY PAID DOLLAR AMOUNTS

| Category                                       | Claims      | Prior Claims | Members    | Prior Members | Paid                  | Prior Paid            | PEPM     | Prior PEPM | Bench PEPM |
|------------------------------------------------|-------------|--------------|------------|---------------|-----------------------|-----------------------|----------|------------|------------|
| Infectious And Parasitic Diseases              | 61          | 25           | 14         | 13            | \$98,559.93           | \$1,442.84            | \$87.38  | \$1.29     | \$11.36    |
| Neoplasms                                      | 67          | 74           | 22         | 20            | \$35,814.71           | \$120,562.42          | \$31.75  | \$108.03   | \$54.34    |
| Endocrine, Nutritional and Metabolic Diseases  | 159         | 132          | 35         | 32            | \$24,629.01           | \$15,727.38           | \$21.83  | \$14.09    | \$17.40    |
| Diseases Of The Blood And Blood Forming Organs | 15          | 54           | 4          | 6             | \$929.93              | \$86,664.44           | \$0.82   | \$77.66    | \$6.99     |
| M/N and Substance Abuse                        | 160         | 113          | 16         | 20            | \$8,769.81            | \$31,294.16           | \$7.77   | \$28.04    | \$22.24    |
| Nervous and Sense                              | 45          | 69           | 13         | 13            | \$11,794.36           | \$27,216.09           | \$10.46  | \$24.39    | \$24.20    |
| Diseases Of The Eye and Adnexa                 | 71          | 75           | 33         | 30            | \$18,099.36           | \$67,035.37           | \$16.05  | \$60.07    | \$10.12    |
| Diseases Of The Ear and Mastoid Process        | 39          | 25           | 26         | 17            | \$4,168.90            | \$2,195.92            | \$3.70   | \$1.97     | \$4.87     |
| Circulatory System (Heart, Arteries And Veins) | 160         | 103          | 34         | 30            | \$272,193.63          | \$69,945.71           | \$241.31 | \$62.68    | \$57.82    |
| Respiratory                                    | 200         | 220          | 87         | 79            | \$18,326.26           | \$74,164.37           | \$16.25  | \$66.46    | \$28.12    |
| Digestive                                      | 72          | 64           | 33         | 29            | \$62,239.70           | \$34,019.56           | \$55.18  | \$30.48    | \$57.33    |
| Genitourinary                                  | 120         | 91           | 29         | 30            | \$112,238.36          | \$54,575.10           | \$99.50  | \$48.90    | \$35.03    |
| Pregnancy/Childbirth                           | 37          | 5            | 5          | 3             | \$40,741.86           | \$22,785.80           | \$36.12  | \$20.42    | \$26.79    |
| Skin & Subcutaneous Tissue Disease             | 90          | 39           | 28         | 26            | \$10,984.85           | \$4,330.24            | \$9.74   | \$3.88     | \$9.51     |
| Musculoskeletal                                | 399         | 325          | 79         | 71            | \$57,254.53           | \$85,647.20           | \$50.76  | \$76.74    | \$93.79    |
| Perinatal/Congenital                           | 36          | 13           | 5          | 4             | \$4,133.89            | \$2,306.94            | \$3.66   | \$2.07     | \$15.61    |
| Symptoms & Signs                               | 341         | 324          | 91         | 79            | \$89,040.42           | \$113,870.05          | \$78.94  | \$102.03   | \$67.49    |
| Injury and Poisoning                           | 108         | 149          | 38         | 46            | \$21,169.32           | \$64,913.63           | \$18.77  | \$58.17    | \$46.80    |
| External Causes of Morbidity                   | 0           | 0            | 0          | 0             | \$0.00                | \$0.00                | \$0.00   | \$0.00     | \$0.01     |
| Routine Screening                              | 564         | 475          | 168        | 148           | \$220,083.95          | \$194,653.09          | \$195.11 | \$174.42   | \$101.94   |
| Prescription                                   | 442         | 377          | 49         | 43            | \$104,073.29          | \$104,540.21          | \$92.26  | \$93.67    | \$132.25   |
| Other Diagnosis                                | 205         | 157          | 67         | 55            | \$45,259.18           | \$46,079.70           | \$3.37   | \$3.47     | \$1.47     |
| <b>TOTALS</b>                                  | <b>3391</b> | <b>2909</b>  | <b>876</b> | <b>794</b>    | <b>\$1,260,505.25</b> | <b>\$1,223,970.22</b> |          |            |            |

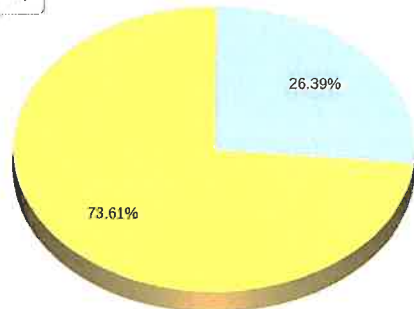
Benchmark: Auxiant Book Of Business

### PLACE OF SERVICE ANALYSIS

| Place           | Paid                  | Prior Paid            | PEPM     | Prior PEPM | Bench PEPM | % Of Total | Prior % | Bench % |
|-----------------|-----------------------|-----------------------|----------|------------|------------|------------|---------|---------|
| Emergency Room  | \$17,800.85           | \$15,534.68           | \$15.78  | \$13.92    | \$10.30    | 1.41%      | 1.27%   | 1.16%   |
| Home            | \$21,009.82           | \$20,730.96           | \$18.63  | \$18.58    | \$10.93    | 1.67%      | 1.69%   | 1.24%   |
| Independent Lab | \$3,178.10            | \$6,880.64            | \$2.82   | \$6.17     | \$9.44     | 0.25%      | 0.56%   | 1.07%   |
| Inpatient       | \$365,861.73          | \$169,336.91          | \$324.35 | \$151.74   | \$225.34   | 29.03%     | 13.84%  | 25.46%  |
| Office          | \$287,984.42          | \$265,276.33          | \$255.31 | \$237.70   | \$159.03   | 22.85%     | 21.67%  | 17.97%  |
| Other           | \$27,179.59           | \$23,648.10           | \$24.10  | \$21.19    | \$13.15    | 2.16%      | 1.93%   | 1.49%   |
| Outpatient      | \$409,312.45          | \$524,101.60          | \$362.87 | \$469.63   | \$289.87   | 32.47%     | 42.82%  | 32.75%  |
| Pharmacy        | \$104,073.29          | \$104,540.21          | \$92.26  | \$93.67    | \$143.13   | 8.26%      | 8.54%   | 16.17%  |
| Surgery Center  | \$23,023.51           | \$92,237.09           | \$20.41  | \$82.65    | \$21.87    | 1.83%      | 7.54%   | 2.47%   |
| Urgent Care     | \$1,081.49            | \$1,683.70            | \$0.96   | \$1.51     | \$2.07     | 0.09%      | 0.14%   | 0.23%   |
| <b>TOTAL</b>    | <b>\$1,260,505.25</b> | <b>\$1,223,970.22</b> |          |            |            |            |         |         |

### MEMBERS MEETING DEDUCTIBLE

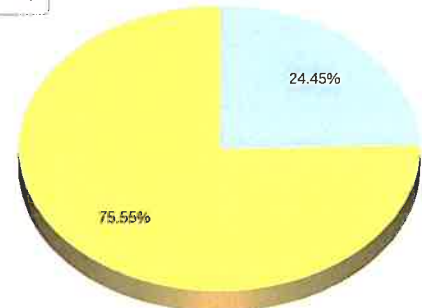
Met: 71 (26.39%)  
Not Met: 198 (73.61%)



Based on 2017 deductible.

### PRIOR MEMBERS MEETING DEDUCTIBLE

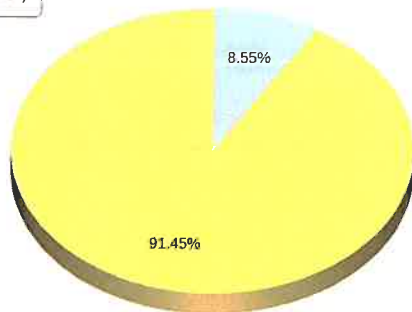
Met: 67 (24.45%)  
Not Met: 207 (75.55%)



Based on 2016 deductible.

### MEMBERS MEETING OOP MAX

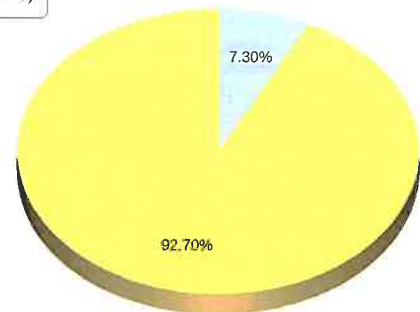
Met: 23 (8.55%)  
Not Met: 246 (91.45%)



Based on 2017 out of pocket.

### PRIOR MEMBERS MEETING OOP MAX

Met: 20 (7.30%)  
Not Met: 254 (92.70%)



Based on 2016 out of pocket.

### COPAY ANALYSIS

| Type               | Members | Claims Count | Copay Amount | Prior Members | Prior Claims | Prior Amount |
|--------------------|---------|--------------|--------------|---------------|--------------|--------------|
| Office Visit       | 141     | 357          | \$7,241.59   | 131           | 297          | \$6,200.00   |
| Prescription Drugs | 12      | 68           | \$878.88     | 11            | 54           | \$1,085.86   |
| ER Visits          | 16      | 19           | \$2,375.00   | 19            | 20           | \$2,500.00   |
| Urgent Care        | 6       | 8            | \$378.90     | 6             | 10           | \$500.00     |

This report shows how many unique members have accessed copays during this time period, and can be used to determine any disruption to members if copays are added or changed. The total dollars are calculated by adding the copay amounts of all claims for all members during this time period.

### COST ALLOCATION BY PAID RANGE

| Paid Range                  | Members <sup>1</sup> | % Of Total | Accumulated % | Total Paid <sup>2</sup> | % Of Total | Accumulated % |
|-----------------------------|----------------------|------------|---------------|-------------------------|------------|---------------|
| No Claims Paid <sup>3</sup> | 53                   | 19.06%     | 19.06%        |                         |            |               |
| Paid Less Than 250          | 43                   | 15.47%     | 34.53%        | \$5,706.75              | 0.50%      | 0.50%         |
| Paid 250 - 499              | 35                   | 12.59%     | 47.12%        | \$13,239.92             | 1.17%      | 1.67%         |
| Paid 500 - 749              | 26                   | 9.35%      | 56.47%        | \$16,652.76             | 1.47%      | 3.13%         |
| Paid 750 - 999              | 21                   | 7.55%      | 64.03%        | \$17,898.06             | 1.57%      | 4.71%         |
| Paid 1,000 - 1,999          | 27                   | 9.71%      | 73.74%        | \$39,262.62             | 3.45%      | 8.16%         |
| Paid 2,000 - 2,999          | 18                   | 6.47%      | 80.22%        | \$44,899.30             | 3.95%      | 12.11%        |
| Paid 3,000 - 3,999          | 8                    | 2.88%      | 83.09%        | \$27,636.01             | 2.43%      | 14.54%        |
| Paid 4,000 - 4,999          | 8                    | 2.88%      | 85.97%        | \$36,519.92             | 3.21%      | 17.76%        |
| Paid 5,000 - 9,999          | 15                   | 5.40%      | 91.37%        | \$109,739.02            | 9.66%      | 27.41%        |
| Paid 10,000 - 19,999        | 12                   | 4.32%      | 95.68%        | \$173,628.84            | 15.28%     | 42.69%        |
| Paid 20,000 - 29,999        | 5                    | 1.80%      | 97.48%        | \$126,367.46            | 11.12%     | 53.81%        |
| Paid 30,000 - 39,999        | 1                    | 0.36%      | 97.84%        | \$30,856.59             | 2.72%      | 56.53%        |
| Paid 40,000 - 49,999        | 1                    | 0.36%      | 98.20%        | \$47,386.09             | 4.17%      | 60.70%        |
| Paid 50,000 - 99,999        | 3                    | 1.08%      | 99.28%        | \$217,108.70            | 19.10%     | 79.80%        |
| Paid 100,000 Or More        | 2                    | 0.72%      | 100.00%       | \$229,558.56            | 20.20%     | 100.00%       |

19.06% of the population had \$0 paid (Benchmark: 0.14% of the population had \$0 paid).

87.89% of the plan cost came from 19.78% of the population (Benchmark: 87.50% of the cost from 21.60% of the population).

### PRIOR YEAR COST ALLOCATION BY PAID RANGE

| Paid Range                  | Members <sup>1</sup> | % Of Total | Accumulated % | Total Paid <sup>2</sup> | % Of Total | Accumulated % |
|-----------------------------|----------------------|------------|---------------|-------------------------|------------|---------------|
| No Claims Paid <sup>3</sup> | 80                   | 27.87%     | 27.87%        |                         |            |               |
| Paid Less Than 250          | 35                   | 12.20%     | 40.07%        | \$4,865.29              | 0.44%      | 0.44%         |
| Paid 250 - 499              | 32                   | 11.15%     | 51.22%        | \$11,253.35             | 1.03%      | 1.47%         |
| Paid 500 - 749              | 30                   | 10.45%     | 61.67%        | \$19,354.18             | 1.77%      | 3.24%         |
| Paid 750 - 999              | 12                   | 4.18%      | 65.85%        | \$10,730.60             | 0.98%      | 4.22%         |
| Paid 1,000 - 1,999          | 20                   | 6.97%      | 72.82%        | \$25,889.04             | 2.36%      | 6.58%         |
| Paid 2,000 - 2,999          | 18                   | 6.27%      | 79.09%        | \$45,074.38             | 4.11%      | 10.69%        |
| Paid 3,000 - 3,999          | 12                   | 4.18%      | 83.28%        | \$40,956.21             | 3.74%      | 14.43%        |
| Paid 4,000 - 4,999          | 6                    | 2.09%      | 85.37%        | \$27,052.81             | 2.47%      | 16.90%        |
| Paid 5,000 - 9,999          | 21                   | 7.32%      | 92.68%        | \$147,169.95            | 13.43%     | 30.33%        |
| Paid 10,000 - 19,999        | 9                    | 3.14%      | 95.82%        | \$133,898.65            | 12.22%     | 42.54%        |
| Paid 20,000 - 29,999        | 6                    | 2.09%      | 97.91%        | \$151,629.58            | 13.84%     | 56.38%        |
| Paid 30,000 - 39,999        | 1                    | 0.35%      | 98.26%        | \$33,637.92             | 3.07%      | 59.45%        |
| Paid 40,000 - 49,999        | 2                    | 0.70%      | 98.95%        | \$89,177.61             | 8.14%      | 67.59%        |
| Paid 50,000 - 99,999        | 1                    | 0.35%      | 99.30%        | \$61,245.42             | 5.59%      | 73.18%        |
| Paid 100,000 Or More        | 2                    | 0.70%      | 100.00%       | \$293,974.70            | 26.82%     | 100.00%       |

27.87% of the population had \$0 paid (Benchmark: 0.14% of the population had \$0 paid).

89.31% of the plan cost came from 20.91% of the population (Benchmark: 87.50% of the cost from 21.60% of the population).

<sup>1</sup> Included: Any eligible members or members with paid claims during this report's date range.

<sup>2</sup> Any negative values are due to voids and adjustments.

<sup>3</sup> Includes no payment on claims due to deductibles and/or copays.

### COST ALLOCATION BY GENDER AND AGE

| Demographic     | Members <sup>1</sup> | % Of Total | Accumulated % | Total Paid <sup>2</sup> | % Of Total | Accumulated % | PMPY        |
|-----------------|----------------------|------------|---------------|-------------------------|------------|---------------|-------------|
| Females 0-18    | 38                   | 13.67%     | 13.67%        | \$36,380.72             | 3.20%      | 3.20%         | \$957.39    |
| Males 0-18      | 35                   | 12.59%     | 26.26%        | \$36,102.27             | 3.18%      | 6.38%         | \$1,031.49  |
| Females 19-25   | 18                   | 6.47%      | 32.73%        | \$48,340.66             | 4.25%      | 10.63%        | \$2,685.59  |
| Males 19-25     | 18                   | 6.47%      | 39.21%        | \$7,039.53              | 0.62%      | 11.25%        | \$391.09    |
| Females 26-30   | 7                    | 2.52%      | 41.73%        | \$23,782.07             | 2.09%      | 13.34%        | \$3,397.44  |
| Males 26-30     | 10                   | 3.60%      | 45.32%        | \$3,103.03              | 0.27%      | 13.62%        | \$310.30    |
| Females 31-35   | 7                    | 2.52%      | 47.84%        | \$33,756.78             | 2.97%      | 16.59%        | \$4,822.40  |
| Males 31-35     | 4                    | 1.44%      | 49.28%        | \$911.41                | 0.08%      | 16.67%        | \$227.85    |
| Females 36-40   | 8                    | 2.88%      | 52.16%        | \$30,146.50             | 2.65%      | 19.32%        | \$3,768.31  |
| Males 36-40     | 6                    | 2.16%      | 54.32%        | \$23,369.54             | 2.06%      | 21.38%        | \$3,894.92  |
| Females 41-45   | 9                    | 3.24%      | 57.55%        | \$34,243.85             | 3.01%      | 24.39%        | \$3,804.87  |
| Males 41-45     | 12                   | 4.32%      | 61.87%        | \$22,211.17             | 1.95%      | 26.34%        | \$1,850.93  |
| Females 46-50   | 13                   | 4.68%      | 66.55%        | \$31,238.26             | 2.75%      | 29.09%        | \$2,402.94  |
| Males 46-50     | 16                   | 5.76%      | 72.30%        | \$67,608.47             | 5.95%      | 35.04%        | \$4,225.53  |
| Females 51-55   | 21                   | 7.55%      | 79.86%        | \$58,367.55             | 5.14%      | 40.18%        | \$2,779.41  |
| Males 51-55     | 15                   | 5.40%      | 85.25%        | \$157,576.52            | 13.87%     | 54.04%        | \$10,505.10 |
| Females 56-60   | 7                    | 2.52%      | 87.77%        | \$81,657.37             | 7.19%      | 61.23%        | \$11,665.34 |
| Males 56-60     | 12                   | 4.32%      | 92.09%        | \$58,336.14             | 5.13%      | 66.36%        | \$4,861.35  |
| Females 61-65   | 13                   | 4.68%      | 96.76%        | \$332,132.09            | 29.23%     | 95.59%        | \$25,548.62 |
| Males 61-65     | 6                    | 2.16%      | 98.92%        | \$29,323.98             | 2.58%      | 98.17%        | \$4,887.33  |
| Females Over 65 | 1                    | 0.36%      | 99.28%        | \$195.48                | 0.02%      | 98.18%        | \$195.48    |
| Males Over 65   | 2                    | 0.72%      | 100.00%       | \$20,637.21             | 1.82%      | 100.00%       | \$10,318.61 |

### PRIOR YEAR COST ALLOCATION BY GENDER AND AGE

| Demographic     | Members <sup>1</sup> | % Of Total | Accumulated % | Total Paid <sup>2</sup> | % Of Total | Accumulated % | PMPY        |
|-----------------|----------------------|------------|---------------|-------------------------|------------|---------------|-------------|
| Females 0-18    | 40                   | 14.44%     | 14.44%        | \$34,500.06             | 3.15%      | 3.15%         | \$862.50    |
| Males 0-18      | 34                   | 12.27%     | 26.71%        | \$73,644.45             | 6.72%      | 9.87%         | \$2,166.01  |
| Females 19-25   | 13                   | 4.69%      | 31.41%        | \$27,408.61             | 2.50%      | 12.37%        | \$2,108.35  |
| Males 19-25     | 17                   | 6.14%      | 37.55%        | \$14,605.29             | 1.33%      | 13.70%        | \$859.13    |
| Females 26-30   | 7                    | 2.53%      | 40.07%        | \$6,782.94              | 0.62%      | 14.32%        | \$968.99    |
| Males 26-30     | 11                   | 3.97%      | 44.04%        | \$1,508.68              | 0.14%      | 14.46%        | \$137.15    |
| Females 31-35   | 7                    | 2.53%      | 46.57%        | \$78,723.17             | 7.18%      | 21.64%        | \$11,246.17 |
| Males 31-35     | 3                    | 1.08%      | 47.65%        | \$9,633.26              | 0.88%      | 22.52%        | \$3,211.09  |
| Females 36-40   | 9                    | 3.25%      | 50.90%        | \$26,119.86             | 2.38%      | 24.90%        | \$2,902.21  |
| Males 36-40     | 7                    | 2.53%      | 53.43%        | \$127,368.81            | 11.62%     | 36.53%        | \$18,195.54 |
| Females 41-45   | 10                   | 3.61%      | 57.04%        | \$26,483.50             | 2.42%      | 38.94%        | \$2,648.35  |
| Males 41-45     | 12                   | 4.33%      | 61.37%        | \$16,585.75             | 1.51%      | 40.46%        | \$1,382.15  |
| Females 46-50   | 12                   | 4.33%      | 65.70%        | \$111,991.97            | 10.22%     | 50.68%        | \$9,332.66  |
| Males 46-50     | 16                   | 5.78%      | 71.48%        | \$72,815.69             | 6.64%      | 57.32%        | \$4,550.98  |
| Females 51-55   | 21                   | 7.58%      | 79.06%        | \$113,282.92            | 10.34%     | 67.66%        | \$5,394.42  |
| Males 51-55     | 15                   | 5.42%      | 84.48%        | \$30,308.85             | 2.77%      | 70.42%        | \$2,020.59  |
| Females 56-60   | 8                    | 2.89%      | 87.36%        | \$191,972.89            | 17.52%     | 87.94%        | \$23,996.61 |
| Males 56-60     | 13                   | 4.69%      | 92.06%        | \$22,738.46             | 2.07%      | 90.01%        | \$1,749.11  |
| Females 61-65   | 12                   | 4.33%      | 96.39%        | \$68,178.82             | 6.22%      | 96.24%        | \$5,681.57  |
| Males 61-65     | 6                    | 2.17%      | 98.56%        | \$1,363.08              | 0.12%      | 96.36%        | \$227.18    |
| Females Over 65 | 2                    | 0.72%      | 99.28%        | \$19,267.00             | 1.76%      | 98.12%        | \$9,633.50  |
| Males Over 65   | 2                    | 0.72%      | 100.00%       | \$20,625.63             | 1.88%      | 100.00%       | \$10,312.82 |

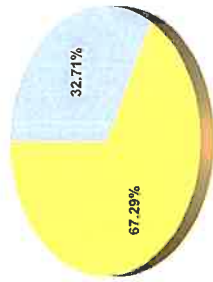
<sup>1</sup> Included: Any eligible members or members with paid claims during this report's date range.

<sup>2</sup> Any negative values are due to voids and adjustments.

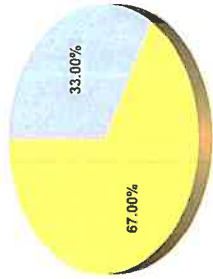
### COST DRIVER HIGHLIGHTS

|                           | Current     | Prior       | Benchmark   |
|---------------------------|-------------|-------------|-------------|
| Fixed Cost %              | 25.84%      | 29.12%      | 26.07%      |
| PEPY Net Total Cost       | \$14,909.26 | \$14,958.03 | \$14,675.26 |
| Admissions / 1000         | 40.65       | 35.80       | 49.94       |
| Outpatient Surgery / 1000 | 252.03      | 238.65      | 269.10      |
| ER Visits / 1000          | 105.69      | 99.44       | 111.62      |
| Rx PEPM                   | \$92.26     | \$93.67     | \$143.13    |
| % Members Meeting Ded     | 26.39       | 24.45       | 17.27       |
| % Members Meeting OOP     | 8.55        | 7.3         | 8.08        |

## INSURED BY CATEGORIZED PROCEDURES



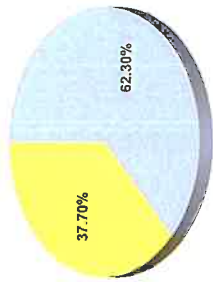
Annual Wellness Exam (All)



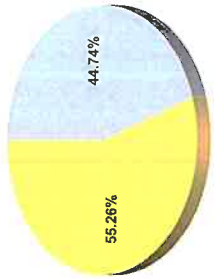
Cholesterol (M&F 18 And Older)



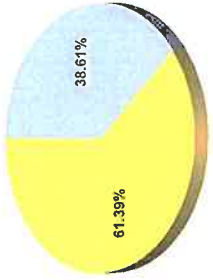
Colonoscopy (M&F 50 And Older)



Mammography (F 40 And Older)



PSA (M 50 And Older)



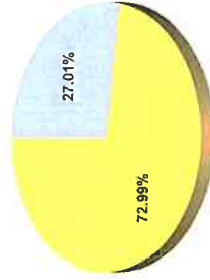
Pap Smear (F 18 And Older)

Needs Procedure Had Procedure

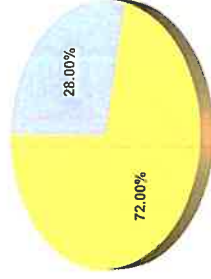
| Category                       | Lookback Period* | Needs Procedure | Had Procedure | Total In Age & Gender |
|--------------------------------|------------------|-----------------|---------------|-----------------------|
| Annual Wellness Exam (All)     | 1 Year           | 181 (67.29%)    | 88 (32.71%)   | 269                   |
| Cholesterol (M&F 18 And Older) | 1 Year           | 136 (67%)       | 67 (33%)      | 203                   |
| Colonoscopy (M&F 50 And Older) | 3 Years          | 53 (68.83%)     | 24 (31.17%)   | 77                    |
| Mammography (F 40 And Older)   | 2 Years          | 23 (37.7%)      | 38 (62.3%)    | 61                    |
| PSA (M 50 And Older)           | 1 Year           | 21 (55.26%)     | 17 (44.74%)   | 38                    |
| Pap Smear (F 18 And Older)     | 2 Years          | 62 (61.39%)     | 39 (38.61%)   | 101                   |

\* Based on available claims data for this group in the Auxiant.com System

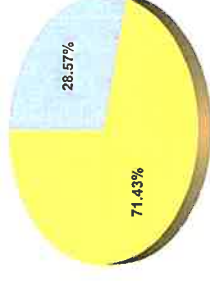
## INSURED BY CATEGORIZED PROCEDURES



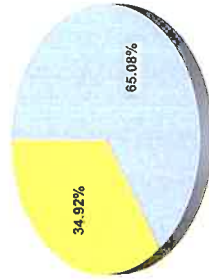
Annual Wellness Exam (All)



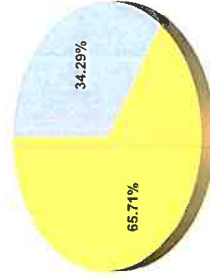
Cholesterol (M&F 18 And Older)



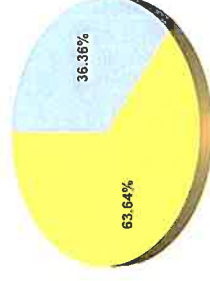
Colonoscopy (M&F 50 And Older)



Mammography (F 40 And Older)



PSA (M 50 And Older)



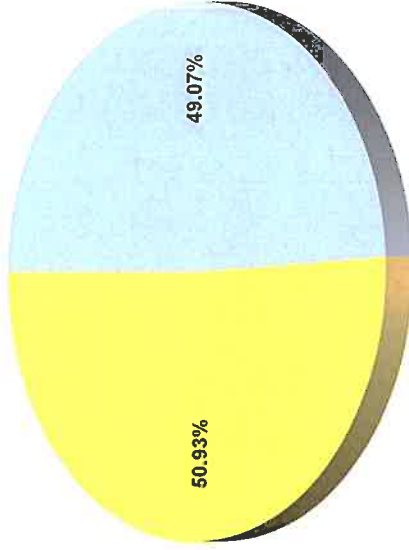
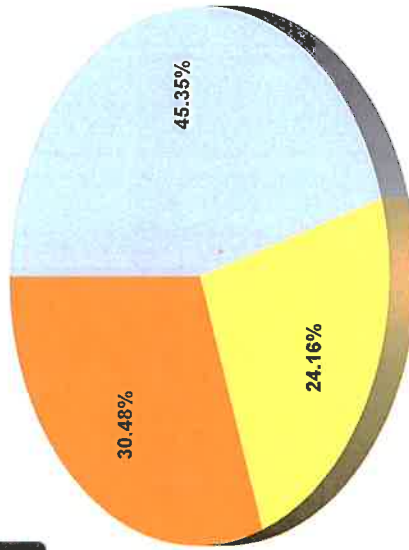
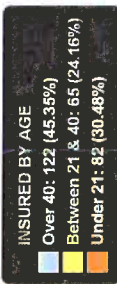
Pap Smear (F 18 And Older)

Needs Procedure      Had Procedure

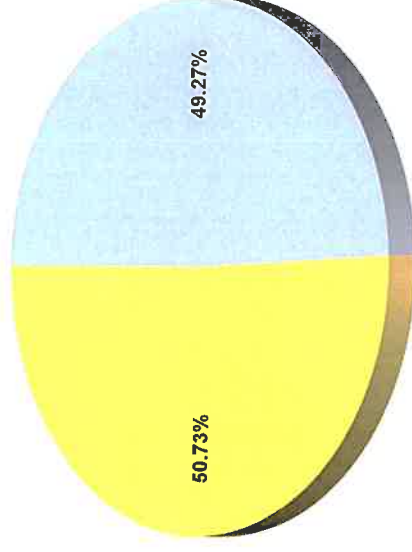
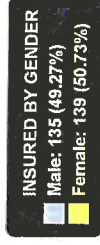
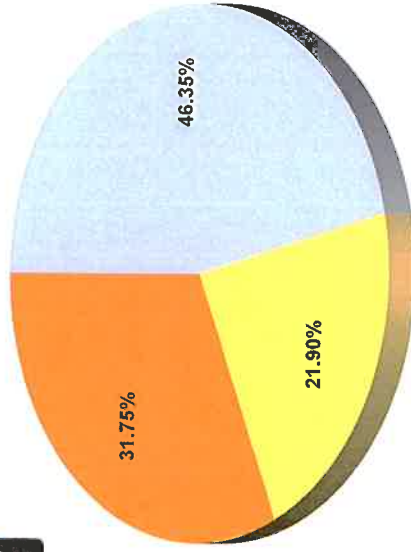
| Category                       | Lookback Period* | Needs Procedure | Had Procedure | Total In Age & Gender |
|--------------------------------|------------------|-----------------|---------------|-----------------------|
| Annual Wellness Exam (All)     | 1 Year           | 200 (72.99%)    | 74 (27.01%)   | 274                   |
| Cholesterol (M&F 18 And Older) | 1 Year           | 144 (72%)       | 56 (28%)      | 200                   |
| Colonoscopy (M&F 50 And Older) | 3 Years          | 55 (71.43%)     | 22 (28.57%)   | 77                    |
| Mammography (F 40 And Older)   | 2 Years          | 22 (34.92%)     | 41 (65.08%)   | 63                    |
| PSA (M 50 And Older)           | 1 Year           | 23 (65.71%)     | 12 (34.29%)   | 35                    |
| Pap Smear (F 18 And Older)     | 2 Years          | 63 (63.64%)     | 36 (36.36%)   | 99                    |

\* Based on available claims data for this group in the Auxiant.com System

## COVERED LIVES DEMOGRAPHICS



## COVERED LIVES DEMOGRAPHICS



**RESOLUTION NO.    42-2018**

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**APPROVING AMENDMENTS TO THE 2018 BUDGET**

**Line Item Transfer**

Allocate Contingency Funds to Departments to Cover Wage Increase

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WHEREAS, the Village Board of the Village of Germantown approved the 2018 Salary & Compensation Schedule with Resolutions #1-18 and #17-18; and,

WHEREAS, the 2018 Budget included contingency funds in the General Government Department Wage and Benefits lines to cover salary increases; and,

WHEREAS, the funds need to be allocated to the correct department accounts to facilitate proper accounting for the increase; and,

NOW THEREFORE BE IT RESOLVED, that the attached budget amendment detail moving \$88,630 from the contingency allocation to individual departments is hereby approved.

Introduced by: \_\_\_\_\_

Adopted: \_\_\_\_\_

Vote: Ayes:\_\_\_\_\_    Nays:\_\_\_\_\_    Absent: \_\_\_\_\_

\_\_\_\_\_  
Dean M. Wolter, Village President

ATTEST:

\_\_\_\_\_  
Deanna L. Boldrey, WCMC/CMC  
Village Clerk

**Budget Amendment to Allocate Contingency Funds to Departments for 2018 Wage Increase**

**1.5% Non-represented employee**

**1.84% Public Works Department**

**Equity Adjustment**

| Account #       | Description                           | Original<br>Budget | Change   | Adjusted<br>Budget |
|-----------------|---------------------------------------|--------------------|----------|--------------------|
| 10-518-510-1900 | Salaries Contingency                  | 127,000            | (76,633) | 50,367             |
| 10-518-520-2100 | Social Security                       | 9,716              | (5,862)  | 3,854              |
|                 | Retirement                            | 12,404             | (6,135)  | 6,269              |
| 10-512-510-1100 | Salaries - Administration             | 77,870             | 307      | 78,177             |
| 10-512-520-2100 | Social Security                       | 5,957              | 23       | 5,980              |
| 10-512-520-2200 | Retirement                            | 5,217              | 21       | 5,238              |
| 10-513-510-1100 | Salaries - Clerk                      | 161,086            | 88       | 161,174            |
| 10-513-520-2100 | Social Security                       | 12,573             | 7        | 12,580             |
| 10-513-520-2200 | Retirement                            | 10,793             | 6        | 10,799             |
| 10-514-510-1100 | Salaries - Finance                    | 110,956            | 2,467    | 113,423            |
| 10-514-520-2100 | Social Security                       | 8,488              | 189      | 8,677              |
| 10-514-520-2200 | Retirement                            | 7,434              | 165      | 7,599              |
| 10-517-510-1100 | Salaries - Data Processing            | 25,721             | 703      | 26,424             |
| 10-517-520-2100 | Social Security                       | 1,968              | 54       | 2,022              |
| 10-517-520-2200 | Retirement                            | 1,723              | 47       | 1,770              |
| 10-519-510-1100 | Salaries - Blg. & Grounds Supervisory | 31,839             | 1,478    | 33,317             |
| 10-519-510-1500 | Salaries - Custodial & Grounds        | 83,848             | 1,543    | 85,391             |
| 10-519-520-2100 | Social Security                       | 8,850              | 231      | 9,081              |
| 10-519-520-2200 | Retirement                            | 7,878              | 202      | 8,080              |
| 10-521-510-1110 | Salaries - Police Adm                 | 944,956            | 14,174   | 959,130            |
| 10-521-510-1140 | Salaries - Dispatch                   | 410,568            | 6,159    | 416,727            |
| 10-521-520-2100 | Social Security                       | 232,304            | 1,555    | 233,859            |
| 10-521-520-2200 | Retirement                            | 320,471            | 2,014    | 322,485            |
| 10-522-510-1100 | Salaries - Fire Adm                   | 172,163            | 7,082    | 179,245            |
| 10-522-520-2100 | Social Security                       | 58,219             | 542      | 58,761             |
| 10-522-520-2200 | Retirement                            | 71,888             | 824      | 72,712             |
| 10-523-510-1100 | Salaries - Em. Govt                   | 4,987              | 75       | 5,062              |
| 10-523-520-2100 | Social Security                       | 381                | 6        | 387                |
| 10-523-520-2200 | Retirement                            | 591                | 10       | 601                |
| 10-524-510-1100 | Salaries - Inspection Serv            | 209,371            | 3,491    | 212,862            |
| 10-524-520-2100 | Social Security                       | 16,782             | 267      | 17,049             |
| 10-524-520-2200 | Retirement                            | 7,998              | 234      | 8,232              |
| 10-541-510-1100 | Salaries - DPW Adm                    | 120,158            | 4,052    | 124,210            |
| 10-541-520-2100 | Social Security                       | 9,192              | 310      | 9,502              |
| 10-541-520-2200 | Retirement                            | 7,145              | 272      | 7,417              |
| 10-542-510-1100 | Salaries - Highway                    | 159,505            | 5,443    | 164,948            |
| 10-542-510      | Salaries - DPW Operators              | 790,817            | 11,862   | 802,679            |
| 10-542-520-2100 | Social Security                       | 72,700             | 1,324    | 74,024             |
| 10-542-520-2200 | Retirement                            | 61,992             | 1,159    | 63,151             |
| 10-546-510-1100 | Salaries - Recycle                    | 38,402             | 707      | 39,109             |
| 10-546-520-2100 | Social Security                       | 2,938              | 54       | 2,992              |
| 10-546-520-2200 | Retirement                            | 1,957              | 47       | 2,004              |
| 10-551-510-1100 | Salaries - Library                    | 430,461            | 6,457    | 436,918            |
| 10-551-520-2100 | Social Security                       | 23,118             | 494      | 23,612             |
| 10-551-520-2200 | Retirement                            | 16,100             | 433      | 16,533             |
| 10-552-510-1100 | Salaries - Recreation                 | 238,942            | 3,110    | 242,052            |
| 10-552-520-2100 | Social Security                       | 48,816             | 238      | 49,054             |
| 10-552-520-2200 | Retirement                            | 25,350             | 208      | 25,558             |
| 10-553-510-1100 | Salaries - Parks                      | 137,000            | 2,055    | 139,055            |
| 10-553-510-1800 | Salaries - Parks Operators/ PT        | 93,733             | 1,725    | 95,458             |
| 10-553-520-2100 | Social Security                       | 17,940             | 289      | 18,229             |
| 10-553-520-2200 | Retirement                            | 10,352             | 253      | 10,605             |
| 10-554-520-1800 | Salaries - Sr. Ctr                    | 53,737             | 806      | 54,543             |
| 10-554-520-2100 | Social Security                       | 4,111              | 62       | 4,173              |
| 10-554-520-2200 | Retirement                            | 3,466              | 54       | 3,520              |
| 10-563-510-1000 | Salaries - Planning                   | 96,776             | 2,852    | 99,628             |
| 10-563-520-2100 | Social Security                       | 8,115              | 218      | 8,333              |
| 10-563-520-2200 | Retirement                            | 6,484              | 185      | 6,669              |
|                 |                                       | 5,641,307          | (0)      | 5,641,307          |

**VILLAGE OF GERMANTOWN  
WASHINGTON COUNTY**

**RESOLUTION NO. 37-2018**

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**RELEASE OF KIWANIS COMMUNITY FOUNDATION INC. LETTER OF CREDIT**

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WHEREAS, on January 8, 2018, an Irrevocable Letter of Credit No. 512 was issued by First Bank Financial Center for the Germantown Kiwanis Community Foundation, Inc. ("Germantown Kiwanis") with the Village of Germantown as the Beneficiary, as per the Development and Dedication Agreement between the Germantown Kiwanis and the Village for the purposes of providing security to the Village for the design and construction of the Gehl Performing Arts Pavilion; and

WHEREAS, The Germantown Kiwanis contracted with Keller, Inc. for the construction of the Gehl Performing Arts Pavilion and the construction is nearing completion; and

WHEREAS, The Germantown Kiwanis has requested that Irrevocable Letter of Credit No. 512 by First Bank Financial Center be released to allow payment from Germantown Kiwanis to Keller Inc.; and

WHEREAS, Germantown Kiwanis has provided lien waivers from Keller Inc. and the subcontractors who have completed work onsite;

NOW, THEREFORE BE IT RESOLVED, by the Village Board of the Village of Germantown, that Administrator Steven Kreklow is hereby authorized to release Irrevocable Letter of Credit No. 512 in full.

Introduced by: \_\_\_\_\_

Adopted: \_\_\_\_\_

Vote:                      Ayes: \_\_\_\_      Nays: \_\_\_\_

\_\_\_\_\_  
Dean M. Wolter, Village President

ATTEST:

\_\_\_\_\_  
Deanna L. Boldrey, WCMC/CMC  
Village Clerk

| DEPARTMENT DESCRIPTION        | APRIL<br>BUDGET | APRIL<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------------|-----------------|-----------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                      |                 |                 |                    |                                  |                  |                                  |                    |
| TAXES                         | 868,544.90      | 843,404.43      | (2.8)              | 3,474,179.60                     | 10,422,539.00    | 3,264,784.11                     | (68.6)             |
| SPECIAL ASSESSMENTS           | 390.41          | 4,685.28        | 1100.0             | 1,561.64                         | 4,685.00         | 4,685.28                         | 0.0                |
| INTERGOVERNMENTAL REVENUES    | 201,950.36      | 351,399.85      | 74.0               | 807,801.44                       | 2,423,405.00     | 704,501.32                       | (70.9)             |
| LICENSES, PERMITS & FEES      | 71,419.43       | 81,139.13       | 13.6               | 285,677.72                       | 857,034.00       | 273,970.80                       | (68.0)             |
| FINES, FORFEITURES & PENALTIE | 14,916.65       | 16,090.11       | 7.8                | 59,666.60                        | 179,000.00       | 44,815.53                        | (74.9)             |
| PUBLIC CHARGES FOR SERVICES   | 140,991.99      | 224,846.38      | 59.4               | 563,967.96                       | 1,691,905.00     | 658,424.33                       | (61.0)             |
| MISCELLANEOUS REVENUES        | 6,561.38        | 62,939.85       | 859.2              | 26,245.52                        | 78,737.00        | 98,785.96                        | 25.4               |
| OTHER FINANCING SOURCES       | 11,458.33       | 0.00            | 100.0              | 45,833.32                        | 137,500.00       | 0.00                             | 100.0              |
| TOTAL REVENUES                | 1,316,233.45    | 1,584,505.03    | 20.3               | 5,264,933.80                     | 15,794,805.00    | 5,049,967.33                     | (68.0)             |
| EXPENSES                      |                 |                 |                    |                                  |                  |                                  |                    |
| VILLAGE BOARD-LEGISLATIVE     | 10,246.18       | 21,827.23       | (113.0)            | 40,984.72                        | 122,955.00       | 46,371.02                        | 62.2               |
| ADMINISTRATOR                 | 10,016.11       | 10,122.36       | (1.0)              | 40,064.44                        | 120,194.00       | 37,754.63                        | 68.5               |
| CLERK                         | 26,739.03       | 25,499.81       | 4.6                | 106,956.12                       | 320,869.00       | 79,410.15                        | 75.2               |
| TREASURER & ACCOUNTING        | 16,090.52       | 22,047.15       | (37.0)             | 64,362.08                        | 193,087.00       | 61,303.03                        | 68.2               |
| ASSESSOR                      | 20,024.72       | 7,092.71        | 64.5               | 80,098.88                        | 240,297.00       | 45,212.02                        | 81.1               |
| DATA PROCESSING               | 6,879.53        | 3,213.55        | 53.2               | 27,518.12                        | 82,555.00        | 32,119.02                        | 61.0               |
| GENERAL GOVERNMENT            | 18,703.28       | 14,760.94       | 21.0               | 74,813.12                        | 224,440.00       | 34,106.20                        | 84.8               |
| BUILDING & GROUNDS MAINTENANC | 52,413.36       | 37,717.52       | 28.0               | 209,653.44                       | 628,961.00       | 188,662.99                       | 70.0               |
| LAW ENFORCEMENT               | 400,405.85      | 356,630.77      | 10.9               | 1,601,623.40                     | 4,804,872.00     | 1,482,571.64                     | 69.1               |
| FIRE PROTECTION               | 156,506.36      | 88,437.42       | 43.4               | 626,025.44                       | 1,878,078.00     | 508,263.84                       | 72.9               |
| EMERGENCY GOVERNMENT          | 1,409.22        | 583.48          | 58.5               | 5,636.88                         | 16,911.00        | 2,806.33                         | 83.4               |
| INSPECTION                    | 25,369.26       | 17,550.39       | 30.8               | 101,477.04                       | 304,432.00       | 66,420.07                        | 78.1               |
| DPW ADMIN & ENGINEERING       | 19,152.54       | 15,081.12       | 21.2               | 76,610.16                        | 229,831.00       | 55,354.76                        | 75.9               |
| HIGHWAY DEPARTMENT            | 273,710.88      | 219,333.16      | 19.8               | 1,094,843.52                     | 3,284,532.00     | 800,118.44                       | 75.6               |
| SOLID WASTE RECYCLING         | 34,162.45       | 30,103.54       | 11.8               | 136,649.80                       | 409,950.00       | 105,295.55                       | 74.3               |
| LIBRARY                       | 70,825.34       | 72,475.62       | (2.3)              | 283,301.36                       | 849,905.00       | 247,879.18                       | 70.8               |
| RECREATION                    | 103,878.51      | 75,912.60       | 26.9               | 415,514.04                       | 1,246,543.00     | 311,487.36                       | 75.0               |
| PARKS                         | 44,187.34       | 23,415.07       | 47.0               | 176,749.36                       | 530,249.00       | 98,051.06                        | 81.5               |
| SENIOR CENTER                 | 10,368.43       | 8,071.60        | 22.1               | 41,473.72                        | 124,422.00       | 32,861.00                        | 73.5               |
| PLANNING & ZONING             | 19,559.86       | 12,124.29       | 38.0               | 78,239.44                        | 234,719.00       | 50,025.05                        | 78.6               |
| MUNICIPAL DEVELOPMENT         | 18,323.66       | 1,252.24        | 93.1               | 73,294.64                        | 219,884.00       | 17,411.83                        | 92.0               |
| OTHER FINANCING USES          | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL EXPENSES                | 1,338,972.43    | 1,063,252.57    | 20.5               | 5,355,889.72                     | 16,067,686.00    | 4,303,485.17                     | 73.2               |
| TOTAL FUND REVENUES           | 1,316,233.45    | 1,584,505.03    | 20.3               | 5,264,933.80                     | 15,794,805.00    | 5,049,967.33                     | (68.0)             |
| TOTAL FUND EXPENSES           | 1,338,972.43    | 1,063,252.57    | 20.5               | 5,355,889.72                     | 16,067,686.00    | 4,303,485.17                     | 73.2               |
| SURPLUS (DEFICIT)             | (22,738.98)     | 521,252.46      | (2392.3)           | (90,955.92)                      | (272,881.00)     | 746,482.16                       | (373.5)            |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: POLICE HONOR GUARD  
FOR 4 PERIODS ENDING APRIL 30, 2018

| DEPARTMENT DESCRIPTION | APRIL<br>BUDGET | APRIL<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------|-----------------|-----------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES               |                 |                 |                    |                                  |                  |                                  |                    |
| MISCELLANEOUS REVENUES | 254.16          | (6.59)          | (102.5)            | 1,016.64                         | 3,050.00         | (16.51)                          | (100.5)            |
| TRANSFERS              | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL REVENUES         | 254.16          | (6.59)          | (102.5)            | 1,016.64                         | 3,050.00         | (16.51)                          | (100.5)            |
| EXPENSES               |                 |                 |                    |                                  |                  |                                  |                    |
| MUNICIPAL DEVELOPMENT  | 166.66          | 0.00            | 100.0              | 666.64                           | 2,000.00         | 0.00                             | 100.0              |
| TOTAL EXPENSES         | 166.66          | 0.00            | 100.0              | 666.64                           | 2,000.00         | 0.00                             | 100.0              |
| TOTAL FUND REVENUES    | 254.16          | (6.59)          | (102.5)            | 1,016.64                         | 3,050.00         | (16.51)                          | (100.5)            |
| TOTAL FUND EXPENSES    | 166.66          | 0.00            | 100.0              | 666.64                           | 2,000.00         | 0.00                             | 100.0              |
| SURPLUS (DEFICIT)      | 87.50           | (6.59)          | (107.5)            | 350.00                           | 1,050.00         | (16.51)                          | (101.5)            |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: RECREATION FACILITY FEES FUND  
FOR 4 PERIODS ENDING APRIL 30, 2018

| DEPARTMENT DESCRIPTION | APRIL<br>BUDGET | APRIL<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------|-----------------|-----------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES               |                 |                 |                    |                                  |                  |                                  |                    |
| MISCELLANEOUS REVENUES | 2,966.66        | 5,071.59        | 70.9               | 11,866.64                        | 35,600.00        | 15,871.08                        | (55.4)             |
| -----                  |                 |                 |                    |                                  |                  |                                  |                    |
| TOTAL REVENUES         | 2,966.66        | 5,071.59        | 70.9               | 11,866.64                        | 35,600.00        | 15,871.08                        | (55.4)             |
| EXPENSES               |                 |                 |                    |                                  |                  |                                  |                    |
| GENERAL EXPENDITURES   | 2,750.00        | 514.99          | 81.2               | 11,000.00                        | 33,000.00        | 814.96                           | 97.5               |
| OTHER FINANCING USES   | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| -----                  |                 |                 |                    |                                  |                  |                                  |                    |
| TOTAL EXPENSES         | 2,750.00        | 514.99          | 81.2               | 11,000.00                        | 33,000.00        | 814.96                           | 97.5               |
|                        |                 |                 |                    |                                  |                  |                                  |                    |
| TOTAL FUND REVENUES    | 2,966.66        | 5,071.59        | 70.9               | 11,866.64                        | 35,600.00        | 15,871.08                        | (55.4)             |
| TOTAL FUND EXPENSES    | 2,750.00        | 514.99          | 81.2               | 11,000.00                        | 33,000.00        | 814.96                           | 97.5               |
| SURPLUS (DEFICIT)      | 216.66          | 4,556.60        | 2003.1             | 866.64                           | 2,600.00         | 15,056.12                        | 479.0              |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: HISTORIC PRESERVATION  
FOR 4 PERIODS ENDING APRIL 30, 2018

| DEPARTMENT DESCRIPTION | APRIL<br>BUDGET | APRIL<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------|-----------------|-----------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES               |                 |                 |                    |                                  |                  |                                  |                    |
| TAXES                  | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| MISCELLANEOUS REVENUE  | 0.66            | (0.75)          | (213.6)            | 2.64                             | 8.00             | (2.04)                           | (125.5)            |
| TRANSFERS IN           | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL REVENUES         | 0.66            | (0.75)          | (213.6)            | 2.64                             | 8.00             | (2.04)                           | (125.5)            |
| EXPENSES               |                 |                 |                    |                                  |                  |                                  |                    |
| MUNICIPAL PROMOTION    | 8.33            | 0.00            | 100.0              | 33.32                            | 100.00           | 30.60                            | 69.4               |
| TOTAL EXPENSES         | 8.33            | 0.00            | 100.0              | 33.32                            | 100.00           | 30.60                            | 69.4               |
| TOTAL FUND REVENUES    | 0.66            | (0.75)          | (213.6)            | 2.64                             | 8.00             | (2.04)                           | (125.5)            |
| TOTAL FUND EXPENSES    | 8.33            | 0.00            | 100.0              | 33.32                            | 100.00           | 30.60                            | 69.4               |
| SURPLUS (DEFICIT)      | (7.67)          | (0.75)          | (90.2)             | (30.68)                          | (92.00)          | (32.64)                          | (64.5)             |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: POLICE CANINE DONATIONS  
FOR 4 PERIODS ENDING APRIL 30, 2018

| DEPARTMENT DESCRIPTION | APRIL<br>BUDGET | APRIL<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------|-----------------|-----------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES               |                 |                 |                    |                                  |                  |                                  |                    |
| MISCELLANEOUS REVENUE  | 874.99          | 92.49           | (89.4)             | 3,499.96                         | 10,500.00        | 6,793.67                         | (35.2)             |
| TOTAL REVENUES         | 874.99          | 92.49           | (89.4)             | 3,499.96                         | 10,500.00        | 6,793.67                         | (35.2)             |
| EXPENSES               |                 |                 |                    |                                  |                  |                                  |                    |
| MUNICIPAL DEVELOPMENT  | 333.33          | 147.80          | 55.6               | 1,333.32                         | 4,000.00         | 443.11                           | 88.9               |
| TOTAL EXPENSES         | 333.33          | 147.80          | 55.6               | 1,333.32                         | 4,000.00         | 443.11                           | 88.9               |
| TOTAL FUND REVENUES    | 874.99          | 92.49           | (89.4)             | 3,499.96                         | 10,500.00        | 6,793.67                         | (35.2)             |
| TOTAL FUND EXPENSES    | 333.33          | 147.80          | 55.6               | 1,333.32                         | 4,000.00         | 443.11                           | 88.9               |
| SURPLUS (DEFICIT)      | 541.66          | (55.31)         | (110.2)            | 2,166.64                         | 6,500.00         | 6,350.56                         | (2.2)              |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: Police Asset/Forfeitures  
FOR 4 PERIODS ENDING APRIL 30, 2018

| DEPARTMENT DESCRIPTION | APRIL<br>BUDGET | APRIL<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------|-----------------|-----------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES               |                 |                 |                    |                                  |                  |                                  |                    |
| Miscellaneous Revenues | 845.83          | (10.85)         | (101.2)            | 3,383.32                         | 10,150.00        | 274.79                           | (97.2)             |
| TOTAL REVENUES         | 845.83          | (10.85)         | (101.2)            | 3,383.32                         | 10,150.00        | 274.79                           | (97.2)             |
| EXPENSES               |                 |                 |                    |                                  |                  |                                  |                    |
| Miscellaneous Expenses | 333.33          | (93.81)         | 128.1              | 1,333.32                         | 4,000.00         | (312.93)                         | 107.8              |
| TOTAL EXPENSES         | 333.33          | (93.81)         | 128.1              | 1,333.32                         | 4,000.00         | (312.93)                         | 107.8              |
| TOTAL FUND REVENUES    | 845.83          | (10.85)         | (101.2)            | 3,383.32                         | 10,150.00        | 274.79                           | (97.2)             |
| TOTAL FUND EXPENSES    | 333.33          | (93.81)         | 128.1              | 1,333.32                         | 4,000.00         | (312.93)                         | 107.8              |
| SURPLUS (DEFICIT)      | 512.50          | 82.96           | (83.8)             | 2,050.00                         | 6,150.00         | 587.72                           | (90.4)             |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: POLICE IMPACT FEE FUND  
FOR 4 PERIODS ENDING APRIL 30, 2018

| DEPARTMENT DESCRIPTION   | APRIL<br>BUDGET | APRIL<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|--------------------------|-----------------|-----------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                 |                 |                 |                    |                                  |                  |                                  |                    |
| LICENSES, PERMITS & FEES | 715.33          | 592.00          | (17.2)             | 2,861.32                         | 8,584.00         | 11,314.69                        | 31.8               |
| MISCELLANEOUS REVENUES   | 4.16            | (88.05)         | (2216.5)           | 16.64                            | 50.00            | (217.08)                         | (534.1)            |
| TOTAL REVENUES           | 719.49          | 503.95          | (29.9)             | 2,877.96                         | 8,634.00         | 11,097.61                        | 28.5               |
| EXPENSES                 |                 |                 |                    |                                  |                  |                                  |                    |
| OTHER FINANCING USES     | 2,500.00        | 0.00            | 100.0              | 10,000.00                        | 30,000.00        | 0.00                             | 100.0              |
| TOTAL EXPENSES           | 2,500.00        | 0.00            | 100.0              | 10,000.00                        | 30,000.00        | 0.00                             | 100.0              |
| TOTAL FUND REVENUES      | 719.49          | 503.95          | (29.9)             | 2,877.96                         | 8,634.00         | 11,097.61                        | 28.5               |
| TOTAL FUND EXPENSES      | 2,500.00        | 0.00            | 100.0              | 10,000.00                        | 30,000.00        | 0.00                             | 100.0              |
| SURPLUS (DEFICIT)        | (1,780.51)      | 503.95          | (128.3)            | (7,122.04)                       | (21,366.00)      | 11,097.61                        | (151.9)            |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: FIRE IMPACT FEE FUND  
FOR 4 PERIODS ENDING APRIL 30, 2018

| DEPARTMENT DESCRIPTION   | APRIL<br>BUDGET | APRIL<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|--------------------------|-----------------|-----------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                 |                 |                 |                    |                                  |                  |                                  |                    |
| LICENSES, PERMITS & FEES | 826.50          | 684.00          | (17.2)             | 3,306.00                         | 9,918.00         | 19,044.60                        | 92.0               |
| MISCELLANEOUS REVENUES   | 8.33            | (45.94)         | (651.5)            | 33.32                            | 100.00           | (161.20)                         | (261.2)            |
| TOTAL REVENUES           | 834.83          | 638.06          | (23.5)             | 3,339.32                         | 10,018.00        | 18,883.40                        | 88.4               |
| EXPENSES                 |                 |                 |                    |                                  |                  |                                  |                    |
| OTHER FINANCING USES     | 2,500.00        | 0.00            | 100.0              | 10,000.00                        | 30,000.00        | 30,000.00                        | 0.0                |
| TOTAL EXPENSES           | 2,500.00        | 0.00            | 100.0              | 10,000.00                        | 30,000.00        | 30,000.00                        | 0.0                |
| TOTAL FUND REVENUES      | 834.83          | 638.06          | (23.5)             | 3,339.32                         | 10,018.00        | 18,883.40                        | 88.4               |
| TOTAL FUND EXPENSES      | 2,500.00        | 0.00            | 100.0              | 10,000.00                        | 30,000.00        | 30,000.00                        | 0.0                |
| SURPLUS (DEFICIT)        | (1,665.17)      | 638.06          | (138.3)            | (6,660.68)                       | (19,982.00)      | (11,116.60)                      | (44.3)             |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: LIBRARY IMPACT FEE FUND  
FOR 4 PERIODS ENDING APRIL 30, 2018

| DEPARTMENT DESCRIPTION   | APRIL<br>BUDGET | APRIL<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|--------------------------|-----------------|-----------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                 |                 |                 |                    |                                  |                  |                                  |                    |
| LICENSES, PERMITS & FEES | 1,358.16        | 1,124.00        | (17.2)             | 5,432.64                         | 16,298.00        | 11,240.00                        | (31.0)             |
| MISCELLANEOUS REVENUES   | 8.33            | (25.51)         | (406.2)            | 33.32                            | 100.00           | (126.40)                         | (226.4)            |
| TOTAL REVENUES           | 1,366.49        | 1,098.49        | (19.6)             | 5,465.96                         | 16,398.00        | 11,113.60                        | (32.2)             |
| EXPENSES                 |                 |                 |                    |                                  |                  |                                  |                    |
| OTHER FINANCING USES     | 2,500.00        | 0.00            | 100.0              | 10,000.00                        | 30,000.00        | 30,000.00                        | 0.0                |
| TOTAL EXPENSES           | 2,500.00        | 0.00            | 100.0              | 10,000.00                        | 30,000.00        | 30,000.00                        | 0.0                |
| TOTAL FUND REVENUES      | 1,366.49        | 1,098.49        | (19.6)             | 5,465.96                         | 16,398.00        | 11,113.60                        | (32.2)             |
| TOTAL FUND EXPENSES      | 2,500.00        | 0.00            | 100.0              | 10,000.00                        | 30,000.00        | 30,000.00                        | 0.0                |
| SURPLUS (DEFICIT)        | (1,133.51)      | 1,098.49        | (196.9)            | (4,534.04)                       | (13,602.00)      | (18,886.40)                      | 38.8               |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: PARK & REC IMPACT FEE FUND  
FOR 4 PERIODS ENDING APRIL 30, 2018

| DEPARTMENT DESCRIPTION   | APRIL<br>BUDGET | APRIL<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|--------------------------|-----------------|-----------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                 |                 |                 |                    |                                  |                  |                                  |                    |
| LICENSES, PERMITS & FEES | 1,717.33        | 2,944.00        | 71.4               | 6,869.32                         | 20,608.00        | 29,440.00                        | 42.8               |
| MISCELLANEOUS REVENUES   | 83.33           | (201.04)        | (341.2)            | 333.32                           | 1,000.00         | (511.71)                         | (151.1)            |
| TOTAL REVENUES           | 1,800.66        | 2,742.96        | 52.3               | 7,202.64                         | 21,608.00        | 28,928.29                        | 33.8               |
| EXPENSES                 |                 |                 |                    |                                  |                  |                                  |                    |
| OTHER FINANCING USES     | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL EXPENSES           | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL FUND REVENUES      | 1,800.66        | 2,742.96        | 52.3               | 7,202.64                         | 21,608.00        | 28,928.29                        | 33.8               |
| TOTAL FUND EXPENSES      | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| SURPLUS (DEFICIT)        | 1,800.66        | 2,742.96        | 52.3               | 7,202.64                         | 21,608.00        | 28,928.29                        | 33.8               |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: SENIOR VAN REPLACEMENT FUND  
FOR 4 PERIODS ENDING APRIL 30, 2018

| DEPARTMENT DESCRIPTION     | APRIL<br>BUDGET | APRIL<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|----------------------------|-----------------|-----------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                   |                 |                 |                    |                                  |                  |                                  |                    |
| INTERGOVERNMENTAL REVENUES | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| CHARGES FOR SERVICES       | 266.66          | 296.00          | 11.0               | 1,066.64                         | 3,200.00         | 1,134.50                         | (64.5)             |
| MISCELLANEOUS REVENUES     | 2.08            | (22.75)         | (1193.7)           | 8.32                             | 25.00            | (56.10)                          | (324.4)            |
| -----                      |                 |                 |                    |                                  |                  |                                  |                    |
| TOTAL REVENUES             | 268.74          | 273.25          | 1.6                | 1,074.96                         | 3,225.00         | 1,078.40                         | (66.5)             |
| EXPENSES                   |                 |                 |                    |                                  |                  |                                  |                    |
| OTHER FINANCING USES       | 2,416.66        | 0.00            | 100.0              | 9,666.64                         | 29,000.00        | 0.00                             | 100.0              |
| -----                      |                 |                 |                    |                                  |                  |                                  |                    |
| TOTAL EXPENSES             | 2,416.66        | 0.00            | 100.0              | 9,666.64                         | 29,000.00        | 0.00                             | 100.0              |
|                            |                 |                 |                    |                                  |                  |                                  |                    |
| TOTAL FUND REVENUES        | 268.74          | 273.25          | 1.6                | 1,074.96                         | 3,225.00         | 1,078.40                         | (66.5)             |
| TOTAL FUND EXPENSES        | 2,416.66        | 0.00            | 100.0              | 9,666.64                         | 29,000.00        | 0.00                             | 100.0              |
| SURPLUS (DEFICIT)          | (2,147.92)      | 273.25          | (112.7)            | (8,591.68)                       | (25,775.00)      | 1,078.40                         | (104.1)            |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: DEBT SERVICE FUND  
FOR 4 PERIODS ENDING APRIL 30, 2018

| DEPARTMENT DESCRIPTION  | APRIL<br>BUDGET | APRIL<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------|-----------------|-----------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                |                 |                 |                    |                                  |                  |                                  |                    |
| TAXES                   | 225,579.16      | 225,579.17      | 0.0                | 902,316.64                       | 2,706,950.00     | 902,316.68                       | (66.6)             |
| MISCELLANEOUS REVENUES  | 66.66           | 193.98          | 190.9              | 266.64                           | 800.00           | 3,754.27                         | 369.2              |
| OTHER FINANCING SOURCES | 144,106.91      | 147,934.38      | 2.6                | 576,427.64                       | 1,729,283.00     | 1,784,860.63                     | 3.2                |
| -----                   |                 |                 |                    |                                  |                  |                                  |                    |
| TOTAL REVENUES          | 369,752.73      | 373,707.53      | 1.0                | 1,479,010.92                     | 4,437,033.00     | 2,690,931.58                     | (39.3)             |
| EXPENSES                |                 |                 |                    |                                  |                  |                                  |                    |
| GENERAL GOVERNMENT      | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| DEBT SERVICE            | 373,552.58      | 0.00            | 100.0              | 1,494,210.32                     | 4,482,632.00     | 3,902,125.76                     | 12.9               |
| OTHER DEPARTMENT USES   | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| -----                   |                 |                 |                    |                                  |                  |                                  |                    |
| TOTAL EXPENSES          | 373,552.58      | 0.00            | 100.0              | 1,494,210.32                     | 4,482,632.00     | 3,902,125.76                     | 12.9               |
|                         |                 |                 |                    |                                  |                  |                                  |                    |
| TOTAL FUND REVENUES     | 369,752.73      | 373,707.53      | 1.0                | 1,479,010.92                     | 4,437,033.00     | 2,690,931.58                     | (39.3)             |
| TOTAL FUND EXPENSES     | 373,552.58      | 0.00            | 100.0              | 1,494,210.32                     | 4,482,632.00     | 3,902,125.76                     | 12.9               |
| SURPLUS (DEFICIT)       | (3,799.85)      | 373,707.53      | (9934.7)           | (15,199.40)                      | (45,599.00)      | (1,211,194.18)                   | 2556.1             |

FOR FUND: CAPITAL PROJECTS FUND

FOR 4 PERIODS ENDING APRIL 30, 2018

| DEPARTMENT DESCRIPTION        | APRIL<br>BUDGET | APRIL<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------------|-----------------|-----------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                      |                 |                 |                    |                                  |                  |                                  |                    |
| TAXES                         | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| SPECIAL ASSESSMENTS           | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| INTERGOVERNMENTAL REVENUES    | 3,882.25        | 0.00            | 100.0              | 15,529.00                        | 46,587.00        | 0.00                             | 100.0              |
| MISCELLANEOUS REVENUES        | 1,250.00        | 7,494.53        | 499.5              | 5,000.00                         | 15,000.00        | 12,029.07                        | (19.8)             |
| OTHER FINANCING SOURCES       | 238,249.99      | 2,964,570.90    | 1144.3             | 952,999.96                       | 2,859,000.00     | 2,964,570.90                     | 3.6                |
| TOTAL REVENUES                | 243,382.24      | 2,972,065.43    | 1121.1             | 973,528.96                       | 2,920,587.00     | 2,976,599.97                     | 1.9                |
| EXPENSES                      |                 |                 |                    |                                  |                  |                                  |                    |
| VILLAGE BOARD - LEGISLATIVE   | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| ADMINISTRATOR                 | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| VILLAGE CLERK                 | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TREASURER/ACCOUNTING          | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| DATA PROCESSING               | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| GENERAL GOVERNMENT            | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| BUILDING & GROUNDS MAINTENANC | 17,883.33       | 0.00            | 100.0              | 71,533.32                        | 214,600.00       | 0.00                             | 100.0              |
| LAW ENFORCEMENT               | 17,214.41       | 17,137.00       | 0.4                | 68,857.64                        | 206,573.00       | 24,405.00                        | 88.1               |
| FIRE PROTECTION               | 16,666.66       | 0.00            | 100.0              | 66,666.64                        | 200,000.00       | 0.00                             | 100.0              |
| EMERGENCY GOVERNMENT          | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| DPW ADMIN & ENGINEERING       | 51,715.25       | 0.00            | 100.0              | 206,861.00                       | 620,583.00       | (3,255.00)                       | 100.5              |
| HIGHWAY DEPARTMENT            | 218,113.34      | 29,934.36       | 86.2               | 872,453.36                       | 2,617,360.00     | 69,172.21                        | 97.3               |
| SOLID WASTE RECYCLING         | 5,000.00        | 0.00            | 100.0              | 20,000.00                        | 60,000.00        | 0.00                             | 100.0              |
| LIBRARY                       | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 4,760.00                         | 100.0              |
| RECREATION                    | 21,599.00       | 0.00            | 100.0              | 86,396.00                        | 259,188.00       | 334.25                           | 99.8               |
| PARKS                         | 3,333.33        | 41,396.36       | (1141.8)           | 13,333.32                        | 40,000.00        | 41,396.36                        | (3.4)              |
| SENIOR CENTER                 | 4,583.33        | 0.00            | 100.0              | 18,333.32                        | 55,000.00        | 0.00                             | 100.0              |
| PLANNING AND ZONING           | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| MUNICIPAL DEVELOPMENT         | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| CAPITAL OUTLAY                | 3,833.33        | 61,636.52       | (1507.9)           | 15,333.32                        | 46,000.00        | 61,636.52                        | (33.9)             |
| OTHER FINANCING USES          | 0.00            | 147,934.38      | 100.0              | 0.00                             | 0.00             | 147,934.38                       | 100.0              |
| TOTAL EXPENSES                | 359,941.98      | 298,038.62      | 17.1               | 1,439,767.92                     | 4,319,304.00     | 346,383.72                       | 91.9               |
| TOTAL FUND REVENUES           | 243,382.24      | 2,972,065.43    | 1121.1             | 973,528.96                       | 2,920,587.00     | 2,976,599.97                     | 1.9                |
| TOTAL FUND EXPENSES           | 359,941.98      | 298,038.62      | 17.1               | 1,439,767.92                     | 4,319,304.00     | 346,383.72                       | 91.9               |
| SURPLUS (DEFICIT)             | (116,559.74)    | 2,674,026.81    | (2394.1)           | (466,238.96)                     | (1,398,717.00)   | 2,630,216.25                     | (288.0)            |

VILLAGE OF GERMANTOWN  
 SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: T.I.F.#4 CAPITAL PROJECTS FUND  
 FOR 4 PERIODS ENDING APRIL 30, 2018

| DEPARTMENT DESCRIPTION        | APRIL<br>BUDGET | APRIL<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------------|-----------------|-----------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                      |                 |                 |                    |                                  |                  |                                  |                    |
| TAXES                         | 143,802.75      | 143,802.76      | 0.0                | 575,211.00                       | 1,725,633.00     | 575,211.04                       | (66.6)             |
| INTERGOVERNMENTAL REVENUES    | 10,346.58       | 0.00            | 100.0              | 41,386.32                        | 124,159.00       | 0.00                             | 100.0              |
| MISCELLANEOUS REVENUES        | 1,666.66        | (1,234.09)      | (174.0)            | 6,666.64                         | 20,000.00        | (1,042.33)                       | (105.2)            |
| OTHER FINANCING SOURCES       | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL REVENUES                | 155,815.99      | 142,568.67      | (8.5)              | 623,263.96                       | 1,869,792.00     | 574,168.71                       | (69.2)             |
| EXPENSES                      |                 |                 |                    |                                  |                  |                                  |                    |
| PROJECT ADMIN & GENERAL       | 379.48          | 288.25          | 24.0               | 1,517.92                         | 4,554.00         | 783.81                           | 82.7               |
| LAND ACQUISITION              | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| SITE GRADING & PREPARATION    | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| STREET IMPROVEMENTS           | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| STORM DRAINAGE FACILITES      | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| WATER MAINS & IMPROVEMENTS    | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| WATER IMPROVEMENTS-OTHER      | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| SANITARY SEWER MAINS & IMPROV | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| WALKWAYS & SAFETY PATHS       | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| WETLAND MITIGATION            | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| OTHER FINANCING USES          | 139,297.49      | 0.00            | 100.0              | 557,189.96                       | 1,671,570.00     | 1,610,571.25                     | 3.6                |
| TOTAL EXPENSES                | 139,676.97      | 288.25          | 99.7               | 558,707.88                       | 1,676,124.00     | 1,611,355.06                     | 3.8                |
| TOTAL FUND REVENUES           | 155,815.99      | 142,568.67      | (8.5)              | 623,263.96                       | 1,869,792.00     | 574,168.71                       | (69.2)             |
| TOTAL FUND EXPENSES           | 139,676.97      | 288.25          | 99.7               | 558,707.88                       | 1,676,124.00     | 1,611,355.06                     | 3.8                |
| SURPLUS (DEFICIT)             | 16,139.02       | 142,280.42      | 781.5              | 64,556.08                        | 193,668.00       | (1,037,186.35)                   | (635.5)            |

FOR FUND: T.I.F.#6 CAPITAL PROJECTS FUND  
FOR 4 PERIODS ENDING APRIL 30, 2018

| DEPARTMENT DESCRIPTION        | APRIL<br>BUDGET | APRIL<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------------|-----------------|-----------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| -----                         |                 |                 |                    |                                  |                  |                                  |                    |
| REVENUES                      |                 |                 |                    |                                  |                  |                                  |                    |
| TAXES                         | 291.83          | 291.81          | 0.0                | 1,167.32                         | 3,502.00         | 1,167.24                         | (66.6)             |
| INTERGOVERNMENTAL REVENUES    | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| MISCELLANEOUS REVENUES        | 8.33            | 42.15           | 406.0              | 33.32                            | 100.00           | 390.82                           | 290.8              |
| OTHER FINANCING SOURCES       | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| -----                         |                 |                 |                    |                                  |                  |                                  |                    |
| TOTAL REVENUES                | 300.16          | 333.96          | 11.2               | 1,200.64                         | 3,602.00         | 1,558.06                         | (56.7)             |
|                               |                 |                 |                    |                                  |                  |                                  |                    |
| EXPENSES                      |                 |                 |                    |                                  |                  |                                  |                    |
| PROJECT ADMIN & GENERAL       | 3,903.23        | 1,544.49        | 60.4               | 15,612.92                        | 46,839.00        | 6,971.84                         | 85.1               |
| LAND ACQUISITION              | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| SITE GRADING                  | 250.00          | 0.00            | 100.0              | 1,000.00                         | 3,000.00         | 0.00                             | 100.0              |
| STREET IMPROVEMENTS           | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| STORM DRAINAGE FACILITIES     | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| WATER MAINS & IMPROVEMENTS    | 3,333.33        | 1,119.00        | 66.4               | 13,333.32                        | 40,000.00        | 1,119.00                         | 97.2               |
| WATER IMPROVEMENTS - OTHER    | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| SANITARY SEWER MAINS & IMPROV | 2,916.66        | 0.00            | 100.0              | 11,666.64                        | 35,000.00        | 0.00                             | 100.0              |
| OTHER FINANCING USES          | 15,392.75       | 0.00            | 100.0              | 61,571.00                        | 184,713.00       | 92,356.25                        | 50.0               |
| -----                         |                 |                 |                    |                                  |                  |                                  |                    |
| TOTAL EXPENSES                | 25,795.97       | 2,663.49        | 89.6               | 103,183.88                       | 309,552.00       | 100,447.09                       | 67.5               |
|                               |                 |                 |                    |                                  |                  |                                  |                    |
| TOTAL FUND REVENUES           | 300.16          | 333.96          | 11.2               | 1,200.64                         | 3,602.00         | 1,558.06                         | (56.7)             |
| TOTAL FUND EXPENSES           | 25,795.97       | 2,663.49        | 89.6               | 103,183.88                       | 309,552.00       | 100,447.09                       | 67.5               |
| SURPLUS (DEFICIT)             | (25,495.81)     | (2,329.53)      | (90.8)             | (101,983.24)                     | (305,950.00)     | (98,889.03)                      | (67.6)             |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: T.I.F. #7 CAPITAL PROJECT FUND  
FOR 4 PERIODS ENDING APRIL 30, 2018

| DEPARTMENT DESCRIPTION       | APRIL<br>BUDGET | APRIL<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------------|-----------------|-----------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                     |                 |                 |                    |                                  |                  |                                  |                    |
| TAXES                        | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| MISCELLANEOUS REVENUES       | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| OTHER FINANCING SOURCES      | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| -----                        |                 |                 |                    |                                  |                  |                                  |                    |
| TOTAL REVENUES               | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| EXPENSES                     |                 |                 |                    |                                  |                  |                                  |                    |
| PROJECT ADMIN & GENERAL EXP  | 0.00            | 190.34          | 100.0              | 0.00                             | 0.00             | 775.93                           | 100.0              |
| STREET IMPROVEMENTS          | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| WATER MAINS & IMPROVEMENTS   | 0.00            | 525.00          | 100.0              | 0.00                             | 0.00             | 525.00                           | 100.0              |
| SANITARY SEWER MAINS & IMPRV | 0.00            | 4,239.83        | 100.0              | 0.00                             | 0.00             | 4,239.83                         | 100.0              |
| OTHER FINANCING USES         | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| -----                        |                 |                 |                    |                                  |                  |                                  |                    |
| TOTAL EXPENSES               | 0.00            | 4,955.17        | 100.0              | 0.00                             | 0.00             | 5,540.76                         | 100.0              |
|                              |                 |                 |                    |                                  |                  |                                  |                    |
| TOTAL FUND REVENUES          | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL FUND EXPENSES          | 0.00            | 4,955.17        | 100.0              | 0.00                             | 0.00             | 5,540.76                         | 100.0              |
| SURPLUS (DEFICIT)            | 0.00            | (4,955.17)      | 100.0              | 0.00                             | 0.00             | (5,540.76)                       | 100.0              |

FOR FUND: WATER UTILITY  
 FOR 4 PERIODS ENDING APRIL 30, 2018

| DEPARTMENT DESCRIPTION        | APRIL<br>BUDGET | APRIL<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------------|-----------------|-----------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                      |                 |                 |                    |                                  |                  |                                  |                    |
| LICENSE, PERMITS & FEES       | 2,083.33        | 4,268.16        | 104.8              | 8,333.32                         | 25,000.00        | 40,252.16                        | 61.0               |
| PUBLIC CHARGES FOR SERVICES   | 183,794.05      | 9,542.70        | (94.8)             | 735,176.20                       | 2,205,529.00     | 556,621.55                       | (74.7)             |
| MISCELLANEOUS REVENUES        | 6,508.32        | 24,159.65       | 271.2              | 26,033.28                        | 78,100.00        | 31,848.64                        | (59.2)             |
| TOTAL REVENUES                | 192,385.70      | 37,970.51       | (80.2)             | 769,542.80                       | 2,308,629.00     | 628,722.35                       | (72.7)             |
| EXPENSES                      |                 |                 |                    |                                  |                  |                                  |                    |
| OTHER FINANCING USES          | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| SOURCE OF SUPPLY-OPERATION    | 4,918.91        | 3,306.89        | 32.7               | 19,675.64                        | 59,027.00        | 15,206.70                        | 74.2               |
| SOURCE OF SUPPLY - MAINTENANC | 9,679.90        | 2,531.84        | 73.8               | 38,719.60                        | 116,159.00       | 9,404.59                         | 91.9               |
| PUMPING-OPERATION             | 25,415.73       | 23,886.07       | 6.0                | 101,662.92                       | 304,989.00       | 74,793.40                        | 75.4               |
| PUMPING-MAINTENANCE           | 17,749.98       | 26,165.99       | (47.4)             | 70,999.92                        | 213,000.00       | 37,504.78                        | 82.3               |
| WATER TREATMENT-OPERATION     | 5,749.99        | 1,059.92        | 81.5               | 22,999.96                        | 69,000.00        | 10,591.16                        | 84.6               |
| WATER TREATMENT-MAINTENANCE   | 3,543.15        | 4,695.40        | (32.5)             | 14,172.60                        | 42,518.00        | 19,158.75                        | 54.9               |
| TRANSMISSION & DISTR-OPERATIO | 11,068.55       | 6,951.28        | 37.1               | 44,274.20                        | 132,823.00       | 18,495.95                        | 86.0               |
| TRANS & DISTRIB-MAINTENANCE   | 19,760.03       | 3,139.79        | 84.1               | 79,040.12                        | 237,121.00       | 36,008.40                        | 84.8               |
| CUSTOMER ACCOUNTS EXPENSE     | 17,950.54       | 20,604.95       | (14.7)             | 71,802.16                        | 215,407.00       | 66,198.32                        | 69.2               |
| ADM & GENERAL EXP - OPERATION | 24,220.38       | 18,990.28       | 21.5               | 96,881.52                        | 290,645.00       | 100,228.97                       | 65.5               |
| OTHER OPERATING EXPENSES      | 116,218.32      | 118,164.16      | (1.6)              | 464,873.28                       | 1,394,620.00     | 472,656.65                       | 66.1               |
| TOTAL EXPENSES                | 256,275.48      | 229,496.57      | 10.4               | 1,025,101.92                     | 3,075,309.00     | 860,247.67                       | 72.0               |
| TOTAL FUND REVENUES           | 192,385.70      | 37,970.51       | (80.2)             | 769,542.80                       | 2,308,629.00     | 628,722.35                       | (72.7)             |
| TOTAL FUND EXPENSES           | 256,275.48      | 229,496.57      | 10.4               | 1,025,101.92                     | 3,075,309.00     | 860,247.67                       | 72.0               |
| SURPLUS (DEFICIT)             | (63,889.78)     | (191,526.06)    | 199.7              | (255,559.12)                     | (766,680.00)     | (231,525.32)                     | (69.8)             |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: SEWER UTILITY  
FOR 4 PERIODS ENDING APRIL 30, 2018

| DEPARTMENT DESCRIPTION      | APRIL<br>BUDGET | APRIL<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-----------------------------|-----------------|-----------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                    |                 |                 |                    |                                  |                  |                                  |                    |
| PUBLIC CHARGES FOR SERVICES | 578,626.22      | 518,504.39      | (10.3)             | 2,314,504.88                     | 6,943,515.00     | 1,639,197.25                     | (76.3)             |
| MISCELLANEOUS REVENUES      | 3,791.66        | 25,165.99       | 563.7              | 15,166.64                        | 45,500.00        | 35,217.93                        | (22.5)             |
| TOTAL REVENUES              | 582,417.88      | 543,670.38      | (6.6)              | 2,329,671.52                     | 6,989,015.00     | 1,674,415.18                     | (76.0)             |
| EXPENSES                    |                 |                 |                    |                                  |                  |                                  |                    |
| OPERATION                   | 424,343.14      | 13,824.24       | 96.7               | 1,697,372.56                     | 5,092,118.00     | 3,089,669.55                     | 39.3               |
| MAINTENANCE                 | 25,759.11       | 16,043.38       | 37.7               | 103,036.44                       | 309,110.00       | 57,929.89                        | 81.2               |
| CUSTOMER ACCOUNTING         | 4,295.39        | 2,686.36        | 37.4               | 17,181.56                        | 51,545.00        | 13,236.49                        | 74.3               |
| ADMIN & GENERAL             | 39,162.20       | 30,620.43       | 21.8               | 156,648.80                       | 469,947.00       | 132,234.45                       | 71.8               |
| OTHER OPERATING EXPENSES    | 52,500.00       | 54,103.67       | (3.0)              | 210,000.00                       | 630,000.00       | 216,414.67                       | 65.6               |
| TRANSFERS                   | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL EXPENSES              | 546,059.84      | 117,278.08      | 78.5               | 2,184,239.36                     | 6,552,720.00     | 3,509,485.05                     | 46.4               |
| TOTAL FUND REVENUES         | 582,417.88      | 543,670.38      | (6.6)              | 2,329,671.52                     | 6,989,015.00     | 1,674,415.18                     | (76.0)             |
| TOTAL FUND EXPENSES         | 546,059.84      | 117,278.08      | 78.5               | 2,184,239.36                     | 6,552,720.00     | 3,509,485.05                     | 46.4               |
| SURPLUS (DEFICIT)           | 36,358.04       | 426,392.30      | 1072.7             | 145,432.16                       | 436,295.00       | (1,835,069.87)                   | (520.6)            |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: VILLAGE HEALTH PLAN  
FOR 4 PERIODS ENDING APRIL 30, 2018

| DEPARTMENT DESCRIPTION   | APRIL<br>BUDGET | APRIL<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|--------------------------|-----------------|-----------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                 |                 |                 |                    |                                  |                  |                                  |                    |
| MISCELLANEOUS REVENUES   | 128,657.07      | 127,011.06      | (1.2)              | 514,628.28                       | 1,543,885.00     | 506,084.54                       | (67.2)             |
| -----                    |                 |                 |                    |                                  |                  |                                  |                    |
| TOTAL REVENUES           | 128,657.07      | 127,011.06      | (1.2)              | 514,628.28                       | 1,543,885.00     | 506,084.54                       | (67.2)             |
| EXPENSES                 |                 |                 |                    |                                  |                  |                                  |                    |
| HEALTH PLAN EXPENDITURES | 130,583.32      | 148,901.96      | (14.0)             | 522,333.28                       | 1,567,000.00     | 502,996.38                       | 67.9               |
| OTHER FINANCING USES     | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| -----                    |                 |                 |                    |                                  |                  |                                  |                    |
| TOTAL EXPENSES           | 130,583.32      | 148,901.96      | (14.0)             | 522,333.28                       | 1,567,000.00     | 502,996.38                       | 67.9               |
|                          |                 |                 |                    |                                  |                  |                                  |                    |
| TOTAL FUND REVENUES      | 128,657.07      | 127,011.06      | (1.2)              | 514,628.28                       | 1,543,885.00     | 506,084.54                       | (67.2)             |
| TOTAL FUND EXPENSES      | 130,583.32      | 148,901.96      | (14.0)             | 522,333.28                       | 1,567,000.00     | 502,996.38                       | 67.9               |
| SURPLUS (DEFICIT)        | (1,926.25)      | (21,890.90)     | 1036.4             | (7,705.00)                       | (23,115.00)      | 3,088.16                         | (113.3)            |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: VILLAGE DENTAL PLAN  
FOR 4 PERIODS ENDING APRIL 30, 2018

| DEPARTMENT DESCRIPTION | APRIL<br>BUDGET | APRIL<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------|-----------------|-----------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES               |                 |                 |                    |                                  |                  |                                  |                    |
| REVENUES               | 8,081.16        | 8,254.44        | 2.1                | 32,324.64                        | 96,974.00        | 32,639.60                        | (66.3)             |
| TOTAL REVENUES         | 8,081.16        | 8,254.44        | 2.1                | 32,324.64                        | 96,974.00        | 32,639.60                        | (66.3)             |
| EXPENSES               |                 |                 |                    |                                  |                  |                                  |                    |
| EXPENDITURES           | 8,249.99        | 5,571.42        | 32.4               | 32,999.96                        | 99,000.00        | 26,651.74                        | 73.0               |
| TRANSFER OUT           | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL EXPENSES         | 8,249.99        | 5,571.42        | 32.4               | 32,999.96                        | 99,000.00        | 26,651.74                        | 73.0               |
| TOTAL FUND REVENUES    | 8,081.16        | 8,254.44        | 2.1                | 32,324.64                        | 96,974.00        | 32,639.60                        | (66.3)             |
| TOTAL FUND EXPENSES    | 8,249.99        | 5,571.42        | 32.4               | 32,999.96                        | 99,000.00        | 26,651.74                        | 73.0               |
| SURPLUS (DEFICIT)      | (168.83)        | 2,683.02        | (1689.1)           | (675.32)                         | (2,026.00)       | 5,987.86                         | (395.5)            |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: LIBRARY TRUST FUNDS  
FOR 4 PERIODS ENDING APRIL 30, 2018

| DEPARTMENT DESCRIPTION | APRIL<br>BUDGET | APRIL<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------|-----------------|-----------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES               |                 |                 |                    |                                  |                  |                                  |                    |
| REVENUES               | 1.66            | 2,298.55        | 8366.8             | 6.64                             | 20.00            | 2,298.55                         | 1392.7             |
| TOTAL REVENUES         | 1.66            | 2,298.55        | 8366.8             | 6.64                             | 20.00            | 2,298.55                         | 1392.7             |
| EXPENSES               |                 |                 |                    |                                  |                  |                                  |                    |
| EXPENDITURES           | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL EXPENSES         | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL FUND REVENUES    | 1.66            | 2,298.55        | 8366.8             | 6.64                             | 20.00            | 2,298.55                         | 1392.7             |
| TOTAL FUND EXPENSES    | 0.00            | 0.00            | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| SURPLUS (DEFICIT)      | 1.66            | 2,298.55        | 8366.8             | 6.64                             | 20.00            | 2,298.55                         | 1392.7             |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

MUNICIPAL REPORT TOTALS  
FOR 4 PERIODS ENDING APRIL 30, 2018

| DEPARTMENT DESCRIPTION   | APRIL<br>BUDGET | APRIL<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|--------------------------|-----------------|-----------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| TOTAL MUNICIPAL REVENUES | 3,006,960.55    | 5,802,788.16    | 92.9               | 12,027,842.20                    | 36,083,533.00    | 14,231,408.16                    | (60.5)             |
| TOTAL MUNICIPAL EXPENSES | 3,192,616.87    | 1,871,015.11    | 41.3               | 12,770,467.48                    | 38,311,427.00    | 15,229,694.14                    | 60.2               |
| SURPLUS (DEFICIT)        | (185,656.32)    | 3,931,773.05    | (2217.7)           | (742,625.28)                     | (2,227,894.00)   | (998,285.98)                     | (55.1)             |

Germantown Health Plan Actual 2018

| 2017 Ending balance                   | \$1,482,037.27 |              |              |              |              |              |              |              |              |              |              |              |              |      |
|---------------------------------------|----------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------|
|                                       | January        | February     | March        | April        | May          | June         | July         | August       | September    | October      | November     | December     | Totals       |      |
| Health Plan Premium Contribution*     | 111,993.19     | 112,541.54   | 111,444.84   | 112,541.54   |              |              |              |              |              |              |              |              | 448,521.11   |      |
| Employee Contributions                | 14,695.62      | 14,920.54    | 14,818.18    | 15,274.21    |              |              |              |              |              |              |              |              | 59,708.55    |      |
| Interest                              |                |              |              |              |              |              |              |              |              |              |              |              | 0.00         |      |
| SubTotal Revenue                      | 126,688.81     | 127,462.08   | 126,263.02   | 127,815.75   | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 508,229.66   |      |
| Administrative Expense + Stop Loss**  | 31,941.66      | 30,588.40    | 32,600.84    | 30,804.94    |              |              |              |              |              |              |              |              | 125,935.84   |      |
| HSA Contributions                     | 18,958.34      | 416.68       |              | 20,625.01    |              |              |              |              |              |              |              |              | 40,000.03    |      |
| Health Payment Sys AFI Fee            | 468.72         | 2,669.73     | 1,627.09     | 2,175.10     |              |              |              |              |              |              |              |              | 6,940.64     |      |
| Health Claims & RX Paid ***           | 26,967.61      | 146,345.96   | 61,509.39    | 95,296.91    |              |              |              |              |              |              |              |              | 330,119.87   |      |
| Sub Total Health Plan Expense         | 78,336.33      | 180,020.77   | 95,737.32    | 148,901.96   | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 502,996.38   |      |
| Revenues less Expense (Current Month) | 48,352.48      | (52,558.69)  | 30,525.70    | (21,086.21)  | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 5,233.28     |      |
| Running Total (2015 + Current Year)   | 1,530,389.75   | 1,477,831.06 | 1,508,356.76 | 1,487,270.55 | 1,487,270.55 | 1,487,270.55 | 1,487,270.55 | 1,487,270.55 | 1,487,270.55 | 1,487,270.55 | 1,487,270.55 | 1,487,270.55 | 1,487,270.55 |      |
| Pending Stop Loss Reimbursement       |                |              |              |              |              |              |              |              |              |              |              |              | 1,487,270.55 |      |
|                                       |                |              |              |              |              |              |              |              |              |              |              |              |              |      |
| 2017 Claims Paid 2018 (Run-in)        | 161,932.00     |              |              |              |              |              |              |              |              |              |              |              | 0.00         |      |
|                                       |                |              |              |              |              |              |              |              |              |              |              |              |              | 0.00 |

\*Health plan premiums include department contributions plus Cobra and retiree payments  
\*\*Administrative expense includes Stop Loss Premium  
\*\*\*Reimbursements from Stop Loss Carrier included in Health Claims

|                         |            |
|-------------------------|------------|
| Stop Loss Reimbursement |            |
| 2017 (to date)          | 202,039.89 |
| 2016                    | 196,849.25 |
| 2015                    | 253,683.41 |
| 2014                    | 61,725.94  |
| 2013                    | 322,332.96 |
| 2012                    | 569,399.36 |
| 2011                    | 493,715.08 |
| 2010                    | 393,817.50 |
| 2009                    | 114,486.16 |
| 2008                    | 154,024.89 |
| 2007                    | 37,900.83  |
| 2006                    | 51,938.00  |
| 2005                    | 94,605.00  |

Germantown Dental Plan Actual 2018

|                                       |             |           |            |           |           |           |           |           |           |           |           |           |           |
|---------------------------------------|-------------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 2017 Ending balance                   | \$52,040.07 |           |            |           |           |           |           |           |           |           |           |           |           |
|                                       | January     | February  | March      | April     | May       | June      | July      | August    | September | October   | November  | December  | Totals    |
| Dental Plan Premium Contribution*     | 8,170.53    | 8,170.53  | 8,070.31   | 8,270.75  |           |           |           |           |           |           |           |           | 32,682.12 |
| Interest                              |             |           |            |           |           |           |           |           |           |           |           |           | 0.00      |
| SubTotal Revenue                      | 8,170.53    | 8,170.53  | 8,070.31   | 8,270.75  | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 32,682.12 |
| Administrative Expense                | 531.10      | 536.75    | 548.05     | 553.70    |           |           |           |           |           |           |           |           | 2,169.60  |
| Claims Paid                           | 4,157.70    | 6,566.96  | 8,739.76   | 5,017.72  |           |           |           |           |           |           |           |           | 24,482.14 |
| Sub Total Health Plan Expense         | 4,688.80    | 7,103.71  | 9,287.81   | 5,571.42  | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 26,651.74 |
| Revenues less Expense (current month) | 3,481.73    | 1,066.82  | (1,217.50) | 2,699.33  | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 6,030.38  |
| Running Total (2016 + current year)   | 55,521.80   | 56,588.62 | 55,371.12  | 58,070.45 | 58,070.45 | 58,070.45 | 58,070.45 | 58,070.45 | 58,070.45 | 58,070.45 | 58,070.45 | 58,070.45 | 58,070.45 |
|                                       |             |           |            |           |           |           |           |           |           |           |           |           |           |
|                                       |             |           |            |           |           |           |           |           |           |           |           |           |           |
| 2017 Claims Paid 2018 (Run in)        | 3,883.30    |           |            |           |           |           |           |           |           |           |           |           |           |

**Through March 31, 2018**

Oct 2014

## G.O. Community Development Bond

**5,574,758.90**

To Date Revenue Less Expense

## Projects

(5,112,977.65)

5,155,409.98

42,432.33

### Capitalized Interest

(461,781.25)

461,781.25

0.00

Total

0.00

---

42,432.33

(42,432.33)

## Project Costs

|      |            |
|------|------------|
| 2014 | 373,018.37 |
|------|------------|

### Capitalized Interest Paid

**Cash on Hand**

Balance for 2018

|      |           |
|------|-----------|
| 2015 | 87,980.17 |
|------|-----------|

169,319.79

23,579.74

-18,852.59

|      |              |
|------|--------------|
| 2016 | 4,405,005.04 |
|------|--------------|

184,712.50

## MLG Land Sale Funds

|      |            |
|------|------------|
| 2017 | 292,205.83 |
|------|------------|

107,748.96

135,025.31

-111,208.84

|      |            |
|------|------------|
| 2018 | 151,997.58 |
|------|------------|

158,605.05

**Total Expense**

**5,310,207.00**

## Debt Schedule

|                        |      |                   | Year         | Principal<br>1-Mar  | Interest<br>Rate | Interest<br>1-Mar   | Interest<br>1-Sep   | Total               |              |
|------------------------|------|-------------------|--------------|---------------------|------------------|---------------------|---------------------|---------------------|--------------|
| <u>Increment</u>       |      |                   |              |                     |                  |                     |                     | 0.00                |              |
|                        | 2016 | 1,168.00          | 2015         |                     |                  | 76,963.54           | 92,356.25           | 169,319.79          |              |
|                        | 2017 | 857.35            | 2016         |                     |                  | 92,356.25           | 92,356.25           | 184,712.50          | Paid by Fund |
|                        | 2018 | 1,167.24          | 2017         |                     |                  | 92,356.25           | 92,356.25           | 184,712.50          | 76,963.54    |
|                        |      |                   | 2018         |                     |                  | 92,356.25           | 92,356.25           | 184,712.50          |              |
| <b>Total</b>           |      | <b>3,192.59</b>   | 2019         |                     |                  | 92,356.25           | 92,356.25           | 184,712.50          |              |
|                        |      |                   | 2020         | 150,000.00          | 3.00             | 92,356.25           | 90,106.25           | 332,462.50          |              |
|                        |      |                   | 2021         | 150,000.00          | 3.00             | 90,106.25           | 87,856.25           | 327,962.50          |              |
|                        |      |                   | 2022         | 280,000.00          | 3.00             | 87,856.25           | 83,656.25           | 451,512.50          |              |
| <u>Interest Earned</u> |      |                   | 2023         | 280,000.00          | 4.00             | 83,656.25           | 78,056.25           | 441,712.50          |              |
|                        | 2014 | 1,122.83          | 2024         | 330,000.00          | 4.00             | 78,056.25           | 71,456.25           | 479,512.50          |              |
|                        | 2015 | 12,023.16         | 2025         | 380,000.00          | 4.00             | 71,456.25           | 63,856.25           | 515,312.50          |              |
|                        | 2016 | 15,627.07         | 2026         | 380,000.00          | 4.00             | 63,856.25           | 56,256.25           | 500,112.50          |              |
|                        | 2017 | 2,873.93          | 2027         | 405,000.00          | 3.00             | 56,256.25           | 50,181.25           | 511,437.50          |              |
|                        | 2018 | 390.82            | 2028         | 415,000.00          | 3.00             | 50,181.25           | 43,956.25           | 509,137.50          |              |
| <b>Total</b>           |      | <b>31,646.99</b>  | 2029         | 425,000.00          | 3.00             | 43,956.25           | 37,581.25           | 506,537.50          |              |
|                        |      |                   | 2030         | 435,000.00          | 3.25             | 37,581.25           | 30,512.50           | 503,093.75          |              |
| <u>Crushed Stone</u>   |      |                   | 2031         | 440,000.00          | 3.25             | 30,512.50           | 23,362.50           | 493,875.00          |              |
|                        | 2016 | 9,009.00          | 2032         | 440,000.00          | 3.50             | 23,362.50           | 15,662.50           | 479,025.00          |              |
|                        | 2017 | 110,948.44        | 2033         | 440,000.00          | 3.50             | 15,662.50           | 7,962.50            | 463,625.00          |              |
|                        |      |                   | 2034         | 455,000.00          | 3.50             | 7,962.50            |                     | 462,962.50          |              |
| <b>Total Revenue</b>   |      | <b>154,797.02</b> |              |                     |                  |                     |                     |                     |              |
|                        |      |                   | <b>Total</b> | <b>5,405,000.00</b> |                  | <b>1,279,207.29</b> | <b>1,202,243.75</b> | <b>7,886,451.04</b> |              |

262,184.90 Reoffering Premium  
(49,726.00) Underwriters Discount  
(42,700.00) Issuance Costs

**5,574,758.90**

| VILLAGE OF GERMANTOWN<br>IMPACT FEES 2018 |                     |                   |                      |                         |                    |       |
|-------------------------------------------|---------------------|-------------------|----------------------|-------------------------|--------------------|-------|
|                                           | Police 21<br>Impact | Fire 22<br>Impact | Library 23<br>Impact | Park & Rec 24<br>Impact | Water 50<br>Impact | Total |

|                        |            |           |           |            |            |            |
|------------------------|------------|-----------|-----------|------------|------------|------------|
| 2018 Beginning Balance | 104,730.81 | 71,539.46 | 52,436.81 | 235,542.07 | 257,607.32 | 721,856.47 |
|                        |            |           |           |            |            |            |

**Actual**

|                               |                  |                  |                  |                  |                  |                   |
|-------------------------------|------------------|------------------|------------------|------------------|------------------|-------------------|
| Revenues                      |                  |                  |                  |                  |                  |                   |
| Through April                 | 11,314.69        | 19,044.60        | 11,240.00        | 29,440.00        | 40,252.16        | 111,291.45        |
| Year to date Interest         |                  |                  |                  |                  |                  | 0.00              |
|                               |                  |                  |                  |                  |                  |                   |
| <b>TOTAL 2018 COLLECTIONS</b> | <b>11,314.69</b> | <b>19,044.60</b> | <b>11,240.00</b> | <b>29,440.00</b> | <b>40,252.16</b> | <b>111,291.45</b> |

|                                        |                  |                  |                  |                   |                   |                   |
|----------------------------------------|------------------|------------------|------------------|-------------------|-------------------|-------------------|
| CURRENT YEAR TO DATE BALANCE           | 116,045.50       | 90,584.06        | 63,676.81        | 264,982.07        | 297,859.48        | 833,147.92        |
| Less 2018 Transfers                    | (90,000.00)      | (30,000.00)      | (30,000.00)      | 0.00              | (52,081.67)       | (202,081.67)      |
| <b>Current Balance after Transfers</b> | <b>26,045.50</b> | <b>60,584.06</b> | <b>33,676.81</b> | <b>264,982.07</b> | <b>245,777.81</b> | <b>631,066.25</b> |

2019 Pending Transfers

0.00

|                                                |           |
|------------------------------------------------|-----------|
| Year to Date Collections Sewer Connection Fee: | 70,306.80 |
|------------------------------------------------|-----------|

|                         | POLICE          | FIRE             | LIBRARY  | RECREATION | WATER    | SEWER<br>CONNECTION |
|-------------------------|-----------------|------------------|----------|------------|----------|---------------------|
| 2018 Impact Fee Amounts | \$148.00        | \$171.00         | \$281.00 | \$736.00   | \$832.00 |                     |
|                         | \$0.2809/\$1000 | \$0.63549/\$1000 |          |            |          | \$4,060.00          |
|                         | Blding Cost     | Blding Cost      |          |            |          |                     |

|                                    |                  |                  |                  |                  |                  |                  |
|------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Rick Green 111-977                 | 148.00           | 171.00           | 281.00           | 736.00           |                  |                  |
| JB/Saxonly Bldg 5 224-992 35 units | 5,180.00         | 5,985.00         | 9,835.00         | 25,760.00        | 29,120.00        | paid 2017        |
| MacArthur School CD Smith          | 1,095.23         | 2,477.78         |                  |                  | 832.00           | 3,932.00 *       |
| County Line School CD Smith        | 1,344.39         | 3,041.46         |                  |                  | 832.00           | 3,932.00 *       |
| Discount Ramps                     | 1,825.85         | 4,130.69         |                  |                  | 4,368.00         | 21,315.00        |
| CD Smith/Kennedy Middle            | 1,129.22         | 2,554.67         |                  |                  | 832.00           | 4,060.00         |
| Brookside Lot 34, 35, 36 , 60      | 592.00           | 684.00           | 1,124.00         | 2,944.00         |                  | 16,240.00        |
| Rainbow Child Care                 |                  |                  |                  |                  | 4,268.16         | 20,827.80        |
|                                    |                  |                  |                  |                  |                  |                  |
|                                    |                  |                  |                  |                  |                  |                  |
|                                    |                  |                  |                  |                  |                  |                  |
|                                    |                  |                  |                  |                  |                  |                  |
|                                    |                  |                  |                  |                  |                  |                  |
| <b>TOTAL COLLECTED</b>             | <b>11,314.69</b> | <b>19,044.60</b> | <b>11,240.00</b> | <b>29,440.00</b> | <b>40,252.16</b> | <b>70,306.80</b> |

|                  |         |         |         |         |             |                        |
|------------------|---------|---------|---------|---------|-------------|------------------------|
| Expenditure Date | current | current | current | current | current *** | No spend-down<br>limit |
|------------------|---------|---------|---------|---------|-------------|------------------------|

Pending Construction

\*\*\* Use for Well #11 Costs & Debt Service

Sewer Connection Fee change - increase 3.25 % yearly -  
Water Impact Fee change effective 1/2/08

\* Plans inhouse 2017

Sewer Connection Fee History

|      |                     |
|------|---------------------|
| 2017 | 894,061.80          |
| 2016 | 70,486.08           |
| 2015 | 206,351.35          |
| 2014 | 312,544.81          |
| 2013 | 92,070.60           |
| 2012 | 136,996.86          |
| 2011 | 41,219.38           |
| 2010 | 17,872.81           |
| 2009 | 35,774.10           |
| 2008 | 129,254.67          |
| 2007 | 378,319.14          |
| 2006 | 105,826.50          |
| 2005 | 199,238.12          |
|      | <b>2,620,016.22</b> |

TIME: 04/23/18  
ID: AP213000.WOW

VILLAGE OF GERMAN TOWN  
DISTRIBUTION JOURNAL # AP-042518

PAGE: 1  
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JOURNAL DATE: 04/25/18

ACCOUNTING PERIOD: 04

| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE      | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|--------------|------------------------------|-----------|------------|
| GENERAL FUND |                 |                              |        |              |                              |           |            |
| 01           | 10-100-130-5220 | ACCOUNTS RECEIVABLE-AMBULANC | 92720  | 04182018     | HUMANA HLTH CARE REFUND      | 15.71     |            |
| 02           | 10-100-130-5220 | ACCOUNTS RECEIVABLE-AMBULANC | 94936  | 04182018     | MOLINA-MEDICAID REFUND       | 202.15    |            |
| 03           | 10-100-150-7000 | DUE FROM/TO VILLAGE HEALTH P | 14876  | IVC000000361 | NUVANTAGE EAP SVCS 5/1-7/31/ | 200.00    |            |
| 04           | 10-100-150-7000 | DUE FROM/TO VILLAGE HEALTH P | 15650  | 650405       | OPTUM RX CLAIM COST          | 7,767.14  |            |
| 05           | 10-100-160-2200 | COPIER EXPENSES IN SUSPENSE  | 03559  | 299360       | COMPLETE OFFICE SUPPLIES     | 218.05    |            |
| 06           | 10-100-160-2200 | COPIER EXPENSES IN SUSPENSE  | 03559  | 300299       | COMPLETE OFFICE SUPPLIES     | 61.80     |            |
| 07           | 10-200-210-5332 | AFLAC DEDUCTION-TAX DEFERRED | 01249  | 084275       | AFLAC ACCT BT458 DEFERRED    | 836.18    |            |
| 08           | 10-200-210-5333 | AFLAC DEDUCTION-TAXABLE      | 01249  | 084275       | AFLAC ACCT BT458 TAXABLE     | 597.24    |            |
| 09           | 10-200-240-3300 | DOG LICENSES DUE COUNTY      | 23050  | 04182018     | WASH CTY TREAS 2018 DOG LIC  | 2,690.00  |            |
| 10           | 10-410-411-1400 | MOBILE HOME TAXES            | 07197  | 03312018     | GTOWN JT SCHL MOBILE HM MARC | 5,676.54  |            |
| 11           | 10-460-462-2220 | AMBULANCE FEES               | 20329  | 4435         | 3 RIVERS BILLING MARCH EMS   | 3,226.90  |            |
| 12           | 10-511-530-3210 | LEGISLATIVE MONTHLY EXPENSE  | 26019  | 04232018     | A ZABEL MONTHLY EXPENSE APRI | 80.00     |            |
| 13           | 10-511-530-4100 | LEGAL SERVICES               | 22710  | 11349        | VON BRIESEN LEGAL SVCS       | 3,836.22  |            |
| 14           | 10-511-530-4100 | LEGAL SERVICES               | 22710  | 256120       | VON BRIESEN LEGAL SVCS       | 8,453.17  |            |
| 15           | 10-511-530-7600 | PUBLICATIONS & NOTICES       | 10507  | 700202-3-18  | JOURNAL SENTINEL ACCT 700202 | 1,055.09  |            |
| 16           | 10-511-530-7700 | SEMINARS, MEETINGS & TRAININ | 07193  | 6576605      | GTWN CHAMBER AWARDS DINNER   | 94.00     |            |
| 17           | 10-512-530-3100 | GENERAL SUPPLIES & EXPENSES  | 07193  | 6576605      | GTWN CHAMBER AWARDS DINNER   | 94.00     |            |
| 18           | 10-512-530-6110 | WELLNESS - EMPLOYEE REIMBURS | 25037  | MAR180243    | YMCA OF GREATER WAUK WELLNES | 17.00     |            |
| 19           | 10-513-530-3100 | GENERAL SUPPLIES & EXPENSES  | 07193  | 6576605      | GTWN CHAMBER AWARDS DINNER   | 47.00     |            |
| 20           | 10-513-530-3100 | GENERAL SUPPLIES & EXPENSES  | 10507  | 700202-3-18  | JOURNAL SENTINEL ACCT 700202 | 14.04     |            |
| 21           | 10-513-530-3950 | ELECTION SUPPLIES & EXPENSES | 03521  | 23270        | COMMAND CENTRAL ELECTION SUP | 63.65     |            |
| 22           | 10-513-530-3950 | ELECTION SUPPLIES & EXPENSES | 06715  | 00003162-00  | FROEDTERT HEALTH DOT SCREEN  | 127.00    |            |
| 23           | 10-513-530-3950 | ELECTION SUPPLIES & EXPENSES | 10507  | 700202-3-18  | JOURNAL SENTINEL ACCT 700202 | 209.15    |            |
| 24           | 10-513-530-3950 | ELECTION SUPPLIES & EXPENSES | 23049  | 1309         | WASH CTY CLK ELECTION SUPPLI | 114.70    |            |
| 25           | 10-513-530-7200 | TELEPHONE                    | 21480  | 0243823758   | U.S.CELLULAR ACCT 208827361  | 2.18      |            |
| 26           | 10-514-530-3200 | OFFICE SUPPLIES              | 03559  | 300299       | COMPLETE OFFICE SUPPLIES     | 16.92     |            |
| 27           | 10-518-530-3100 | GENERAL SUPPLIES AND EXPENSE | 19065  | 018972       | SAFE DEPOSIT BOX 167 (ACCT44 | 80.00     |            |
| 28           | 10-518-530-3200 | OFFICE SUPPLIES              | 03559  | 299360       | COMPLETE OFFICE SUPPLIES     | 8.65      |            |
| 29           | 10-518-530-3200 | OFFICE SUPPLIES              | 03559  | 300299       | COMPLETE OFFICE SUPPLIES     | 82.22     |            |
| 30           | 10-518-530-3200 | OFFICE SUPPLIES              | 03559  | 301309       | COMPLETE OFFICE SUPPLIES     | 16.56     |            |
| 31           | 10-518-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 04122018     | WE ENERGIES 1447-646-032 ELE | 614.35    |            |
| 32           | 10-518-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 04122018     | WE ENERGIES 1447-646-032 GAS | 546.12    |            |
| 33           | 10-518-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 04122018     | WE ENERGIES 3803-261-380 GAS | 1,200.19  |            |
| 34           | 10-518-530-7200 | TELEPHONE                    | 01742  | 11867        | ATTALUS COMM MAINT VLG HALL  | 175.00    |            |
| 35           | 10-518-530-7200 | TELEPHONE                    | 01742  | 11868        | ATTALUS COMM MAINT DPW       | 175.00    |            |
| 36           | 10-518-530-7200 | TELEPHONE                    | 01789  | 262R5312340  | AT&T ACCT 262 R53-1234 123 2 | 594.67    |            |
| 37           | 10-519-530-3100 | GENERAL SUPPLIES & EXPENSES  | 13207  | 35817        | MENARDS ACCT 31730252        | 75.88     |            |
| 38           | 10-519-530-3100 | GENERAL SUPPLIES & EXPENSES  | 13207  | 36102        | MENARDS ACCT 31730252        | 9.39      |            |

JOURNAL DATE: 04/25/18

ACCOUNTING PERIOD: 04

| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE         | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| GENERAL FUND |                 |                              |        |                 |                              |           |            |
| 39           | 10-519-530-3100 | GENERAL SUPPLIES & EXPENSES  | 13207  | 36239           | MENARDS ACCT 31730252        | 63.09     |            |
| 40           | 10-519-530-3100 | GENERAL SUPPLIES & EXPENSES  | 13207  | 37171           | MENARDS ACCT 31730252        | 9.99      |            |
| 41           | 10-519-530-3100 | GENERAL SUPPLIES & EXPENSES  | 13207  | 37660           | MENARDS ACCT 31730252        | 19.99     |            |
| 42           | 10-519-530-3100 | GENERAL SUPPLIES & EXPENSES  | 20355  | 715401701040418 | TIME WARNER ACCT 715401701   | 104.28    |            |
| 43           | 10-519-530-3500 | CUSTODIAL SUPPLIES           | 09673  | 03312018        | ITU ABSORBTECH ACCT 114297   | 30.59     |            |
| 44           | 10-519-530-3500 | CUSTODIAL SUPPLIES           | 09673  | 03312018        | ITU ABSORBTECH ACCT 114295   | 794.96    |            |
| 45           | 10-519-530-3500 | CUSTODIAL SUPPLIES           | 14035  | S2311124.001    | NASSCO CLEANING SUPPLIES     | 186.16    |            |
| 46           | 10-519-530-4400 | CONTRACTED SERVICES - CLEANI | 03424  | 82911           | CLEAN POWER CLEANING SVC APR | 8,817.82  |            |
| 47           | 10-519-530-5215 | MAINT & REPAIR - WOLF/BAST   | 11580  | 18843           | KONS SEPTIC DHEINSVILLE PARK | 305.00    |            |
| 48           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 02087  | P708791         | BATTERIES PLS                | 239.96    |            |
| 49           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 02087  | P732083         | BATTERIES PLS CREDIT         |           | 239.96     |
| 50           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 02087  | P732959         | BATTERIES PLS P.D.           | 199.96    |            |
| 51           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 10007  | 2030            | JB'S JANITORIAL SCRUB & WAX  | 450.00    |            |
| 52           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 13207  | 36514           | MENARDS ACCT 31730252        | 2.53      |            |
| 53           | 10-519-530-5222 | MAINT & REPAIR - FIRE STATIO | 10007  | 2030            | JB'S JANITORIAL SCRUB & WAX  | 650.00    |            |
| 54           | 10-519-530-5222 | MAINT & REPAIR - FIRE STATIO | 13262  | 3169            | MACORP PAINTING FIRE STN 2   | 509.00    |            |
| 55           | 10-519-530-5242 | MAINT & REPAIR - DPW OFFICES | 10007  | 2030            | JB'S JANITORIAL SCRUB & WAX  | 550.00    |            |
| 56           | 10-519-530-5242 | MAINT & REPAIR - DPW OFFICES | 11580  | 18859           | KONS SEPTIC DPW FOND DU LAC  | 175.00    |            |
| 57           | 10-519-530-5242 | MAINT & REPAIR - DPW OFFICES | 13207  | 36111           | MENARDS ACCT 31730252        | 29.78     |            |
| 58           | 10-519-530-5251 | MAINT & REPAIR - LIBRARY BLD | 07253  | 187             | GTWN ACE HDWE LIBRARY        | 13.95     |            |
| 59           | 10-519-530-5251 | MAINT & REPAIR - LIBRARY BLD | 10007  | 2030            | JB'S JANITORIAL SCRUB & WAX  | 50.00     |            |
| 60           | 10-519-530-5254 | MAINT & REPAIR - SENIOR CTR  | 10007  | 2030            | JB'S JANITORIAL SCRUB & WAX  | 400.00    |            |
| 61           | 10-521-530-3100 | GENERAL SUPPLIES & EXPENSES  | 19065  | 019018          | SAFE DEPOSIT BOX 701 ACCT 47 | 140.00    |            |
| 62           | 10-521-530-3100 | GENERAL SUPPLIES & EXPENSES  | 19065  | 019019          | SAFE DEPOSIT BOX 702 ACCT 47 | 140.00    |            |
| 63           | 10-521-530-3100 | GENERAL SUPPLIES & EXPENSES  | 23066  | 04232018        | WCTC ACADEMY GRADUATION      | 50.00     |            |
| 64           | 10-521-530-3100 | GENERAL SUPPLIES & EXPENSES  | 23899  | 04202018        | WI-PAC MEMBERSHIP FEE        | 50.00     |            |
| 65           | 10-521-530-3200 | OFFICE SUPPLIES              | 17355  | 6199001         | QUILL CORP SUPPLIES          | 98.43     |            |
| 66           | 10-521-530-3200 | OFFICE SUPPLIES              | 17355  | 6365652         | QUILL CORP SUPPLIES          | 192.40    |            |
| 67           | 10-521-530-3300 | COPY MACHINE                 | 18310  | 24441183        | RICOH USA INC COPY MACH P.D. | 228.99    |            |
| 68           | 10-521-530-3300 | COPY MACHINE                 | 18310  | 24441184        | RICOH USA INC COPY MACH P.D. | 228.99    |            |
| 69           | 10-521-530-3700 | GAS & OIL                    | 08232  | 876351          | HERBST OIL 8000 GAL GASOLINE | 18,664.52 |            |
| 70           | 10-521-530-3810 | UNIFORM ALLOWANCE            | 07043  | 009673138       | GALLS ZIPPER BOOT THEEP      | 110.13    |            |
| 71           | 10-521-530-3810 | UNIFORM ALLOWANCE            | 07043  | 00970510        | GALLS ZIPPER BOOT HUESEMANN  | 116.80    |            |
| 72           | 10-521-530-3840 | CRIME PREVENTION             | 05138  | 803474          | ECLIPSE PRINTING POLOS       | 275.25    |            |
| 73           | 10-521-530-3850 | INVESTIGATIVE SUPPLIES       | 20659  | 157525          | TRI-TECH FORENSICS SUPPLIES  | 474.06    |            |
| 74           | 10-521-530-4130 | OTHER COURT COSTS            | 03529  | 400058192400    | COMMUNITY MEM HOSP 18-004009 | 33.00     |            |
| 75           | 10-521-530-4130 | OTHER COURT COSTS            | 03529  | 400058812200    | COMMUNITY MEM HOSP 18-005228 | 33.00     |            |
| 76           | 10-521-530-5410 | OFFICE EQUIP-REPAIR & MAINT  | 05606  | 250373          | ENVIRONMTL INNOVATIONS REPAI | 544.00    |            |

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| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE         | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| -----        |                 |                              |        |                 |                              |           |            |
| GENERAL FUND |                 |                              |        |                 |                              |           |            |
| 77           | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 02087  | P396545         | BATTERIES PLS SQD 3          | 9.99      |            |
| 78           | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 07208  | 186117          | GTOWN TIRE&AUTO SQD 11       | 25.46     |            |
| 79           | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 07208  | 186236          | GTOWN TIRE&AUTO SQD 14       | 40.58     |            |
| 80           | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 07208  | 186249          | GTOWN TIRE&AUTO SQD 20       | 625.56    |            |
| 81           | 10-521-530-7210 | COMMUNICATION                | 07170  | 253984          | GENERAL COMM DOOR CONTROL P. | 465.60    |            |
| 82           | 10-521-530-7210 | COMMUNICATION                | 21480  | 0241607688      | U.S.CELLULAR ACCT 852443438  | 293.91    |            |
| 83           | 10-521-530-7210 | COMMUNICATION                | 23715  | 455TIME-0000004 | WI DEPT OF JUSTICE-TIME      | 510.00    |            |
| 84           | 10-521-530-7300 | INSURANCE & BONDS            | 12082  | 04052018        | LAW HEALTH INS VEBA APRIL    | 230.00    |            |
| 85           | 10-521-530-7700 | TRAINING                     | 95653  | 04192018        | WDOA 2018 CONF SCHMITT/OLSON | 400.00    |            |
| 86           | 10-521-530-7700 | TRAINING                     | 96282  | 04202018        | VAN METER TRAINING           | 580.00    |            |
| 87           | 10-521-530-7800 | TRAVEL                       | 10618  | 04162018        | S JONES PER DIEM MEAL 4/24-2 | 67.00     |            |
| 88           | 10-521-530-7800 | TRAVEL                       | 20325  | 04122018        | J.THEEP TRAVEL               | 32.10     |            |
| 89           | 10-521-570-8100 | MISCELLANEOUS EQUIPMENT      | 01200  | 18-0379         | ADVANTAGE POLICE SUPPLIES    | 2,680.00  |            |
| 90           | 10-521-570-8100 | MISCELLANEOUS EQUIPMENT      | 02911  | 129339          | BUILDING SVC RELAY SIDE CHAI | 5,826.36  |            |
| 91           | 10-522-530-3100 | GENERAL SUPPLIES & EXPENSES  | 03760  | 03312018        | CULLIGAN ACCT 502-05731567-8 | 49.55     |            |
| 92           | 10-522-530-3300 | COPY MACHINE                 | 05849  | 5186714         | EVERBANK COMM FIN COPY MACH  | 269.64    |            |
| 93           | 10-522-530-3500 | CUSTODIAL SUPPLIES & EXPENSE | 13207  | 38225           | MENARDS ACCT 31730275        | 10.97     |            |
| 94           | 10-522-530-3500 | CUSTODIAL SUPPLIES & EXPENSE | 19805  | 190204          | SUPERIOR CHEM SUPPLIES       | 60.92     |            |
| 95           | 10-522-530-3820 | PROTECTIVE SUPPLIES & EXPENS | 05314  | 2018-1570       | EAGLE ENGRAVING ID TAGS      | 14.60     |            |
| 96           | 10-522-530-3820 | PROTECTIVE SUPPLIES & EXPENS | 05314  | 2018-1635       | EAGLE ENGRAVING ID TAGS      | 8.20      |            |
| 97           | 10-522-530-3860 | MEDICAL SUPPLIES & EXPENSES  | 01593  | 1602841700      | AIRGAS USA LATE CHARGE       | 2.15      |            |
| 98           | 10-522-530-3860 | MEDICAL SUPPLIES & EXPENSES  | 01593  | 9952245350      | AIRGAS USA OXYGEN            | 238.91    |            |
| 99           | 10-522-530-3860 | MEDICAL SUPPLIES & EXPENSES  | 02562  | 82832035        | BOUND TREE MEDICAL SUPPLIES  | 871.55    |            |
| 100          | 10-522-530-3860 | MEDICAL SUPPLIES & EXPENSES  | 02562  | 82832036        | BOUND TREE MEDICAL SUPPLIES  | 114.50    |            |
| 101          | 10-522-530-3860 | MEDICAL SUPPLIES & EXPENSES  | 02562  | 82832037        | BOUND TREE MEDICAL SUPPLIES  | 228.48    |            |
| 102          | 10-522-530-3860 | MEDICAL SUPPLIES & EXPENSES  | 03530  | 0410            | COMMUNITY MEM HOSP PHARMACY  | 76.74     |            |
| 103          | 10-522-530-3860 | MEDICAL SUPPLIES & EXPENSES  | 96714  | 04042018        | TOWN OF LISBON FIRE DEPT EMS | 200.00    |            |
| 104          | 10-522-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 02205  | 98380           | BENDLIN FIRE EQT HOSES F.D.  | 269.00    |            |
| 105          | 10-522-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 05314  | 2018-1742       | EAGLE ENGRAVING BADGES       | 1,169.55  |            |
| 106          | 10-522-530-5500 | VEHICLE REPAIR, MAINT & LEAS | 03137  | MHJ1715         | CDW GOVT APPLE IPAD PRO      | 814.89    |            |
| 107          | 10-522-530-5500 | VEHICLE REPAIR, MAINT & LEAS | 13207  | 37116           | MENARDS ACCT 31730275        | 4.68      |            |
| 108          | 10-522-530-5500 | VEHICLE REPAIR, MAINT & LEAS | 13207  | 37269           | MENARDS ACCT 31730275        | 2.48      |            |
| 109          | 10-522-530-5500 | VEHICLE REPAIR, MAINT & LEAS | 13207  | 37826           | MENARDS ACCT 31730275        | 47.70     |            |
| 110          | 10-522-530-5500 | VEHICLE REPAIR, MAINT & LEAS | 13207  | 37900           | MENARDS ACCT 31730275        | 64.09     |            |
| 111          | 10-522-530-7200 | TELEPHONE                    | 01742  | 11851           | ATTALUS COMM MAINT FIRE STN  | 175.00    |            |
| 112          | 10-522-530-7200 | TELEPHONE                    | 01742  | 11852           | ATTALUS COMM MAINT FIRE STN  | 175.00    |            |
| 113          | 10-522-530-7200 | TELEPHONE                    | 22346  | 9804500036      | VERIZON ACCT 486047526-00001 | 1,026.39  |            |
| 114          | 10-522-530-7210 | COMMUNICATIONS               | 05426  | 04182018        | EMERGENCY SVCS IAMRESPONDING | 810.00    |            |

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| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE         | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| GENERAL FUND |                 |                              |        |                 |                              |           |            |
| 115          | 10-522-530-7210 | COMMUNICATIONS               | 20355  | 702686001040818 | TIME WARNER ACCT 702686001   | 303.99    |            |
| 116          | 10-522-530-7210 | COMMUNICATIONS               | 20355  | 714657801041218 | TIME WARNER ACCT 714657801   | 360.00    |            |
| 117          | 10-522-530-7210 | COMMUNICATIONS               | 20355  | 714661701044061 | TIME WARNER ACCT 714661701   | 360.00    |            |
| 118          | 10-524-530-7200 | TELEPHONE                    | 21480  | 0243823758      | U.S.CELLULAR ACCT 208827361  | 6.06      |            |
| 119          | 10-541-530-3100 | GENERAL SUPPLIES & EXPENSES  | 01036  | 607470          | A/E GRAPHICS EQT CHARGES     | 117.56    |            |
| 120          | 10-541-530-4300 | CONTRACTED SERVICE-ENGINEERI | 08085  | 1218257         | HARWOOD REVIEW GTWN STORAGE  | 312.50    |            |
| 121          | 10-541-530-4300 | CONTRACTED SERVICE-ENGINEERI | 08085  | 1218258         | HARWOOD REVIEW DISCOUNT RAMP | 62.50     |            |
| 122          | 10-541-530-4300 | CONTRACTED SERVICE-ENGINEERI | 08085  | 1218259         | HARWOOD REVIEW DONGES BAY RE | 437.50    |            |
| 123          | 10-541-530-4300 | CONTRACTED SERVICE-ENGINEERI | 08085  | 1218369         | HARWOOD REVIEW RAINBOW CHILD | 600.00    |            |
| 124          | 10-541-530-4300 | CONTRACTED SERVICE-ENGINEERI | 08085  | 1218370         | HARWOOD REVIEW DONGES BAY RE | 687.50    |            |
| 125          | 10-541-530-4300 | CONTRACTED SERVICE-ENGINEERI | 08085  | 1218462         | HARWOOD REVIEW DONGES BAY RE | 312.50    |            |
| 126          | 10-541-530-4300 | CONTRACTED SERVICE-ENGINEERI | 08085  | 1218467         | HARWOOD REVIEW MACARTHUR SCH | 500.00    |            |
| 127          | 10-541-530-4300 | CONTRACTED SERVICE-ENGINEERI | 08085  | 1218468         | HARWOOD REVIEW RAINBOW CHILD | 1,387.50  |            |
| 128          | 10-541-530-7200 | TELEPHONE                    | 21480  | 0243823758      | U.S.CELLULAR ACCT 208827361  | 119.47    |            |
| 129          | 10-542-530-3100 | GENERAL SUPPLIES & EXPENSES  | 20355  | 715401701040418 | TIME WARNER ACCT 715401701   | 104.28    |            |
| 130          | 10-542-530-3100 | GENERAL SUPPLIES & EXPENSES  | 23723  | 04122018        | WE ENERGIES 3857-873-363 ELE | 100.66    |            |
| 131          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 02087  | 154280          | BATTERIES PLS CREDIT         |           | 28.00      |
| 132          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 04452  | 180 2 64901     | DIGGERS HOTLINE ID 64901     | 39.13     |            |
| 133          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 07253  | 183             | GTWN ACE HDWE SUPPLIES       | 27.98     |            |
| 134          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 07253  | 202             | GTWN ACE HDWE SUPPLIES       | 27.98     |            |
| 135          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 13207  | 36094           | MENARDS ACCT 31730252        | 138.98    |            |
| 136          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 19304  | SC040057        | SHERWIN IND ASPHALT COLD PAT | 129.15    |            |
| 137          | 10-542-530-3530 | SNOW & ICE-MATERIAL & SUPPLY | 03689  | 243012          | COMPASS MINERALS SALT        | 44,986.55 |            |
| 138          | 10-542-530-3540 | STREET SIGNS & MARKINGS-MAT  | 20668  | I597284         | TAPCO STOCK                  | 929.55    |            |
| 139          | 10-542-530-3540 | STREET SIGNS & MARKINGS-MAT  | 20668  | I597285         | TAPCO U-CHANNEL POSTS        | 1,500.00  |            |
| 140          | 10-542-530-3610 | GARAGE & SALT SHED MAT/SUPPL | 23723  | 04122018        | WE ENERGIES 1060-857-482 ELE | 141.49    |            |
| 141          | 10-542-530-3610 | GARAGE & SALT SHED MAT/SUPPL | 23723  | 04122018        | WE ENERGIES 1060-857-482 GAS | 134.69    |            |
| 142          | 10-542-530-3610 | GARAGE & SALT SHED MAT/SUPPL | 23723  | 04122018        | WE ENERGIES 2296-678-336 ELE | 16.80     |            |
| 143          | 10-542-530-3610 | GARAGE & SALT SHED MAT/SUPPL | 23723  | 04122018        | WE ENERGIES 7889-059-471 GAS | 233.87    |            |
| 144          | 10-542-530-3700 | GAS & OIL                    | 23816  | 613330          | WOLF & SONS ACCT 9292-2      | 642.25    |            |
| 145          | 10-542-530-3700 | GAS & OIL                    | 23816  | 613418          | WOLF & SONS ACCT 9292-2      | 1,276.73  |            |
| 146          | 10-542-530-3700 | GAS & OIL                    | 23816  | 613505          | WOLF & SONS ACCT 9292-2      | 1,911.76  |            |
| 147          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 02188  | 0083030-IN      | BEARINGS INC TRUCK 475/WACKE | 42.90     |            |
| 148          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 02594  | 304711          | GORDIE BOUCHER HWY 202       | 237.52    |            |
| 149          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 02594  | 307134          | GORDIE BOUCHER HWY 204       | 143.23    |            |
| 150          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 02594  | CM304711        | GORDIE BOUCHER CREDIT        |           | 237.52     |
| 151          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 04770  | 3433002         | DULTMEIER SALES HOSE REELS   | 558.64    |            |
| 152          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 04770  | 3433076         | DULTMEIER SALES HWY STOCK    | 892.90    |            |

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|--------------|-----------------|------------------------------|--------|---------------|------------------------------|-----------|------------|
| GENERAL FUND |                 |                              |        |               |                              |           |            |
| 153          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 04770  | 3445449       | DULTMEIER SALES HWY STOCK    | 241.57    |            |
| 154          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 05290  | 237735        | EGELHOFF PARTS               | 95.20     |            |
| 155          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 05290  | 238068        | EGELHOFF WHEEL TIRES ASM     | 141.00    |            |
| 156          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 06031  | 0003-9742     | FASTENATION HWY STOCK        | 47.88     |            |
| 157          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 06036  | WIMI642800    | FASTENAL CO HWY STOCK        | 46.27     |            |
| 158          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 07253  | 167           | GTWN ACE HDWE HWY STOCK      | 23.99     |            |
| 159          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 08065  | 71128         | HAUSER AUTO ELEC HWY         | 118.00    |            |
| 160          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 08094  | 988753-00     | HALRON LUBRICANTS HEATING OI | 91.54     |            |
| 161          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 08094  | 990549-00     | HALRON LUBRICANTS AEROSHELL  | 144.44    |            |
| 162          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 08527  | 154504        | HOMER'S TOWING HWY 204       | 95.00     |            |
| 163          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 11200  | P02139        | KELBE BROS FILTERS           | 119.92    |            |
| 164          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13207  | 37910         | MENARDS ACCT 31730252        | 110.79    |            |
| 165          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13259  | 30-728240     | MAP AUTOMOTIVE HWY 204       | 306.97    |            |
| 166          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13259  | 30-728559     | MAP AUTOMOTIVE HWY 204       | 114.93    |            |
| 167          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 16518  | 430066088     | POMP'S TIRE SVC HWY 479      | 370.24    |            |
| 168          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 16554  | IN200-1016410 | PRECISE MMM SOFTWARE MAINT   | 336.00    |            |
| 169          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 17713  | 2796838       | QUALITY STATE OIL EXHAUSTFLU | 144.64    |            |
| 170          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 18420  | V37400-001    | RITTER TECHNOLOGY HWY STOCK  | 128.06    |            |
| 171          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 18420  | V49746-001    | RITTER TECHNOLOGY SUPPLIES   | 103.24    |            |
| 172          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 18429  | 1324790       | RIESTERER & SCHNELL HWY 86   | 72.47     |            |
| 173          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 19304  | SS074213      | SHERWIN IND KEY SWITCH HWY 3 | 53.01     |            |
| 174          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 20275  | 16410-00      | TERMINAL SUPPLY HWY STOCK    | 211.19    |            |
| 175          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 20688  | R207008190:01 | TRUCK COUNTRY OF WI REPAIR   | 506.69    |            |
| 176          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 21391  | 529985        | USA BLUEBOOK 859536 HWY 448A | 75.40     |            |
| 177          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 21857  | 0203924-IN    | UTILITY SALES & SERV LEVEL O | 38.26     |            |
| 178          | 10-542-530-7120 | STREET LIGHTING              | 01617  | 68391         | ARMOUR COATINGS LIGHT FIXTUR | 400.00    |            |
| 179          | 10-542-530-7120 | STREET LIGHTING              | 06036  | WIMI642721    | FASTENAL CO HWY STOCK        | 5.15      |            |
| 180          | 10-542-530-7120 | STREET LIGHTING              | 06036  | WIMI642895    | FASTENAL CO HWY STOCK        | 23.37     |            |
| 181          | 10-542-530-7120 | STREET LIGHTING              | 07596  | 9303296185    | GRAYBAR LIGHTING FIELD DRILL | 1,350.00  |            |
| 182          | 10-542-530-7120 | STREET LIGHTING              | 07596  | 9303339998    | GRAYBAR LIGHTING MATERIALS   | 558.21    |            |
| 183          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04122018      | WE ENERGIES 1839-794-821 ELE | 73.66     |            |
| 184          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04122018      | WE ENERGIES 3032-822-864 ELE | 127.74    |            |
| 185          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04122018      | WE ENERGIES 3403-063-037 ELE | 64.28     |            |
| 186          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04122018      | WE ENERGIES 4089-987-346 ELE | 62.68     |            |
| 187          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04122018      | WE ENERGIES 5644-542-286 ELE | 43.56     |            |
| 188          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04122018      | WE ENERGIES 6495-591-561 ELE | 87.43     |            |
| 189          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04122018      | WE ENERGIES 8877-064-543 ELE | 74.05     |            |
| 190          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04122018      | WE ENERGIES 9230-645-243 ELE | 28.43     |            |

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| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE    | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|------------|------------------------------|-----------|------------|
| GENERAL FUND |                 |                              |        |            |                              |           |            |
| 191          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04192018   | WE ENERGIES 3452-194-270 ELE | 8,509.94  |            |
| 192          | 10-542-530-7200 | TELEPHONE                    | 21480  | 0243823758 | U.S.CELLULAR ACCT 208827361  | 17.76     |            |
| 193          | 10-546-530-3100 | GENERAL SUPPLIES & EXPENSES  | 09673  | 033118     | ITU ABSORBTECH ACCT 114296   | 39.90     |            |
| 194          | 10-546-530-3100 | GENERAL SUPPLIES & EXPENSES  | 23723  | 04122018   | WE ENERGIES 5047-602-152 ELE | 140.41    |            |
| 195          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 01253  | 04102018   | J. AFFELDT VOLLEYBALL SUPERV | 500.00    |            |
| 196          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 04851  | 67225VV    | DUNNS SOCCER COACH T'S       | 93.00     |            |
| 197          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 04851  | 67318VV    | DUNNS VOLLEYBALL CHAMP T'S   | 223.75    |            |
| 198          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 04851  | 67457VV    | DUNNS PEE WEE & U6 SOCCER T' | 749.70    |            |
| 199          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 08072  | 03182606   | HASTY AWARDS CROSS COUNTRY   | 319.06    |            |
| 200          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 11419  | 04162018   | K KLING BELLY DANCE CLASSES  | 398.30    |            |
| 201          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 13140  | 12078      | MAD SCIENCE OF MILW ASP SYST | 816.00    |            |
| 202          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 13481  | 04092018   | P MINDEL GOLF INSTRUCTOR     | 360.00    |            |
| 203          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 18032  | 04102018   | K RANDERWAL WTRCOLOR PAINTIN | 120.00    |            |
| 204          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 18846  | 04162018   | B RUSHMER VOLLEYBALL DIRECTR | 912.00    |            |
| 205          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 19873  | 04102018   | SURGE MARTIAL ARTS P.U.L.S.E | 30.00     |            |
| 206          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 19873  | 04162018   | SURGE MARTIAL ARTS INSTR     | 14.00     |            |
| 207          | 10-552-530-7200 | TELEPHONE                    | 21480  | 0242344497 | U.S.CELLULAR ACCT 211953645  | 117.30    |            |
| 208          | 10-553-530-3100 | GENERAL SUPPLIES & EXPENSES  | 07253  | 163        | GTWN ACE HDWE TENNIS NETS    | 5.99      |            |
| 209          | 10-553-530-3100 | GENERAL SUPPLIES & EXPENSES  | 13207  | 36641      | MENARDS ACCT 31730252        | 24.32     |            |
| 210          | 10-553-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13041  | 5280990026 | MACHINE SERVICE PARKS TRACKL | 34.87     |            |
| 211          | 10-553-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13478  | P09206     | MILLER-BRADFORD TRACKLESS    | 1,649.51  |            |
| 212          | 10-553-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 19797  | 1589       | STERN ENTERPRISES PARKS 427  | 401.00    |            |
| 213          | 10-553-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 23108  | 614983     | WALDSCHMIDT'S TRIMMERS       | 559.98    |            |
| 214          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 04122018   | WE ENERGIES 2066-279-232 ELE | 21.08     |            |
| 215          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 04122018   | WE ENERGIES 6615-518-320 ELE | 241.82    |            |
| 216          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 04122018   | WE ENERGIES 7458-505-084 ELE | 21.08     |            |
| 217          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 04122018   | WE ENERGIES 8229-506-083 ELE | 25.49     |            |
| 218          | 10-553-530-7200 | TELEPHONE                    | 21480  | 0243823758 | U.S.CELLULAR ACCT 208827361  | 7.92      |            |
| 219          | 10-554-530-3800 | SENIOR PROGRAM EXPENSE       | 06273  | 04172018   | M FIEGEL SUPPLIES SR CTR     | 63.62     |            |
| 220          | 10-554-530-3800 | SENIOR PROGRAM EXPENSE       | 92721  | 04172018   | C LABINSKI ENTERTAINMNT DINN | 100.00    |            |
| 221          | 10-554-530-7200 | TELEPHONE                    | 20355  | 04142018   | TIME WARNER ACCT 107007801   | 33.12     |            |
| 222          | 10-567-530-3950 | HISTORICAL SOCIETY           | 23723  | 04122018   | WE ENERGIES 1452-915-544 ELE | 411.95    |            |
| 223          | 10-567-530-3950 | HISTORICAL SOCIETY           | 23723  | 04122018   | WE ENERGIES 1665-423-602 GAS | 100.48    |            |
| 224          | 10-567-530-3950 | HISTORICAL SOCIETY           | 23723  | 04122018   | WE ENERGIES 1833-325-117 ELE | 90.92     |            |
| 225          | 10-567-530-3950 | HISTORICAL SOCIETY           | 23723  | 04122018   | WE ENERGIES 1833-325-117 GAS | 238.45    |            |
| 226          | 10-567-530-3950 | HISTORICAL SOCIETY           | 23723  | 04122018   | WE ENERGIES 1836-289-832 GAS | 104.42    |            |
| 227          | 10-567-530-3950 | HISTORICAL SOCIETY           | 23723  | 04122018   | WE ENERGIES 5234-815-890 ELE | 44.90     |            |
| 228          | 10-567-530-3950 | HISTORICAL SOCIETY           | 23723  | 04122018   | WE ENERGIES 7053-131-273 ELE | 29.08     |            |

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| ITEM                          | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE         | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|-------------------------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| 2229                          | 10-100-110-1001 | GENERAL CASH US BANK         |        |                 | ACCOUNTS PAYABLE OFFSET      |           | 176,252.06 |
| RECREATION FACILITY FEES FUND |                 |                              |        |                 |                              |           |            |
| 230                           | 16-567-530-3100 | FACILITY FEES EXP - VILLAGE  | 20355  | 706280901040818 | TIME WARNER ACCT 706280901   | 99.99     |            |
| 231                           | 16-100-150-1000 | DUE TO / DUE FROM GENERAL FU |        |                 | ACCOUNTS PAYABLE OFFSET      |           | 99.99      |
| POLICE CANINE DONATIONS       |                 |                              |        |                 |                              |           |            |
| 232                           | 18-567-530-3100 | POLICE CANINE EXPENSES       | 96752  | 206082          | KETTLE MORaine TWN&COUNTRY K | 45.00     |            |
| 233                           | 18-100-150-1000 | DUE FROM/TO GENERAL FUND     |        |                 | ACCOUNTS PAYABLE OFFSET      |           | 45.00      |
| CAPITAL PROJECTS FUND         |                 |                              |        |                 |                              |           |            |
| 234                           | 40-542-570-8520 | TRUCKS                       | 01770  | 448179          | AUTO BRAKE CLUTCH HWY 428    | 438.00    |            |
| 235                           | 40-542-570-8520 | TRUCKS                       | 08546  | 181488          | HOLZ MOTORS INC EQT #428 TRU | 29,421.86 |            |
| 236                           | 40-542-570-8520 | TRUCKS                       | 93476  | 04232018        | REG FEE VIN#1GC2KUEG3JZ29165 | 74.50     |            |
| 237                           | 40-553-570-8520 | TRUCKS                       | 02623  | 012838          | BRAKE & EQUIPMENT FLEET #427 | 4,375.00  |            |
| 238                           | 40-553-570-8520 | TRUCKS                       | 08546  | 181218          | HOLZ MOTORS EQT 427 TRUCK    | 29,421.86 |            |
| 239                           | 40-553-570-8520 | TRUCKS                       | 18194  | 04202018        | REG FEE VIN#1GC2KUEG9JZ27177 | 74.50     |            |
| 240                           | 40-553-570-8520 | TRUCKS                       | 19797  | 1587            | STERN ENTERPRISES EQT 427 PL | 7,525.00  |            |
| 241                           | 40-100-150-1000 | DUE FROM/TO GENERAL FUND     |        |                 | ACCOUNTS PAYABLE OFFSET      |           | 71,330.72  |
| WATER UTILITY                 |                 |                              |        |                 |                              |           |            |
| 242                           | 50-180-183-3430 | TRANSMISSION/DISTRIBUTION MA | 04009  | 743727861       | DAILY REPORTER PUBL 10003688 | 319.90    |            |
| 243                           | 50-180-184-3310 | STRUCTURES & IMPROVEMENTS    | 07366  | 686037          | FRANK GILLITZER ELEC WELL #7 | 5,480.00  |            |
| 244                           | 50-180-184-3310 | STRUCTURES & IMPROVEMENTS    | 10004  | 288389          | JFTCO INC WELL #7 SWITCH     | 6,397.00  |            |
| 245                           | 50-180-184-3910 | OFFICE FURNITURE & EQUIPMENT | 15361  | INV1014699      | OFFICE FURNITURE SCOTT'S OFF | 4,203.00  |            |
| 246                           | 50-180-185-3920 | TRANSPORTATION EQUIPMENT     | 08546  | 181531          | HOLZ MOTORS INC EQT 507      | 30,092.66 |            |
| 247                           | 50-180-185-3920 | TRANSPORTATION EQUIPMENT     | 18201  | 04202018        | REG FEE VIN#1GC2KUEY9JZ30126 | 74.50     |            |
| 248                           | 50-711-530-6030 | OP SUPPLIES - MISC EXPENSE   | 13253  | 019             | MAZ DESIGN & INK WATER REPOR | 455.00    |            |
| 249                           | 50-711-530-6030 | OP SUPPLIES - MISC EXPENSE   | 20355  | 715401701040418 | TIME WARNER ACCT 715401701   | 104.28    |            |
| 250                           | 50-712-530-6100 | MAINT SUPL (DIGGERS) & CELL  | 04452  | 180 2 64901     | DIGGERS HOTLINE ID 64901     | 39.14     |            |
| 251                           | 50-712-530-6100 | MAINT SUPL (DIGGERS) & CELL  | 21480  | 0243823758      | U.S.CELLULAR ACCT 208827361  | 4.66      |            |
| 252                           | 50-721-530-6220 | ELECTRICAL EXPENSE           | 23723  | 04122018        | WE ENERGIES 5235-403-867 ELE | 4,578.61  |            |
| 253                           | 50-721-530-6220 | ELECTRICAL EXPENSE           | 23723  | 04122018        | WE ENERGIES 5235-403-867 GAS | 225.87    |            |
| 254                           | 50-721-530-6220 | ELECTRICAL EXPENSE           | 23723  | 04122018        | WE ENERGIES 6651-113-901 ELE | 1,598.07  |            |
| 255                           | 50-722-530-6310 | MAINT SUPPLIES STRUC & IMP   | 07253  | 194             | GTWN ACE HDWE WELL #7        | 14.13     |            |
| 256                           | 50-722-530-6310 | MAINT SUPPLIES STRUC & IMP   | 13207  | 36266           | MENARDS ACCT 31730253 CREDIT |           | 12.97      |
| 257                           | 50-722-530-6310 | MAINT SUPPLIES STRUC & IMP   | 13207  | 36267           | MENARDS ACCT 31730253        | 30.93     |            |

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|---------------|-----------------|------------------------------|--------|--------------|------------------------------|-----------|------------|
| -----         |                 |                              |        |              |                              |           |            |
| WATER UTILITY |                 |                              |        |              |                              |           |            |
| 258           | 50-722-530-6320 | MAINT SUPPLIES POWER PROD EQ | 10004  | C103429      | JFTCO INC BATTERY CHARGER    | 769.91    |            |
| 259           | 50-722-530-6330 | MAINT SUPPLIES - PUMPING EQU | 03015  | 27267        | CTW CORP WELL #11 REPAIR     | 17,668.00 |            |
| 260           | 50-722-530-6330 | MAINT SUPPLIES - PUMPING EQU | 13207  | 37742        | MENARDS ACCT 31730253        | 127.04    |            |
| 261           | 50-731-530-6400 | OP SUPPLIES SUP AND ENG      | 03760  | 502X02965004 | CULLIGAN ACCT 502-10183374-2 | 33.25     |            |
| 262           | 50-731-530-6420 | OPERATION EXPENSE            | 06252  | D243340      | FERGUSON WATERWKS MATERIALS  | 30.95     |            |
| 263           | 50-731-530-6420 | OPERATION EXPENSE            | 14723  | 331611       | NORTHERN LAKE SVC BACTERIA   | 90.00     |            |
| 264           | 50-731-530-6420 | OPERATION EXPENSE            | 23864  | 542815       | WI STATE LAB HYGIENE 6004858 | 25.00     |            |
| 265           | 50-731-530-6430 | MISCELLANEOUS EXPENSE        | 14723  | 331944       | NORTHERN LAKE SVC BACTERIA   | 180.00    |            |
| 266           | 50-741-530-6630 | METER EXPENSE                | 02041  | 1225899      | BADGER METER REPAIR          | 45.00     |            |
| 267           | 50-741-530-6630 | METER EXPENSE                | 02041  | 1225900      | BADGER METER REPAIR          | 45.00     |            |
| 268           | 50-742-530-6730 | MAINT OF TRANS & DIST MAINS  | 03513  | 2016810318   | CONLEY MEDIA AD UTILITY MAI  | 619.74    |            |
| 269           | 50-742-530-6730 | MAINT OF TRANS & DIST MAINS  | 03559  | 295557       | COMPLETE OFFICE SUPPLIES     | 31.35     |            |
| 270           | 50-742-530-6730 | MAINT OF TRANS & DIST MAINS  | 13207  | 37646        | MENARDS ACCT 31730253        | 12.68     |            |
| 271           | 50-761-530-9220 | LEGISLATIVE EXPENSE          | 26019  | 04232018     | A ZABEL MONTHLY EXPENSE APRI | 10.00     |            |
| 272           | 50-761-530-9300 | MIS GENERAL EXPENSES         | 06715  | 00003162-00  | FROEDTERT HEALTH DOT SCREEN  | 100.00    |            |
| 273           | 50-110-150-1145 | DUE FROM/TO GENERAL FUND     |        |              | ACCOUNTS PAYABLE OFFSET      |           | 73,392.70  |

|               |                 |                              |       |                 |                              |          |           |
|---------------|-----------------|------------------------------|-------|-----------------|------------------------------|----------|-----------|
| SEWER UTILITY |                 |                              |       |                 |                              |          |           |
| 274           | 60-180-184-3490 | TELEMETRY EQUIPMENT          | 18783 | 122682          | RUEKERT & MIELKE SCADA SVC W | 1,357.00 |           |
| 275           | 60-180-184-3490 | TELEMETRY EQUIPMENT          | 19721 | 0090795-IN      | STARNET TECH LIFT STNS 1 & 2 | 3,152.59 |           |
| 276           | 60-820-530-8212 | POWER FOR PUMPING-LIFT STATI | 23723 | 04122018        | WE ENERGIES 0403-205-434 ELE | 400.69   |           |
| 277           | 60-820-530-8212 | POWER FOR PUMPING-LIFT STATI | 23723 | 04122018        | WE ENERGIES 0890-433-824 ELE | 214.65   |           |
| 278           | 60-820-530-8212 | POWER FOR PUMPING-LIFT STATI | 23723 | 04122018        | WE ENERGIES 3225-601-948 GAS | 26.51    |           |
| 279           | 60-820-530-8212 | POWER FOR PUMPING-LIFT STATI | 23723 | 04122018        | WE ENERGIES 3856-019-016 ELE | 327.44   |           |
| 280           | 60-820-530-8212 | POWER FOR PUMPING-LIFT STATI | 23723 | 04122018        | WE ENERGIES 7066-518-364 ELE | 2,126.85 |           |
| 281           | 60-820-530-8271 | OTHER OPERATING SUPPLIES & E | 20355 | 715401701040418 | TIME WARNER ACCT 715401701   | 104.28   |           |
| 282           | 60-830-530-8323 | LIFT STATIONS MATERIALS & EX | 16350 | S12731          | PETROLEUM EQT OLD FARM LFT S | 661.50   |           |
| 283           | 60-830-530-8323 | LIFT STATIONS MATERIALS & EX | 22271 | S000945039.001  | VIKING ELECTRIC FLOOD LAMPS  | 2,319.67 |           |
| 284           | 60-830-530-8343 | GENERAL PLANT MATERIALS & EX | 09673 | 033118          | ITU ABSORBTECH ACCT 114296   | 39.90    |           |
| 285           | 60-850-530-8510 | OFFICE SUPPLIES & EXPENSES   | 09673 | 033118          | ITU ABSORBTECH ACCT 114296   | 102.37   |           |
| 286           | 60-850-530-8512 | LEGISLATIVE MONTHLY EXPENSE  | 26019 | 04232018        | A ZABEL MONTHLY EXPENSE APRI | 10.00    |           |
| 287           | 60-850-530-8517 | TELEPHONE                    | 21480 | 0243823758      | U.S.CELLULAR ACCT 208827361  | 4.67     |           |
| 288           | 60-850-530-8524 | OUTSIDE SERVICES-DIGGERS HOT | 04452 | 180 2 64901     | DIGGERS HOTLINE ID 64901     | 39.14    |           |
| 289           | 60-110-150-1145 | DUE FROM/TO GENERAL FUND     |       |                 | ACCOUNTS PAYABLE OFFSET      |          | 10,887.26 |

INTERFUND SUMMARY

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|---------|-----------------|------------------------------|--------|---------|------------------------------|------------|------------|
| 290     | 10-100-150-1600 | DUE FROM/TO FACILTY FEE FD   |        |         | ACCTS PAYABLE INTERFUND OFFS | 99.99      |            |
| 291     | 10-100-150-1800 | DUE FROM/TO POLICE CANINE    |        |         | ACCTS PAYABLE INTERFUND OFFS | 45.00      |            |
| 292     | 10-100-150-4000 | DUE FROM/TO CAPITAL PROJ FUN |        |         | ACCTS PAYABLE INTERFUND OFFS | 71,330.72  |            |
| 293     | 10-100-150-5000 | DUE FROM/TO WATER UTILITY    |        |         | ACCTS PAYABLE INTERFUND OFFS | 73,392.70  |            |
| 294     | 10-100-150-6000 | DUE FROM/TO SEWER UTILITY    |        |         | ACCTS PAYABLE INTERFUND OFFS | 10,887.26  |            |
| 295     | 10-100-110-1001 | GENERAL CASH US BANK         |        |         | ACCTS PAYABLE INTERFUND OFFS |            | 155,755.67 |
| TOTALS: |                 |                              |        |         |                              | 488,281.85 | 488,281.85 |

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| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE         | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| -----        |                 |                              |        |                 |                              |           |            |
| GENERAL FUND |                 |                              |        |                 |                              |           |            |
| 01           | 10-100-150-7000 | DUE FROM/TO VILLAGE HEALTH P | 15650  | 653677          | OPTUM RX CLAIM COST          | 4,779.60  |            |
| 02           | 10-100-150-7000 | DUE FROM/TO VILLAGE HEALTH P | 15650  | 653681          | OPTUM RX CLAIM FEE           | 17.50     |            |
| 03           | 10-100-160-2100 | PREPAID INSURANCE            | 12969  | 28271           | M3 INS 2018 CHEV 2500 #1779  | 163.00    |            |
| 04           | 10-100-160-2200 | COPIER EXPENSES IN SUSPENSE  | 03559  | 307148          | COMPLETE OFFICE SUPPLIES     | 109.00    |            |
| 05           | 10-100-160-2200 | COPIER EXPENSES IN SUSPENSE  | 03559  | 310891          | COMPLETE OFFICE SUPPLIES     | 111.60    |            |
| 06           | 10-100-160-2200 | COPIER EXPENSES IN SUSPENSE  | 15504  | AR54398         | OFFICE COPYING EQT 9822-01   | 257.01    |            |
| 07           | 10-100-160-2200 | COPIER EXPENSES IN SUSPENSE  | 15504  | AR54399         | OFFICE COPYING EQT 9823-01   | 26.88     |            |
| 08           | 10-100-160-2200 | COPIER EXPENSES IN SUSPENSE  | 15504  | AR54400         | OFFICE COPYING EQT 9824-01   | 123.90    |            |
| 09           | 10-200-210-5310 | LIFE INSURANCE DEDUCTIONS    | 19264  | 05042018        | SECURIAN FIN LIFE SPOUSE&DEP | 124.25    |            |
| 10           | 10-200-210-5310 | LIFE INSURANCE DEDUCTIONS    | 19264  | 05042018        | SECURIAN FIN LIFE INS ADDL L | 486.04    |            |
| 11           | 10-200-210-5310 | LIFE INSURANCE DEDUCTIONS    | 19264  | 05042018        | SECURIAN FIN LIFE INS SUPPLM | 544.41    |            |
| 12           | 10-200-210-5330 | HEALTH INSURANCE DEDUCTION   | 07212  | 04262018        | VLG GTOWN HLTH EMPL SHR MAY  | 15,167.36 |            |
| 13           | 10-200-210-5332 | AFLAC DEDUCTION-TAX DEFERRED | 01249  | 145861          | AFLAC ACCT BT767 DEFERRED    | 464.02    |            |
| 14           | 10-200-210-5333 | AFLAC DEDUCTION-TAXABLE      | 01249  | 145861          | AFLAC ACCT BT767 TAXABLE     | 395.96    |            |
| 15           | 10-200-260-8000 | PARK & RECREATION DEFERRED R | 92722  | 258228          | M KITZE-WARD REC REFUND      | 28.00     |            |
| 16           | 10-200-260-8000 | PARK & RECREATION DEFERRED R | 92725  | 259043          | L BOETCHER REC REFUND        | 49.00     |            |
| 17           | 10-200-260-8000 | PARK & RECREATION DEFERRED R | 92726  | 259036          | D SCHUTTE REC REFUND         | 92.00     |            |
| 18           | 10-440-411-1400 | MOBILE HOME TAXES            | 07197  | 04302018        | GTOWN JT SCHL MOBILE HM APRI | 5,676.02  |            |
| 19           | 10-440-443-3200 | ELECTRICAL PERMITS           | 98253  | 04252018        | CURRENT ELEC RFND ELEC PERMI | 70.05     |            |
| 20           | 10-440-449-4140 | PLAN COMMISSION REVIEW FEES  | 92727  | 05032018        | PINNACLE ENG REFND OVERPYMNT | 200.00    |            |
| 21           | 10-460-462-2220 | AMBULANCE FEES               | 20329  | 4472            | 3 RIVERS BILLING APRIL EMS   | 2,724.53  |            |
| 22           | 10-480-489-9900 | MISCELLANEOUS REVENUES       | 05652  | 04302018        | EQUALRIGHTS CHILD LABOR PERM | 30.00     |            |
| 23           | 10-511-530-3200 | OFFICE SUPPLIES              | 18116  | 31343           | RECOGNITION SPEC NAME TAG    | 21.00     |            |
| 24           | 10-511-530-7600 | PUBLICATIONS & NOTICES       | 10507  | 1117556-4-18    | JOURNAL SENTINEL ACCT 111755 | 46.69     |            |
| 25           | 10-511-530-7600 | PUBLICATIONS & NOTICES       | 10507  | 700203-4-18     | JOURNAL SENTINEL ACCT 700203 | 58.36     |            |
| 26           | 10-512-520-2300 | HEALTH INSURANCE             | 07212  | 04262018        | VLG GTOWN HLTH ADMIN MAY     | 947.92    |            |
| 27           | 10-512-520-2400 | DENTAL INSURANCE             | 07192  | 04262018        | VLG GTOWN DENTL ADM MAY      | 63.83     |            |
| 28           | 10-512-520-2500 | LIFE INSURANCE               | 19264  | 05042018        | SECURIAN FIN LIFE INS JUNE   | 20.09     |            |
| 29           | 10-512-530-6110 | WELLNESS - EMPLOYEE REIMBURS | 11230  | 05012018        | KETTLE MORaine YMCA WELLNESS | 51.00     |            |
| 30           | 10-512-530-6110 | WELLNESS - EMPLOYEE REIMBURS | 25036  | 8547APR         | YMCA OF METRO MILW WELLNESS  | 17.00     |            |
| 31           | 10-512-530-7200 | TELEPHONE                    | 20355  | 107056801042618 | TIME WARNER ACCT 107056801   | 8.33      |            |
| 32           | 10-512-530-7200 | TELEPHONE                    | 20355  | 715402101050118 | TIME WARNER ACCT 715402101   | 15.00     |            |
| 33           | 10-512-530-7200 | TELEPHONE                    | 21480  | 0244675515      | U.S.CELLULAR ACCT 208905708  | 51.45     |            |
| 34           | 10-513-520-2300 | HEALTH INSURANCE             | 07212  | 04262018        | VLG GTOWN HLTH CLERK MAY     | 2,591.67  |            |
| 35           | 10-513-520-2400 | DENTAL INSURANCE             | 07192  | 04262018        | VLG GTOWN DENTL CLERK MAY    | 179.75    |            |
| 36           | 10-513-520-2500 | LIFE INSURANCE               | 19264  | 05042018        | SECURIAN FIN LIFE INS JUNE   | 14.83     |            |
| 37           | 10-513-530-3100 | GENERAL SUPPLIES & EXPENSES  | 18116  | 31343           | RECOGNITION SPEC NAMETAGS    | 42.00     |            |
| 38           | 10-513-530-7200 | TELEPHONE                    | 20355  | 107056801042618 | TIME WARNER ACCT 107056801   | 20.83     |            |

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ACCOUNTING PERIOD: 05

| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE         | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| -----        |                 |                              |        |                 |                              |           |            |
| GENERAL FUND |                 |                              |        |                 |                              |           |            |
| 39           | 10-513-530-7200 | TELEPHONE                    | 20355  | 715402101050118 | TIME WARNER ACCT 715402101   | 37.50     |            |
| 40           | 10-514-520-2300 | HEALTH INSURANCE             | 07212  | 04262018        | VLG GTOWN HLTH TREAS MAY     | 2,243.75  |            |
| 41           | 10-514-520-2400 | DENTAL INSURANCE             | 07192  | 04262018        | VLG GTOWN DENTL TREAS MAY    | 153.75    |            |
| 42           | 10-514-520-2500 | LIFE INSURANCE               | 19264  | 05042018        | SECURIAN FIN LIFE INS JUNE   | 52.55     |            |
| 43           | 10-514-530-7200 | TELEPHONE                    | 20355  | 107056801042618 | TIME WARNER ACCT 107056801   | 18.33     |            |
| 44           | 10-514-530-7200 | TELEPHONE                    | 20355  | 715402101050118 | TIME WARNER ACCT 715402101   | 33.00     |            |
| 45           | 10-514-530-7800 | TRAVEL                       | 18058  | 04272018        | K.RATH TRAVEL                | 179.87    |            |
| 46           | 10-515-530-4400 | CONTRACTED SERVICES          | 01717  | 134076          | ASSOCIATED APPRAISAL SERVICE | 7,083.33  |            |
| 47           | 10-517-520-2300 | HEALTH INSURANCE             | 07212  | 04262018        | VLG GTOWN HLTH DATA PROC MAY | 583.33    |            |
| 48           | 10-517-520-2400 | DENTAL INSURANCE             | 07192  | 04262018        | VLG GTOWN DENTL DATA PROC MA | 39.33     |            |
| 49           | 10-517-520-2500 | LIFE INSURANCE               | 19264  | 05042018        | SECURIAN FIN LIFE INS JUNE   | 11.39     |            |
| 50           | 10-517-530-7200 | TELEPHONE                    | 20355  | 107056801042618 | TIME WARNER ACCT 107056801   | 7.50      |            |
| 51           | 10-517-530-7200 | TELEPHONE                    | 20355  | 715402101050118 | TIME WARNER ACCT 715402101   | 13.50     |            |
| 52           | 10-517-530-7450 | SOFTWARE, SUPPORT & SERVICE  | 03428  | 171271          | CIVICPLUS TEMPLATE CHANGE    | 300.00    |            |
| 53           | 10-518-530-3100 | GENERAL SUPPLIES AND EXPENSE | 05450  | 04272018        | US BANK RUSH CARD FEE        | 15.00     |            |
| 54           | 10-518-530-3100 | GENERAL SUPPLIES AND EXPENSE | 19660  | 12556811 042818 | STANDARD COFFEE SUPPLIES     | 140.48    |            |
| 55           | 10-518-530-3200 | OFFICE SUPPLIES              | 03559  | 310891          | COMPLETE OFFICE SUPPLIES     | 1.26      |            |
| 56           | 10-518-530-3200 | OFFICE SUPPLIES              | 07615  | 181155          | GRAPHIC EDGE WINDOW ENVELOPE | 440.00    |            |
| 57           | 10-518-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 04242018        | WE ENERGIES 1201-246-185 GAS | 13.16     |            |
| 58           | 10-518-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 04242018        | WE ENERGIES 2837-673-759 GAS | 498.59    |            |
| 59           | 10-518-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 05032018        | WE ENERGIES 4252-727-543 ELE | 1,736.08  |            |
| 60           | 10-518-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 23723           | WE ENERGIES 5861-515-714 ELE | 329.63    |            |
| 61           | 10-518-530-7200 | TELEPHONE                    | 01789  | 26225382700     | AT&T ACCT 262 253-8270 500 6 | 1,173.88  |            |
| 62           | 10-518-530-7200 | TELEPHONE                    | 01789  | 26267721770     | AT&T ACCT 262 677-2177 299 2 | 69.06     |            |
| 63           | 10-518-530-7200 | TELEPHONE                    | 01791  | 860531174       | AT&T INV 860531174-1         | 4.83      |            |
| 64           | 10-518-530-7200 | TELEPHONE                    | 01791  | 860531174       | AT&T INV 860531174-1         | 4.83      |            |
| 65           | 10-519-520-2300 | HEALTH INSURANCE             | 07212  | 04262018        | VLG GTOWN HLTH BLDG&GRN MAY  | 1,955.42  |            |
| 66           | 10-519-520-2400 | DENTAL INSURANCE             | 07192  | 04262018        | VLG GTOWN DENTL BLDG&GRN MAY | 179.83    |            |
| 67           | 10-519-520-2500 | LIFE INSURANCE               | 19264  | 05042018        | SECURIAN FIN LIFE INS JUNE   | 44.30     |            |
| 68           | 10-519-530-3100 | GENERAL SUPPLIES & EXPENSES  | 02146  | 2449836         | BATZNER PEST CONTROL         | 300.00    |            |
| 69           | 10-519-530-3100 | GENERAL SUPPLIES & EXPENSES  | 03347  | 0F36592703      | CINTAS SURVIVE ALIVE HOUSE   | 155.00    |            |
| 70           | 10-519-530-3100 | GENERAL SUPPLIES & EXPENSES  | 20355  | 702685501042818 | TIME WARNER ACCT 702685501   | 90.49     |            |
| 71           | 10-519-530-3500 | CUSTODIAL SUPPLIES           | 09673  | 04302018        | ITU ABSORBTECH ACCT 114297   | 30.59     |            |
| 72           | 10-519-530-3500 | CUSTODIAL SUPPLIES           | 09673  | 04302018        | ITU ABSORBTECH ACCT 114295   | 721.42    |            |
| 73           | 10-519-530-5210 | MAINT & REPAIR -VILL HALL BL | 03347  | 0F36592400      | CINTAS VLG HALL              | 565.00    |            |
| 74           | 10-519-530-5210 | MAINT & REPAIR -VILL HALL BL | 03347  | 0F36592775      | CINTAS VLG HALL              | 205.00    |            |
| 75           | 10-519-530-5210 | MAINT & REPAIR -VILL HALL BL | 06272  | 4322-169430     | FILTRATION CONCEPTS FILTERS  | 300.00    |            |
| 76           | 10-519-530-5210 | MAINT & REPAIR -VILL HALL BL | 13207  | 38905           | MENARDS ACCT 31730252        | 22.08     |            |

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| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE     | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|-------------|------------------------------|-----------|------------|
| GENERAL FUND |                 |                              |        |             |                              |           |            |
| 77           | 10-519-530-5210 | MAINT & REPAIR -VILL HALL BL | 13207  | 38918       | MENARDS ACCT 31730252        | 75.32     |            |
| 78           | 10-519-530-5210 | MAINT & REPAIR -VILL HALL BL | 13207  | 38986       | MENARDS ACCT 31730252        | 66.44     |            |
| 79           | 10-519-530-5210 | MAINT & REPAIR -VILL HALL BL | 14214  | 05012018    | NEU'S BLDG CTR ACCT 23009    | 123.47    |            |
| 80           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 02087  | P1074532    | BATTERIES PLS P.D.           | 237.50    |            |
| 81           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 03347  | 0F36592949  | CINTAS POLICE DEPT           | 195.00    |            |
| 82           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 06272  | 4322-169430 | FILTRATION CONCEPTS FILTERS  | 400.00    |            |
| 83           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 10007  | 2047        | JB'S JANITORIAL BURNISH FLOO | 100.00    |            |
| 84           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 19418  | 4073-6      | SHERWIN WILLIAMS 1004-0408-6 | 27.44     |            |
| 85           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 19418  | 493447      | SHERWIN WILLIAMS 1004-0408-6 | 90.33     |            |
| 86           | 10-519-530-5222 | MAINT & REPAIR - FIRE STATIO | 03347  | 0F36592704  | CINTAS FIRE HOUSE #2         | 180.00    |            |
| 87           | 10-519-530-5222 | MAINT & REPAIR - FIRE STATIO | 03347  | 0F36592787  | CINTAS FIRE STN #1           | 215.00    |            |
| 88           | 10-519-530-5222 | MAINT & REPAIR - FIRE STATIO | 03347  | 0F36592948  | CINTAS FIRE HOUSE #2         | 270.00    |            |
| 89           | 10-519-530-5222 | MAINT & REPAIR - FIRE STATIO | 06272  | 4322-169430 | FILTRATION CONCEPTS FILTERS  | 190.00    |            |
| 90           | 10-519-530-5222 | MAINT & REPAIR - FIRE STATIO | 10007  | 2047        | JB'S JANITORIAL BURNISH FLOO | 150.00    |            |
| 91           | 10-519-530-5222 | MAINT & REPAIR - FIRE STATIO | 14214  | 05012018    | NEU'S BLDG CTR ACCT 23009    | 8.81      |            |
| 92           | 10-519-530-5242 | MAINT & REPAIR - DPW OFFICES | 10007  | 2047        | JB'S JANITORIAL BURNISH FLOO | 50.00     |            |
| 93           | 10-519-530-5242 | MAINT & REPAIR - DPW OFFICES | 13207  | 38358       | MENARDS ACCT 31730252        | 590.99    |            |
| 94           | 10-519-530-5251 | MAINT & REPAIR - LIBRARY BLD | 03347  | 0F36592476  | CINTAS SENIOR CENTER         | 140.00    |            |
| 95           | 10-519-530-5251 | MAINT & REPAIR - LIBRARY BLD | 03347  | 0F36592776  | CINTAS LIBRARY               | 685.00    |            |
| 96           | 10-519-530-5251 | MAINT & REPAIR - LIBRARY BLD | 03347  | 0F36592785  | CINTAS BELL MUSEUM           | 212.00    |            |
| 97           | 10-519-530-5251 | MAINT & REPAIR - LIBRARY BLD | 03347  | 0F36592786  | CINTAS WOLF HOUSE            | 233.99    |            |
| 98           | 10-519-530-5251 | MAINT & REPAIR - LIBRARY BLD | 03347  | 0F36592890  | CINTAS SURVIVE ALIVE HOUSE   | 225.00    |            |
| 99           | 10-519-530-5251 | MAINT & REPAIR - LIBRARY BLD | 05450  | 04272018    | US BANK OFFICE MAX 3/27 LIBR | 84.23     |            |
| 100          | 10-519-530-5251 | MAINT & REPAIR - LIBRARY BLD | 06272  | 4322-169430 | FILTRATION CONCEPTS FILTERS  | 675.00    |            |
| 101          | 10-519-530-5251 | MAINT & REPAIR - LIBRARY BLD | 07579  | 10002       | GOSCHEY MECH BOILER 2 LIBRAR | 655.74    |            |
| 102          | 10-519-530-5251 | MAINT & REPAIR - LIBRARY BLD | 07579  | 10004       | GOSCHEY MECH PUMP #2 LIBRARY | 950.50    |            |
| 103          | 10-519-530-5251 | MAINT & REPAIR - LIBRARY BLD | 07579  | 10025       | GOSCHEY MECH LIBRARY REPAIR  | 3,877.51  |            |
| 104          | 10-519-530-5251 | MAINT & REPAIR - LIBRARY BLD | 07579  | 9842        | GOSCHEY MECH LIBRARY REPAIR  | 3,020.25  |            |
| 105          | 10-519-530-5251 | MAINT & REPAIR - LIBRARY BLD | 07579  | 9901        | GOSCHEY MECH LIBRARY MOTOR   | 3,277.00  |            |
| 106          | 10-519-530-5251 | MAINT & REPAIR - LIBRARY BLD | 10007  | 2047        | JB'S JANITORIAL BURNISH FLOO | 50.00     |            |
| 107          | 10-519-530-5254 | MAINT & REPAIR - SENIOR CTR  | 03347  | 0F36592401  | CINTAS LIBRARY               | 310.00    |            |
| 108          | 10-519-530-5254 | MAINT & REPAIR - SENIOR CTR  | 03347  | 0F36592850  | CINTAS SENIOR CTR            | 215.00    |            |
| 109          | 10-519-530-5254 | MAINT & REPAIR - SENIOR CTR  | 06272  | 4322-169430 | FILTRATION CONCEPTS FILTERS  | 155.56    |            |
| 110          | 10-519-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13205  | K836273     | MEQUON VACUUM REPAIR         | 24.00     |            |
| 111          | 10-519-530-7150 | HEAT, LIGHT, POWER-FIRE CO B | 23723  | 04242018    | WE ENERGIES 8432-745-632 ELE | 104.03    |            |
| 112          | 10-519-530-7150 | HEAT, LIGHT, POWER-FIRE CO B | 23723  | 23723       | WE ENERGIES 9001-628-234 GAS | 191.72    |            |
| 113          | 10-521-520-2300 | HEALTH INSURANCE             | 07212  | 04262018    | VLG GTOWN HLTH POLICE MAY    | 41,402.08 |            |
| 114          | 10-521-520-2400 | DENTAL INSURANCE             | 07192  | 04262018    | VLG GTOWN DENTL POLICE MAY   | 2,923.58  |            |

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ACCOUNTING PERIOD: 05

| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE         | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| -----        |                 |                              |        |                 |                              |           |            |
| GENERAL FUND |                 |                              |        |                 |                              |           |            |
| 115          | 10-521-520-2500 | LIFE INSURANCE               | 19264  | 05042018        | SECURIAN FIN LIFE INS JUNE   | 384.07    |            |
| 116          | 10-521-530-3100 | GENERAL SUPPLIES & EXPENSES  | 05450  | 04272018        | US BANK STEIN'S GARDEN       | 42.22     |            |
| 117          | 10-521-530-3200 | OFFICE SUPPLIES              | 05606  | 251002          | ENVIRONMTL INNOVATIONS TONER | 130.00    |            |
| 118          | 10-521-530-3200 | OFFICE SUPPLIES              | 17355  | 6534039         | QUILL CORP SUPPLIES          | 20.39     |            |
| 119          | 10-521-530-3200 | OFFICE SUPPLIES              | 17355  | 6550324         | QUILL CORP SUPPLIES          | 5.17      |            |
| 120          | 10-521-530-3200 | OFFICE SUPPLIES              | 17355  | 6604141         | QUILL CORP SUPPLIES          | 119.93    |            |
| 121          | 10-521-530-3200 | OFFICE SUPPLIES              | 17355  | 6622235         | QUILL CORP SUPPLIES          | 42.90     |            |
| 122          | 10-521-530-3200 | OFFICE SUPPLIES              | 17355  | 6643327         | QUILL CORP SUPPLIES          | 202.13    |            |
| 123          | 10-521-530-3200 | OFFICE SUPPLIES              | 17355  | 6661818         | QUILL CORP SUPPLIES          | 389.99    |            |
| 124          | 10-521-530-3200 | OFFICE SUPPLIES              | 17355  | 6785941         | QUILL CORP SUPPLIES          | 227.07    |            |
| 125          | 10-521-530-3200 | OFFICE SUPPLIES              | 17355  | 6806934         | QUILL CORP SUPPLIES          | 63.92     |            |
| 126          | 10-521-530-3200 | OFFICE SUPPLIES              | 17355  | 6808913         | QUILL CORP SUPPLIES          | 8.99      |            |
| 127          | 10-521-530-3200 | OFFICE SUPPLIES              | 17355  | 6808914         | QUILL CORP SUPPLIES          | 5.09      |            |
| 128          | 10-521-530-3400 | POSTAGE                      | 05450  | 04272018        | US BANK USPS                 | 397.00    |            |
| 129          | 10-521-530-3810 | UNIFORM ALLOWANCE            | 12047  | 264428          | LARK UNIFORM OUTFITTERS P.D. | 447.60    |            |
| 130          | 10-521-530-3810 | UNIFORM ALLOWANCE            | 19822  | I1305247        | STREICHER'S EARPIECES        | 69.98     |            |
| 131          | 10-521-530-3840 | CRIME PREVENTION             | 05450  | 04272018        | US BANK DOLLAR TREE LABELS   | 6.34      |            |
| 132          | 10-521-530-3840 | CRIME PREVENTION             | 05450  | 04272018        | US BANK AMAZON MKTPLC 4/17   | 273.50    |            |
| 133          | 10-521-530-3850 | INVESIGATIVE SUPPLIES        | 12326  | 1407764-2018043 | LEXISNEXIS RISK ACCT 1407764 | 119.50    |            |
| 134          | 10-521-530-3850 | INVESTIGATIVE SUPPLIES       | 20659  | 157819          | TRI-TECH FORENSICS SUPPLIES  | 28.50     |            |
| 135          | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 03106  | 138662          | CAR WASH PARTNERS APRIL      | 125.00    |            |
| 136          | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 03389  | 15IC001663      | CHICAGO PARTS & SOUND SQD 5  | 75.31     |            |
| 137          | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 07208  | 186323          | GTOWN TIRE&AUTO SQD 13       | 25.46     |            |
| 138          | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 07208  | 186329          | GTOWN TIRE&AUTO SQD 18       | 25.46     |            |
| 139          | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 07208  | 186426          | GTOWN TIRE&AUTO SQD 19       | 25.46     |            |
| 140          | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 07208  | 186452          | GTOWN TIRE&AUTO SQD 3        | 25.46     |            |
| 141          | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 07208  | 186517          | GTOWN TIRE&AUTO SQD 12       | 25.46     |            |
| 142          | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 07208  | 186543          | GTOWN TIRE&AUTO SQD 11 K-9   | 150.12    |            |
| 143          | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 13259  | 30-729814       | MAP AUTOMOTIVE SQD 14        | 142.68    |            |
| 144          | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 13259  | 30-729949       | MAP AUTOMOTIVE SQD 14        | 167.54    |            |
| 145          | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 13259  | 30-730120       | MAP AUTOMOTIVE CREDIT SQD 14 |           | 142.68     |
| 146          | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 14018  | 04282018        | FALLS AUTO PARTS ACCT 4040   | 27.72     |            |
| 147          | 10-521-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 04262018        | WE ENERGIES 6209-883-149 ELE | 449.14    |            |
| 148          | 10-521-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 04262018        | WE ENERGIES 6209-883-149 GAS | 362.43    |            |
| 149          | 10-521-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 05032018        | WE ENERGIES 7451-865-354 ELE | 1,800.09  |            |
| 150          | 10-521-530-7200 | TELEPHONE                    | 01789  | 26225015530     | AT&T ACCT 262 250-1553 423 0 | 19.39     |            |
| 151          | 10-521-530-7200 | TELEPHONE                    | 01789  | 26225015530     | AT&T ACCT 262 250-1553 423 0 | 19.39     |            |
| 152          | 10-521-530-7200 | TELEPHONE                    | 01789  | 414Z4563380     | AT&T ACCT 414 Z45-6338 852 5 | 96.73     |            |

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ACCOUNTING PERIOD: 05

| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE         | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| -----        |                 |                              |        |                 |                              |           |            |
| GENERAL FUND |                 |                              |        |                 |                              |           |            |
| 153          | 10-521-530-7210 | COMMUNICATION                | 20355  | 702686401050118 | TIME WARNER ACCT 702686401   | 1,244.98  |            |
| 154          | 10-521-530-7210 | COMMUNICATION                | 22346  | 9805997931      | VERIZON ACCT 785963789-00001 | 881.21    |            |
| 155          | 10-521-530-7210 | COMMUNICATION                | 23644  | 04302018        | WI DEPT OF JUSTICE ACCT L670 | 847.00    |            |
| 156          | 10-521-530-7700 | TRAINING                     | 06592  | 120489608       | FOX VALLEY TECH TRAINING OLS | 225.00    |            |
| 157          | 10-521-530-7700 | TRAINING                     | 06592  | 300022179       | FOX VALLEY TECH TRAINING BOR | 225.00    |            |
| 158          | 10-521-530-7700 | TRAINING                     | 14036  | 22655WI         | NASRO TRAINING C PIERCE 7514 | 495.00    |            |
| 159          | 10-521-530-7700 | TRAINING                     | 23152  | 04252018        | WNOA AUG CONF DAN MIKULEC    | 165.00    |            |
| 160          | 10-521-530-7700 | TRAINING                     | 92466  | 02262018        | HARTFORD P.D. TRAINING K LAU | 30.00     |            |
| 161          | 10-521-530-7800 | TRAVEL                       | 05450  | 04272018        | US BANK KALAHARI CREDIT      |           | 82.00      |
| 162          | 10-521-530-7800 | TRAVEL                       | 05450  | 04272018        | US BANK COUNTRY INN & STS    | 98.00     |            |
| 163          | 10-521-530-7800 | TRAVEL                       | 05450  | 04272018        | US BANK COUNTRY INN & STS    | 98.00     |            |
| 164          | 10-521-570-8100 | MISCELLANEOUS EQUIPMENT      | 02911  | 129339          | BUILDING SERVICE MISC EQT    | 5,684.25  |            |
| 165          | 10-522-520-2300 | HEALTH INSURANCE             | 07212  | 04262018        | VLG GTOWN HLTH FIRE MAY      | 5,508.33  |            |
| 166          | 10-522-520-2400 | DENTAL INSURANCE             | 07192  | 04262018        | VLG GTOWN DENTL FIRE MAY     | 417.00    |            |
| 167          | 10-522-520-2500 | LIFE INSURANCE               | 19264  | 05042018        | SECURIAN FIN LIFE INS JUNE   | 21.42     |            |
| 168          | 10-522-530-3100 | GENERAL SUPPLIES & EXPENSES  | 03760  | 502X03021401    | CULLIGAN ACCT 502-20050233-9 | 73.70     |            |
| 169          | 10-522-530-3100 | GENERAL SUPPLIES & EXPENSES  | 04557  | 17912           | C DOBBERFUHL STRAW           | 32.00     |            |
| 170          | 10-522-530-3100 | GENERAL SUPPLIES & EXPENSES  | 05450  | 04272018        | US BANK ADOBE SYSTEMS 4/5    | 189.95    |            |
| 171          | 10-522-530-3100 | GENERAL SUPPLIES & EXPENSES  | 05450  | 04272018        | US BANK DOJ EPAY RECORDS CK  | 56.00     |            |
| 172          | 10-522-530-3200 | OFFICE SUPPLIES              | 09514  | 0011726-IN      | INFOCOR REPLACEMENT LAMPS FD | 197.92    |            |
| 173          | 10-522-530-3500 | CUSTODIAL SUPPLIES & EXPENSE | 14035  | S2323210.001    | NASSCO CLEANING SUPPLIES     | 352.10    |            |
| 174          | 10-522-530-3700 | GAS & OIL                    | 07253  | 000216          | GTWN ACE HDWE SUPPLIES       | 17.99     |            |
| 175          | 10-522-530-3860 | MEDICAL SUPPLIES & EXPENSES  | 01593  | 1602870620      | AIRGAS USA LATE FEE          | 2.08      |            |
| 176          | 10-522-530-3860 | MEDICAL SUPPLIES & EXPENSES  | 01593  | 9952928285      | AIRGAS USA OXYGEN            | 230.10    |            |
| 177          | 10-522-530-3860 | MEDICAL SUPPLIES & EXPENSES  | 02562  | 82854541        | BOUND TREE MEDICAL SUPPLIES  | 960.60    |            |
| 178          | 10-522-530-3860 | MEDICAL SUPPLIES & EXPENSES  | 05450  | 04272018        | US BANK FROEDTERT HEALTH 4/3 | 980.00    |            |
| 179          | 10-522-530-3860 | MEDICAL SUPPLIES & EXPENSES  | 05450  | 04272018        | US BANK FAXAGE 4/3           | 29.95     |            |
| 180          | 10-522-530-3860 | MEDICAL SUPPLIES & EXPENSES  | 05450  | 04272018        | US BANK POSITIVE PROMOTIONS  | 261.55    |            |
| 181          | 10-522-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 03137  | MLK6946         | CDW GOVT 2 APPLE IPADS       | 1,629.78  |            |
| 182          | 10-522-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 05938  | 04302018        | EXTINGUISHERS AT RANDOM      | 88.00     |            |
| 183          | 10-522-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 07253  | 000215          | GTWN ACE HDWE SUPPLIES       | 1.58      |            |
| 184          | 10-522-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 07253  | 000242          | GTWN ACE HDWE SUPPLIES       | 33.99     |            |
| 185          | 10-522-530-5500 | VEHICLE REPAIR, MAINT & LEAS | 05450  | 04272018        | US BANK ALL TRADE DEPOT 3/28 | 125.90    |            |
| 186          | 10-522-530-5500 | VEHICLE REPAIR, MAINT & LEAS | 05450  | 04272018        | US BANK NPI/RAM MOUNTS 4/6   | 83.75     |            |
| 187          | 10-522-530-5500 | VEHICLE REPAIR, MAINT & LEAS | 05450  | 04272018        | US BANK SELECT TECH 4/9      | 244.52    |            |
| 188          | 10-522-530-5500 | VEHICLE REPAIR, MAINT & LEAS | 05450  | 04272018        | US BANK NPI/RAM MOUNTS 4/23  | 137.50    |            |
| 189          | 10-522-530-5500 | VEHICLE REPAIR, MAINT & LEAS | 14018  | 042818          | FALLS AUTO PARTS ACCT 2160   | 56.96     |            |
| 190          | 10-522-530-5500 | VEHICLE REPAIR, MAINT & LEAS | 14018  | 04282018        | FALLS AUTO PARTS ACCT 4040   | 105.11    |            |

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ACCOUNTING PERIOD: 05

| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE         | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| -----        |                 |                              |        |                 |                              |           |            |
| GENERAL FUND |                 |                              |        |                 |                              |           |            |
| 191          | 10-522-530-7100 | HEAT, LIGHT, POWER-STATION   | 23723  | 04242018        | WE ENERGIES 4477-134-548 GAS | 255.94    |            |
| 192          | 10-522-530-7100 | HEAT, LIGHT, POWER-STATION   | 23723  | 04262018        | WE ENERGIES 2481-365-817 ELE | 849.04    |            |
| 193          | 10-522-530-7100 | HEAT, LIGHT, POWER-STATION   | 23723  | 05032018        | WE ENERGIES 5459-238-839 ELE | 1,470.88  |            |
| 194          | 10-522-530-7100 | HEAT, LIGHT, POWER-STATION   | 23723  | 05032018        | WE ENERGIES 5459-238-839 GAS | 345.45    |            |
| 195          | 10-522-530-7111 | HEAT, LIGHT & POWER - SVA    | 23723  | 04242018        | WE ENERGIES 3080-583-163 ELE | 88.37     |            |
| 196          | 10-522-530-7111 | HEAT, LIGHT & POWER - SVA    | 23723  | 04242018        | WE ENERGIES 3080-583-163 GAS | 102.38    |            |
| 197          | 10-522-530-7200 | TELEPHONE                    | 22346  | 9805415279      | VERIZON ACCT 342038539-00001 | 598.00    |            |
| 198          | 10-522-530-7910 | CONTRACTED SERVICES          | 12339  | 24230           | LEXIPOL 1 YR MANUAL UPDATE S | 3,951.00  |            |
| 199          | 10-522-570-8430 | STATE OF WI ACT 102          | 04771  | 18-1170         | DUMMIES UNLTD TRAINING DUMMY | 1,415.26  |            |
| 200          | 10-523-520-2300 | HEALTH INSURANCE             | 07212  | 04262018        | VLG GTOWN HLTH EMERG GOV MAY | 72.92     |            |
| 201          | 10-523-520-2400 | DENTAL INSURANCE             | 07192  | 04262018        | VLG GTOWN DENTL EMERG GOV MA | 4.92      |            |
| 202          | 10-523-520-2500 | LIFE INSURANCE               | 19264  | 05042018        | SECURIAN FIN LIFE INS JUNE   | 1.32      |            |
| 203          | 10-524-520-2300 | HEALTH INSURANCE             | 07212  | 04262018        | VLG GTOWN HLTH INSPEC MAY    | 2,316.67  |            |
| 204          | 10-524-520-2400 | DENTAL INSURANCE             | 07192  | 04262018        | VLG GTOWN DENTL INSPEC MAY   | 158.67    |            |
| 205          | 10-524-520-2500 | LIFE INSURANCE               | 19264  | 05042018        | SECURIAN FIN LIFE INS JUNE   | 59.30     |            |
| 206          | 10-524-530-7200 | TELEPHONE                    | 20355  | 107056801042618 | TIME WARNER ACCT 107056801   | 20.83     |            |
| 207          | 10-524-530-7200 | TELEPHONE                    | 20355  | 715402101050118 | TIME WARNER ACCT 715402101   | 37.50     |            |
| 208          | 10-541-520-2300 | HEALTH INSURANCE             | 07212  | 04262018        | VLG GTOWN HLTH DPW ADMIN MAY | 1,162.50  |            |
| 209          | 10-541-520-2400 | DENTAL INSURANCE             | 07192  | 04262018        | VLG GTOWN DENTL DPW ADMIN MA | 147.75    |            |
| 210          | 10-541-520-2500 | LIFE INSURANCE               | 19264  | 05042018        | SECURIAN FIN LIFE INS JUNE   | 41.94     |            |
| 211          | 10-541-530-3100 | GENERAL SUPPLIES & EXPENSES  | 01036  | 608630          | A/E GRAPHICS EQT CHARGES     | 115.32    |            |
| 212          | 10-541-530-3100 | GENERAL SUPPLIES & EXPENSES  | 05450  | 04272018        | US BANK OFFICE MAX 4/13      | 158.39    |            |
| 213          | 10-541-530-3100 | GENERAL SUPPLIES & EXPENSES  | 05450  | 04272018        | US BANK OFFICE MAX 4/12 CHAI | 297.77    |            |
| 214          | 10-541-530-3100 | GENERAL SUPPLIES & EXPENSES  | 07615  | 181177          | GRAPHIC EDGE CARDS NITSCHKE  | 47.00     |            |
| 215          | 10-541-530-3100 | GENERAL SUPPLIES & EXPENSES  | 18116  | 31343           | RECOGNITION SPEC NAME TAG    | 21.00     |            |
| 216          | 10-541-530-3100 | GENERAL SUPPLIES & EXPENSES  | 23644  | 04302018        | WI DEPT OF JUSTICE ACCT L670 | 7.00      |            |
| 217          | 10-541-530-3200 | OFFICE SUPPLIES              | 05450  | 04272018        | US BANK MS OFFICE 4/4        | 42.24     |            |
| 218          | 10-541-530-4300 | CONTRACTED SERVICE-ENGINEERI | 01036  | 606633          | A/E GRAPHICS EQT CHARGES     | 352.00    |            |
| 219          | 10-541-530-4300 | CONTRACTED SERVICE-ENGINEERI | 06595  | 56607           | FOTH INFRASTRUCTURE TID 8    | 4,141.40  |            |
| 220          | 10-541-530-4300 | CONTRACTED SERVICE-ENGINEERI | 08085  | 1218548         | HARWOOD ENG METRO CIGARS     | 250.00    |            |
| 221          | 10-541-530-4300 | CONTRACTED SERVICE-ENGINEERI | 08085  | 1218549         | HARWOOD ENG JW SPEAKER       | 912.50    |            |
| 222          | 10-541-530-4300 | CONTRACTED SERVICE-ENGINEERI | 18783  | 122963          | RUEKERT & MIELKE GIS SVCS    | 161.25    |            |
| 223          | 10-541-530-4300 | CONTRACTED SERVICE-ENGINEERI | 19194  | INV365133       | SEILER INSTR SOFTWARE MAINT  | 2,364.00  |            |
| 224          | 10-541-530-5500 | VEHICLE REPAIR & MAINTENANCE | 14018  | 04282018        | FALLS AUTO PARTS ACCT 4040   | 4.08      |            |
| 225          | 10-541-530-7200 | TELEPHONE                    | 20355  | 107056801042618 | TIME WARNER ACCT 107056801   | 22.50     |            |
| 226          | 10-541-530-7200 | TELEPHONE                    | 20355  | 715402101050118 | TIME WARNER ACCT 715402101   | 40.50     |            |
| 227          | 10-541-530-7200 | TELEPHONE                    | 21480  | 0244675515      | U.S.CELLULAR ACCT 208905708  | 44.23     |            |
| 228          | 10-542-520-2300 | HEALTH INSURANCE             | 07212  | 04262018        | VLG GTOWN HLTH HIGHWAY MAY   | 15,647.92 |            |

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ACCOUNTING PERIOD: 05

| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE         | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| GENERAL FUND |                 |                              |        |                 |                              |           |            |
| 229          | 10-542-520-2400 | DENTAL INSURANCE             | 07192  | 04262018        | VLG GTOWN DENTL HIGHWAY MAY  | 1,116.83  |            |
| 230          | 10-542-520-2500 | LIFE INSURANCE               | 19264  | 05042018        | SECURIAN FIN LIFE INS JUNE   | 147.88    |            |
| 231          | 10-542-530-3100 | GENERAL SUPPLIES & EXPENSES  | 20355  | 702685501042818 | TIME WARNER ACCT 702685501   | 90.50     |            |
| 232          | 10-542-530-3100 | GENERAL SUPPLIES & EXPENSES  | 23644  | 04302018        | WI DEPT OF JUSTICE ACCT L670 | 28.00     |            |
| 233          | 10-542-530-3505 | ASPHALT PAVING               | 19304  | SS074592        | SHERWIN IND CRACK FILLING MA | 20,616.75 |            |
| 234          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 04452  | 180 4 64901     | DIGGERS HOTLINE ID 64901     | 150.57    |            |
| 235          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 12048  | 1181206         | LANNON STONE RIP RAP MEDIUM  | 392.92    |            |
| 236          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 12340  | 0157925-IN      | LIESENER SOILS               | 116.00    |            |
| 237          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 12340  | 0158152-IN      | LIESENER SOILS               | 217.50    |            |
| 238          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 12340  | 0158247-IN      | LIESENER SOILS               | 43.50     |            |
| 239          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 13207  | 38809           | MENARDS ACCT 31730252        | 11.45     |            |
| 240          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 13207  | 37975           | MENARDS ACCT 31730252        | 4.44      |            |
| 241          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 13207  | 37984           | MENARDS ACCT 31730252        |           | 4.44       |
| 242          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 13207  | 38283           | MENARDS ACCT 31730252        | 19.98     |            |
| 243          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 13207  | 38288           | MENARDS ACCT 31730252        | 270.95    |            |
| 244          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 13207  | 38378           | MENARDS ACCT 31730252        | 14.99     |            |
| 245          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 13207  | 38471           | MENARDS ACCT 31730252        | 123.79    |            |
| 246          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 13543  | 1180364         | MORaine DEV IMPORTED FILL    | 558.78    |            |
| 247          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 14214  | 05012018        | NEU'S BLDG CTR ACCT 23009    | 170.31    |            |
| 248          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 18620  | 04282018        | ROUNDY'S INC MI0339          | 98.79     |            |
| 249          | 10-542-530-3530 | SNOW & ICE-MATERIAL & SUPPLY | 03689  | 253371          | COMPASS MINERALS SALT        | 4,047.50  |            |
| 250          | 10-542-530-3530 | SNOW & ICE-MATERIAL & SUPPLY | 23044  | 6074            | WASH CTY HWY COMM14400.12201 | 897.90    |            |
| 251          | 10-542-530-3540 | STREET SIGNS & MARKINGS-MAT  | 13207  | 38278           | MENARDS ACCT 31730252        | 136.20    |            |
| 252          | 10-542-530-3540 | STREET SIGNS & MARKINGS-MAT  | 20668  | I599110         | TAPCO STOCK                  | 234.00    |            |
| 253          | 10-542-530-3540 | STREET SIGNS & MARKINGS-MAT  | 20668  | I599209         | TAPCO STOCK                  | 557.70    |            |
| 254          | 10-542-530-3610 | GARAGE & SALT SHED MAT/SUPPL | 23723  | 04242018        | WE ENERGIES 8693-174-308 ELE | 17.59     |            |
| 255          | 10-542-530-3630 | UNIFORMS & TOWELS            | 11623  | 2018/2019 BOOTS | A KRAFT 2018/2019 BOOTS      | 80.00     |            |
| 256          | 10-542-530-3700 | GAS & OIL                    | 23816  | 613586          | WOLF & SONS ACCT 9292-2      | 3,470.06  |            |
| 257          | 10-542-530-3700 | GAS & OIL                    | 23816  | 613617          | WOLF & SONS ACCT 9292-2      | 1,610.38  |            |
| 258          | 10-542-530-3700 | GAS & OIL                    | 23816  | 613670          | WOLF & SONS ACCT 9292-2      | 861.12    |            |
| 259          | 10-542-530-3700 | GAS & OIL                    | 23816  | 613750          | WOLF & SONS ACCT 9292-2      | 1,473.19  |            |
| 260          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 01601  | 682 449937      | ANIXTER/WORLD CLASS          | 968.22    |            |
| 261          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 01770  | 448948          | AUTO BRAKE CLUTCH HWY STOCK  | 79.90     |            |
| 262          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 01770  | 448953          | AUTO BRAKE CLUTCH HWY STOCK  | 63.54     |            |
| 263          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 01770  | 448955          | AUTO BRAKE CLUTCH HWY STOCK  | 31.83     |            |
| 264          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 02483  | 40163862        | BLUE TARP CREDIT SVCS HWY ST | 72.99     |            |
| 265          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 02594  | 307456          | GORDIE BOUCHER HWY 202       | 85.99     |            |
| 266          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 02594  | 307457          | GORDIE BOUCHER #204          | 168.95    |            |

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ACCOUNTING PERIOD: 05

| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE       | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|---------------|------------------------------|-----------|------------|
| GENERAL FUND |                 |                              |        |               |                              |           |            |
| 267          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 02594  | 307499        | GORDIE BOUCHER HWY 202       | 290.29    |            |
| 268          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 02594  | 308324        | GORDIE BOUCHER RADIATOR      | 371.36    |            |
| 269          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 02594  | 308498        | GORDIE BOUCHER RADIATOR      | 168.87    |            |
| 270          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 02594  | CM307456      | GORDIE BOUCHER HWY 202 CREDI |           | 64.87      |
| 271          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 02594  | CM307457      | GORDIE BOUCHER HWY 204 CREDI |           | 35.00      |
| 272          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 02594  | CM307499      | GORDIE BOUCHER CREDIT        |           | 290.29     |
| 273          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 02817  | 23286         | BURKE TRUCK & EQT BUSHINGS   | 143.66    |            |
| 274          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 05450  | 04272018      | US BANK PAYPAL LONGBOWSIMM   | 166.70    |            |
| 275          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 05450  | 04272018      | US BANK PAYPAL RPARVIZU 3/28 | 49.00     |            |
| 276          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 05450  | 04272018      | US BANK HEAVY HAULER TRUCK E | 127.61    |            |
| 277          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 07253  | 221           | GTWN ACE HDWE HWY STOCK      | 26.15     |            |
| 278          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 07253  | 241           | GTWN ACE HDWE SUPPLIES       | 66.95     |            |
| 279          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 08094  | 990543-00     | HALRON LUBRICANTS HWY STOCK  | 675.00    |            |
| 280          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 08094  | 992073-00     | HALRON DIESEL EXHAUST FLUID  | 127.74    |            |
| 281          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 08943  | 59335         | HYDRA-SEAL HWY STOCK         | 534.64    |            |
| 282          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 08943  | 59336         | HYDRA-SEAL HWY 466           | 335.33    |            |
| 283          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 10004  | C149644       | JFTCO INC PARTS              | 122.51    |            |
| 284          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 12033  | 3061216P      | LAKESIDE INTL HWY 467        | 181.82    |            |
| 285          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 12033  | 3061284P      | LAKESIDE INTL HWY 467        | 328.58    |            |
| 286          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 12033  | CM1235949P    | LAKESIDE INTL CREDIT         |           | 86.45      |
| 287          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 12033  | CM3060266P    | LAKESIDE INTL CREDIT         |           | 54.40      |
| 288          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 12130  | 9305750597    | LAWSON PRODUCTS HWY STOCK    | 123.00    |            |
| 289          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 12130  | 9305761229    | LAWSON PRODUCTS HWY STOCK    | 73.50     |            |
| 290          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 12130  | 9500186598    | LAWSON PRODUCTS CREDIT       |           | 32.00      |
| 291          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13207  | 38891         | MENARDS ACCT 31730252        | 112.34    |            |
| 292          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13207  | 38997         | MENARDS ACCT 31730252        | 27.52     |            |
| 293          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13259  | 30-729210     | MAP AUTOMOTIVE HWY 202       | 196.38    |            |
| 294          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13478  | W02727        | MILLER-BRADFORD&RISBRG REPAI | 1,203.43  |            |
| 295          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 14018  | 04282018      | FALLS AUTO PARTS ACCT 4040   | 805.59    |            |
| 296          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 14214  | 05012018      | NEU'S BLDG CTR ACCT 23009    | 12.30     |            |
| 297          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 14214  | 05012018      | NEU'S BLDG CTR ACCT 23009    | 1.87      |            |
| 298          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 16518  | 430066294     | POMP'S TIRE SVC              | 980.76    |            |
| 299          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 16518  | 430066526     | POMP'S TIRE SVC HWY 24/37    | 279.26    |            |
| 300          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 16518  | 430067043     | POMP'S TIRE SVC HWY 51       | 1,069.60  |            |
| 301          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 16518  | 430067045     | POMP'S TIRE SVC CREDIT       |           | 980.76     |
| 302          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 16554  | IN200-1016566 | PRECISE MMM SOFTWARE MAINT   | 336.00    |            |
| 303          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 18510  | 874512        | ROAD EQUIPMENT HWY STOCK     | 83.00     |            |
| 304          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 19805  | 192071        | SUPERIOR CHEM WASHER FOAMER  | 1,500.00  |            |

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ACCOUNTING PERIOD: 05

| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE        | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|----------------|------------------------------|-----------|------------|
| GENERAL FUND |                 |                              |        |                |                              |           |            |
| 305          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 20275  | 81059-00       | TERMINAL SUPPLY HWY STOCK    | 331.42    |            |
| 306          | 10-542-530-7120 | STREET LIGHTING              | 08196  | 467314-00      | HEIN ELECTRIC RATCHET        | 295.80    |            |
| 307          | 10-542-530-7120 | STREET LIGHTING              | 13207  | 38904          | MENARDS ACCT 31730252        | 37.64     |            |
| 308          | 10-542-530-7120 | STREET LIGHTING              | 13207  | 38992          | MENARDS ACCT 31730252        | 7.95      |            |
| 309          | 10-542-530-7120 | STREET LIGHTING              | 14214  | 05012018       | NEU'S BLDG CTR ACCT 23009    | 49.92     |            |
| 310          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04242018       | WE ENERGIES 0875-989-638 ELE | 17.33     |            |
| 311          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04242018       | WE ENERGIES 3434-935-844 ELE | 116.61    |            |
| 312          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04242018       | WE ENERGIES 4485-693-976 ELE | 19.75     |            |
| 313          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04242018       | WE ENERGIES 6657-935-214 ELE | 146.73    |            |
| 314          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04262018       | WE ENERGIES 0474-077-462 ELE | 64.15     |            |
| 315          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04262018       | WE ENERGIES 1006-722-962 ELE | 71.77     |            |
| 316          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04262018       | WE ENERGIES 1023-266-150 ELE | 78.73     |            |
| 317          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04262018       | WE ENERGIES 1225-522-762 ELE | 143.48    |            |
| 318          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04262018       | WE ENERGIES 1482-970-384 ELE | 57.06     |            |
| 319          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04262018       | WE ENERGIES 1644-164-537 ELE | 64.28     |            |
| 320          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04262018       | WE ENERGIES 2816-356-842 ELE | 59.29     |            |
| 321          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04262018       | WE ENERGIES 3845-024-172 ELE | 32.45     |            |
| 322          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04262018       | WE ENERGIES 4259-114-204 ELE | 43.37     |            |
| 323          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04262018       | WE ENERGIES 4635-128-982 ELE | 49.71     |            |
| 324          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04262018       | WE ENERGIES 4894-582-644 ELE | 50.77     |            |
| 325          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04262018       | WE ENERGIES 6447-393-013 ELE | 71.25     |            |
| 326          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04262018       | WE ENERGIES 6839-228-872 ELE | 16.25     |            |
| 327          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04262018       | WE ENERGIES 8230-499-231 ELE | 53.31     |            |
| 328          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04262018       | WE ENERGIES 8688-223-349 ELE | 20.00     |            |
| 329          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04262018       | WE ENERGIES 9426-745-216 ELE | 64.13     |            |
| 330          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04262018       | WE ENERGIES 9427-946-913 ELE | 16.25     |            |
| 331          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 04262018       | WE ENERGIES 9433-788-794 ELE | 26.15     |            |
| 332          | 10-542-530-7200 | TELEPHONE                    | 21480  | 0244675515     | U.S.CELLULAR ACCT 208905708  | 191.15    |            |
| 333          | 10-542-530-7950 | SOLID WASTE CONTRACT         | 23173  | 6206891-2275-7 | WASTE MGMT ID 5-83359-33006  | 49,497.80 |            |
| 334          | 10-546-520-2300 | HEALTH INSURANCE             | 07212  | 04262018       | VLG GTOWN HLTH RECYCL MAY    | 393.75    |            |
| 335          | 10-546-520-2400 | DENTAL INSURANCE             | 07192  | 04262018       | VLG GTOWN DENTL RECYCL MAY   | 43.25     |            |
| 336          | 10-546-520-2500 | LIFE INSURANCE               | 19264  | 05042018       | SECURIAN FIN LIFE INS JUNE   | 7.63      |            |
| 337          | 10-546-530-3100 | GENERAL SUPPLIES & EXPENSES  | 09673  | 043018         | ITU ABSORBTECH ACCT 114296   | 28.70     |            |
| 338          | 10-546-530-4810 | CURBSIDE PICKUP              | 23173  | 6206891-2275-7 | WASTE MGMT ID 5-83359-33006  | 27,667.35 |            |
| 339          | 10-551-520-2300 | HEALTH INSURANCE             | 07212  | 04262018       | VLG GTOWN HLTH LIBRARY MAY   | 6,400.00  |            |
| 340          | 10-551-520-2400 | DENTAL INSURANCE             | 07192  | 04262018       | VLG GTOWN DENTL LIBRARY MAY  | 433.75    |            |
| 341          | 10-551-520-2500 | LIFE INSURANCE               | 19264  | 05042018       | SECURIAN FIN LIFE INS JUNE   | 79.56     |            |
| 342          | 10-551-530-3100 | GENERAL SUPPLIES & EXPENSES  | 05937  | 121364         | EXPRESS NEWS ORDER 63448     | 153.00    |            |

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ACCOUNTING PERIOD: 05

| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE     | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|-------------|------------------------------|-----------|------------|
| GENERAL FUND |                 |                              |        |             |                              |           |            |
| 343          | 10-551-530-3150 | GENERAL SUPPLIES & EXP-COUNT | 19360  | 042518      | T SMITH FACEBOOK ADVERTISING | 342.15    |            |
| 344          | 10-551-530-3200 | OFFICE SUPPLIES              | 03559  | 280261      | COMPLETE OFFICE SUPPLIES     | 32.75     |            |
| 345          | 10-551-530-3200 | OFFICE SUPPLIES              | 03559  | 296666      | COMPLETE OFFICE SUPPLIES     | 150.25    |            |
| 346          | 10-551-530-3200 | OFFICE SUPPLIES              | 03559  | 299423      | COMPLETE OFFICE SUPPLIES     | 67.98     |            |
| 347          | 10-551-530-3200 | OFFICE SUPPLIES              | 03559  | 300398      | COMPLETE OFFICE SUPPLIES     | 67.31     |            |
| 348          | 10-551-530-3200 | OFFICE SUPPLIES              | 17710  | 23030       | QUALITY RUBBER STAMP RED INK | 25.95     |            |
| 349          | 10-551-530-3600 | BOOKS                        | 02123  | 2033601140  | BAKER & TAYLOR BOOKS         | 582.48    |            |
| 350          | 10-551-530-3600 | BOOKS                        | 02123  | 2033606900  | BAKER & TAYLOR BOOKS         | 579.51    |            |
| 351          | 10-551-530-3600 | BOOKS                        | 02123  | 2033612622  | BAKER & TAYLOR BOOKS         | 453.20    |            |
| 352          | 10-551-530-3600 | BOOKS                        | 02123  | 2033619348  | BAKER & TAYLOR BOOKS         | 477.94    |            |
| 353          | 10-551-530-3600 | BOOKS                        | 02123  | 2033619553  | BAKER & TAYLOR BOOKS         | 271.62    |            |
| 354          | 10-551-530-3600 | BOOKS                        | 02123  | 2033634612  | BAKER & TAYLOR BOOKS         | 468.78    |            |
| 355          | 10-551-530-3600 | BOOKS                        | 02123  | 2033655272  | BAKER & TAYLOR BOOKS         | 578.87    |            |
| 356          | 10-551-530-3600 | BOOKS                        | 02123  | 2033671598  | BAKER & TAYLOR BOOKS         | 414.15    |            |
| 357          | 10-551-530-3600 | BOOKS                        | 03142  | CAL3094451  | CAVENDISH SQUARE BOOKS       | 195.54    |            |
| 358          | 10-551-530-3600 | BOOKS                        | 03188  | 109014      | CAPSTONE PRESS BOOKS         | 216.41    |            |
| 359          | 10-551-530-3600 | BOOKS                        | 03209  | 1569668     | CENTER POINT LARGE PRINT BOO | 218.13    |            |
| 360          | 10-551-530-3600 | BOOKS                        | 03209  | 1571951     | CENTER POINT LARGE PRINT BOO | 142.17    |            |
| 361          | 10-551-530-3600 | BOOKS                        | 03209  | 1573963     | CENTER POINT LARGE PRINT BOO | 86.99     |            |
| 362          | 10-551-530-3600 | BOOKS                        | 07044  | 63406694    | GALE/CENGAGE BOOKS           | 47.98     |            |
| 363          | 10-551-530-3600 | BOOKS                        | 07044  | 63433785    | GALE/CENGAGE BOOKS           | 273.51    |            |
| 364          | 10-551-530-3600 | BOOKS                        | 07044  | 63491555    | GALE/CENGAGE BOOKS           | 120.76    |            |
| 365          | 10-551-530-3600 | BOOKS                        | 07044  | 63556839    | GALE/CENGAGE BOOKS           | 47.23     |            |
| 366          | 10-551-530-3600 | BOOKS                        | 09528  | 33840023    | INGRAM LIBRARY SVCS BOOKS    | 379.95    |            |
| 367          | 10-551-530-3600 | BOOKS                        | 09528  | 33916442    | INGRAM LIBRARY SVCS BOOKS    | 62.65     |            |
| 368          | 10-551-530-3600 | BOOKS                        | 09528  | 33997769    | INGRAM LIBRARY SVCS BOOKS    | 134.28    |            |
| 369          | 10-551-530-3600 | BOOKS                        | 09528  | 34059984    | INGRAM LIBRARY SVCS BOOKS    | 306.84    |            |
| 370          | 10-551-530-3600 | BOOKS                        | 09528  | 34097471    | INGRAM LIBRARY SVCS BOOKS    | 30.73     |            |
| 371          | 10-551-530-3600 | BOOKS                        | 09528  | 34107190    | INGRAM LIBRARY SVCS BOOKS    | 40.23     |            |
| 372          | 10-551-530-3600 | BOOKS                        | 09528  | 34134641    | INGRAM LIBRARY SVCS BOOKS    | 17.39     |            |
| 373          | 10-551-530-3600 | BOOKS                        | 09528  | 34195733    | INGRAM LIBRARY SVCS BOOKS    | 230.77    |            |
| 374          | 10-551-530-3600 | BOOKS                        | 92724  | 2011        | MANITOWISH RIVER PRESS BOOK  | 20.72     |            |
| 375          | 10-551-530-3620 | BOOK PROCESSING              | 19241  | 305737      | SHOWCASES DVD CASES          | 282.50    |            |
| 376          | 10-551-530-3620 | BOOK PROCESSING              | 19241  | 305738      | SHOWCASES CD CASES           | 399.25    |            |
| 377          | 10-551-530-3620 | BOOK PROCESSING              | 19241  | 305739      | SHOWCASES CD VINYL ALBUMS    | 56.56     |            |
| 378          | 10-551-530-3620 | BOOK PROCESSING              | 19241  | 305773      | SHOWCASES CD VINYL ALBUMS    | 650.44    |            |
| 379          | 10-551-530-3640 | AUDIO VISUAL                 | 01088  | PLS22763002 | ALLIANCE ENTERTAINMENT CD'S  | 590.27    |            |
| 380          | 10-551-530-3640 | AUDIO VISUAL                 | 16006  | 36546       | PARACLETE PRESS DVDS         | 55.07     |            |

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ACCOUNTING PERIOD: 05

| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION        | VENDOR | INVOICE         | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|----------------------------|--------|-----------------|------------------------------|-----------|------------|
| GENERAL FUND |                 |                            |        |                 |                              |           |            |
| 381          | 10-551-530-3645 | AUDIO VISUAL-COUNTY SYSTEM | 09528  | 33870942        | INGRAM LIBRARY SVCS BOOKS    | 371.72    |            |
| 382          | 10-551-530-3645 | AUDIO VISUAL-COUNTY SYSTEM | 09528  | 33903434        | INGRAM LIBRARY SVCS BOOKS    | 100.57    |            |
| 383          | 10-551-530-3645 | AUDIO VISUAL-COUNTY SYSTEM | 09528  | 33918972        | INGRAM LIBRARY SVCS BOOKS    | 87.96     |            |
| 384          | 10-551-530-3645 | AUDIO VISUAL-COUNTY SYSTEM | 09528  | 33997768        | INGRAM LIBRARY SVCS BOOKS    | 111.63    |            |
| 385          | 10-551-530-3645 | AUDIO VISUAL-COUNTY SYSTEM | 09528  | 34107189        | INGRAM LIBRARY SVCS BOOKS    | 43.99     |            |
| 386          | 10-551-530-3645 | AUDIO VISUAL-COUNTY SYSTEM | 09528  | 34131305        | INGRAM LIBRARY SVCS BOOKS    | 71.46     |            |
| 387          | 10-551-530-3645 | AUDIO VISUAL-COUNTY SYSTEM | 09528  | 34155000        | INGRAM LIBRARY SVCS BOOKS    | 258.34    |            |
| 388          | 10-551-530-3645 | AUDIO VISUAL-COUNTY SYSTEM | 09528  | 34184827        | INGRAM LIBRARY SVCS BOOKS    | 24.74     |            |
| 389          | 10-551-530-3645 | AUDIO VISUAL-COUNTY SYSTEM | 09528  | 34195732        | INGRAM LIBRARY SVCS BOOKS    | 22.00     |            |
| 390          | 10-551-530-3645 | AUDIO VISUAL-COUNTY SYSTEM | 09528  | 34207581        | INGRAM LIBRARY SVCS BOOKS    | 53.17     |            |
| 391          | 10-551-530-3645 | AUDIO VISUAL-COUNTY SYSTEM | 09528  | 34217319        | INGRAM LIBRARY SVCS BOOKS    | 65.98     |            |
| 392          | 10-551-530-3645 | AUDIO VISUAL-COUNTY SYSTEM | 09528  | 34245805        | INGRAM LIBRARY SVCS BOOKS    | 80.75     |            |
| 393          | 10-551-530-3645 | AUDIO VISUAL-COUNTY SYSTEM | 09528  | 34288088        | INGRAM LIBRARY SVCS BOOKS    | 71.47     |            |
| 394          | 10-551-530-3645 | AUDIO VISUAL-COUNTY SYSTEM | 19072  | 04102018        | SYNCB/AMAZON60457 8781 04049 | 1,200.77  |            |
| 395          | 10-551-530-3660 | COMPUTER SERVICE           | 13545  | 414185          | MONARCH LIBRARY SYS MONITORS | 656.00    |            |
| 396          | 10-551-530-3660 | COMPUTER SERVICE           | 13545  | 414188          | MONARCH LIBRARY SYSTEM IPAD  | 318.00    |            |
| 397          | 10-551-530-3665 | COMPUTER SERVICE - COUNTY  | 07572  | IN12237154      | GORDON FLESCH LIBRARY 14D427 | 62.16     |            |
| 398          | 10-551-530-3665 | COMPUTER SERVICE - COUNTY  | 07572  | IN12238295      | GORDON FLESCH LIBRARY 14D427 | 62.13     |            |
| 399          | 10-551-530-3665 | COMPUTER SERVICE - COUNTY  | 07573  | I00429079       | GFC LEASING 411836 LIBRARY   | 365.35    |            |
| 400          | 10-551-530-3665 | COMPUTER SERVICE - COUNTY  | 07573  | I00434890       | GFC LEASING LIBRARY 411836   | 365.35    |            |
| 401          | 10-551-530-3665 | COMPUTER SERVICE - COUNTY  | 07573  | I00440672       | GFC LEASING 411836 LIBRARY   | 365.35    |            |
| 402          | 10-551-530-3665 | COMPUTER SERVICE - COUNTY  | 13545  | 414196          | MONARCH LIBRARY TELEPHONY CH | 64.65     |            |
| 403          | 10-551-530-3665 | COMPUTER SERVICE - COUNTY  | 20355  | 702334901042018 | TIME WARNER ACCT 702334901   | 144.94    |            |
| 404          | 10-551-530-3665 | COMPUTER SERVICE - COUNTY  | 23644  | 04302018        | WI DEPT OF JUSTICE ACCT L670 | 14.00     |            |
| 405          | 10-551-530-3820 | SUMMER READING PROGRAM     | 08456  | 022218          | S HILDEBRAND SUPPLIES        | 31.12     |            |
| 406          | 10-551-530-3820 | SUMMER READING PROGRAM     | 08456  | 04232018        | S HILDEBRAND SUPPLIES        | 33.46     |            |
| 407          | 10-551-530-3820 | SUMMER READING PROGRAM     | 19218  | 16846097        | SCHOLASTIC BOOKS             | 174.36    |            |
| 408          | 10-551-530-3821 | SUMMER READING COUNTY      | 05450  | 04272018        | US BANK PRINCESS MY PARTY 4/ | 700.00    |            |
| 409          | 10-551-530-5400 | EQUIPMENT MAINTENANCE      | 16734  | 24593           | PRONUNCIATOR SUB 2018-2019   | 1,600.00  |            |
| 410          | 10-551-530-5400 | EQUIPMENT MAINTENANCE      | 19360  | 04252018        | T SMITH LABEL MAKER          | 42.87     |            |
| 411          | 10-551-530-7100 | UTILITIES                  | 23723  | 04262018        | WE ENERGIES 7815-126-541 GAS | 184.60    |            |
| 412          | 10-551-530-7100 | UTILITIES                  | 23723  | 05032018        | WE ENERGIES 6002-193-595 ELE | 3,270.79  |            |
| 413          | 10-551-530-7100 | UTILITIES                  | 23723  | 05032018        | WE ENERGIES 6002-193-595 GAS | 1,793.64  |            |
| 414          | 10-551-530-7250 | OUTREACH - COUNTY          | 23135  | 7392            | CITY OF WEST BEND OUTREACH S | 444.15    |            |
| 415          | 10-551-530-7700 | TRAINING & SEMINARS        | 07193  | 6576604         | CHMBR COMMERCE T SMITH DINNE | 47.00     |            |
| 416          | 10-551-530-7710 | TRAINING - COUNTY SYSTEM   | 18029  | 04252018        | L RATZMANN WLA MEETING       | 169.00    |            |
| 417          | 10-551-530-7800 | TRAVEL                     | 12655  | 04252018        | C LLOYD TRAVEL               | 15.26     |            |
| 418          | 10-551-530-7800 | TRAVEL                     | 19360  | 04242018        | T SMITH TRAVEL               | 29.22     |            |

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ACCOUNTING PERIOD: 05

| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION        | VENDOR | INVOICE     | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|----------------------------|--------|-------------|------------------------------|-----------|------------|
| GENERAL FUND |                 |                            |        |             |                              |           |            |
| 419          | 10-552-520-2300 | HEALTH INSURANCE           | 07212  | 04262018    | VLG GTOWN HLTH REC MAY       | 7,533.33  |            |
| 420          | 10-552-520-2400 | DENTAL INSURANCE           | 07192  | 04262018    | VLG GTOWN DENTL REC MAY      | 515.25    |            |
| 421          | 10-552-520-2500 | LIFE INSURANCE             | 19264  | 05042018    | SECURIAN FIN LIFE INS JUNE   | 89.24     |            |
| 422          | 10-552-530-3200 | OFFICE SUPPLIES            | 03559  | 306075      | COMPLETE OFFICE SUPPLIES     | 31.35     |            |
| 423          | 10-552-530-3200 | OFFICE SUPPLIES            | 05450  | 04272018    | US BANK MS OFFICE 4/4        | 21.12     |            |
| 424          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 02019  | 902175807   | BSN SPORTS SUPPLIES          | 207.80    |            |
| 425          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 03559  | 304103      | COMPLETE OFFICE SUPPLIES     | 130.75    |            |
| 426          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 03559  | 306076      | COMPLETE OFFICE KIDS KLUB SU | 44.11     |            |
| 427          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 03686  | 442210      | COMPUTER EXPL ROCKFIELD LEGO | 320.00    |            |
| 428          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 03686  | 442211      | COMPUTER EXPL AMY BELLE LEGO | 256.00    |            |
| 429          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 03686  | 442212      | COMPUTER EXPL MACARTHUR CRAZ | 256.00    |            |
| 430          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 03686  | 442213      | COMPUTER EXPL CNTY LINE CRAZ | 544.00    |            |
| 431          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 05450  | 04272018    | US BANK AMAZON MKTPLAC BUTTO | 8.99      |            |
| 432          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 05450  | 04272018    | US BANK HOBBY LOBBY 3/28 ART | 6.30      |            |
| 433          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 05450  | 04272018    | US BANK AMAZON 3/29 BLK MARK | 57.51     |            |
| 434          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 05450  | 04272018    | US BANK FACEBOOK 3/31 SOCCER | 17.91     |            |
| 435          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 05450  | 04272018    | US BANK DISCOVERY WORLD 4/4  | 379.00    |            |
| 436          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 05450  | 04272018    | US BANK MF ATHLETIC 4/8 BLAN | 29.52     |            |
| 437          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 05450  | 04272018    | US BANK ROCKIN JUMP 4/5      | 756.00    |            |
| 438          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 05450  | 04272018    | US BANK GTOWN ACE HARDWARE   | 11.96     |            |
| 439          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 05450  | 04272018    | US BANK MENARDS 4/10         | 120.00    |            |
| 440          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 05450  | 04272018    | US BANK ARBOR DAY 4/17       | 52.75     |            |
| 441          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 05450  | 04272018    | US BANK AMAZON MKTPLC 4/17   | 235.92    |            |
| 442          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 05450  | 04272018    | US BANK HOBBY LOBBY 4/17     | 11.98     |            |
| 443          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 05450  | 04272018    | US BANK AMAZON MKTPLC 4/18   | 19.15     |            |
| 444          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 05450  | 04272018    | US BANK AMAZON MKTPLC 4/18   | 17.95     |            |
| 445          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 05450  | 04272018    | US BANK AMAZON MKTPLC 4/21   | 39.95     |            |
| 446          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 05450  | 04272018    | US BANK CONSTANT CONTACT     | 65.00     |            |
| 447          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 05450  | 04272018    | US BANK AMAZON 4/20 BOOBY TR | 12.17     |            |
| 448          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 05450  | 04272018    | US BANK AMAZON MKTPLC 4/20   | 222.74    |            |
| 449          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 05450  | 04272018    | US BANK AMAZON MKTPLC 4/20   | 35.97     |            |
| 450          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 05450  | 04272018    | US BANK TARGET 4/23 FILE BOX | 26.97     |            |
| 451          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 06693  | 05072018    | R FROHMADER ARCHERY INSTR    | 498.00    |            |
| 452          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 07257  | 05092018    | GTWN FITNESS RESTORE CORE    | 344.00    |            |
| 453          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 08072  | 04181229    | HASTY AWARDS SOCCER/FOOTBALL | 54.16     |            |
| 454          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 13860  | A-118042607 | MUSIC ON THE MOVE 6/27FIREMA | 1,580.00  |            |
| 455          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 16555  | 04302018    | PRAIRIE FARMS DAIRY KIDS CLU | 398.15    |            |
| 456          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 18032  | 04272018    | K RANDERWALA HENNA TATTOO 4/ | 78.00     |            |

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ACCOUNTING PERIOD: 05

| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE         | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| GENERAL FUND |                 |                              |        |                 |                              |           |            |
| 457          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 18032  | 05022018        | K RANDERWALA PAINTING        | 220.00    |            |
| 458          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 18363  | 9559            | RITEWAY BUS ST BONIFACE SCHL | 740.00    |            |
| 459          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 18620  | 04282018        | ROUNDY'S INC MI0339          | 124.24    |            |
| 460          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 19045  | 04252018        | SAM'S CLUB 6046 0020 2927 03 | 1,343.28  |            |
| 461          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 19912  | 05042018        | SURVIVE ALIVE HOUSE PROGRAM  | 25.00     |            |
| 462          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 19958  | RG 2503324      | SWANK MOTION PICTURES DVDS   | 15.00     |            |
| 463          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 20327  | 04252018        | J THOMPSON MUSIC FUN 3/28-4/ | 525.00    |            |
| 464          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 20327  | 043020108       | J THOMPSON MUSIC FUN         | 30.80     |            |
| 465          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 23118  | 04302018        | WENDLAND LANDSCAPE CLASS     | 222.00    |            |
| 466          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 23460  | 259063          | WILL ENT TRACK & FIELD TSHIR | 581.37    |            |
| 467          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 96763  | 05012018        | L GRUBER STAY HOME ALONE PRG | 310.00    |            |
| 468          | 10-552-530-3810 | SPRAYGROUND MAINT & EXPENSE  | 01789  | 26225015530     | AT&T ACCT 262 250-1553 423 0 | 19.39     |            |
| 469          | 10-552-530-3810 | SPRAYGROUND MAINT & EXPENSE  | 15742  | 05082018        | OZAUKEE COUNTY RENEW APPL    | 150.00    |            |
| 470          | 10-552-530-3900 | OTHER SUPPLIES & EX-PARK & R | 03121  | 343466-00       | CARLIN SALES CORP SUPPLIES   | 1,055.66  |            |
| 471          | 10-552-530-3900 | OTHER SUPPLIES & EX-PARK & R | 16535  | 1284684-IN      | PORT-A-JOHN FREISTADT PARK   | 85.00     |            |
| 472          | 10-552-530-3900 | OTHER SUPPLIES & EX-PARK & R | 16535  | 1285013-IN      | PORT-A-JOHN HAUPT STRASSE    | 85.00     |            |
| 473          | 10-552-530-3900 | OTHER SUPPLIES & EX-PARK & R | 16535  | 1285014-IN      | PORT-A-JOHN HAUPT STRASSE    | 80.00     |            |
| 474          | 10-552-530-3900 | OTHER SUPPLIES & EX-PARK & R | 16535  | 1285015-IN      | PORT-A-JOHN ALT BAUER PARK   | 85.00     |            |
| 475          | 10-552-530-3900 | OTHER SUPPLIES & EX-PARK & R | 16535  | 1285016-IN      | PORT-A-JOHN ALT BAUER PARK   | 85.00     |            |
| 476          | 10-552-530-3900 | OTHER SUPPLIES & EX-PARK & R | 16535  | 1285017-IN      | PORT-A-JOHN WEIDENBACH PARK  | 85.00     |            |
| 477          | 10-552-530-3900 | OTHER SUPPLIES & EX-PARK & R | 16535  | 1285018-IN      | PORT-A-JOHN SCHOEN LAUFEN    | 85.00     |            |
| 478          | 10-552-530-7200 | TELEPHONE                    | 20355  | 107056801042618 | TIME WARNER ACCT 107056801   | 50.00     |            |
| 479          | 10-552-530-7200 | TELEPHONE                    | 20355  | 715402101050118 | TIME WARNER ACCT 715402101   | 90.00     |            |
| 480          | 10-552-530-7200 | TELEPHONE                    | 21480  | 0246225739      | U.S.CELLULAR ACCT 211988146  | 43.65     |            |
| 481          | 10-552-530-7600 | PRINTING & PUBLISHING        | 04208  | 1020            | DEUSCHTADT HERITAGE MAIFEST  | 50.00     |            |
| 482          | 10-552-530-7600 | PRINTING & PUBLISHING        | 92729  | 041810178869    | SHAW MEDIA ACCT 10178869     | 495.00    |            |
| 483          | 10-553-520-2300 | HEALTH INSURANCE             | 07212  | 04262018        | VLG GTOWN HLTH PARKS MAY     | 2,632.33  |            |
| 484          | 10-553-520-2400 | DENTAL INSURANCE             | 07192  | 04262018        | VLG GTOWN DENTL PARKS MAY    | 177.33    |            |
| 485          | 10-553-520-2500 | LIFE INSURANCE               | 19264  | 05042018        | SECURIAN FIN LIFE INS JUNE   | 22.49     |            |
| 486          | 10-553-530-3100 | GENERAL SUPPLIES & EXPENSES  | 07596  | 9303518643      | GRAYBAR KINDERBERG           | 35.99     |            |
| 487          | 10-553-530-3100 | GENERAL SUPPLIES & EXPENSES  | 13207  | 37985           | MENARDS ACCT 31730252        | 8.06      |            |
| 488          | 10-553-530-3100 | GENERAL SUPPLIES & EXPENSES  | 13207  | 37994           | MENARDS ACCT 31730252        | 1.29      |            |
| 489          | 10-553-530-3100 | GENERAL SUPPLIES & EXPENSES  | 14214  | 05012018        | NEU'S BLDG CTR ACCT 23009    | 130.71    |            |
| 490          | 10-553-530-5200 | BUILDING & GROUND REPAIR & M | 06272  | 4322-169430     | FILTRATION CONCEPTS FILTERS  | 190.00    |            |
| 491          | 10-553-530-5200 | BUILDING & GROUND REPAIR & M | 14213  | 04302018        | NEU'S SUPPLY LINE ACCT 23009 | 7.92      |            |
| 492          | 10-553-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 05450  | 04272018        | US BANK HEAVY HAULER TRUCK E | 127.61    |            |
| 493          | 10-553-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 06036  | WIMI643064      | FASTENAL CO MACLEAN PLOW     | 3.11      |            |
| 494          | 10-553-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 14018  | 04282018        | FALLS AUTO PARTS ACCT 4040   | 41.48     |            |

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ACCOUNTING PERIOD: 05

| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE         | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| GENERAL FUND |                 |                              |        |                 |                              |           |            |
| 495          | 10-553-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 18198  | 1729704-00      | REINDERS INC TORO 3 WHEELER  | 236.66    |            |
| 496          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 04242018        | WE ENERGIES 3620-779-421 ELE | 17.33     |            |
| 497          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 04242018        | WE ENERGIES 4667-452-159 ELE | 19.61     |            |
| 498          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 04242018        | WE ENERGIES 4862-459-787 ELE | 64.57     |            |
| 499          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 04262018        | WE ENERGIES 0626-324-338 ELE | 16.25     |            |
| 500          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 04262018        | WE ENERGIES 1250-671-474 ELE | 169.70    |            |
| 501          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 04262018        | WE ENERGIES 2021-764-663 GAS | 140.60    |            |
| 502          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 04262018        | WE ENERGIES 3862-273-160 ELE | 43.41     |            |
| 503          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 04262018        | WE ENERGIES 4650-368-035 ELE | 79.53     |            |
| 504          | 10-553-530-7200 | TELEPHONE                    | 21480  | 0244675515      | U.S.CELLULAR ACCT 208905708  | 44.23     |            |
| 505          | 10-554-520-2300 | HEALTH INSURANCE             | 07212  | 04262018        | VLG GTOWN HLTH SR CTR MAY    | 566.67    |            |
| 506          | 10-554-520-2400 | DENTAL INSURANCE             | 07192  | 04262018        | VLG GTOWN DENTL SR CTR MAY   | 40.75     |            |
| 507          | 10-554-520-2500 | LIFE INSURANCE               | 19264  | 05042018        | SECURIAN FIN LIFE INS JUNE   | 26.10     |            |
| 508          | 10-554-530-3200 | OFFICE SUPPLIES              | 15504  | AR54401         | OFFICE COPYING EQT 9825-01   | 213.44    |            |
| 509          | 10-554-530-3200 | OFFICE SUPPLIES              | 15504  | AR54402         | OFFICE COPYING EQT 9913-01   | 27.32     |            |
| 510          | 10-554-530-3800 | SENIOR PROGRAM EXPENSE       | 05450  | 04272018        | US BANK AMSTERDAM PRINT&LITH | 243.37    |            |
| 511          | 10-554-530-3800 | SENIOR PROGRAM EXPENSE       | 06273  | 05022018        | M FIEGEL SUPPLIES SR CTR     | 196.94    |            |
| 512          | 10-554-530-3800 | SENIOR PROGRAM EXPENSE       | 92728  | 05012018        | VLG OF GRAFTON GOLDEN TONES  | 50.00     |            |
| 513          | 10-554-530-3800 | SENIOR PROGRAM EXPENSE       | 96742  | 04302018        | AARP SMART DRIVING COURSE    | 140.00    |            |
| 514          | 10-554-530-3810 | SENIOR TRIPS EXPENSE         | 02162  | 50075           | BADGER BUS TOUR 7/3 FIREWORK | 2,047.00  |            |
| 515          | 10-554-530-3810 | SENIOR TRIPS EXPENSE         | 02162  | 51906           | BADGER BUS TOUR PALACE THEAT | 540.00    |            |
| 516          | 10-554-530-3810 | SENIOR TRIPS EXPENSE         | 02162  | 51909           | BADGER BUS TOUR MAGGIE MAE   | 356.00    |            |
| 517          | 10-554-530-3810 | SENIOR TRIPS EXPENSE         | 05450  | 04272018        | US BANK SCHAUER ARTS 3/29    | 150.00    |            |
| 518          | 10-554-530-3810 | SENIOR TRIPS EXPENSE         | 05450  | 04272018        | US BANK SCHAUER ARTS 3/29    | 150.00    |            |
| 519          | 10-554-530-3810 | SENIOR TRIPS EXPENSE         | 05450  | 04272018        | US BANK SCHAUER ARTS 3/29    | 150.00    |            |
| 520          | 10-554-530-7100 | UTILITIES                    | 23723  | 04242018        | WE ENERGIES 3009-094-332 GAS | 289.93    |            |
| 521          | 10-554-530-7100 | UTILITIES                    | 23723  | 04242018        | WE ENERGIES 7252-274-675 ELE | 1,156.79  |            |
| 522          | 10-554-530-7200 | TELEPHONE                    | 01789  | 26225015530     | AT&T ACCT 262 250-1553 423 0 | 19.39     |            |
| 523          | 10-554-530-7200 | TELEPHONE                    | 20355  | 700656301042018 | TIME WARNER ACCT 700656301   | 61.42     |            |
| 524          | 10-554-530-7200 | TELEPHONE                    | 21480  | 0246225739      | U.S.CELLULAR ACCT 211988146  | 0.66      |            |
| 525          | 10-563-520-2300 | HEALTH INSURANCE             | 07212  | 04262018        | VLG GTOWN HLTH PLANNING MAY  | 2,420.83  |            |
| 526          | 10-563-520-2400 | DENTAL INSURANCE             | 07192  | 04262018        | VLG GTOWN DENTL PLANNING MAY | 163.08    |            |
| 527          | 10-563-520-2500 | LIFE INSURANCE               | 19264  | 05042018        | SECURIAN FIN LIFE INS JUNE   | 44.18     |            |
| 528          | 10-563-530-7200 | TELEPHONE                    | 20355  | 107056801042618 | TIME WARNER ACCT 107056801   | 12.50     |            |
| 529          | 10-563-530-7200 | TELEPHONE                    | 20355  | 715402101050118 | TIME WARNER ACCT 715402101   | 22.50     |            |
| 530          | 10-563-530-7600 | PUBLICATIONS & NOTICES       | 10507  | 1117556-4-18    | JOURNAL SENTINEL ACCT 111755 | 305.40    |            |
| 531          | 10-563-530-7600 | PUBLICATIONS & NOTICES       | 23051  | 2018000000046   | WSH CTY REG DEEDS ACCT 169   | 67.00     |            |
| 532          | 10-563-530-7700 | TRAINING & SEMINARS          | 05450  | 04272018        | US BANK PLANETIZEN 4/23 COUR | 168.00    |            |

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VILLAGE OF GERMANTOWN  
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ACCOUNTING PERIOD: 05

| ITEM                           | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE     | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------------------------|-----------------|------------------------------|--------|-------------|------------------------------|-----------|------------|
| GENERAL FUND                   |                 |                              |        |             |                              |           |            |
| 533                            | 10-567-530-3950 | HISTORICAL SOCIETY           | 01789  | 26225015530 | AT&T ACCT 262 250-1553 423 0 | 19.39     |            |
| 534                            | 10-567-530-3950 | HISTORICAL SOCIETY           | 01789  | 26262831700 | AT&T ACCT 262 628-3170 284 2 | 167.60    |            |
| 535                            | 10-100-110-1001 | GENERAL CASH US BANK         |        |             | ACCOUNTS PAYABLE OFFSET      |           | 377,106.99 |
| RECREATION FACILITY FEES FUND  |                 |                              |        |             |                              |           |            |
| 536                            | 16-567-530-3300 | ATHLETIC CLUB EXPENDITURE    | 16535  | 1285019-IN  | PORT-A-JOHN FRIEDENFELD      | 165.00    |            |
| 537                            | 16-567-530-3300 | ATHLETIC CLUB EXPENDITURE    | 16535  | 1285020-IN  | PORT-A-JOHN FRIEDENFELD      | 165.00    |            |
| 538                            | 16-567-530-3300 | ATHLETIC CLUB EXPENDITURE    | 16535  | 1285021-IN  | PORT-A-JOHN FRIEDENFELD      | 85.00     |            |
| 539                            | 16-100-150-1000 | DUE TO / DUE FROM GENERAL FU |        |             | ACCOUNTS PAYABLE OFFSET      |           | 415.00     |
| CAPITAL PROJECTS FUND          |                 |                              |        |             |                              |           |            |
| 540                            | 40-200-210-1100 | RETAINAGES PAYABLE           | 16069  | 04242018    | PAYNE & DOLAN PROJ 1508 PAVI | 47,431.92 |            |
| 541                            | 40-200-210-1100 | RETAINAGES PAYABLE           | 16070  | 042418      | PAYNE & DOLAN PROJ 1306 ROAD | 34,801.24 |            |
| 542                            | 40-200-210-1100 | RETAINAGES PAYABLE           | 16070  | 04232018    | PAYNE & DOLAN PROJ 1409 RD I | 42,330.52 |            |
| 543                            | 40-200-210-1100 | RETAINAGES PAYABLE           | 26315  | 04242018    | ZENITH TECH FIRE STN2 PROJ15 | 1,142.71  |            |
| 544                            | 40-542-570-8520 | TRUCKS                       | 19797  | 1615        | STERN ENT EQT #428           | 7,636.00  |            |
| 545                            | 40-542-570-8520 | TRUCKS                       | 20684  | 47755       | TRUCK OUTFITTERS 428 GEARBOX | 312.40    |            |
| 546                            | 40-542-570-8810 | ASPHALT PAVING               | 16070  | 042418      | PAYNE & DOLAN PROJ 1306 ROAD | 42,108.01 |            |
| 547                            | 40-546-570-8400 | EQUIPMENT                    | 18276  | 10396       | REVOLVER SCREENING COMPOST S | 64,850.00 |            |
| 548                            | 40-100-150-1000 | DUE FROM/TO GENERAL FUND     |        |             | ACCOUNTS PAYABLE OFFSET      |           | 240,612.80 |
| T.I.F.#4 CAPITAL PROJECTS FUND |                 |                              |        |             |                              |           |            |
| 549                            | 44-200-210-1100 | RETAINAGES PAYABLE           | 16070  | 04232018    | PAYNE & DOLAN PROJ 1409 RD I | 1,793.93  |            |
| 550                            | 44-571-530-4200 | CONTRACTED SERVICES-AUDITING | 02141  | BT1257969   | BAKER TILLY VIRCHOW AUDIT    | 1,500.00  |            |
| 551                            | 44-100-150-1000 | DUE FROM/TO GENERAL FUND     |        |             | ACCOUNTS PAYABLE OFFSET      |           | 3,293.93   |
| T.I.F.#6 CAPITAL PROJECTS FUND |                 |                              |        |             |                              |           |            |
| 552                            | 46-200-210-1100 | RETAINAGES PAYABLE           | 16069  | 042418      | PAYNE & DOLAN 1406-C TID 6   | 4,646.40  |            |
| 553                            | 46-200-210-1100 | RETAINAGES PAYABLE           | 16069  | 04242018    | PAYNE & DOLAN 1406-D TID 6   | 10,822.48 |            |
| 554                            | 46-571-520-2300 | HEALTH INSURANCE             | 07212  | 04262018    | VLG GTOWN HLTH TIF 6 MAY     | 437.50    |            |
| 555                            | 46-571-520-2400 | DENTAL INSURANCE             | 07192  | 04262018    | VLG GTOWN DENTL TIF 6 MAY    | 39.33     |            |
| 556                            | 46-571-530-4200 | CONTRACTED SERVICES - AUDITI | 02141  | BT1257969   | BAKER TILLY VIRCHOW AUDIT    | 1,543.00  |            |
| 557                            | 46-574-530-3100 | GENERAL EXPENSE              | 04812  | 04022018    | DURHAM HILL SIGN/WILLOW CRK  | 35,330.78 |            |
| 558                            | 46-100-150-1000 | DUE FROM/TO GENERAL FUND     |        |             | ACCOUNTS PAYABLE OFFSET      |           | 52,819.49  |

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ACCOUNTING PERIOD: 05

| ITEM          | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE         | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|---------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| -----         |                 |                              |        |                 |                              |           |            |
| WATER UTILITY |                 |                              |        |                 |                              |           |            |
| 559           | 50-180-183-3430 | TRANSMISSION/DISTRIBUTION MA | 10507  | 700203-4-18     | JOURNAL SENTINEL ACCT 700203 | 154.62    |            |
| 560           | 50-180-184-3910 | OFFICE FURNITURE & EQUIPMENT | 16429  | 681783          | PIEPER POWER WATER OFFICES   | 2,600.00  |            |
| 561           | 50-210-210-1232 | ACCOUNTS PAYABLE             | 01171  | 04242018        | ADVANCE CONSTR PROJ 1412     | 4,071.90  |            |
| 562           | 50-711-530-6030 | OP SUPPLIES - MISC EXPENSE   | 01742  | 11874           | ATTALUS COMM TECH SUPPORT    | 67.50     |            |
| 563           | 50-711-530-6030 | OP SUPPLIES - MISC EXPENSE   | 06107  | 6-154-99534     | FED EX ACCT 1365-1296-0      | 29.35     |            |
| 564           | 50-711-530-6030 | OP SUPPLIES - MISC EXPENSE   | 09673  | 043018          | ITU ABSORBTech ACCT 114296   | 102.37    |            |
| 565           | 50-711-530-6030 | OP SUPPLIES - MISC EXPENSE   | 18620  | 04282018        | ROUNDY'S INC MI0339          | 5.97      |            |
| 566           | 50-711-530-6030 | OP SUPPLIES - MISC EXPENSE   | 20355  | 702685501042818 | TIME WARNER ACCT 702685501   | 90.50     |            |
| 567           | 50-712-530-6100 | MAINT SUPPL (DIGGERS) & CELL | 04452  | 180 4 64901     | DIGGERS HOTLINE ID 64901     | 150.58    |            |
| 568           | 50-712-530-6100 | MAINT SUPPL (DIGGERS) & CELL | 21480  | 0244211684      | U.S.CELLULAR ACCT 928519239  | 23.56     |            |
| 569           | 50-712-530-6100 | MAINT SUPPL (DIGGERS) & CELL | 21480  | 0244675515      | U.S.CELLULAR ACCT 208905708  | 262.30    |            |
| 570           | 50-712-530-6110 | SUPPLIES MAINT OF STRUCT & I | 18783  | 122965          | RUEKERT & MIELKE SCADA SVC W | 2,297.25  |            |
| 571           | 50-721-530-6220 | ELECTRICAL EXPENSE           | 23723  | 041218          | WE ENERGIES 4817-535-205 ELE | 3,111.12  |            |
| 572           | 50-721-530-6220 | ELECTRICAL EXPENSE           | 23723  | 05032018        | WE ENERGIES 0213-446-452 ELE | 485.14    |            |
| 573           | 50-721-530-6220 | ELECTRICAL EXPENSE           | 23723  | 05032018        | WE ENERGIES 0213-446-452 GAS | 91.36     |            |
| 574           | 50-721-530-6220 | ELECTRICAL EXPENSE           | 23723  | 23723           | WE ENERGIES 9451-793-248 ELE | 4,251.27  |            |
| 575           | 50-721-530-6230 | FUEL OR POWER FOR PUMPING    | 23723  | 041218          | WE ENERGIES 4817-535-205 GAS | 25.55     |            |
| 576           | 50-721-530-6230 | FUEL OR POWER FOR PUMPING    | 23723  | 04242018        | WE ENERGIES 9033-932-436 GAS | 65.49     |            |
| 577           | 50-722-530-6300 | MAINT SUPPLIES SUP & ENG     | 05450  | 04272018        | US BANK TEST AMERICA LABOR 4 | 205.50    |            |
| 578           | 50-722-530-6300 | MAINT SUPPLIES SUP & ENG     | 06595  | 0017G018.00     | FOTH INFRASTRUCTURE WELL 3   | 3,526.00  |            |
| 579           | 50-722-530-6300 | MAINT SUPPLIES SUP & ENG     | 06595  | 55248           | FOTH INFRASTRUCTR WELL 3 REH | 4,100.00  |            |
| 580           | 50-722-530-6300 | MAINT SUPPLIES SUP & ENG     | 06595  | 55897           | FOTH INFRASTRUCTR WELL 3 REH | 11,460.50 |            |
| 581           | 50-722-530-6310 | MAINT SUPPLIES STRUC & IMP   | 13207  | 38394           | MENARDS ACCT 31730252        | 97.92     |            |
| 582           | 50-722-530-6310 | MAINT SUPPLIES STRUC & IMP   | 14214  | 05012018        | NEU'S BLDG CTR ACCT 23009    | 138.06    |            |
| 583           | 50-722-530-6320 | MAINT SUPPLIES POWER PROD EQ | 13207  | 38355           | MENARDS ACCT 31730253        | 32.45     |            |
| 584           | 50-722-530-6320 | MAINT SUPPLIES POWER PROD EQ | 13207  | 38486           | MENARDS ACCT 31730253        | 22.15     |            |
| 585           | 50-722-530-6330 | MAINT SUPPLIES - PUMPING EQU | 13207  | 38752           | MENARDS ACCT 31730253        | 53.86     |            |
| 586           | 50-722-530-6330 | MAINT SUPPLIES - PUMPING EQU | 13207  | 38393           | MENARDS ACCT 31730252        | 23.70     |            |
| 587           | 50-722-530-6330 | MAINT SUPPLIES - PUMPING EQU | 13207  | 38759           | MENARDS ACCT 31730253        | 29.18     |            |
| 588           | 50-722-530-6330 | MAINT SUPPLIES - PUMPING EQU | 14214  | 05012018        | NEU'S BLDG CTR ACCT 23009    | 243.78    |            |
| 589           | 50-731-530-6410 | CHEMICALS                    | 12995  | 16878           | MARTELLE WTR TRTMNT WELL HSE | 2,718.96  |            |
| 590           | 50-731-530-6420 | OPERATION EXPENSE            | 14723  | 332315          | NORTHERN LAKE SVC BACTERIA   | 90.00     |            |
| 591           | 50-731-530-6420 | OPERATION EXPENSE            | 14723  | 332585          | NORTHERN LAKE SVC BACTERIA   | 90.00     |            |
| 592           | 50-732-530-6510 | MAINT SUPPLIES STRUC & IMPR  | 13207  | 38730           | MENARDS ACCT 31730253        | 3.95      |            |
| 593           | 50-732-530-6510 | MAINT SUPPLIES STRUC & IMPR  | 13207  | 38750           | MENARDS ACCT 31730253 CREDIT |           | 3.95       |
| 594           | 50-741-530-6610 | STORAGE FACILITIES EXPENSE   | 23180  | WT78140         | WATER TOWER TOWER 1 CLEAN    | 8,100.00  |            |
| 595           | 50-741-530-6610 | STORAGE FACILITIES EXPENSE   | 23180  | WT78146         | WATER TOWER CLEAN & COAT GAS | 200.00    |            |
| 596           | 50-741-530-6610 | STORAGE FACILITIES EXPENSE   | 23180  | WT78147         | WATER TOWER CLEAN & COAT GAS | 250.00    |            |

JOURNAL DATE: 05/10/18

ACCOUNTING PERIOD: 05

| ITEM          | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE         | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|---------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| -----         |                 |                              |        |                 |                              |           |            |
| WATER UTILITY |                 |                              |        |                 |                              |           |            |
| 597           | 50-741-530-6610 | STORAGE FACILITIES EXPENSE   | 23180  | WT78148         | WATER TOWER CLEAN&COAT REPAI | 350.00    |            |
| 598           | 50-741-530-6620 | TRANSMISSION & DIST LINES EX | 23723  | 04262018        | WE ENERGIES 7611-186-967 ELE | 174.39    |            |
| 599           | 50-741-530-6630 | METER EXPENSE                | 05450  | 04272018        | US BANK FED EX 4/2 MTR EQT   | 693.72    |            |
| 600           | 50-741-530-6630 | METER EXPENSE                | 05450  | 04272018        | US BANK AMAZON MKTPLC 4/23   | 25.01     |            |
| 601           | 50-741-530-6640 | CUSTOMER INSTALLATONS EXP    | 08932  | 0047039-IN      | HYDROCORP CROSS CONNECT      | 958.00    |            |
| 602           | 50-741-530-6650 | MISCELLANEOUS EXPENSES       | 07211  | 2018095         | GTWN WTR SWR IND USER FEE    | 753.33    |            |
| 603           | 50-741-530-6650 | MISCELLANEOUS EXPENSES       | 07211  | 2018096         | GTWN WTR SWR IND USER FEE    | 2,395.87  |            |
| 604           | 50-742-530-6720 | MAINT SUPPLIES DIST RESERVOI | 07253  | 193             | GTWN ACE HDWE SUPPLIES       | 8.97      |            |
| 605           | 50-742-530-6730 | MAINT OF TRANS & DIST MAINS  | 13207  | 38973           | MENARDS ACCT 31730253        | 8.27      |            |
| 606           | 50-742-530-6730 | MAINT OF TRANS & DIST MAINS  | 14214  | 05012018        | NEU'S BLDG CTR ACCT 23009    | 24.03     |            |
| 607           | 50-742-530-6730 | MAINT OF TRANS & DIST MAINS  | 18783  | 122961          | RUEKERT & MIELKE GIS SVCS    | 64.50     |            |
| 608           | 50-742-530-6750 | MAINT SUPPLIES SERVICES      | 06252  | 0243450         | FERGUSON WATERWKS MATERIALS  | 252.40    |            |
| 609           | 50-742-530-6750 | MAINT SUPPLIES SERVICES      | 06252  | 0243691         | FERGUSON WATERWKS MATERIALS  | 180.00    |            |
| 610           | 50-742-530-6750 | MAINT SUPPLIES SERVICES      | 14214  | 05012018        | NEU'S BLDG CTR ACCT 23009    | 39.17     |            |
| 611           | 50-742-530-6760 | MAINT SUPPLIES OF METERS     | 05450  | 04272018        | US BANK FED EX 3/28          | 828.93    |            |
| 612           | 50-751-520-2300 | HEALTH INSURANCE             | 07212  | 04262018        | VLG GTOWN HLTH WATER MAY     | 9,969.17  |            |
| 613           | 50-751-520-2400 | DENTAL INSURANCE             | 07192  | 04262018        | VLG GTOWN DENTL WATER MAY    | 702.00    |            |
| 614           | 50-751-520-2500 | LIFE INSURANCE               | 19264  | 05042018        | SECURIAN FIN LIFE INS JUNE   | 128.99    |            |
| 615           | 50-751-530-9030 | SUPPLIES RECORDS AND COLLEC  | 03559  | 307148          | COMPLETE OFFICE SUPPLIES     | 32.36     |            |
| 616           | 50-751-530-9030 | SUPPLIES RECORDS AND COLLEC  | 05450  | 04272018        | US BANK OFFICE MAX CREDIT    |           | 14.99      |
| 617           | 50-751-530-9030 | SUPPLIES RECORDS AND COLLEC  | 05450  | 04272018        | US BANK OFFICE MAX 4/13      | 54.45     |            |
| 618           | 50-751-530-9030 | SUPPLIES RECORDS AND COLLEC  | 05450  | 04272018        | US BANK OFFICE MAX 4/12      | 62.02     |            |
| 619           | 50-751-530-9030 | SUPPLIES RECORDS AND COLLEC  | 08074  | XT00006411      | HARRIS COMPUTER ADD OPTION U | 225.00    |            |
| 620           | 50-751-530-9030 | SUPPLIES RECORDS AND COLLEC  | 23644  | 04302018        | WI DEPT OF JUSTICE ACCT L670 | 14.00     |            |
| 621           | 50-751-530-9040 | OUTSIDE SERVICES AUDITING    | 02087  | P905264         | BATTERIES PLS SURGE PROTECTO | 20.95     |            |
| 622           | 50-751-530-9333 | MAINT SUPPLIES & EXP - TRANS | 05450  | 04272018        | US BANK HEAVY HAULER TRUCK E | 63.80     |            |
| 623           | 50-751-530-9333 | MAINT SUPPLIES & EXP - TRANS | 14018  | 04282018        | FALLS AUTO PARTS ACCT 4040   | 11.64     |            |
| 624           | 50-761-530-9210 | OFFICE SUPPLIES & CENTREX PH | 05450  | 04272018        | US BANK MS OFFICE 4/4        | 42.23     |            |
| 625           | 50-761-530-9210 | OFFICE SUPPLIES & CENTREX PH | 20355  | 107056801042618 | TIME WARNER ACCT 107056801   | 19.58     |            |
| 626           | 50-761-530-9210 | OFFICE SUPPLIES & CENTREX PH | 20355  | 715402101050118 | TIME WARNER ACCT 715402101   | 35.25     |            |
| 627           | 50-775-720-4270 | INTEREST ON LONG TERM DEBT   | 01726  | 04172018        | ASSOC BANK ACCT 99G100003    | 12,398.75 |            |
| 628           | 50-110-150-1145 | DUE FROM/TO GENERAL FUND     |        |                 | ACCOUNTS PAYABLE OFFSET      |           | 79,789.68  |
| SEWER UTILITY |                 |                              |        |                 |                              |           |            |
| 629           | 60-180-184-3490 | TELEMETRY EQUIPMENT          | 18783  | 122966          | RUEKERT & MIELKE SCADA SVC W | 2,325.32  |            |
| 630           | 60-820-530-8212 | POWER FOR PUMPING-LIFT STATI | 23723  | 041218          | WE ENERGIES 4896-665-913 ELE | 2,983.51  |            |
| 631           | 60-820-530-8212 | POWER FOR PUMPING-LIFT STATI | 23723  | 04242018        | WE ENERGIES 8073-429-104 ELE | 286.01    |            |

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VILLAGE OF GERMANTOWN  
DISTRIBUTION JOURNAL # AP-051018

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JOURNAL DATE: 05/10/18

ACCOUNTING PERIOD: 05

| ITEM              | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE         | TRANSACTION DESCRIPTION      | DEBIT AMT    | CREDIT AMT   |
|-------------------|-----------------|------------------------------|--------|-----------------|------------------------------|--------------|--------------|
| -----             |                 |                              |        |                 |                              |              |              |
| SEWER UTILITY     |                 |                              |        |                 |                              |              |              |
| 632               | 60-820-530-8212 | POWER FOR PUMPING-LIFT STATI | 23723  | 04262018        | WE ENERGIES 8836-601-611 ELE | 274.44       |              |
| 633               | 60-820-530-8212 | POWER FOR PUMPING-LIFT STATI | 23723  | 04262018        | WE ENERGIES 9427-041-879 ELE | 131.98       |              |
| 634               | 60-820-530-8271 | OTHER OPERATING SUPPLIES & E | 20355  | 702685501042818 | TIME WARNER ACCT 702685501   | 90.50        |              |
| 635               | 60-820-530-8274 | MMSD-SEWER USER CHARGES      | 13393  | 067-18          | MILW METRO SWR 1/1/18-3/31/1 | 373,419.77   |              |
| 636               | 60-830-520-2500 | LIFE INSURANCE               | 19264  | 05042018        | SECURIAN FIN LIFE INS JUNE   | 101.08       |              |
| 637               | 60-830-530-8313 | COLLECTION SYSTEM MATERIALS  | 01037  | 31106           | ADAPTOR INC QUICK MIX        | 206.00       |              |
| 638               | 60-830-530-8323 | LIFT STATIONS MATERIALS & EX | 14214  | 05012018        | NEU'S BLDG CTR ACCT 23009    | 9.79         |              |
| 639               | 60-830-530-8323 | LIFT STATIONS MATERIALS & EX | 24208  | 3556A08231      | XYLEM WTR SOLUTIONS MATERIAL | 326.60       |              |
| 640               | 60-830-530-8343 | GENERAL PLANT MATERIALS & EX | 09673  | 043018          | ITU ABSORBTECH ACCT 114296   | 28.70        |              |
| 641               | 60-830-530-8343 | GENERAL PLANT MATERIALS & EX | 14214  | 05012018        | NEU'S BLDG CTR ACCT 23009    | 0.73         |              |
| 642               | 60-830-530-8363 | VEHICLE MAINT-MATERIALS & EX | 13041  | 5281130029      | MACHINE SERVICE SEWER 552    | 22.85        |              |
| 643               | 60-830-530-8363 | VEHICLE MAINT-MATERIALS & EX | 14018  | 04282018        | FALLS AUTO PARTS ACCT 4040   | 24.32        |              |
| 644               | 60-840-530-8402 | COMPUTER SERVICES            | 08074  | XT00006411      | HARRIS COMPUTER ADD OPTION U | 225.00       |              |
| 645               | 60-840-530-8404 | OTHER SUPPLIES & EXPENSES    | 03559  | 307148          | COMPLETE OFFICE SUPPLIES     | 32.36        |              |
| 646               | 60-850-520-2300 | HEALTH INSURANCE             | 07212  | 04262018        | VLG GTOWN HLTH SEWER MAY     | 6,658.75     |              |
| 647               | 60-850-520-2400 | DENTAL INSURANCE             | 07192  | 04262018        | VLG GTOWN DENTL SWR MAY      | 570.33       |              |
| 648               | 60-850-530-8517 | TELEPHONE                    | 21480  | 0244211684      | U.S.CELLULAR ACCT 928519239  | 13.63        |              |
| 649               | 60-850-530-8517 | TELEPHONE                    | 21480  | 0244675515      | U.S.CELLULAR ACCT 208905708  | 169.61       |              |
| 650               | 60-850-530-8524 | OUTSIDE SERVICES-DIGGERS HOT | 04452  | 180 4 64901     | DIGGERS HOTLINE ID 64901     | 150.58       |              |
| 651               | 60-850-530-8560 | MISCELLANEOUS GENERAL EXPENS | 20355  | 107056801042618 | TIME WARNER ACCT 107056801   | 19.59        |              |
| 652               | 60-850-530-8560 | MISCELLANEOUS GENERAL EXPENS | 20355  | 715402101050118 | TIME WARNER ACCT 715402101   | 35.25        |              |
| 653               | 60-110-150-1145 | DUE FROM/TO GENERAL FUND     |        |                 | ACCOUNTS PAYABLE OFFSET      |              | 388,106.70   |
| INTERFUND SUMMARY |                 |                              |        |                 |                              |              |              |
| 654               | 10-100-150-1600 | DUE FROM/TO FACILTY FEE FD   |        |                 | ACCTS PAYABLE INTERFUND OFFS | 415.00       |              |
| 655               | 10-100-150-4000 | DUE FROM/TO CAPITAL PROJ FUN |        |                 | ACCTS PAYABLE INTERFUND OFFS | 240,612.80   |              |
| 656               | 10-100-150-4400 | DUE FROM/TO TIF #4 FUND      |        |                 | ACCTS PAYABLE INTERFUND OFFS | 3,293.93     |              |
| 657               | 10-100-150-4600 | DUE FROM/TO TIF #6 FUND      |        |                 | ACCTS PAYABLE INTERFUND OFFS | 52,819.49    |              |
| 658               | 10-100-150-5000 | DUE FROM/TO WATER UTILITY    |        |                 | ACCTS PAYABLE INTERFUND OFFS | 79,789.68    |              |
| 659               | 10-100-150-6000 | DUE FROM/TO SEWER UTILITY    |        |                 | ACCTS PAYABLE INTERFUND OFFS | 388,106.70   |              |
| 660               | 10-100-110-1001 | GENERAL CASH US BANK         |        |                 | ACCTS PAYABLE INTERFUND OFFS |              | 765,037.60   |
| TOTALS:           |                 |                              |        |                 |                              | 1,908,974.02 | 1,908,974.02 |

# Village of Germantown

## Department Community Development

### Planning & Zoning Services Division

## Code Violations

### As of May 15, 2018

| Status<br>(Open or<br>Closed) | Code<br>Violation<br>Notice# | Date<br>Issued | Comply<br>Date        | Property<br>Address            | Property<br>Owner(s)                     | Type of Violation                                                            | Property<br>Owner<br>Action(s)                                                      | Comment(s)                                                                                                                                     | Village Staff<br>Action(s)                                                                                                                                                                                     |
|-------------------------------|------------------------------|----------------|-----------------------|--------------------------------|------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN                          | 2015-5-1                     | 5-21-15        | 6-20-15               | N112 W21212<br>MEQUON ROAD     | FANNIE MAE-<br>BANK FORE-<br>CLOSURE     | PROPERTY<br>MAINTENANCE;<br>DILAPIDATED<br>BUILDING; PUBLIC<br>NUISANCE      | BANK TO<br>RAZE<br>BUILDINGS &<br>RESTORE<br>SITE                                   | New agent for<br>FNMA; re-sent Raze<br>Order & supporting<br>docs                                                                              | NO STATUS<br>CHANGE AS OF 5-<br>15-18                                                                                                                                                                          |
| OPEN                          | 2017-02-01                   | 2-21-17        | 3-24-17               | W146 N11045<br>FOND DU LAC AVE | KEVIN KLATY                              | PROPERTY<br>MAINTENANCE;<br>JUNKED VEHICLES                                  |                                                                                     |                                                                                                                                                | CITATION ISSUED;<br>March 22 Court<br>Date; OWNER<br>DEFAULTED-FINE<br>DUE APRIL 19; Will<br>go to State Debt<br>Collections on June<br>19; JUNK STILL<br>REMAINS; 2 <sup>ND</sup><br>CITATION TO BE<br>ISSUED |
| CLOSED                        | 2017-02-02                   | 2-22-17        | 3-24-17 &<br>10-24-17 | N112 W15297<br>MEQUON ROAD     | CHRIS<br>GREENE<br>INC/5G<br>INVESTMENTS | PDD ZONING<br>VIOLATION (2 VACANT<br>RES DWELLINGS NEED<br>TO BE DEMOLISHED) | OWNER<br>WORKING w/<br>STAFF TO<br>DISCONNECT<br>UTILITIES &<br>REMOVE<br>DWELLINGS | PUBLIC WORKS<br>AGREES W/<br>TEMPORARY<br>WATER<br>DISCONNECT W/<br>FINANCIAL<br>SURETY IN LIEU<br>OF PERMANENT<br>CLOSURE UNTIL<br>SPRING '18 | STRUCTURES TO<br>BE DEMOLISHED<br>IN MAY/JUNE<br>TIMEFRAME                                                                                                                                                     |

|        |            |          |         |                              |                                              |                                                                                                                                                                |                                                                                                  |                                                                                                        |                                                                                                                                      |
|--------|------------|----------|---------|------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| CLOSED | 2017-07-01 | 7-11-17  | 8-15-17 | W156 N9636<br>PILGRIM ROAD   | FOZIA AHMED<br>& KHALID<br>AHMED             | ILLEGAL LAND USE;<br>FIREWOOD STORAGE<br>SPLITTING &<br>PACKAGING FOR OFF-<br>SITE SALE                                                                        | NO FURTHER<br>ACTION TO<br>REMOVE OR<br>CEASE<br>OPERATION                                       |                                                                                                        | CITATION ISSUED;<br>March 22 Court<br>Date; OWNER<br>DEFAULTED-FINE<br>DUE APRIL 19;<br>WOOD REMOVED                                 |
| OPEN   | 2017-12-01 | 12-27-17 | 1-15-18 | W162 N11651<br>PARK AVE      | MIKE & TRACY<br>LELONDE                      | COMMERCIAL TRAILER<br>IN RES DIST; BUILDING<br>PERMIT REQ'D FOR<br>GARAGE HEATER;<br>PARKING LOT<br>EXPANSION W/O SITE<br>PLAN APPROVAL;<br>UNLICENSED VEHICLE | GARAGE<br>HEATER<br>REMOVED;<br>UNLICENSE<br>VEHICLE<br>REMOVED                                  | TEMP USE<br>PERMIT APP FOR<br>SHIPNG<br>CONTAINER<br>REJECTED BY<br>STAFF                              | CITATIONS<br>ISSUED; March 22<br>Court Date<br>(OWNER PLEADED<br>INNOCENT; PRE-<br>TRIAL<br>CONFERENCE W/<br>VILLAGE ATTY<br>JUNE 19 |
| CLOSED | 2018-01-02 | 1-15-18  | 2-1-18  | W156 N9636<br>PILGRIM ROAD   | FOZIA AHMED<br>& KHALID<br>AHMED             | REPLACEMENT LIGHT<br>FIXTURES W/O ZONING<br>PERMIT/SITE PLAN<br>APPROVAL; TOO<br>BRIGHT & NOT<br>PROPERLY INSTALLED                                            | CONTACTED<br>STAFF;<br>AGREE TO<br>READJUST<br>FIXTURE AIM<br>& SUBMIT<br>PERMIT APP<br>W/ SPECS | FIXTURE ANGLE<br>ADJUSTED                                                                              | FURTHER<br>ADJUSTMENTS<br>MADE; ISO PLAN<br>SUBMITTED                                                                                |
| OPEN   | 2018-01-03 | 1-23-18  | 3-1-18  | W124 N10485<br>WASAUKEE ROAD | LALONDE<br>WASAUKEE<br>LLC (MIKE<br>LALONDE) | ILLEGAL<br>CONSTRUCTION<br>CONTRACTOR<br>BUSINESS ON 2-AC<br>PARCEL                                                                                            |                                                                                                  | OWNER<br>REQUESTS DELAY<br>TO RELOCATE<br>BUSINESS                                                     | CITATION ISSUED                                                                                                                      |
| OPEN   | 2018-01-04 | 1-26-18  | 2-1-18  | N98 W15754<br>SCHOOL ROAD    | ROBERT<br>KSIOSZK                            | PROPERTY MAINT;<br>DETERIORATING<br>PAINT&FASCIA<br>BOARDS                                                                                                     | CONTACTED<br>STAFF;<br>ASSUMED<br>ONWESHIP<br>LATER '17;                                         | STAFF AGREES<br>TO JUNE 1, 2018<br>DATE TO RE-<br>INSPECT FOR<br>PROGRESS<br>(DEFER DUE TO<br>WEATHER) | RE-INSPECT<br>AFTER JUNE 1                                                                                                           |

| VILLAGE OF GERMANTOWN - Capital Projects Fund 40                                          |                  |                |                  |          |          | Through<br>May 10, 2018 |
|-------------------------------------------------------------------------------------------|------------------|----------------|------------------|----------|----------|-------------------------|
| Item                                                                                      | Allocated        | YTD            | Balance          | Project  |          | Budget                  |
| Description                                                                               | to Project       | Expenditure    | Remaining        | Complete |          | Acct #                  |
| <b>LAW ENFORCEMENT</b>                                                                    |                  |                |                  |          |          |                         |
| Evidence Storage Lockers                                                                  | 20,000           |                | 20,000           |          |          | 40-521-570-8410         |
| Computer Hardware                                                                         | 59,576           |                | 59,576           |          |          | 40-521-570-8430         |
| Fingerprint Imager (use reserve funds)                                                    | 23,000           | 17,137         | 5,863            |          |          | 40-521-570-8455         |
|                                                                                           |                  |                |                  |          |          |                         |
| Radio Console Update                                                                      | 65,549           | 0              | 58,281           |          |          | 40-521-570-8460         |
| Portable Radios (42) - balance to be used for Maint agreement                             | 16,724           | 7,268          | 9,456            |          |          | 40-521-570-8460         |
|                                                                                           |                  |                |                  |          |          |                         |
| <b>FIRE PROTECTION</b>                                                                    |                  |                |                  |          |          |                         |
| Refurbish Ladder Truck                                                                    | 200,000          | 0              | 200,000          |          |          | 40-522-570-8520         |
|                                                                                           |                  |                |                  |          |          |                         |
| <b>DPW ADM &amp; ENGINEERING</b>                                                          |                  |                |                  |          |          |                         |
| New Plotter (use reserve funds)                                                           | 20,000           |                | 20,000           |          |          | 40-541-570-8400         |
| Sidewalk Inspection & Repair Program                                                      | 10,000           |                | 10,000           |          |          | 40-541-570-8901         |
| Main St/Sth 145 Area Storm Drainage Study & Project - Stormwater Relay                    | 442,583          |                | 442,583          |          |          | 40-541-570-8892         |
| 2018 amount \$150,000 (carry over \$292,583)                                              |                  |                |                  |          |          |                         |
| Drainage Issues - Flooding Mitigation                                                     | 50,000           |                | 50,000           |          |          | 40-541-570-8902         |
| MS4 PROGRAM EVAL& IMPROVE carryover \$48,000                                              | 98,000           | 0              | 98,000           |          |          | 40-541-570-8913         |
|                                                                                           |                  |                |                  |          |          |                         |
| <b>HIGHWAY DEPARTMENT</b>                                                                 |                  |                |                  |          |          |                         |
| Patrol Truck Single Axle #480 2019 Western Star 4700SF                                    | 200,000          |                | 200,000          |          |          | 40-542-570-8520         |
| Patrol Truck Single Axle #481 2019 Western Star 4700SF                                    | 200,000          |                | 200,000          |          |          | 40-542-570-8520         |
| 1/4 Ton Pickup / plow #428                                                                | 40,000           | 37,883         | 2,117            |          |          | 40-542-570-8520         |
| 1/3 Cost Utility Locate Van (total amount \$45,000) g/w/s reserve                         | 15,000           |                | 15,000           |          |          | 40-542-570-8520         |
| Asphalt Paving (2018 Amt \$1,500,000 w/ carryover 2017 \$534,485 )                        | 2,034,485        | 42,140         | 1,992,345        |          |          | 40-542-570-8810         |
|                                                                                           |                  |                |                  |          |          |                         |
| Traffic Signal Cabinet Equipment Upgrades County Line Rd -<br>Carry over from 2016 & 2017 | 25,000           |                | 25,000           |          |          | 40-542-570-8850         |
| Signal Update County Line Rd - c/o from 2015)                                             | 8,812            |                | 8,812            |          |          | 40-542-570-8850         |
| Street Impr - Video Detection - Appleton/County Line Carry over 2016                      | 40,000           |                | 40,000           |          |          | 40-542-570-8850         |
| Patrol Truck w/ Plow - Single Axle carry over                                             | 54,063           | 39,206         | 14,857           |          |          | 40-542-570-8520         |
|                                                                                           |                  |                |                  |          |          |                         |
| <b>RECREATION / SENIOR</b>                                                                |                  |                |                  |          |          |                         |
| Fireman's Park Design & Pathways                                                          | 95,000           |                | 95,000           |          |          | 40-552-570-8310         |
| Spassland Park Basketball Court Standards                                                 | 30,000           |                | 30,000           |          |          | 40-552-570-8310         |
| Spassland Park Playground (replace 1994)                                                  | 90,000           |                | 90,000           |          |          | 40-552-570-8450         |
|                                                                                           |                  |                |                  |          |          |                         |
| Haupt Strasse - replace playground (1994) carry over frm 2017                             | 44,188           | 0              | 44,188           |          |          | 40-552-570-8450         |
|                                                                                           |                  |                |                  |          |          |                         |
| Senior Center - Van Replacement (\$29,000 from Senior Van Fund)                           | 55,000           | 0              | 55,000           |          |          | 40-554-570-8520         |
|                                                                                           |                  |                |                  |          |          |                         |
| <b>PARKS, BUILDINGS &amp; GROUNDS, RECYCLING</b>                                          |                  |                |                  |          |          |                         |
| Impound Cold Storage Garage - PD (Impact Fee) Carry over                                  | 179,600          | 0              | 179,600          |          |          | 40-519-570-8221         |
|                                                                                           |                  |                |                  |          |          |                         |
| Village Hall - Electronic Sign                                                            | 35,000           |                | 35,000           |          |          | 40-519-570-8100         |
| Truck - 1/4 Ton Pickup w/plow & lift gate #427                                            | 40,000           | 41,396         | 0                |          |          | 40-553-570-8520         |
| Recycling - Compost Screener (used)                                                       | 60,000           | 64,850         | 0                |          |          | 40-546-570-8400         |
|                                                                                           |                  |                |                  |          |          |                         |
| <b>Total Projects</b>                                                                     | <b>4,251,580</b> | <b>249,880</b> | <b>4,000,678</b> |          | <b>0</b> |                         |

#### Cash On Hand

Cash Balance - Pool 3,913,083  
Cash Balance - TD Ameritrade 142,578

\$\$\$ Available 4,055,661

#### Committed Funds -

2016 Retainages Payable 36,750

Transfer in from Police Impact, Senior Van

36,750

\$\$\$ Available for projects 4,018,911.53

Account Balance After Projects 18,233.55

**VILLAGE OF GERMANTOWN  
2018CAPITAL BUDGET  
YEAR TO DATE EXPENDITURE ANALYSIS**

| ITEM<br>DESCRIPTION                                                                   | ANNUAL<br>BUDGET | YEAR TO DATE<br>EXPENDITURES | BUDGET<br>REMAINING | ACCOUNT<br>NUMBER |
|---------------------------------------------------------------------------------------|------------------|------------------------------|---------------------|-------------------|
| <b>SEWER UTILITY</b>                                                                  |                  |                              |                     |                   |
| Colledting System I/I Projects                                                        | 80,000           | 0                            | 80,000              | 60-180-182-3110   |
| Service Connections (100% reimburseable)                                              | 400,000          |                              | 400,000             | 60-180-183-3120   |
| Collecting Mains                                                                      |                  |                              | 0                   |                   |
| Park Ave                                                                              | 180,000          |                              | 180,000             | 60-180-183-3130   |
| Sumac, Concord, Braodleaf                                                             | 154,000          |                              | 154,000             |                   |
| Abandonment of Lift 2                                                                 | 154,000          |                              | 154,000             |                   |
| Interceptor Mains - NE Engineering Design                                             | 150,000          |                              | 150,000             | 60-180-183-3140   |
| 48" Interceptor Relining 2 Year Project, start late 2018                              | 1,500,000        |                              | 1,500,000           |                   |
| Electric Pumping Equipment - AFD Replacement Maint St & Old Farm (5)                  | 85,000           | 54,525                       | 30,475              | 60-180-184-3230   |
| Telemetry Equipment - SCADA PLC Replacement, all Lift Stations (9)                    | 30,000           | 9,925                        | 20,075              | 60-180-184-3490   |
| Other General Equipment - Cost share of inductive service locator for Diggers Hotline | 2,500            |                              | 2,500               | 60-180-184-3790   |
| Transportation Equipment - Cost share of Digger's Locate Van                          | 15,000           |                              | 15,000              |                   |
| Pump Failure Lift 7, original 1993                                                    | 12,400           |                              | 12,400              | 60-180-840-3230   |
|                                                                                       |                  |                              | 0                   |                   |
| <b>TOTAL SEWER</b>                                                                    | <b>2,762,900</b> | <b>64,450</b>                | <b>2,618,450</b>    |                   |

**WATER UTILITY**

|                                                                                                                                                       |         |        |         |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|---------|-----------------|
| Wells - Engineering & Land Acquisition for new deep sandstone well w/treatment                                                                        | 500,000 |        | 500,000 | 50-180-183-3140 |
| Reservoirs & Towers - Pave gravel area on west side of Well#11                                                                                        | 6,500   |        | 6,500   | 50-180-183-3420 |
| Altitude Valve Replacement Tower 1                                                                                                                    | 28,557  |        | 28,557  | 50-180-183-3420 |
| Mud Valve Tower 1 Maple Rd                                                                                                                            | 8,100   | 8,100  | 0       | 50-180-183-3420 |
| Transmission & Distribution Mains-                                                                                                                    |         |        | 0       |                 |
| Concord Rd from Colonial East to Glenwood                                                                                                             |         |        | 0       | 50-180-183-3430 |
| All of Burr Oak Rd                                                                                                                                    |         |        | 0       |                 |
| Sumac Rd                                                                                                                                              |         |        | 0       |                 |
| All of Broadleaf won't be done 2018                                                                                                                   |         |        | 0       |                 |
| Glenwood Dr                                                                                                                                           |         |        | 0       |                 |
| Loop Virginia Ave                                                                                                                                     |         |        | 0       |                 |
| Shagbark Rd                                                                                                                                           |         |        | 0       |                 |
| Prairie Way Water Main Loop connection & Hydrant replacement 330 lf 8" PVC from Wagon Trail to Timberline Ct (done prior to Paving/2018 road project) | 123,607 | 320    | 123,287 |                 |
| All of Park Ave from Main North to 145                                                                                                                | 130,000 |        | 130,000 |                 |
| DOT - Mequon/Country Aire, North to Pheasant Ln Proj. 1802                                                                                            | 505,000 | 3,384  | 501,616 |                 |
| Miscellaneous Gate Valve Replacement (2) 12" (2) 8" (1) 16" (1) 6"                                                                                    | 16,000  |        | 16,000  |                 |
|                                                                                                                                                       |         |        |         |                 |
| Door Replacement well house & towers                                                                                                                  | 34,751  |        | 34,751  |                 |
|                                                                                                                                                       |         |        | 0       |                 |
| Meter Replacement Program                                                                                                                             | 150,000 | 28,359 | 121,641 | 50-180-183-3460 |
| Hydrants                                                                                                                                              | 30,000  |        | 30,000  | 50-180-183-3480 |
| Treatment Equipment - Chlorine & Fluoride Drum Scales - tied to SCADA system                                                                          | 8,025   |        | 8,025   | 50-180-184-3320 |
|                                                                                                                                                       |         |        |         |                 |
| Office Furniture - Desk & Cabinet Replacement (2) offices                                                                                             | 13,000  | 8,102  | 4,898   | 50-180-184-3910 |
| Locator - Other Equipment Cost Share                                                                                                                  | 2,500   |        | 2,500   | 50-180-184-3980 |
| Transportation Equipment - Replace 2003 GMC w/ low profile tool & lift gate, (includes trade-in)                                                      | 59,000  | 31,686 | 27,314  | 50-180-185-3920 |
|                                                                                                                                                       |         |        |         |                 |
| Cost Share of New Locate Vehicle                                                                                                                      | 15,000  |        | 15,000  | 50-180-185-3920 |
|                                                                                                                                                       |         |        |         |                 |
| Telemetry Equipment Replace Panel View at Well #4 - emergency - stopped working                                                                       | 8,340   | 385    | 7,955   | 50-180-184-3490 |
| Telemetry Equipment Replace Panel View at Well #7 - emergency - stopped working                                                                       | 8,545   |        | 8,545   | 50-180-184-3490 |
|                                                                                                                                                       |         |        |         |                 |
| Well 11 Electric pump motor repair - catastrophic failure windings shorting out                                                                       | 17,668  | 17,668 | 0       | 50-722-530-6330 |
| Well #3 offline, Well's 5 & 7 knocked offline due to a WE Energies Transformer failure                                                                |         |        |         | (expense)       |
|                                                                                                                                                       |         |        |         |                 |
| New Automatic Transfer Switch that had failed, Well 7- Well 5 & 7 do not have emergency backup power                                                  | 11,877  | 11,877 | 0       | 50-180-184-3310 |
|                                                                                                                                                       |         |        |         |                 |
| Developer Agreement Rainbow Child Care Center - extension of watermain                                                                                |         |        |         |                 |

|                                                                  |           |         |           |                 |
|------------------------------------------------------------------|-----------|---------|-----------|-----------------|
|                                                                  |           |         |           |                 |
| Well #3 Rehabilitation - Foth Infrastructure - in budget expense | 180,700   | 12,035  | 168,666   | 50-722-530-6300 |
|                                                                  |           |         |           |                 |
| Computer Equipment                                               | 3,532     | 3,532   |           | 50-180-184-3911 |
|                                                                  |           |         |           |                 |
| TOTAL WATER                                                      | 1,860,702 | 125,448 | 1,735,255 |                 |



**Germantown Planning & Zoning Department**  
**LETTERS OF CREDIT (LOC)**  
**Beneficiary: Village of Germantown**

| Note | Developer/Owner/Project | Project                                                     | Amount (\$) | Expire Date | Bank/Lender | Contact Name             | Address                                                              | Renewal Terms                                                                                                                                                                                                                                     | Bank Ref ID/# | Status |
|------|-------------------------|-------------------------------------------------------------|-------------|-------------|-------------|--------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|
| 1    | Enviro-Safe Consulting  | Provision of CUP #3-11 for removal or clean-up if necessary | \$50,000    | 08/01/18    | Spring Bank | Glenn A. Michaelsen, SVP | Spring Bank, 16655 W. Wisconsin Ave., Ste. 100, Brookfield, WI 53005 | Automatic Renewal EVERY YEAR until business operations cease; LOC is financial surety that property can be cleaned up and all materials properly removed & disposed in the event the business ceases w/o proper and complete removal by the owner | LOC #5201203  | Open   |
| 2    | Patrick Brown           | Wetland Delineation/Mary Buth Lane                          | \$300       |             | Cash        | Patrick Brown            | W132 N12130 Mary Buth Lane                                           |                                                                                                                                                                                                                                                   |               | Open   |
| 3    | Dennis Ivan Hahn        | Wetland Delineation/Division Rd.                            | \$300       |             | Cash        | Ivan Hahn                | W172 N12125 Division Road                                            |                                                                                                                                                                                                                                                   |               | Open   |
| 4    | Crystal M. Hess         | Wetland Delineation/Amy Belle Road                          | \$300       |             | Cash        | Crystal Hess             | 3201 S. 147th Street                                                 |                                                                                                                                                                                                                                                   |               | Open   |

- 1 Enviro Safe for clean-up: Annually Renewing in Perpetuity  
2 Patrick Brown - Wetland Delineation  
3 Dennis Ivan Hahn - Wetland Delineation  
4 Crystal Hess - Wetland Delineation

# Letters of Credit Report

## Village of Germantown

Department of Public Works and Finance Department

Revised: 5-15-2018

| Development                                       | Expiration Date | Dollar Amount  | Issuing Bank                            | Renewability    | Letter of Credit No |
|---------------------------------------------------|-----------------|----------------|-----------------------------------------|-----------------|---------------------|
|                                                   |                 |                |                                         |                 |                     |
| Gatewood Place Sub.                               | 8/3/2018        | \$11,303.00    | American                                | Auto            | 0816-560            |
| Saxony Village                                    | 5/3/2018        | \$32,882.70    | MCB Investments, LLC                    | NONE            | CHECK (cash)        |
| Presbyterian Homes Senior                         | 4/28/2018       | \$2,428,472.00 | Associated Bank                         | Auto            | 00484               |
| Prairie Glenn II                                  | 7/8/2018        | \$295,309.68   | PARK BANK                               | Auto for 1 year | 8082017             |
| Kiwanis of Germantown                             | 1/8/2019        | \$353,000.00   | 1first Bank                             | NONE            | 512                 |
| <b>Collateralization of funds held at US Bank</b> |                 |                |                                         |                 |                     |
| US Bank                                           | 11/30/2018      | \$5,000,000.00 | Federal Home Loan<br>Bank of Cincinnati |                 | 525086              |

### **Project(s) to WATCH:**

Prairie Glen Ph 2--LOC reduced 1/9/2018 with additional work remaining to be completed in 2018

Saxony Village is a CASH LOC and will be released in May 2018

### **Note:**

Gatewood Place adjusted for one year warranty period

Midwest Assisted Living LOC, 1 year warranty period complete, LOC released 8/9/17

CARRIAGE HILLS GERMANTOWN: Approved release LOC by PWHC on Feb. 2, 2016

US BANK\_\_New Letter of Credit #519490 to replace LOC #522184 // New LOC (per Kim Rath)

Continental 246: incorrectly removed from list on June 2015 LOC Report replaced on LOC Report 2/4/2016

Asset Development Paid G.O. Note in Full (\$272,644.60) on April 19, 2016 /// PER KIM RATH email

Saxony Village Development submitted LOC in form of company check on 5/3/2017

Presbyterian Homes Senior Living: LOC issued May 2, 2017; expires 4/29/18 with auto renewal

## SUMMARY OF VILLAGE CONTRACTS

2/20/18

| Contract Expiration Date | Name of Company                    | Service or Product Provided               | Is this a contract? lease? license? | Annual Cost of Contract | Department Negotiating/ Overseeing Contract |
|--------------------------|------------------------------------|-------------------------------------------|-------------------------------------|-------------------------|---------------------------------------------|
| NA                       | MACORP                             | Painting Contract                         | contract                            | 24,410.00               | Buildings & Grounds                         |
| NA                       | Premier Flooring                   |                                           | contract                            | 13,000.00               | Buildings & Grounds                         |
| 12/31/18                 | TAPCO                              | Preventative Maintenance for Controlled   | contract                            | 2,445.00                | Highway                                     |
| NA                       | Wolverine Fireworks                | Fireworks                                 | contract                            | 14,500.00               | Park & Rec                                  |
| 12/31/2018               | ProPhoenix Corporation             | ProPhoenix annual main. & support         | contract                            | 29,280.12               | Police                                      |
| 12/31/18                 | ProPhoenix Corporation             | ProPhoenix annual main. & support         | contract                            | 6,805.72                | Fire                                        |
| 12/31/18                 | Washington Co. Sheriff's Office    | radio console maintenance                 | contract                            | 4,050.00                | Police                                      |
| 3/21/09                  | General Code                       | laserfiche maintenance                    | contract                            | 2,666.00                | Police                                      |
| 5/1/18                   | Wisconsin DOT (Municipal Salt Bid) | road salt                                 | contract                            | 170,000.00              | Highway                                     |
| 5/31/18                  | Emergency Services Marketing       | I Am Responding                           | contract                            | 810.00                  | Fire                                        |
| 8/1/18                   | Hydro Corp.                        | Commercial Backflow Inspection            | contract                            | 950/month 2yr c         | Water Utility                               |
| 8/15/18                  | TE Brennan Company                 | Property & liability insurance consulting | contract                            | 5,626.68                | Finance                                     |
| 9/30/18                  | ITU-Absorb Tech                    | towels, floor mats, mop heads             | contract                            | 4,993.53                | Buildings & Grounds                         |
| 10/31/18                 | NuVantage Employee Resource        | employee assistance program               | contract                            | 800+ hr. fee            | Administration                              |
| 12/31/18                 | General Communications             | maintenance contract on AUX I/O's only    | contract                            | 2,850.00                | Police                                      |
| 12/31/18                 | Seiler                             | GPS Total Station Maintenance Plan        | contract                            | 2,254.00                | Engineering                                 |
| 12/31/18                 | Wachtell Tree Science & Service    | EAB Activities                            | contract                            | 15,000.00               | Forestry                                    |
| 12/31/18                 | AT&T                               | long distance                             | contract                            | varies                  | Finance                                     |
| 12/31/18                 | General Communications             | DPW radio maintenance contract            | contract                            | 1,360.00                | DPW                                         |
| 12/31/18                 | Ruekert & Mielke                   | GIS (3 year contract-pay 100% upfront)    | contract                            | 6,500.00                | Sewer/Water/Engineering                     |
| 12/31/18                 | Clean Power                        | Janitorial Services(2 year/option 3rd yr) | contract                            | 110,000.00              | Buildings & Grounds                         |
| 12/31/18                 | Harris                             | MSI Maintenance                           | license                             | 17,225.53               | Finance                                     |
| 12/31/18                 | Washington County Humane Society   | Animal Control                            | contract                            | 1,944.00                | Police                                      |
| 12/31/18                 | Vermont Systems                    | Rec Trac Maintenance                      | license                             | 4,544.80                | Park & Rec                                  |
| 3/1/19                   | ISDN                               | Pri Centrex                               | contract                            | Pricing List            | Finance                                     |
| 4/29/18                  | Carlson Engineering Software       | software maintenance                      | contract                            | 2,900.00                | Engineering                                 |
| 12/31/19                 | Marlin Business Bank               | Nexlog 740 Recorder                       | lease                               | 19,916.32               | Police                                      |
| 2/28/18                  | Johnson Controls                   | HVAC-Library                              | contract                            | 2900/2980/3069          | Buildings & Grounds                         |
| 10/1/19                  | GFC Leasing                        | copiers                                   | lease                               | 4,384.20                | Library                                     |
| 10/1/20                  | Waste Management                   | solid waste & recycling pickup            | contract                            | 1,000,000.00            | DPW                                         |

| Contract<br>Expiration<br>Date | Name of Company                    | Service or<br>Product Provided            | contract?<br>lease?<br>license? | Annual<br>Cost of<br>Contract | Department Negotiating/<br>Overseeing Contract |
|--------------------------------|------------------------------------|-------------------------------------------|---------------------------------|-------------------------------|------------------------------------------------|
| NA                             | MACORP                             | Painting Contract                         | contract                        | 24,410.00                     | Buildings & Grounds                            |
| NA                             | Premier Flooring                   |                                           | contract                        | 13,000.00                     | Buildings & Grounds                            |
| 12/31/18                       | TAPCO                              | Preventative Maintenance for Controlled   | contract                        | 2,445.00                      | Highway                                        |
| NA                             | Wolverine Fireworks                | Fireworks                                 | contract                        | 14,500.00                     | Park & Rec                                     |
| 12/31/2018                     | ProPhoenix Corporation             | ProPhoenix annual main. & support         | contract                        | 29,280.12                     | Police                                         |
| 12/31/18                       | ProPhoenix Corporation             | ProPhoenix annual main. & support         | contract                        | 6,805.72                      | Fire                                           |
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| 12/31/18                       | Seiler                             | GPS Total Station Maintenance Plan        | contract                        | 2,254.00                      | Engineering                                    |
| 2/1/20                         | AT&T                               | State of Wisconsin Centrex                | contract                        | see pricing list              | Finance                                        |