

**VILLAGE OF GERMANTOWN**  
**N112 W17001 MEQUON ROAD**  
**GERMANTOWN, WI 53022**

**MEETING: GENERAL GOVERNMENT & FINANCE COMMITTEE**

**DATE AND TIME: Monday, October 21, 2019 6:00 P.M.**

**LOCATION: Germantown Village Hall Board Room**  
**N112 W17001 Mequon Road**

- I. **CALL TO ORDER:** *This meeting has been given public notice in accordance with Section 19.83 and 19.84, Wis. Stats, in such form that will apprise the general public and news media of subject matter that is intended for consideration and action.*
- II. **ROLL CALL:** Chairperson Zabel, Trustees: Miller, Kaminski, and Baum.
- III. **APPROVAL OF MINUTES:** September 16, 2019 meeting.
- IV. **PUBLIC COMMENT:** Please be advised per State Statute Section 19.84(2), information will be received from the public. It is the policy of this municipality that there be a three-minute time period, per person, with time extensions per the Chief Presiding Officer's discretion; be further advised that there may be limited discussion on the information received, however, NO ACTION will be taken under public comments.
- V. **NEW BUSINESS:**
  - A. Historic Preservation Fees – Committee of the Whole.
  - B. Resolution 60-2019, Amendment to the Employee Policy and Procedure Manual – Addition of Employee Individual Development Plan.
  - C. Water / Sewer Impact Fees for Capri Development.
- VI. **OLD BUSINESS:**
  - A. None.
- VII. **REPORTS:**
  - A. Monthly, Year to Date Financials.
    1. Revenue and Expense Report.
    2. Health and Dental Plans.
  - B. Impact Fees Financial Reports.
  - C. Accounts Payable – September 25, 2019 and October 10, 2019.
  - D. Monthly Code Violation Reports.
    1. Building Inspection Department.
    2. Planning Department.
  - E. C.I.P. Projects.
  - F. Letter of Credit Summaries.
    1. Building Inspection Department.
    2. Public Works Department.

- 3. Planning Department.
- G. Summary of all Village Contracts.

VIII. **SCHEDULE NEXT MEETING:**

IX. **ADJOURNMENT:**

***UPON REASONABLE NOTICE**, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For Additional information or to request this service please contact the Village Clerk at (262)250-4740 at least 2 days prior to the meeting.*

Notice is given that a majority of the Village Board may attend this meeting to gather information about an agenda item over which they have decision making responsibility. This may constitute a meeting of the Village Board per State Ex. Rel. Badke v. Greendale Village Board, even though the Village Board will not take formal action at this meeting.

**VILLAGE OF GERMANTOWN  
GENERAL GOVERNMENT & FINANCE COMMITTEE  
MEETING MINUTES  
September 16, 2019**

**CALL TO ORDER:** The meeting was called to order at 6:00 p.m. by Chairperson Zabel.

**ROLL CALL:** Present: Chairperson Zabel, Trustee Members: Baum, Kaminski, and Miller. Also present: Clerk Braunschweig, Finance Director Rath, Administrator Kreklow, Attorney Sajdak, Manager Tucker, and Deputy Clerk Hubrich.

**APPROVAL OF MINUTES:** August 19, 2019 – **MOTION (Baum/Kaminski) to approve the August 19, 2019 minutes. Motion carried unanimously.**

**PUBLIC COMMENT:** No public comment.

**NEW BUSINESS:**

- A. Resolution 51-2019, Amendment to the Employee Policy & Procedure Manual in regards to Technology Use and Electronic Communications Policy.

**Manager Tucker wrote the policy and sent the policy to the labor attorney for review. The new policy clarifies and updates to a new policy and clarifies retention.**

**MOTION (Baum/Miller) to Recommend Resolution 51-2019, Amendment to the Employee Policy & Procedure Manual in regards to Technology Use and Electronic Communications Policy. Motion Carried Unanimously.**

- B. Resolution 52-2019, Amendment to the Employee Policy & Procedure Manual in regards to Social Media Policy.

**Manager Tucker wrote the policy and sent the policy to the labor attorney for review. This policy sets rules for the public as well.**

**MOTION (Baum/Miller) to Recommend Resolution 52-2019, Amendment to the Employee Policy & Procedure Manual in regards to Social Media Policy. Motion Carried Unanimously.**

- C. Health Assessment Results Review.

**Manager Tucker reported on the item. There was very good participation this year. They do counseling and barometric testing. The information can guide the wellness program. Backpain and diabetes are areas for the wellness program. She pointed out there was an 81% participation. The BMI did increase. The Trustees expressed interest in future participation.**

- D. Request to Create Position Levels for the Deputy Clerk / Management Analyst –Position.

**Clerk Braunschweig reported on the item. The proposal is to expand the Deputy Clerk Management Analyst position into levels to allow for recognition of completed training, successful completion of assigned projects, election cycles, and a successful performance review. The employee would move to the next level after completed training, successful completion of assigned projects, election cycles, and a successful performance review. If the employee is new to the Clerk's Field the steps will be followed as outlined. If the new employee has some previous training and experience, they may step into the training placement after a six-month review or one-year review.**

**MOTION (Kaminski/Miller) to Approve the Request to Create Position Levels for the Deputy Clerk / Management Analyst –Position. Motion Carried Unanimously.**

E. Request to Fill Full-Time Deputy Clerk Position.

Clerk Braunschweig reported that the 2019 Budget includes One Deputy Clerk and \$12,000 for a part-time Deputy Clerk. The part-time position has not been filled. The request is to fill this position in December of 2019 as a Full-Time Position. The 2020 proposed budget does include this additional position.

2020 is a Presidential Election Year. There is a need for a third person for elections as well as day to day operations. Election Security and detail will be at an increased level. The expectation is a very high turnout. I have included statistical election data based on the past five years showing the increase in voter participation. Germantown is known for strong election participation. Historically, the Clerk's Office has had three full-time people, plus part-time office assistance. The full-time amount with benefits is \$54,000.

**MOTION (Baum/Miller) to Recommend Request to Create and Fill Full-Time Deputy Clerk Position starting in December, with the understanding that it will be in the 2020 Budget. Motion carried. Zabel voted no.**

F. Health Plan Design Change.

Director Rath reported on possible changes to the health plan design. She commented on the IRS expansion of preventive care for high deductible health plan, Genetic Testing, and the Treatment of Autism Spectrum, Acupuncture for Pain Management. She reported that the broker is suggesting a wait and see approach for the High Deductible HealthPlan Preventive Care Items.

The Genetic Testing, Treatment of Autism Spectrum, and Acupuncture for Pain Management are suggested items. The Weight Lose Bariatric Surgery is not suggested at this time.

**MOTION (Baum/Miller) to continue with the recommendations of Genetic Testing, Treatment of Autism Spectrum, and Acupuncture for Pain Management. Motion Carried Unanimously.**

**OLD BUSINESS:**

A. None.

**REPORTS:**

A. **Monthly Year to Date Financials:**

1. Revenue and Expense Report All Funds: Finance Director Rath reviewed the reports. There are no concerns. Tracking well.
2. Health and Dental Plans: Director Rath reviewed the reports.

B. **Impact Fees Financial Reports:** The report was reviewed.

C. **Accounts Payable:** August 25, 2019 and September 10, 2019 payables were reviewed.

D. **Code Violation Reports:** The reports were reviewed. Nothing New. Zabel pointed out the golf course metal building needs to be followed up on and the building should come down. Building Inspection Department.

1. Planning Department.

E. **C.I.P. PROJECTS:** The reports were reviewed.

F. **Letter of Credit Summaries:**

1. Building Inspection Department – Reviewed.
2. Public Works Department– Reviewed.

3. Planning Department – Reviewed.

G. **Summary of all Village Contracts:** Reviewed.

H. **SCHEDULE NEXT MEETING:** The next meeting will be on October 15, 2019 at 6:00 pm.

**ADJOURNMENT:** Chairman Zabel adjourned the meeting at 6:45 p.m.

Respectfully Submitted,

*Deanna Braunschweig*

Deanna Braunschweig  
Village Clerk

DRAFT

**GENERAL GOVERNMENT & FINANCE COMMITTEE**

**GERMANTOWN, WI**

MEETING DATE: October 21, 2019

AGENDA ITEM: New Business

ITEM TITLES: Revisions to Policy & Procedure Manual's Professional Association Meetings/Trainings/Seminars- Employer Related section

SUBMITTED BY: Michelle Tucker, Support Services Manager

SUMMARY EXPLANATION: With our continued focus on professional development, it is critical that we find ways to ensure that we spend our limited time and resources on quality trainings that will help employees perform their current and future jobs better. As part of this, we will require employees to complete an Individual Development Plan each year that will document areas of need and areas of potential. Additionally, employees would be required to submit an official Training Request Form before receiving Village funding for training, seminars, workshops, or conferences. Along with the suggested policy change, we will be implementing the Individual Development Plan form and the Training Request Form included in your packet.

Attached: Ordinance\_\_\_\_\_ Resolution\_\_X\_\_ Other\_\_\_\_\_

Recommendation:

Approve the Resolution to Amend the Policy Manual and send to Village Board.

Committee Action:

**VILLAGE OF GERMANTOWN  
WASHINGTON COUNTY**

**RESOLUTION NO. 60-2019**

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**EMPLOYEE POLICY AND PROCEDURE MANUAL –  
ADDITION OF THE EMPLOYEE INDIVIDUAL DEVELOPMENT PLAN**

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WHEREAS, the Village of Germantown currently has an Employee Policy and Procedure Manual; and,

WHEREAS, the Village should have a detailed policy in regards to Training and Employee Individual Development; and,

WHEREAS, a new policy document has been created and reviewed by staff and labor attorney; and,

NOW, THEREFORE BE IT RESOLVED, that the Village Board of the Village of Germantown, does hereby adopt the Employee Individual Development Plan as an addition to the Employee Policy and Procedure Manual.

Introduced by: \_\_\_\_\_

Adopted: \_\_\_\_\_

Vote:                      Ayes: \_\_\_\_      Nays: \_\_\_\_

\_\_\_\_\_  
Dean M. Wolter, Village President

ATTEST:

\_\_\_\_\_  
Deanna Braunschweig, WCMC/CMC  
Village Clerk

## **PROFESSIONAL ASSOCIATION MEETINGS/TRAINING/SEMINARS – EMPLOYER RELATED**

All Village employees who attend professional association meetings, conferences, training sessions, institutions, workshops, seminars, or special classes during regular working hours and who receive prior approval, as specified below, will be considered for purposes of time reporting and payroll to be at work during the period of meetings, training and seminars. The hours of work are only for work-related topics and time. All training must be pertinent to the employee's current job with the Village.

Activities that are social in nature and not related to the job are not compensable time.

Time spent on a "professional development" training or program will be evaluated by the Village to determine if it is compensable time.

In order to qualify for attendance at any professional association meetings, conferences, seminars, trainings or workshops, the employee must have on file with their supervisor and Support Services an Individual Development Plan. Additionally, the employee must complete an Employee Training Request form that is submitted to their supervisor.

Prior approval of the department director or Village Administrator must be obtained

before any of the association meetings, seminars or training are attended. The

Individual Development Plan must be completed annually prior to the budget process with a supervisor in order to qualify for professional training, association meetings or special classes.

The training and seminar program described herein is not part of and shall be considered to be entirely separate from the Village's Educational Incentive Program.

# Employee Individual Development Plan

## Instructions

Part 1: Completed by Employee.

Part 2: Employee and Leadership/Supervisor complete together.

Consider the following:

- Your IDP should be focused on improving your skills and future goals.
- Be honest and realistic about where you are and where you want to be.
- This is not an exercise for “promotion” but for personal growth and skill development that will help in your current and possible future positions.
- Please be thorough and provide specific, measurable, attainable, realistic and time-bound examples.

## Part 1:

Name: \_\_\_\_\_

Today's Date: \_\_\_\_\_

Current Job Title: \_\_\_\_\_

Supervisor's Name: \_\_\_\_\_

How would you describe your current level of leadership development?

\_\_\_\_ Level 1- No leadership: Just getting started

\_\_\_\_ Level 2- New to leadership: have worked on leadership, nothing formal

\_\_\_\_ Level 3- Average Leadership: Have pursued leadership work, including formal training.

\_\_\_\_ Level 4- Experienced leader: I have experience, but I would like to build on my existing skills.

\_\_\_\_ Level 5- Accomplished Leader: I would like to refine and discuss my skills with others.

### Personal Mission Statement

What are my personal and professional growth and career aspirations? For example, what are you hoping to do, what are you looking to learn, what positions interest you in the future and are there roles you would like to explore?

Please describe below:

### Self-Assessment:

| Current Strengths | Areas you'd like to develop |
|-------------------|-----------------------------|
|                   |                             |

### Goal Setting:

| Short term goals (within the next year) | How/what can you do to achieve the goal? |
|-----------------------------------------|------------------------------------------|
|                                         |                                          |
|                                         |                                          |
|                                         |                                          |
|                                         |                                          |
|                                         |                                          |

| Long term goals (within the next 2-5 years) | How/what can you do to achieve the goal? |
|---------------------------------------------|------------------------------------------|
|                                             |                                          |
|                                             |                                          |
|                                             |                                          |
|                                             |                                          |
|                                             |                                          |



## Employee Training Request

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Department: \_\_\_\_\_

Supervisor: \_\_\_\_\_

Please use this form to request outside/external training that is more than one day and/or costs more than xxxxx. This should be used for over-night conferences as well.

1. Do you have an Employee Individual Development Plan on file for the current year? \_\_\_\_\_

If no, please complete your IDP or get Supervisor and Administrator approval for your request.

2. What is your training request? (What is the name, location, and provider of the training/conference?) When is the training?

3. What is the total cost for the training/conference including any travel fees? \_\_\_\_\_ (If exact cost is unknown, please estimate).

4. How does this training/conference help you achieve the goals established in the IDP?

5. How does this benefit the Village?



*Village of Menomonee Falls*  
*W156 N8480 Pilgrim Road*  
*Menomonee Falls WI 53051-3140*  
*Telephone: (262) 532-4200*

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April 4, 2018

Mr. Steven R. Kreklow  
Village Administrator  
Village of Germantown  
N112 W17001 Mequon Road  
Germantown, WI 53022

Re: Agreement

Dear Steve:

Enclosed is a fully executed duplicate original Agreement relating to the amendment of the intergovernmental agreement concerning utility services which was approved by our Village Board on April 2, 2018. We have retained an executed original for our file in this matter.

Should you have any questions or concerns regarding this matter, please don't hesitate to contact our office.

Sincerely,

VILLAGE OF MENOMONEE FALLS

Mark Fitzgerald  
Village Manager

MF:jb

Enclosure

# AGREEMENT

This agreement is entered into as of the effective date determined below between the Village of Germantown, a municipal corporation located in the County of Washington and the State of Wisconsin ("GERMANTOWN"); and the Village of Menomonee Falls, a municipal corporation located in the County of Waukesha and the State of Wisconsin ("MENOMONEE FALLS"). It is based upon the following:

## RECITALS

- A. GERMANTOWN and MENOMONEE FALLS entered into an agreement dated March 11, 1992 (the "1992 Agreement"). A copy of the 1992 Agreement is attached as Appendix 1 to this agreement.
- B. Under the terms of the 1992 Agreement, GERMANTOWN agreed to provide sanitary sewer and water service to a limited service area within MENOMONEE FALLS identified on Exhibit A attached to the 1992 Agreement (the "1992 Service Area").
- C. It was the intent of the parties in entering into the 1992 Agreement that GERMANTOWN would furnish retail water and sanitary sewer services, including normal fire protection services, to the 1992 Service Area until MENOMONEE FALLS notified GERMANTOWN that MENOMONEE FALLS was able to do so.
- D. Pursuant to the 1992 Agreement: (1) GERMANTOWN extended existing water and sewer facilities along County Line Road in order to provide retail water and sanitary sewer service to the 1992 Service Area; and (2) MENOMONEE FALLS paid for its share of the construction costs to extend the water and sewer facilities.
- E. MENOMONEE FALLS is preparing to provide retail water and sanitary sewer service to the 1992 Service Area.
- F. The parties are interested in amending the 1992 Agreement to provide for an orderly transition process to terminate GERMANTOWN's obligations under the 1992 Agreement and to transfer the obligation to provide water and sewer services to the connected properties in the 1992 Service Area from GERMANTOWN to MENOMONEE FALLS.
- G. GERMANTOWN and MENOMONEE FALLS are also parties to a 2009 agreement to provide standby emergency water service to each other at connection points along County Line Road (the "2009 Emergency Water Agreement"). A copy of the 2009 Emergency Water Agreement is attached as Appendix 2 to this agreement.
- H. The parties are interested in maintaining connections at County Line Road after the termination of the 1992 Agreement in order to provide for emergency standby water services between the parties through the existing infrastructure in County Line Road. The parties are therefore also interested in amending the 2009 Emergency Water Agreement to address this issue.
- I. GERMANTOWN and MENOMONEE FALLS are also parties to a Sanitary Sewer and Water Service Agreement executed by the parties on July 6, 2009 and recorded in the Office of the Register of Deeds in Waukesha County on August 26, 2009 as Document No. 3689057 (the "2009 IGA"). A copy of the 2009 IGA is attached as Appendix 3 to this agreement.

- J. Under the terms of the 2009 IGA, GERMANTOWN provides sanitary sewer and water service to property within MENOMONEE FALLS generally shown on Exhibit B to the 2009 IGA (the "2009 Service Area").
- K. On November 20, 2017 Menomonee Falls approved a certified survey map subdividing the 2009 Service Area into two lots. A copy of the approved certified survey map (the "2017 CSM") is attached as Exhibit 4.
- L. Lot 1 of the 2017 CSM is currently occupied by Grace Evangelical Lutheran Church (the "Church"). The parties understand that the Church also intends to construct a school on Lot 1. The Church has informed MENOMONEE FALLS that it has no present plans for further development of Lot 1 other than passive recreational uses such as soccer fields or similar athletic fields.
- M. Lot 2 of the 2017 CSM has been conveyed by the Church to a third party that plans to develop a phased senior housing development that may total 335 units of senior housing when the development is complete (the "Capri Senior Communities Development").
- N. GERMANTOWN has informed MENOMONEE FALLS that GERMANTOWN's water and sewer capacity to serve additional development within the 2009 Service Area is limited and, beyond the church, the contemplated school and passive recreational uses, and the Capri Senior Communities Development or a similar proposal with a similar number of units, Germantown makes no representation or commitment as to its willingness or ability to supply water and sewer to any additional or further development within the 2009 Service Area

Based on the above, GERMANTOWN and MENOMONEE FALLS agree as follows:

#### **I. AMENDMENT OF THE 1992 AGREEMENT**

The 1992 Agreement is amended as follows:

A. Paragraph 15 of the 1992 agreement is amended to read as follows by adding the language highlighted by the double underlining (addition) and deleting the language highlighted by the strikeout feature (~~deletion~~):

15. This agreement shall be binding upon the approval of same by the Village Board of Trustees of GERMANTOWN and MENOMONEE FALLS ~~and shall not terminate except at such time as MENOMONEE FALLS shall provide its own sanitary sewer and water service to the Service Area or upon subsequent mutual agreement of the parties.~~ Unless extended by mutual written agreement of the parties, this agreement will terminate three years from the date MENOMONEE FALLS issues the first occupancy permit to Capri Senior Communities or its successor in interest for a senior housing community proposed to be located on Lot 2 of the 2017 CSM; or upon notice from MENOMONEE FALLS to GERMANTOWN that it is able to provide its own water and sanitary sewer service to the Service Area, whichever is earlier.

B. Paragraph 16 of the 1992 agreement is amended to read as follows by adding the language highlighted by the double underlining (addition):

16. In the event of termination of this agreement, MENOMONEE FALLS shall disconnect all connected properties in the Service Area from the GERMANTOWN water and sewer system, and leave intact two emergency connections between the two municipal water systems to the mutual benefit of both villages. MENOMONEE FALLS shall pay all construction cost resulting from the disconnection of the properties in the Service Area from the GERMANTOWN sewerage and/or water systems and shall guarantee that all outstanding charges against properties in the Service Area payable to GERMANTOWN shall be paid within a period of 30 days after receipt of written notice of the charges.

## II. AMENDMENT OF 2009 EMERGENCY STANDBY WATER AGREEMENT

The 2009 Emergency Water Agreement is amended as follows:

A. Paragraph 4 of the 2009 Emergency Water Agreement is amended to read as follows by adding the language highlighted by the double underlining (addition) and deleting the language highlighted by the strikeout feature (~~deletion~~):

4. The emergency standby water service will be furnished at one of several locations:
  - a. East of the intersection of County Line Road and Appleton Avenue;
  - b. North of the intersection of County Line Road and Mayflower Drive;
  - c. ~~South of the~~The intersection of County Line Road and Bancroft Drive;
  - d. West of the intersection of County Line Road and Appleton Avenue.

B. Paragraph 6 of the 2009 Emergency Water Agreement is amended to read as follows by adding the language highlighted by the double underlining (addition) and deleting the language highlighted by the strikeout feature (~~deletion~~):

6. This Agreement shall operate for a period of ten years and thereafter shall renew annually unless otherwise terminated upon six (6) months written notice by either party during the initial period or any renewal period. ~~shall be subject to renewal thereafter upon agreement between the parties. Either party may notify the other, in writing, at least six (6) months prior to the ten-year termination of this agreement of the party's intention to renew the Agreement, and if agreed to by the other party, this Agreement shall be extended for a like period.~~

### **III. AMENDMENT OF THE 2009 IGA**

The 2009 IGA is amended as follows:

A. Paragraph 16 is added to read as follows:

#### **16. Subsequent Additional Development**

- a. GERMANTOWN's water and sewer capacity to serve additional development on Lot 1 is limited and, beyond the church and the contemplated school and passive recreational uses described above, GERMANTOWN makes no representation or commitment as to its willingness or ability to supply water and sewer to any additional or further development on Lot 1. Nothing herein shall be construed as obligating GERMANTOWN to provide water and sewer services to such additional or further development on Lot 1 without GERMANTOWN's express consent. Any such express consent by GERMANTOWN may be contingent upon the exercise of the special assessment process detailed in Section 8.
- b. GERMANTOWN's water and sewer capacity to serve additional development on Lot 2 is limited and, beyond the Capri Senior Communities Development described above or a similar proposal with up to the same maximum number of units, GERMANTOWN makes no representation or commitment as to its willingness or ability to supply water and sewer to any additional or further development on Lot 2. Nothing herein shall be construed as obligating GERMANTOWN to provide water and sewer services to such additional or further development on Lot 2 without GERMANTOWN's express consent. Any such express consent by GERMANTOWN may be contingent upon the exercise of the special assessment process detailed in Section 8.

B. Paragraph 17 is added to read as follows:

17. It is the intent of MENOMONEE FALLS to develop the capacity to provide municipal utilities to the area of the Village of Menomonee Falls that includes the 2009 Service Area. However, the exact timing when this future capacity might be developed cannot yet be determined. MENOMONEE FALLS intends to begin long range planning and related studies regarding this issue. MENOMONEE FALLS agrees to notify GERMANTOWN when this planning is complete and a long term utility plan for this area is approved. Upon the issuance of this notice by MENOMONEE FALLS, either party shall have the right to request that the other party re-open the 2009 IGA for the limited purpose of engaging in good faith negotiations to amend the 2009 IGA to provide for a sunset provision .

#### **IV. MISCELLANEOUS PROVISIONS**

**A. Effective Date.** This agreement shall be effective upon the approval of the agreement by the Village Board of Trustees of Germantown and the Village Board of Trustees of Menomonee Falls, whichever is later.

**B. Notices.** All notices or other communications to be given or delivered under this agreement will be in writing and will be deemed to have been given: (i) immediately when personally delivered; (ii) when received by first class mail, return receipt requested; or (iii) when receipt is acknowledged, either electronically or otherwise, if sent by facsimile or other electronic transmission device. Unless another address is specified by a party in writing, these notices or other communications shall be sent to the addresses indicated below:

**TO GERMANTOWN**

Village of Germantown  
ATTENTION Village Administrator  
N112W17001 Mequon Rd,  
Germantown, WI 53022

**TO MENOMONEE FALLS**

Village of Menomonee Falls  
ATTENTION Village Manager  
W156 N8480 Pilgrim Road  
Menomonee Falls, WI 53051-3140

**C. Governing Law.** This agreement shall be governed, interpreted and construed in accordance with the laws of the State of Wisconsin.

**D. Entire Agreement.** This agreement contains the entire agreement of the parties, and may not be modified unless such modification is in writing, approved by the governing body of each part, and duly executed by each party's authorized representative.

**E. Severability.** If any clause, provision, or section of this agreement be declared invalid by any Court of competent jurisdiction, the invalidity of such clause, provision or section shall not affect any of the remaining provisions

**F. No Rule of Construction against Drafter.** The language used in this agreement shall be deemed to be the language chosen by the parties to express their mutual consent, and no rule of construction shall be applied against any party as the drafter of this agreement.

**END OF TEXT. SIGNATURE PAGE AND EXHIBIT FOLLOW**

SIGNATURES

Approved by the Board of Trustees of the Village of Germantown this 19 day of March, 2018.

By: [Signature] Date: 3-19-18  
Dean Wolter, Village President

BY: Deanna Boldrey Date: 3-19-18  
Deanna Boldrey, Village Clerk

Approved as to form this 19<sup>th</sup> day of March, 2018

BY: [Signature]  
Village Attorney

Approved by the Board of Trustees of the Village of Menomonee Falls this 2<sup>nd</sup> day of April, 2018.

By: [Signature] Date: 4-4-2018  
Village President

BY: Jarvis Meyer Date: 4-4-2018  
Village Clerk

Approved as to form this 4<sup>th</sup> day of April, 2018

BY: Michael F. Mone  
Village Attorney



## AGREEMENT

This Agreement, made and entered into this 11<sup>TH</sup> day of MARCH, 1992, by and between the VILLAGE OF GERMANTOWN, a Municipal Corporation, located in the County of Washington and the State of Wisconsin here-in-after referred to as "GERMANTOWN", and the VILLAGE OF MENOMONEE FALLS, a Municipal Corporation, located in the County of Waukesha and the State of Wisconsin, here-in-after referred to as "MENOMONEE FALLS".

## WITNESSETH:

WHEREAS, MENOMONEE FALLS on behalf of its property owners has requested GERMANTOWN to provide sanitary sewer and water service to a limited area within its corporate boundaries and GERMANTOWN is agreeable to provide such sanitary sewer and water service to MENOMONEE FALLS as far as it has the legal authority to do so but only upon the conditions hereinafter set forth and not otherwise; and

WHEREAS, such sanitary sewer and water service to be furnished to MENOMONEE FALLS by GERMANTOWN is intended to serve a designated area and no service is intended for other areas in Menomonee Falls except as may hereafter be covered by agreement; and

WHEREAS, such sanitary sewer service by GERMANTOWN shall consist only of the utilization of the system of sanitary sewer mains owned and operated by GERMANTOWN to provide conveyance of sewage to the sanitary interceptor sewer system and sewage treatment facilities serving GERMANTOWN; and

WHEREAS, the water service to be furnished to MENOMONEE FALLS by GERMANTOWN is to be retail water service to a designated area and no service is intended for other areas in MENOMONEE FALLS except as may hereafter be covered by agreement;

NOW THEREFORE; in consideration of the mutual covenants and agreements here-in-after expressed, and in accordance with the authority granted by sec. 66.30, Wisconsin Statutes;

## IT IS AGREED, as follows:

1. GERMANTOWN agrees to furnish sanitary sewer service to MENOMONEE FALLS within the limited area identified on the map attached hereto and marked Exhibit "A" (the "Service Area") by connections to the existing and proposed extension of the 8 inch diameter sanitary sewer main owned and operated by GERMANTOWN and located in County Line Road.
2. GERMANTOWN agrees to furnish retail water service to MENOMONEE FALLS, including water for normal fire protection service, within the limited area identified on the map attached hereto and marked Exhibit "A" (the "Service Area") by connections to the existing and proposed extension of the 12 inch diameter water main owned and operated by GERMANTOWN and located in County Line Road.
3. GERMANTOWN agrees to extend the existing 8 inch sanitary sewer and a 12 inch water main from a location in County Line Road near the West line of Appleton Avenue, Westerly to a point in County Line Road at Maple Road as a part of GERMANTOWN Project No. 8734-A and as shown on Exhibit "C", attached hereto and made a part hereof.
4. MENOMONEE FALLS agrees to pay to GERMANTOWN the total amount of \$177,773.79 as payment in full for the MENOMONEE FALLS share of the construction cost including engineering, administration and inspection costs, said payment is further identified and itemized on Exhibit "D", attached hereto and made a part hereof.

5. All future connections, extension, and appurtenances to the GERMANTOWN sewerage system to provide sanitary sewer service to the Service Area shall be made at no cost to GERMANTOWN. All such connections, extensions, and appurtenances shall be made in accordance with the rules, regulations, and standards of GERMANTOWN, MENOMONEE FALLS, and the Milwaukee Metropolitan Sewerage District.

6. All future connections, extension, and appurtenances to the GERMANTOWN water system to provide water service to the Service Area shall be made at no cost to GERMANTOWN. All such connections, extensions, and appurtenances shall be made in accordance with the rules, regulations, and standards of both the GERMANTOWN and MENOMONEE FALLS Water Utilities as filed with the Public Service Commission of Wisconsin.

7. Both GERMANTOWN and MENOMONEE FALLS plumbing permits shall be obtained prior to the construction, reconstruction, extension or alteration of any appurtenance to the GERMANTOWN sewerage and/or water system.

8. GERMANTOWN shall charge and be entitled to receive from the property owners within the Service Area who are provided with sanitary sewer service the rates set forth in Exhibit "B" attached hereto and made a part hereof. The rates are established in accordance with the GERMANTOWN user charge ordinance which may be amended from time to time. The parties understand that sewer charges and the methods of computing the charges may change in the future and agree to abide by any lawful changes in sewer charges or methods of computing the charges in the future.

9. GERMANTOWN shall charge and be entitled to receive from the property owners within the Service Area who are provided with retail water service the rates set forth in Exhibit "B" attached hereto and made a part hereof. The rates are the urban general service rates for GERMANTOWN and shall have been approved by the Wisconsin Public Service Commission and shall be subject to future changes approved and made effective by the Wisconsin Public Service Commission.

10. MENOMONEE FALLS guarantees that payments by the property owners within the Service Area for such service will be made when the same come due, and that in the event payments are not made when due, MENOMONEE FALLS will make such payments within 30 days of receipt of a request for payment from GERMANTOWN.

11. If any property owner within the Service Area fails to pay the sewer or water charges when due, sewer and/or water service may be discontinued according to MENOMONEE FALLS ordinances, as may be amended. If Menomonee Falls elects to discontinue sanitary sewer and/or water service to the property according to its ordinances, GERMANTOWN agrees to discontinue service upon written request from MENOMONEE FALLS.

12. GERMANTOWN, by entering into this agreement does not hold itself out to provide sanitary sewer service to any other area or any additional area in MENOMONEE FALLS, the service herein provided being of a limited nature and scope.

13. No wholesale water service is contemplated by this agreement nor will it be furnished unless the parties hereto enter into a mutually satisfactory agreement for such service and such agreement is approved by the Wisconsin Public Service Commission. GERMANTOWN does not hold itself out to furnish retail or wholesale water service to MENOMONEE FALLS but is agreeable to provide service only under the terms of this agreement and only to the Service Area. MENOMONEE FALLS shall not permit the resale to anyone of the water supplied by GERMANTOWN to the Service Area to any other water utility or user. MENOMONEE FALLS has the

right to use any fire hydrant constructed within the Service Area.

14. MENOMONEE FALLS shall in all respects comply with the water utility rules and regulations approved by the Public Service Commission of Wisconsin and promulgated from time to time by GERMANTOWN.

15. This agreement shall be binding upon the approval of same by the Village Board of Trustees of GERMANTOWN and MENOMONEE FALLS and shall not terminate except at such time as MENOMONEE FALLS shall provide its own sanitary sewer and water service to the Service Area or upon subsequent mutual agreement of the parties.

16. In the event of termination of this agreement, MENOMONEE FALLS shall pay all construction costs resulting from the disconnection of the properties in the Service Area from the GERMANTOWN sewerage and/or water systems and shall guarantee that all outstanding charges against properties in the Service Area payable to GERMANTOWN shall be paid within a period of 30 days after receipt of written notice of the charges.

IN WITNESS WHEREOF, the said Village of Germantown, a Wisconsin Municipal Corporation, has caused these presents to be signed by Arthur H. Zabel, its Village President, and Countersigned by Jane A. Wilms, its Village Clerk at Germantown, Wisconsin, and its corporate seal to be hereunto affixed this 16th day of April, 1992.

IN PRESENCE OF:

VILLAGE OF GERMANTOWN

\_\_\_\_\_

Arthur H. Zabel  
Village President

\_\_\_\_\_

Jane A. Wilms  
Village Clerk

STATE OF WISCONSIN)

Washington) SS  
WAUKESHA COUNTY)

Personally came before me this 16 day of April, 1992, Arthur H. Zabel Village President and Jane A. Wilms, Village Clerk of the above named municipal corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Village President and Clerk of said municipal corporation, and acknowledge that they executed the foregoing instrument as such officers of the deed of said municipal corporation, by its authority.

(SEAL)

Carole A. Bruch  
Wisconsin Notary Public  
My Commission is permanent:  
Expires: 3/20/94

IN WITNESS WHEREOF, the said Village of Menomonee Falls, a Wisconsin Municipal Corporation, has caused these presents to be signed by Robert J. Steliga, its Village President, and Countersigned by Patricia A. Struve, its Village Clerk at Menomonee

Falls, Wisconsin, and its corporate seal to be hereunto affixed  
this 11th day of March, 1992.

IN PRESENCE OF:

VILLAGE OF MENOMONEE FALLS

\_\_\_\_\_  
Robert J. Steliga  
Robert J. Steliga, Village President

\_\_\_\_\_  
Patricia A. Struve  
Patricia A. Struve, Village Clerk

(SEAL)

STATE OF WISCONSIN)  
                                  )SS  
WAUKESHA COUNTY)

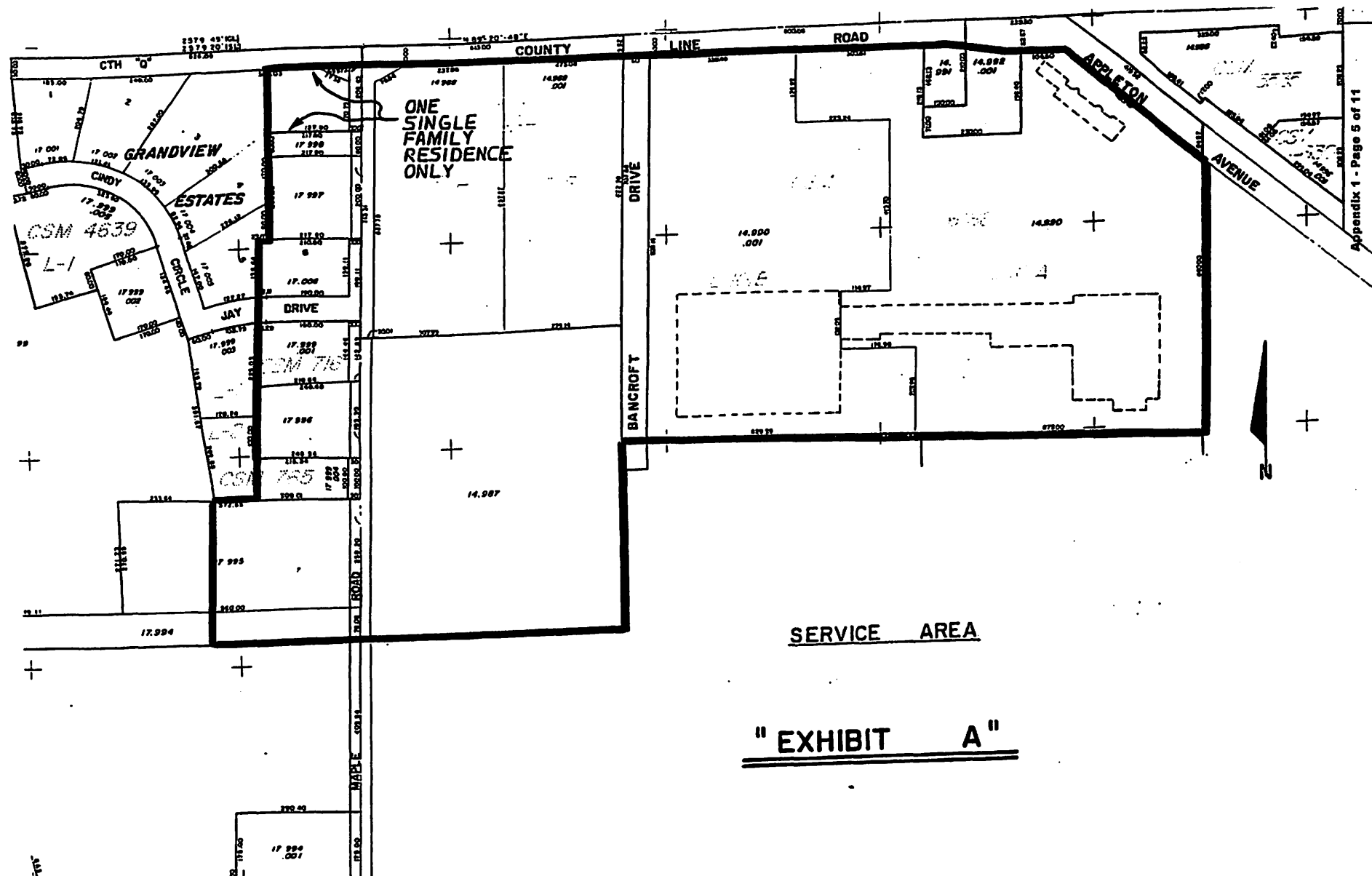
Personally came before me this 11th day of March,  
1992, Robert J. Steliga, Village President and Patricia A.  
Struve, Village Clerk of the above named municipal corporation,  
to me known to be the persons who executed the foregoing instru-  
ment, and to me known to be such Village President and Clerk of  
said municipal corporation, and acknowledge that they executed  
the foregoing instrument as such officers of the deed of said  
municipal corporation, by its authority.

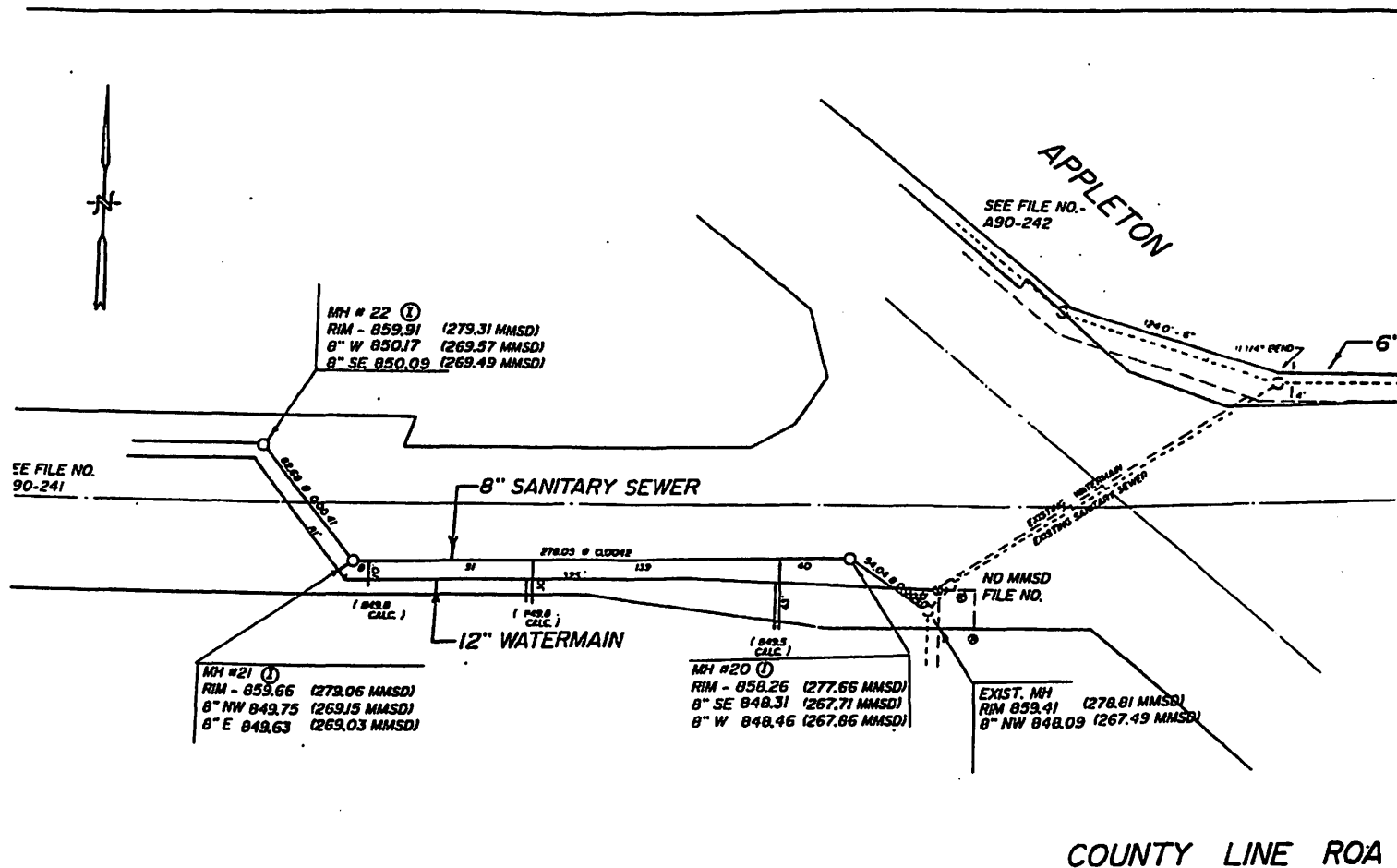
(SEAL)

Rita Lemming  
Wisconsin Notary Public  
My Commission is permanent:  
Expires: 8-29-93

This instrument was drafted by:  
The Village of Menomonee Falls  
Albert L. Walker  
Date: February 13, 1992

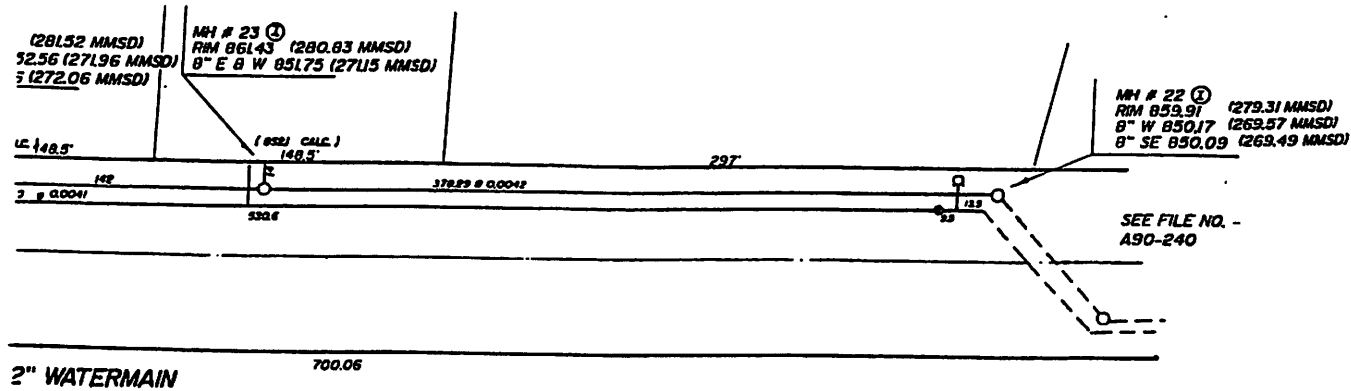
1





① : INTERNAL RUBBER SLEEVE - MANHOLE FRAME TO CHIMNEY SEAL, CRETEX SPECIALTY PRODUCT.

AS-BUILT PLAN OF 8" P.V.C. PIPE-ASTM D-3034 TYPE PSM SDR 35,  
ALL LATERALS HAVE INSPECTION TEES  
ALL WATER MAIN DR-18 P.V.C. 1120 A.W.W.A. C-900,  
ALL WATER LATERALS COPPER (TYPE "K") (2" EXCEPT AS NOTED )

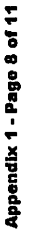


CONTRACTOR: GLOBE CONTRACTORS  
YEAR INSTALLED 1990

METROPOLITAN ENGINEERING, INC.  
20672 CROOKED CIRCLE, SUITE 100, WILMINGTON, WI 53190  
PH 414-782-1227 FAX 782-6498

APPROVED IN ACCORDANCE WITH  
SECTION 9.04 OF MMSD RULES  
*Wayne L. John* NOV 19 1991  
MANAGER, ENGINEERING DATE  
DATE ACCEPTED \_\_\_\_\_  
PLAN APPROVED BY COMMISSION: 6-8-90  
MMSD  
FILE NO. 90-241 GE

|                                                                                        |  |                                                                                        |  |
|----------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------|--|
| VILLAGE OF GERMANTOWN, WI.                                                             |  |                                                                                        |  |
| SCALE: HOR. 1" = 50'                                                                   |  | SANITARY SEWER & WATERMAIN                                                             |  |
| DESIGNED BY: FWS<br>DRAWN BY: BD<br>CHECKED BY: FWS<br>APPROVED BY: FB<br>DATE: 7-3-91 |  | IN: COUNTY LINE RD. (C.T.H. "Q")<br>FROM: MAPLE ROAD<br>TO: 1200' ± EAST OF MAPLE ROAD |  |
| SANITARY SEWER AS-BUILT FILE NO. A90-241                                               |  |                                                                                        |  |



|                                           |                    |
|-------------------------------------------|--------------------|
| Menomonee Falls Share of County Line      |                    |
| · Road Sewer & Water:                     | \$39,511.45        |
| 1/2 of \$230,148.91:                      | \$115,074.46       |
| Plus Engr. Administration and Inspection: | <u>\$23,187.88</u> |
| TOTAL                                     | \$177,773.79       |

**VILLAGE OF GERMANTOWN  
RATE SCHEDULE**

**1991 WATER RATES**

**Quarterly Service Charge:**

|                |         |              |          |
|----------------|---------|--------------|----------|
| 5/8-inch Meter | \$11.00 | 2-inch Meter | \$ 50.00 |
| 3/4-inch Meter | 11.00   | 3-inch Meter | 75.00    |
| 1-inch Meter   | 17.00   | 4-inch Meter | 130.00   |
| 1 1/2-in Meter | 35.00   | 6-inch Meter | 200.00   |

**Plus Volume Charge:**

|                |                                                      |
|----------------|------------------------------------------------------|
| 0-100,000      | gallons used each quarter - \$1.43 per 1,000 gallons |
| 101-1,000,000  | gallons used each quarter - \$1.22 per 1,000 gallons |
| over 1,000,000 | gallons used each quarter - \$1.05 per 1,000 gallons |

**1991 SEWER RATES**

|                                                                   |                                     |
|-------------------------------------------------------------------|-------------------------------------|
| Connection Charge (All Users)                                     | \$80.60 per year (\$20.15 per qtr.) |
| Per every 1,000 gallons of flow                                   | \$4.924                             |
| Water Meter Rental Charge for non-water utility residential users | \$2.50 per qtr.                     |

**Summer Sewer Billing Adjustment: (Residential Customers Only)**

Sewer utility volumetric basis for 2nd or 3rd quarter = lesser of actual volume of water usage or below calculated maximum.

$$\frac{(\text{4th Qtr} + \text{1st Qtr Consumption})}{2} \times 1.15$$

= maximum volume of water usage to be attributed to Sewer Utility billing for 2nd and/or 3rd qtrs.

**New Customers without prior history of usage -**

Actual usage OR Village average of 19,000 gallons, whichever is lesser amount.

**New Customers with only one full quarter of prior usage or partial quarters-**

Partial 4th Qtr & Full 1st Qtr  
1st Qtr consumption + 15%

Partial 1st Qtr  
19,000 gallon Village average

A reserve capacity assessment (R.C.A.) is due and payable at the time of connection to the sewer. The 1991 R.C.A. charge is \$1,225.00 per residential equivalent usage. This assessment increases by 7% January 1st of each year.

**EXHIBIT "B"**

COUNTY LINE ROAD BREAKDOWN  
MENOMONEE FALLS/GERMANTOWN  
SEWER/WATER 1991

| <u>DESCRIPTION</u>                  | <u>TOTAL</u>      | <u>MENOMONEE<br/>FALLS</u> | <u>GERMANTOWN</u> | <u>JOINT</u>      | <u>SEWER</u>      | <u>WATER</u>      |
|-------------------------------------|-------------------|----------------------------|-------------------|-------------------|-------------------|-------------------|
| Silt Fence                          | 460.00            |                            |                   | 460.00            | 230.00            | 230.00            |
| Remove Cons Pavement                | 1,394.40          | 674.64                     |                   | 719.76            | 359.88            | 359.88            |
| Remove Cons Curb and Gutter         | 141.60            |                            |                   | 141.60            | 70.80             | 70.80             |
| 9" Reinforced Concrete Pavement     | 7,436.80          | 3,598.00                   |                   | 3,838.80          | 1,919.40          | 1,919.40          |
| Replace Cons Curb and Gutter        | 660.80            |                            |                   | 660.80            | 330.40            | 330.40            |
| Replace Pavement (Type D)           | 6,448.00          |                            | 6,448.00          |                   |                   |                   |
| Replace Pavement (Type C)           | 649.26            | 649.26                     |                   |                   |                   |                   |
| 8" Sanitary Sewer Gravel Backfill   | 38,080.00         |                            |                   | 38,080.00         | 38,080.00         |                   |
| 8" Sanitary Sewer Spoil Backfill    | 75,080.50         |                            | 18,556.45         | 56,524.05         | 56,524.05         |                   |
| 8" Sanitary Sewer Slurry Backfill   | 30,150.00         | 17,802.00                  |                   | 12,348.00         | 12,348.00         |                   |
| 6" Sanitary Lateral Spoil Backfill  | 4,141.50          | 2,739.00                   | 1,402.50          |                   |                   |                   |
| 6" Sanitary Lateral Slurry Backfill | 505.95            |                            | 505.95            |                   |                   |                   |
| Sanitary Manholes                   | 15,898.95         | 3,770.55                   | 1,466.10          | 10,662.30         | 10,662.30         |                   |
| 6" Forcemain Gravel Backfill        | 32,440.00         |                            | 32,440.00         |                   |                   |                   |
| 6" Forcemain Spoil Backfill         | 26,796.80         |                            | 26,796.80         |                   |                   |                   |
| Air Release Vault                   | 1,800.00          |                            | 1,800.00          |                   |                   |                   |
| 12" Watermain Gravel Backfill       | 24,045.00         |                            |                   | 24,045.00         |                   | 24,045.00         |
| 12" Watermain Spoil Backfill        | 61,971.60         |                            | 14,233.00         | 47,738.60         |                   | 47,738.60         |
| 12" Watermain Slurry Backfill       | 14,580.00         | 8,910.00                   |                   | 5,670.00          |                   | 5,670.00          |
| 12" Butterfly Valve                 | 7,200.00          |                            | 800.00            | 6,400.00          |                   | 6,400.00          |
| Hydrant Unit Complete               | 5,100.00          |                            |                   | 5,100.00          |                   | 5,100.00          |
| 2" Copper Lateral Spoil Backfill    | 4,374.00          | 1,368.00                   | 3,006.00          |                   |                   |                   |
| 2" Copper Lateral Slurry Backfill   |                   |                            |                   |                   |                   |                   |
| 1" Copper Lateral Spoil Backfill    | 840.00            |                            | 840.00            |                   |                   |                   |
| 2" Air Release Valve                | 500.00            |                            | 500.00            |                   |                   |                   |
| Rock Excavation                     | 17,760.00         |                            |                   | 17,760.00         | 8,880.00          | 8,880.00          |
| 12" x 10" Tee and Plug (Fleet Farm) | 396.90            |                            | 396.90            |                   |                   |                   |
| 10" Watermain (21 LF)               | 903.00            |                            | 903.00            |                   |                   |                   |
| 10" Gate Valve (Fleet Farm)         | 800.00            |                            | 800.00            |                   |                   |                   |
| <b>TOTAL</b>                        | <b>380,555.06</b> | <b>39,511.45</b>           | <b>110,894.70</b> | <b>230,148.91</b> | <b>129,404.83</b> | <b>100,744.08</b> |

## **Appendix 2**

### **AGREEMENT**

**FOR**

### **EMERGENCY WATER SERVICE**

WHEREAS, the Village of Menomonee Falls and the Village of Germantown (hereinafter referred to as Menomonee Falls and Germantown) desire to enter into a mutual agreement for standby emergency water service, and

WHEREAS, MENOMONEE FALLS and GERMANTOWN are agreeable to providing such emergency water service upon expressed conditions; now, therefore, in consideration of the mutual covenants by and between the parties hereto,

IT IS AGREED, as follows:

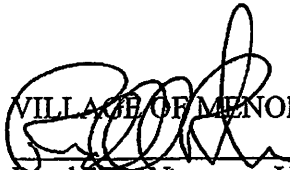
1. MENOMONEE FALLS and GERMANTOWN agree to furnish emergency standby water service if and when the following condition occurs:
2. That such emergency is of a nature and duration to justify a demand by either MENOMONEE FALLS or GERMANTOWN to have water furnished to it with the reservation that they mutually agree that such an emergency actually exists. The word "emergency" as herein used shall mean an occurrence, which results from an equipment or main failure and the consequential decrease in water quantity or pressure available for distribution by either MENOMONEE FALLS or GERMANTOWN to its customers. It shall not include a situation of insufficient water due to improper plant, inadequate storage facilities, insufficient plant capacity or some other occurrence of a similar kind.
3. For such standby emergency service MENOMONEE FALLS and GERMANTOWN agree to pay when water is furnished to either MENOMONEE FALLS or GERMANTOWN pursuant to this Agreement, a commodity charge for such water at a rate approved by the Public Service Commission
4. The emergency standby water service will be furnished at one of several connections:
  - a. East of the intersection of County Line Road and Appleton Avenue
  - b. North of the intersection of County Line Road and Mayflower Drive.
  - c. South of the intersection of County Line Road and Bancroft Drive
5. Both parties agree and acknowledge that each has a primary responsibility to supply water to its own customers, therefore, the supplier of emergency water is not obligated to serve emergency water to the purchaser in a quantity that will jeopardize the supply necessary for the supplier's customers; the supplier shall be the sole judge of the quantity

of water it can supply for emergency purposes and shall have the absolute right to turn off the emergency supply when it deems it necessary to do so.

6. This Agreement shall operate for a period of ten years and shall be subject to renewal thereafter upon agreement between the parties. Either party may notify the other, in writing, at least six (6) months prior to the ten-year termination of this agreement of the party's intention to renew the Agreement, and if agreed to by the other party, this Agreement shall be extended for a like period.
7. Where feasible, a party requiring emergency water usage shall install a flow meter in order to measure such usage, the reading from which shall be used to bill the party requiring such usage. Where it is not feasible to measure the volume of water used by a flow meter or other readily available device, the usage shall be estimated by comparison of historic flows in that portion of the system. Accordingly, invoices shall be submitted to the party requiring emergency usage, and all payments for water furnished under this Agreement shall be made within thirty (30) days from the date invoices are submitted; and in the event of failure to pay such invoices within thirty (30) days after submission, this Agreement shall terminate.
8. Each party will be responsible for installing and maintaining the watermain, facilities, and appurtenances required to obtain emergency water service from the other party.
9. MENOMONEE FALLS and GERMANTOWN agree to indemnify and save harmless each other from any and all claims, demands or causes of action which may, can or shall arise as a result of permitting this emergency connection.
10. This Agreement shall not become effective until the same has been approved by the Village Board of Menomonee Falls and the Village Board of Germantown.

VILLAGE OF MENOMONEE FALLS

Approved by the Board of Trustees of the Village of Menomonee Falls this 15 day of June, 2009.

  
VILLAGE OF MENOMONEE FALLS  
Randall R. Newman, Village President

  
Kathy Karalewitz, Village Clerk

Approved as to Form:

Michael J. Morse  
Michael J. Morse, Village Attorney

Date: June 18, 2009

VILLAGE OF GERMANTOWN

Approved by the Board of Trustees of the Village of Germantown this 19<sup>th</sup> day of January, 2009.

VILLAGE OF GERMANTOWN

Thomas Kempinski  
Thomas Kempinski, Village President

Elizabeth Knaack  
Elizabeth Knaack, Village Clerk

Approved as to Form:

John L. DeStefanis  
John L. DeStefanis, Village Attorney

Date: Apr 16, 2009

1 0236 AUG 26 10

### Appendix 3



WC3689057-017

DOCUMENT NO.

SANITARY SEWER & WATER  
SERVICE AGREEMENT

DOCUMENT TITLE

3689057

REGISTER'S OFFICE  
WAUKESHA COUNTY, WI  
RECORDED ON

08-26-2009 8:58 AM

JAMES R. BEHREND  
REGISTER OF DEEDS

REC. FEE: 36.00  
REC. FEE-CO: 5.00  
REC. FEE-ST: 2.00  
TRAN. FEE:  
TRAN. FEE-STATE:  
PAGES: 17

Recording Data

Return to:

Village of Menomonee Falls  
Engineering Services  
W156 N8480 Pilgrim Road  
Menomonee Falls, WI 53051

Grace Lutheran Church Lot 1 CSM 4143

Tax Key No. MNFV 0018.999.001

*MNFV*  
*Del*  
*43*  
*17*

## SANITARY SEWER & WATER SERVICE AGREEMENT

**THIS AGREEMENT** is between the Village of Germantown, a Wisconsin municipal corporation located in the Washington County ("Germantown"), and the Village of Menomonee Falls, a Wisconsin municipal corporation, located in the Waukesha County ("Menomonee Falls").

### RECITALS

- A. Grace Lutheran Church is the owner ("Property Owner") of certain property within the corporate limits of Menomonee Falls that is more particularly described on the attached Exhibit "A". The owner seeks to develop this property, and is interested in obtaining municipal water and sanitary sewer service for the property.
- B. Menomonee Falls is not in a position to supply this property with either water or sanitary sewer service at this time. Instead, Menomonee Falls has requested on behalf of the property owner that Germantown provide sanitary sewer & water service to a limited user service area within Menomonee Falls' corporate boundaries as shown and further described in the attached Exhibit "B" ("Service Area"), which is the property of Property Owner (the "User Service Area").
- C. Germantown is willing to provide such sanitary sewer & water service to Menomonee Falls in accordance with its legal authority to do so, and upon the conditions hereinafter set forth. This would include allowing the extension of the existing 18 inch diameter sanitary sewer and existing 12 inch diameter water main from their current locations, as shown in Exhibit "C" attached to this agreement, along County Line Road in Germantown to the Service Area; and to accept the dedication of any new 18 inch diameter sanitary sewer and 12 inch diameter water main extensions to be installed as part of this project. Germantown is also willing to reimburse the installer of the new sanitary sewer pipe for the difference in material cost from a 12 inch diameter pipe to an 18 inch diameter pipe.
- D. The sanitary sewer & water services to be furnished to Menomonee Falls by Germantown are intended to serve only the Service Area. No service is intended for other areas in Menomonee Falls except as may be provided under other separate agreements between the two villages.
- E. The sanitary sewer service to be furnished to Menomonee Falls by Germantown shall consist only of the utilization of the system of sanitary sewer mains owned and operated by Germantown to provide conveyance of sewerage to the sanitary interceptor sewer system and sewage treatment facilities serving Germantown.
- F. The water service to be furnished to Menomonee Falls by Germantown is to be retail water service to the Service Area. No service is intended for other areas in Menomonee Falls except as may be covered by other separate agreements between the two villages.

**NOW, THEREFORE**, based on the above, and in accordance with the authority granted by §66.0301 of the Wisconsin Statutes the parties agree as follows:

- 1. Germantown agrees to furnish sanitary sewer to Menomonee Falls within the Service Area, and to permit the extension of the existing 18 inch diameter sanitary sewer main owned and operated by Germantown along County Line Road to the Service Area.
- 2. Germantown agrees to furnish retail water service to Menomonee Falls including water for normal fire protection service within the Service Area, and to permit the extension of the existing 12 inch

diameter water main owned and operated by Germantown along County Line Road to the Service Area.

3. Menomonee Falls agrees to enter into a Developers Agreement with the Property Owner within the Service Area. This Developers Agreement shall include the following provisions:
  - a. The Developers Agreement shall require the Property Owner to undertake the actions set out in ¶3.a(i) and ¶3.a(ii) below, subject to ¶3.a(iii):
    - (i) The Property Owner shall extend the existing Germantown 18 inch diameter sanitary sewer and existing Germantown 12 inch diameter water main from their current locations along County Line Road to the Service Area as shown in Exhibit "C" attached to this agreement; and
    - (ii) The Property Owner shall dedicate the new 18 inch diameter sanitary sewer and the new 12 inch diameter water main extensions to Germantown in accordance with Germantown's Dedication and Acceptance policy.
    - (iii) Germantown agrees to pay Menomonee Falls or Menomonee Falls' designee an amount equal to the difference in material cost between a 12 inch diameter sanitary pipe to an 18 inch diameter sanitary pipe incurred by the person obligated under the Developers Agreement to install the sanitary sewer referred to in this ¶3.a above. Germantown will make such payments within 30 days of receipt of a request for payment from Menomonee Falls or Menomonee Falls' designee.
  - b. All connections, extensions, and appurtenances to the Germantown sewerage system that are needed to enable Germantown to provide sanitary sewer service to the Service Area shall be made at no cost to Germantown except as stated in ¶3.a(iii) above. All such connections, extensions and appurtenances shall be made in accordance with the rules, regulations and standards of Germantown, Menomonee Falls and the Milwaukee Metropolitan Sewerage District. Germantown will be providing the inspection for the proposed Germantown sanitary sewer shown in Exhibit "C" and the Property Owner shall reimburse Germantown in accordance with ¶3.a(i).
  - c. All connections, extensions, and appurtenances to the Germantown water system to provide water service to the Service Area shall be made at no cost to Germantown. All such connections, extensions and appurtenances shall be made in accordance with the rules, regulations and standards of both the Germantown and Menomonee Falls Water Utilities as filed with the Public Service Commission of Wisconsin. Germantown will be providing the inspection for the proposed Germantown water main shown in Exhibit "C" and the Property Owner shall reimburse Germantown in accordance with ¶3.a(i).
  - d. The Property Owner shall design and submit the plans and specifications to Germantown for review and approval of the proposed Germantown sanitary sewer and water main shown in Exhibit "C" in accordance with Sec. 18.08 & 18.09 of the Germantown Municipal Code.
  - e. The Property Owner shall provide all record drawing documents and GIS data that is required by Germantown for the final acceptance of the proposed Germantown sanitary sewer and water main shown in Exhibit "C".
  - f. The Property Owner shall pay Germantown all fees, expenses, costs and disbursements which the Property owner is required to pay pursuant to Sections of 18.10 and 14.055 of the Germantown Municipal Code for the review, inspections, legal, data conversion and any other

applicable fees for the proposed Germantown sanitary sewer and water main shown in Exhibit "C". The 2009 Hourly Rates for Germantown personnel are attached as Exhibit "D".

- g. The Property Owner shall include in the Letter of Credit supplied to Menomonee Falls the estimated fees, expenses, costs and disbursements as stated in ¶3.f above and an estimate of the construction costs for the proposed Germantown sanitary sewer and water main shown in Exhibit "C".
    - h. The Property Owner to acquire any easements necessary to construct the proposed Germantown sanitary sewer and water main shown in Exhibit "C" in the name of Germantown and at no cost to Germantown.
    - i. Both Germantown and Menomonee Falls plumbing permits shall be obtained prior to the construction, reconstruction, extension or alteration to any appurtenance connected to the Germantown sewerage and/or water system.
4. Germantown agrees not to unreasonably deny, withhold or delay issuance of any permits required by it under this agreement.
5. Germantown shall charge and be entitled to receive from the property owners within the Service Area who are provided with sanitary sewer service, the rates set forth in Exhibit "E" attached hereto and made a part hereof. The rates are established in accordance with the Germantown user charge ordinance which may be amended from time to time. The parties understand that sewer charges and the methods of computing the charges may change in the future and agree to abide by any lawful changes in sewer charges or methods of computing the charges in the future.
6. Germantown shall charge and be entitled to receive from the property owners within the Service Area who are provided with retail service the rates set forth in Exhibit "E" attached hereto and made a part hereof. The rates, to be approved by the Public Service Commission, are the urban general service rates for Germantown.
7. Menomonee Falls shall use its best efforts to ensure that payments by the property owners within the Service Area due Germantown under ¶5 and ¶6 above are made when the same come due.
  - a. In the event that the payments are not made when due, Menomonee Falls will make such payments within 30 days of receipt of request for payment from Germantown.
  - b. If any property owner within the Service Area fails to pay the sewer or water charges when due, sewer and/or water service may be discontinued according to Menomonee Falls ordinances, as may be amended. If Menomonee Falls elects to discontinue sanitary sewer and/or water service to the property according to its ordinances, Germantown agrees to discontinue service upon written request from Menomonee Falls.
8. Germantown Lift Station #3 Sanitary Sewer Assessment.
  - a. Upon its connection to Germantown's sanitary sewer system, the Service Area described in the Recitals will become tributary to Germantown's Lift Station #3. As the sanitary flows to Lift Station #3 increase, Germantown will need to make upgrades to Germantown's Lift Station #3. Germantown may consider imposing special assessments on properties that are tributary to Lift Station #3 to defray at least a portion of the cost of these upgrades to the lift station.
  - b. If Germantown decides to impose special assessments against the Service Area to defray any costs incurred by Germantown to upgrade Lift Station #3, Germantown shall notify

Menomonee Falls in writing and request that Menomonee Falls approve the imposition of such special assessment(s) under Wisconsin Statute §66.0707(2). In this request, Germantown shall confirm that it will indemnify, hold harmless and defend Menomonee Falls from any claim or action against Menomonee Falls that is in any way related to any action taken by Menomonee Falls under this section of the Agreement.

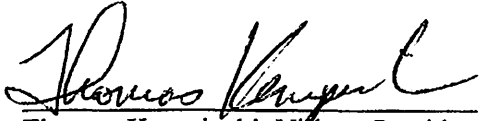
- c. Within 30 days of receipt of the notice from Germantown as required under the preceding paragraph of this section, Menomonee Falls will adopt the approval resolution described in Wisconsin Statute §66.0707(2). Germantown and Menomonee Falls both agree and acknowledge that in adopting an approval resolution under Wisconsin Statute §66.0707, Menomonee Falls takes no position on the validity of any special assessment adopted or approved by Germantown.
9. As to any actions it takes under this agreement, Menomonee Falls shall in all respects comply with the water utility rules and regulations approved by the Public Service Commission of Wisconsin and promulgated from time to time by Germantown.
10. Menomonee Falls shall not permit the resale of the water furnished by Germantown to the Service Area under this agreement by anyone or afford rights or interests to or in said Service Area to any other water utility. Menomonee Falls shall have the right to use any fire hydrant constructed along with the water main shown in Exhibit "C" for the sole purpose of normal fire fighting.
11. The retail water rates referenced in this agreement shall have been approved by the Wisconsin Public Service Commission and shall be subject to future changes approved and made effective by the Wisconsin Public Service Commission.
12. No wholesale water service is contemplated by this Agreement nor will it be furnished unless the parties hereto enter into a mutually satisfactory contract for such service and such contract is approved by the Wisconsin Public Service Commission. Germantown does not hold itself out to furnish retail or wholesale water service to Menomonee Falls but is agreeable to provide service only under the terms of this Agreement and only to the Service Area.
13. Germantown, by entering into this Agreement, does not hold itself out to provide sanitary sewer and water service to any other area or any additional area in Menomonee Falls, the service herein provided being of limited nature and scope.
14. This Agreement shall be effective upon the approval of same by the Village Boards of Menomonee Falls and Germantown and shall not terminate except at such time as Menomonee Falls shall provide its own municipal sanitary sewer and water service to the Service Area, or upon subsequent mutual agreement of the parties.
15. If Menomonee Falls terminates this Agreement, Menomonee Falls shall pay all costs which may result from the disconnection of the properties in the Service Area from the Germantown sewerage and/or water systems and shall guarantee that all outstanding charges against properties in the Service Area payable to Germantown shall be paid within a period of 30 days after receipt of written notice of the charges.

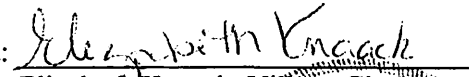
**END OF TEXT. SIGNATURE PAGE FOLLOWS.**

**SIGNATURE PAGE**

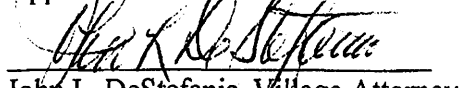
**VILLAGE OF GERMANTOWN**

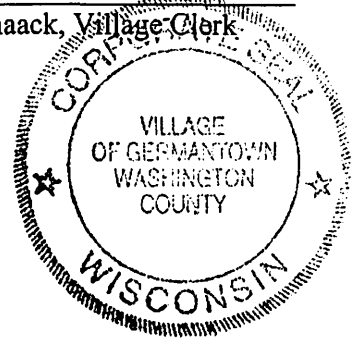
Approved by the Board of Trustees of the Village of Germantown this 15<sup>th</sup> day of June, 2009.

  
Thomas Kempinski, Village President

Attest:   
Elizabeth Knaack, Village Clerk

Approved as to Form:

  
John L. DeStefanis, Village Attorney  
Date: 7/23/09



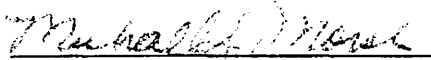
**VILLAGE OF MENOMONEE FALLS**

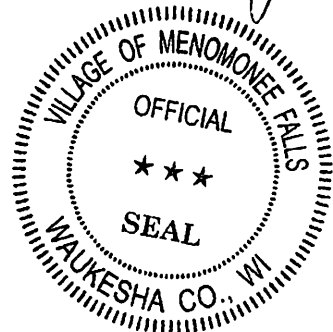
Approved by the Board of Trustees of the Village of Menomonee Falls this 6<sup>th</sup> day of July, 2009.

  
Randall R. Newman, Village President

Attest:   
Village Clerk

Approved as to Form:

  
Mike Morse, Village Attorney  
Date: August 12, 2009



THIS INSTRUMENT WAS DRAFTED BY  
Thomas M. Hoffman, P.E., Director of Engineering Services  
May, 2009

00242 AUG 26 8

EXHIBIT "A"

Legal Description of Property

## LEGAL DESCRIPTION

Lot 1 of Certified Survey Map No. 4143, recorded on February 16, 1982, in Volume 32 of Certified Survey Maps, on Pages 278 and 279, as Document No. 1176797, being a part of the Northeast ¼ Section 5, T8N, R20E, Village of Menomonee Falls, County of Waukesha, State of Wisconsin.

Except for the following described parcel which is part of said Lot 1:

Beginning at the northwest corner of said Lot 1; thence North 89°38'57" East, along the northerly line of said Lot, 348.99 feet; thence North 89°18'22" East, continuing along said northerly line, 1350.72 feet to the northeast corner of said Lot; thence South 00°34'30" West, along the easterly line of said Lot, 5.00 feet to a point, said point being known as Point M; thence South 89°18'22" West, 1350.48 feet; thence South 89°38'57" West, 349.17 feet to a point on the westerly line of said Lot; thence North 00°13'03" West, along said westerly line of said Lot, 5.00 feet to the point of beginning.

Also

Commencing at Point M as described above; thence South 89°18'22" West, along the southerly right of way line of relocated C.T.H. "Q", 192.90 feet to the Point of Beginning; thence South 00°41'38" East, 61.84 feet; thence South 04°43'39" West, 309.55 feet; thence South 89°18'22" West, 424.11 feet; thence North 00°41'38" West, 370.00 feet to a point on said southerly right of way line; thence North 89°18'22" East, along said southerly right of way line, 452.17 feet to the Point of Beginning.

Said parcel contains 3.95 acres, more or less.

EXHIBIT A

00244 AUG 26 05

001384 JUL 12 05

3293891

## QUIT CLAIM DEED BY CORPORATION

Exempt from fee: s. 77.25(2r) Wis. Stats.  
LPA 3048 (DT1548) 99THIS DEED, made by Grace Evangelical Lutheran Churcha corporation duly organized and existing under the laws of the State of  
Wisconsin, and duly authorized to transact business in the State of  
Wisconsin, with its principal place of business at  
N87 W16171 Kenwood Blvd.Village of Menomonee Falls County of Waukesha  
State of Wisconsin GRANTOR(s), quit claims the  
property described below to the GRANTEE,

## WAUKESHA COUNTY

for the sum of One Dollar (\$1.00) and other good and valuable  
consideration, the receipt of which is hereby acknowledgedAny person named in this deed may make an appeal from the amount of  
compensation within six months after the date of recording of this deed  
as set forth in s. 32.05(2a) Wisconsin Statutes. For the purpose of any  
such appeal, the amount of compensation stated on the deed shall be  
treated as the award and the date the deed is recorded shall be treated  
as the date of taking and the date of evaluation.Other persons having an interest of record in the property:  
Kenneth F. and Barbara A. Dreger

FEE

# 27-85122  
EXEMPTREGISTER'S OFFICE  
WAUKESHA COUNTY, WI  
RECORDED ON

07-12-2005 1:37 PM

MICHAEL J. HASSLINGER  
REGISTER OF DEEDSREC. FEE: 6.00  
REC. FEE-CO: 5.00  
REC. FEE-ST: 2.00  
TRAN. FEE:  
TRAN. FEE-STATE:  
PAGES: 2

This space is reserved for recording data

Return to

The Highland Group  
312 E. Main St., Suite 201  
Watertown, WI 53094Parcel Identification Number/Tax Key Number  
MNfV 0018 999

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

The undersigned certify that this instrument is being executed pursuant to a resolution of the board of directors (or shareholders, if  
authorized by law) of GRANTOR corporation.

## CORPORATE ACKNOWLEDGEMENT

## GRACE EVANGELICAL LUTHERAN CHURCH

(Corporation/Bank Name)

By: Richard F. Laabs

(Officer Signature)

Richard F. Laabs, President

(Print Name, Title)

By:

(Officer Signature)

(Print Name, Title)

July 8, 2005

(Date)

State of WisconsinWaukesha

County

On the above date, this instrument was acknowledged before me by the  
named person(s).

(Signature, Notary Public, State of Wisconsin)

John H. Niebler

(Print or type name, Notary Public, State of Wisconsin)

Commission is permanent

(Date Commission Expires)

Project # 02-2751(13)(A)

This instrument was drafted by Waukesha County

Parcel No. 21

**EXHIBIT "B"**

**Map of Service Area**



0 500 1,000 2,000 Feet

# EXHIBIT "B" Service Area

This map is intended for informational purposes only and does not replace the need for land or field survey. The Village of Menomonee Falls makes no representations regarding map accuracy or stress for any use. This map does not represent an expressed or implied contract with the Village of Menomonee Falls. All parties must obtain the permission of the Village of Menomonee Falls before re-releasing this map or copies of the information displayed on or derived from it.

Map Accuracy: National Map Accuracy Standards  
Coordinate System: State Plane Coordinate System  
Datum: North American Datum, 1927



Washington Co.

ROAD

STH 10

BITTERSWEET LANE  
CIRCLE CLUB  
WOODSIDE LANE  
MARSON CT  
ACACIA CT  
VICTORY RD  
WELLINGTON RD  
ADDITION RD

Service Area

CINDY RD  
AY DRIVE  
BANCROFT DRIVE

DRIVE

THUNDER RIDGE DR

PREMIER LANE

MMSD Sewer Service Area

ROAD

ROAD

FOXVIEW COURT

MAPLE

MARY HILL DR

SAINT LANE

FRANKLIN LANE

AMY LANE

LANES

CT

ONE LANE

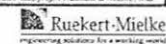
ONE LANE

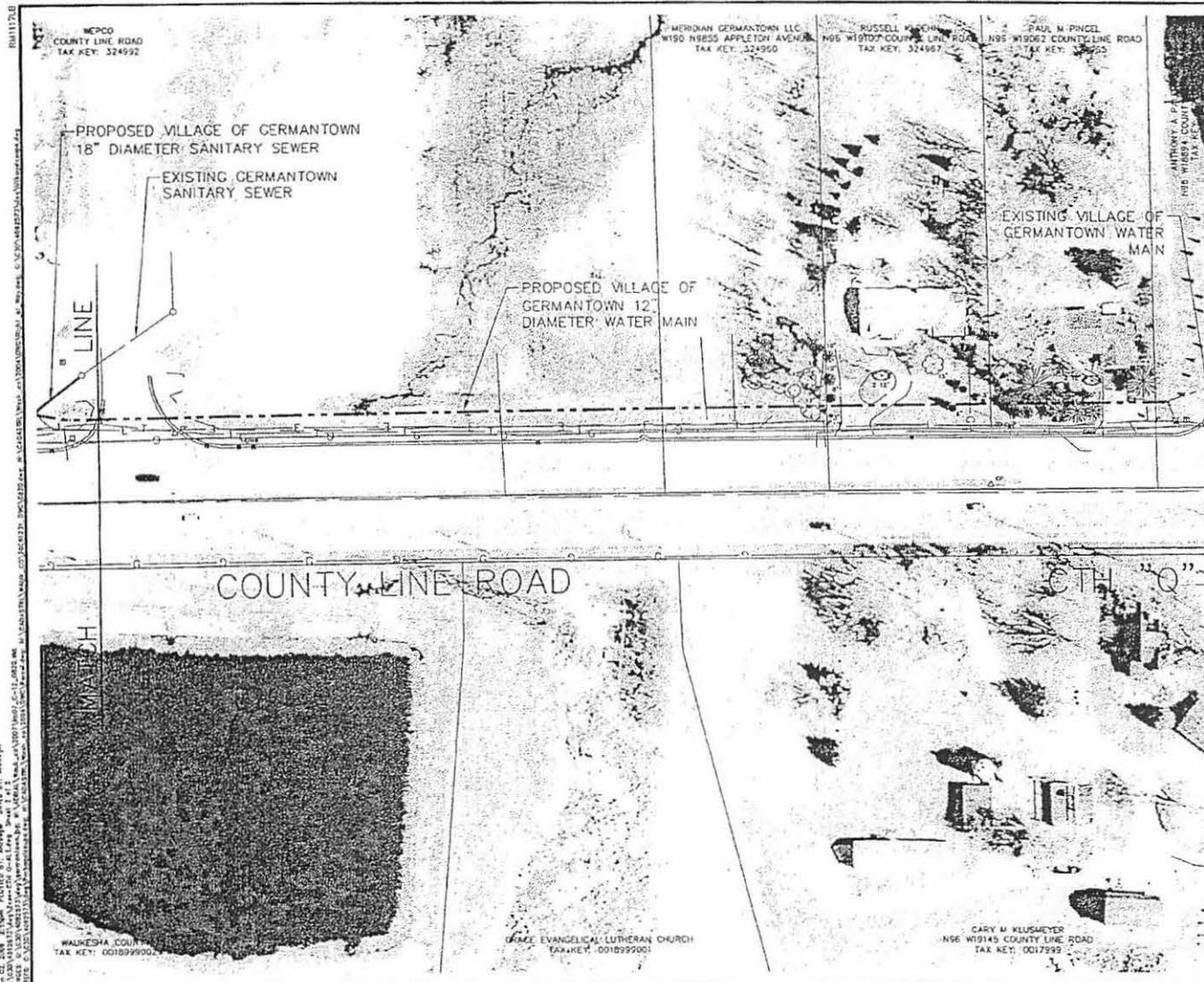
0246 AUG 26 93

000247 AUG 26 23

EXHIBIT "C"

Layout of Proposed & Existing Utilities



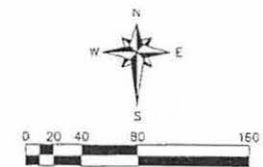


**INTERMUNICIPAL AGREEMENT**  
**EXHIBIT "C"**  
 PAGE 2 OF 2

PROPOSED SANITARY SEWER AND  
 WATER MAIN-ALTERNATIVE A

VILLAGE OF GERMANTOWN  
 WASHINGTON COUNTY, WISCONSIN

VILLAGE OF MENOMONEE FALLS  
 WAUKESHA COUNTY, WISCONSIN



DATE: JUNE 02, 2009

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**Ruekert-Mielke**  
 engineering solutions for a world beyond

010249 AUG 26 2009

SOURCE: RUEKERT-MIELKE INC.

## EXHIBIT "D"

|                              | <u>2009 Hourly Rate</u> |
|------------------------------|-------------------------|
| Director of Public Works     | \$86.00                 |
| Village Engineer             | \$82.00                 |
| Highway Superintendent       | \$62.00                 |
| Zoning Administrator/Planner | \$70.00                 |
| Engineering Assistant II     | \$56.00                 |
| Clerical                     | \$42.00                 |
| Highway/Utility Workers      | \$84.00                 |
| Project Engineer             | \$63.00                 |
| Construction Inspector       | \$87.50                 |

000251 AUG 26 8

EXHIBIT "E"

Village of Germantown Sewer & Water Rates

**VILLAGE OF GERMANTOWN**

Effective 12/15/08

**WATER RATES****Quarterly Service Charge:**

| Meter Size | \$ Amt  | Meter Size | \$ Amt   |
|------------|---------|------------|----------|
| 5/8"       | \$13.60 | 2"         | \$61.80  |
| 3/4"       | \$13.60 | 3"         | \$101.97 |
| 1"         | \$23.18 | 4"         | \$160.68 |
| 1 1/2"     | \$40.17 | 6"         | \$296.64 |

**Plus Volume Charge:**

| Gallons used per Quarter | Rate per 1000 Gallons |
|--------------------------|-----------------------|
| 0-100,000                | \$2.00                |
| 101-1,000,000            | \$1.70                |
| over 1,000,000           | \$1.46                |

Effective 06/15/09

**SEWER RATES**

Quarterly Service Charge per Residential Dwelling Unit: \$20.00/ea

**Quarterly Service Charge for Commercial and Industrial properties:**

| Meter Size | \$ Amt  | Meter Size | \$ Amt   |
|------------|---------|------------|----------|
| 5/8"       | \$20.00 | 2"         | \$66.00  |
| 3/4"       | \$20.00 | 3"         | \$101.00 |
| 1"         | \$37.00 | 4"         | \$181.00 |
| 1 1/2"     | \$51.00 | 6"         | \$296.00 |

**Plus Volume Charge:**

\$4.32 per 1,000 gallons of flow (effective 10/1/97) (previously \$5.99/1,000)

**\* Summer Sewer Billing Adjustment (1- & 2-Family Residences):**

Sewer utility volumetric basis for 2nd or 3rd quarter = lesser of actual volume of water usage or below calculated maximum.

$$\left( \frac{4\text{th Qtr} + 1\text{st Qtr Consumption}}{2} \right) \times 1.15$$

= maximum volume of water usage to be attributed to Sewer Utility billing for 2nd and/or 3rd qtrs.

**New Customers without prior history of usage:**

Actual usage or Village average of 18,000 gallons, whichever is lesser amount.

**New Customers with only one full quarter of prior usage or partial quarters:**

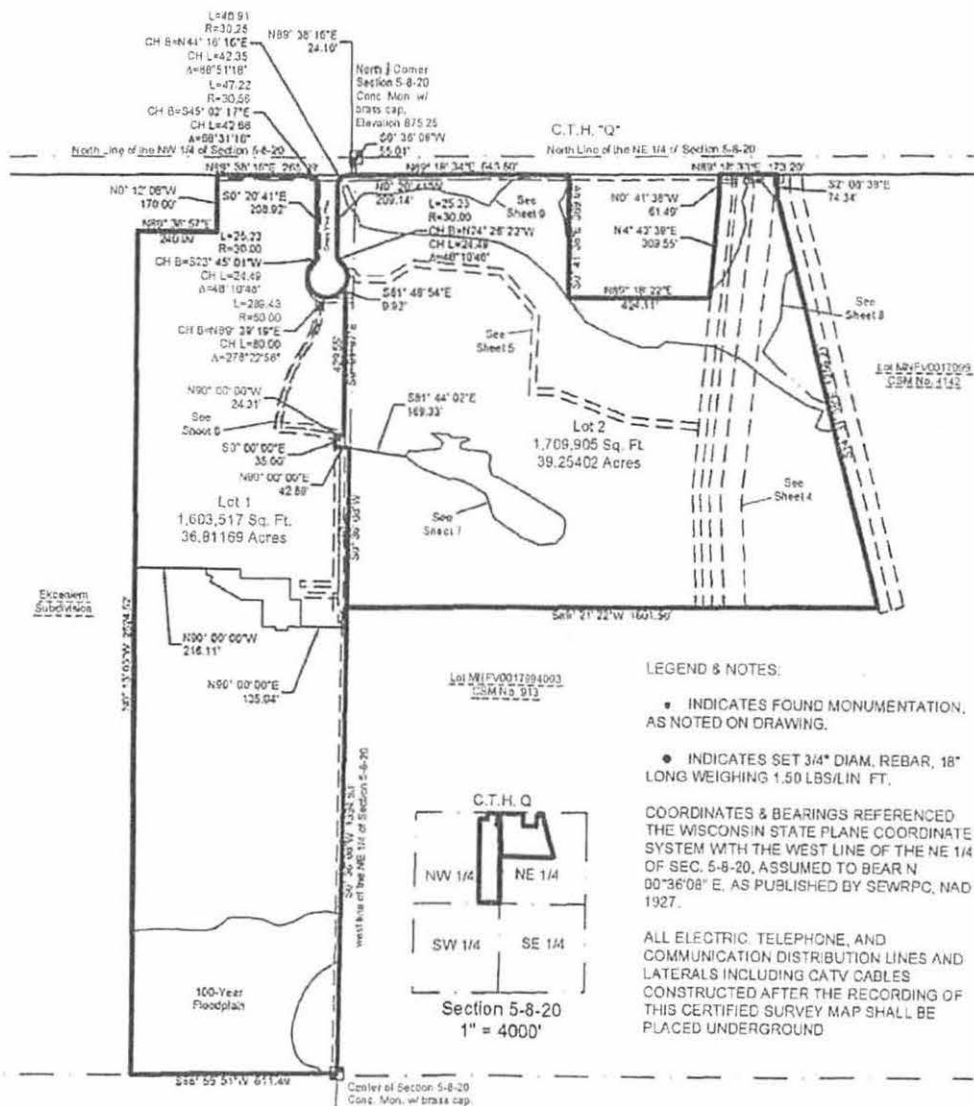
Partial 4th Qtr & Full 1st Qtr = 1st Qtr consumption + 15%

Partial 1st Qtr = 18,000 gallon Village average

**LATE FEE – 1.0% Per Month****RETURNED CHECK FEE - \$20.00****Appendix 3 - Page 17 of 17**

## CERTIFIED SURVEY MAP NO. \_\_\_\_\_

Being a revision of part of Lot 1 of Certified Survey Map No. 4143, recorded on February 16, 1982, in Volume 32 of Certified Survey Maps, on Pages 278 and 279, as Document No. 1176797, being a part of the Northeast  $\frac{1}{4}$  and Northwest  $\frac{1}{4}$  of Section 5, Town 8 North, Range 20 East, in the Village of Menomonee Falls, County of Waukesha, State of Wisconsin.



**THE SIGMA GROUP**  
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www.thesigmagroup.com  
1300 West Canal Street  
Milwaukee, WI 53233  
Phone: 414-643-4200  
Fax: 414-643-4210

Grace Evangelical Lutheran Church  
W196N9525 Cross View Way  
Menomonee Falls, Wisconsin

Drafted by Kevin A. Slottke, PLS project no. 16654

Sheet 1 of 9

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

Being a redivision of part of Lot 1 of Certified Survey Map No. 4143, recorded on February 16, 1982, in Volume 32 of Certified Survey Maps, on Pages 278 and 279, as Document No. 1176797, being a part of the Northeast  $\frac{1}{4}$  and Northwest  $\frac{1}{4}$  of Section 5, Town 8 North, Range 20 East, in the Village of Menomonee Falls, County of Waukesha, State of Wisconsin.

## SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN)  
SS  
MILWAUKEE COUNTY)

I, Kevin A. Slotke, Professional Land Surveyor, hereby certify that I have surveyed, divided and mapped a redivision of part of Lot 1 of Certified Survey Map No. 4143, recorded on February 16, 1982, in Volume 32 of Certified Survey Maps, on Pages 278 and 279, as Document No. 1176797, being a part of the Northeast  $\frac{1}{4}$  of Section 5, Town 8 North, Range 20 East, in the Village of Menomonee Falls, County of Waukesha, State of Wisconsin, bounded and described as follows:

Commencing at the North  $\frac{1}{4}$  corner of said Section 5; thence S 00°36'08" W along the west line of said Northeast  $\frac{1}{4}$ , 55.01' to the south right of way line of County Trunk Highway "Q" (C.T.H. Q) and the point of beginning; thence N 89°18'34" E, along said right of way line, 643.50 feet; thence S 00°41'38" E, 369.69 feet; thence N 89°18'22" E, 424.11 feet; thence N 4°43'39" E, 309.55 feet; thence N 0°41'38" W, 61.49 feet to said right of way line; thence N 89°18'33" E along said right of way line, 173.20 feet; thence S 2°06'38" E, 74.34 feet; thence S 14°31'38" E, 1256.21 feet; thence S 89°21'22" W, 1601.50 feet to the west line of said Northeast  $\frac{1}{4}$ ; thence S 0°36'08" W along said west line, 1394.93 feet to the center of said section 5; thence S 88°59'51" W along the south line of the Northwest  $\frac{1}{4}$  of said Section 5, 611.49 feet; thence N 0°13'03" W, 2524.52 feet; thence N 89°38'57" E, 240.00 feet; thence N 0°12'08" W, 170.00 feet to said south right of way line; thence N 89°38'16" E along said right of way line, 265.99 feet to a point of curvature; thence southeasterly 47.22 feet along the arc of a curve whose radius lies 30.00 feet to the southwest and whose chord bears S 45°02'17" E, 42.86 feet; thence S 0°20'41" E, 208.92 feet to a point of curvature; thence southwesterly 25.23 feet along the arc of a curve whose radius lies 60.00 feet to the east and whose chord bears N 89°39'19" E, 80.00 feet, to a point of curvature; thence northwesterly 25.23 feet along the arc of a curve whose radius lies 30.00 feet and whose chord bears N 24°26'22" W, 24.49 feet; thence N 0°20'41" W, 209.14 feet to a point of curvature; thence northeasterly 46.91 feet along the arc of a curve whose radius lies 30.25 feet to the southeast and whose chord bears N 44°16'16" E, 42.35 feet, to said south right of way line; thence N 89°38'16" E along said right of way line, 24.10 feet to the point of beginning.

Said parcel contains 3,313.422 square feet or 76.04824 acres of land, more or less.

That I have made the survey, land division, and map by the direction of Grace Evangelical Lutheran Church, owner of said land. That the map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made. That I have fully complied with s. 236.34 of the Wisconsin Statutes and the Village of Menomonee Falls Code of Ordinances in surveying, dividing and mapping the same.

Kevin A. Slotke, PLS 2503

September 20, 2017

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Drafted by Kevin A. Slotke, PLS project no. 16654

Sheet 2 of 9

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## OWNER'S CERTIFICATE

Grace Evangelical Lutheran Church, as owner, certifies that they have caused the land described on this map to be surveyed, divided, mapped and dedicated as represented on this map in accordance with Chapter 236 Wis. Stats.

this agreement shall be binding on the undersigned and assigns.

in witness whereof, Grace Evangelical Lutheran Church, has caused these presents to be signed by \_\_\_\_\_ its

at \_\_\_\_\_, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

in the presence of:  
Grace Evangelical Lutheran Church :

\_\_\_\_\_  
Print name & title

\_\_\_\_\_  
Signature

State of Wisconsin)  
\_\_\_\_\_) ss  
\_\_\_\_\_ County)

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, \_\_\_\_\_, to me known to be the person who executed the foregoing instrument, and to me known to be the \_\_\_\_\_ of Grace Evangelical Lutheran Church, and acknowledged that he executed the foregoing instrument as such representative, by its authority.

(SEAL) \_\_\_\_\_ Notary public, State of Wisconsin

my commission expires \_\_\_\_\_

## VILLAGE BOARD APPROVAL

Resolved that the Certified Survey Map of Grace Evangelical Lutheran Church, owner of said lands, being a part of the Northeast and Northwest  $\frac{1}{4}$ 's of Section 5, Town 8 North, Range 20 East, Village of Menomonee Falls, Waukesha County, Wisconsin, having been approved by the Plan Commission and the same is hereby approved and the dedication contained herein accepted by the Village Board of Trustees of the Village of Menomonee Falls on \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Joseph Helm, Village President

\_\_\_\_\_  
Janice Moyer, Village Clerk

## VILLAGE OF MENOMONEE FALLS PLAN COMMISSION APPROVAL

Preliminary Approval \_\_\_\_\_

\_\_\_\_\_  
Matthew A. Carran  
Plan Commission Secretary

Final Approval \_\_\_\_\_

\_\_\_\_\_  
Matthew A. Carran  
Plan Commission Secretary

Certified Survey Map No. \_\_\_\_\_ Document No. \_\_\_\_\_

Date \_\_\_\_\_ Book \_\_\_\_\_ Pages \_\_\_\_\_

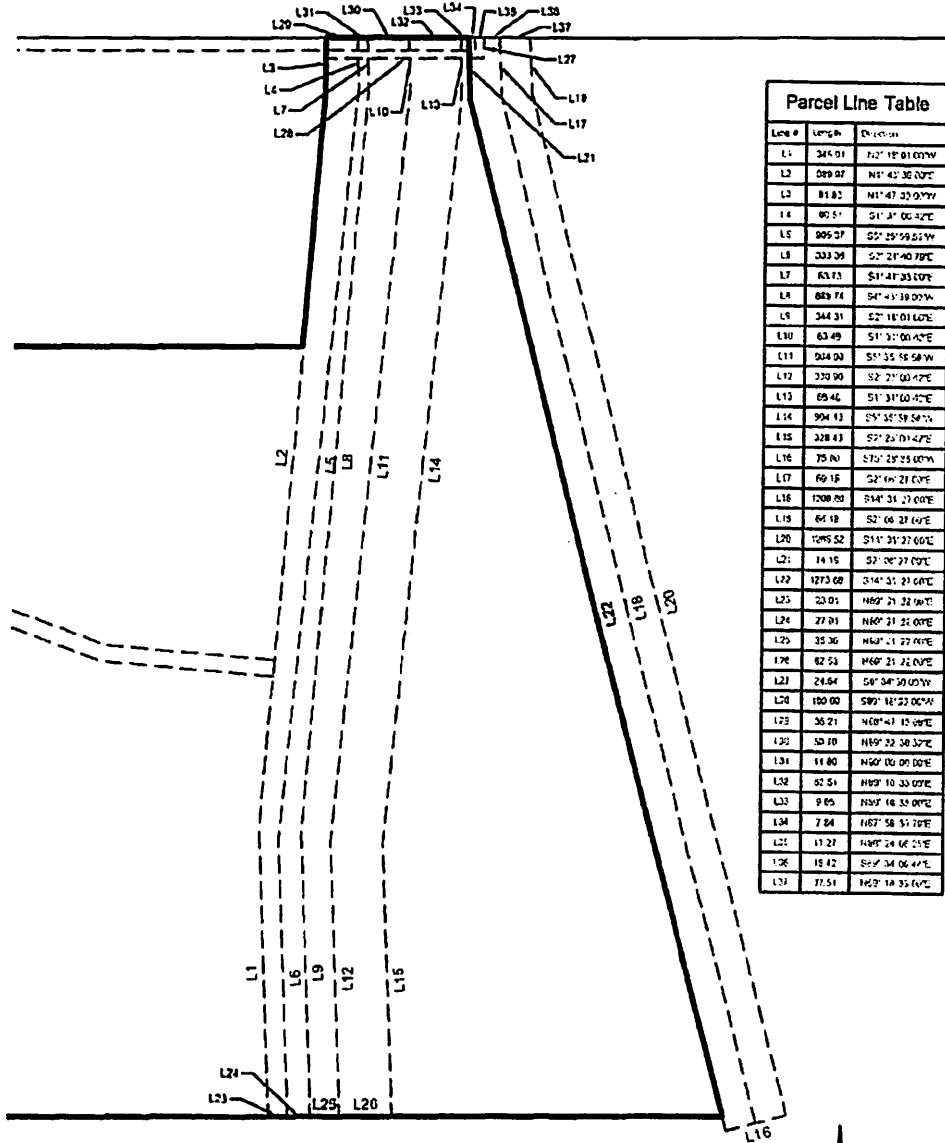
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Drafted by Kevin A. Slotke, PLS project no. 16654

Sheet 3 of 9

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

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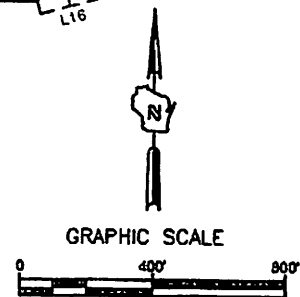


| Line # | Length  | Direction          |
|--------|---------|--------------------|
| L1     | 345.01  | N12° 18' 01" 00" W |
| L2     | 589.87  | N11° 42' 30" 00" E |
| L3     | 81.82   | N11° 47' 33" 00" W |
| L4     | 80.51   | S1° 3' 06" 00" E   |
| L5     | 905.27  | S2° 25' 59.61" W   |
| L6     | 333.39  | S2° 21' 40" 78" E  |
| L7     | 83.13   | S11° 41' 33" 00" E |
| L8     | 889.74  | S4° 43' 19" 00" W  |
| L9     | 344.31  | S2° 16' 01" 00" E  |
| L10    | 63.49   | S1° 31' 00" 42" E  |
| L11    | 904.00  | S1° 35' 56" 58" W  |
| L12    | 230.90  | S2° 21' 00" 42" E  |
| L13    | 69.46   | S1° 31' 00" 42" E  |
| L14    | 394.43  | S5° 35' 59" 58" W  |
| L15    | 328.43  | S2° 26' 01" 42" E  |
| L16    | 75.80   | S7° 25' 25" 00" W  |
| L17    | 69.16   | S2° 16' 21" 00" E  |
| L18    | 1708.20 | S14° 31' 21" 00" E |
| L19    | 84.18   | S2° 06' 21" 00" E  |
| L20    | 1095.52 | S11° 31' 27" 00" E |
| L21    | 14.16   | S7° 06' 27" 00" E  |
| L22    | 1273.68 | S14° 31' 21" 00" E |
| L23    | 23.01   | N69° 21' 22" 00" W |
| L24    | 27.01   | N69° 21' 21" 00" E |
| L25    | 35.36   | N69° 21' 27" 00" E |
| L26    | 62.53   | N69° 21' 22" 00" E |
| L27    | 24.64   | S6° 04' 50" 00" W  |
| L28    | 190.00  | S80° 18' 23" 00" W |
| L29    | 36.21   | N00° 47' 15" 00" E |
| L30    | 50.10   | N19° 22' 58" 32" E |
| L31    | 11.80   | N60° 00' 00" 00" E |
| L32    | 57.51   | N19° 10' 33" 00" E |
| L33    | 9.65    | N30° 16' 35" 00" E |
| L34    | 7.84    | N67° 58' 51" 00" E |
| L35    | 11.27   | N49° 24' 06" 21" E |
| L36    | 15.42   | S5° 34' 06" 41" E  |
| L37    | 27.51   | N62° 14' 35" 00" E |

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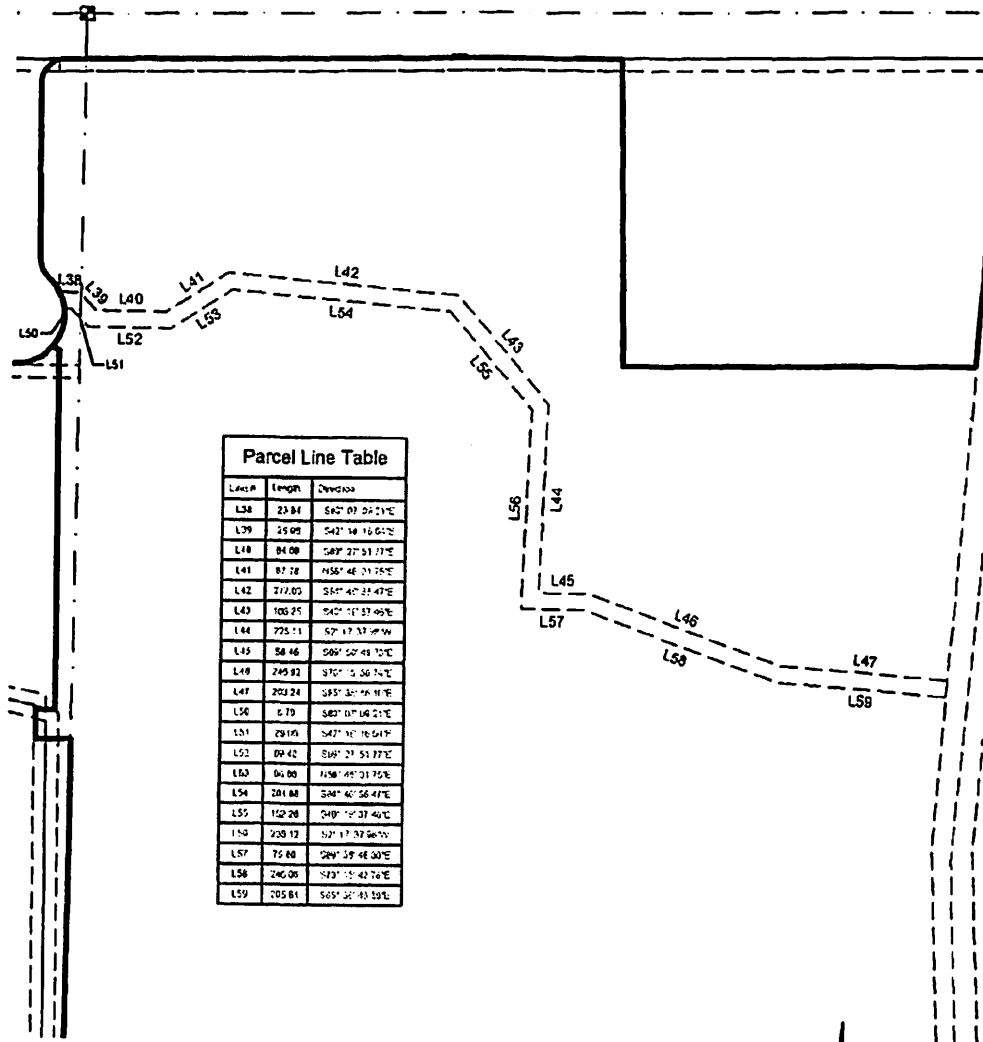
Drafted by Kevin A. Slotke, PLS project no. 16654



Sheet 4 of 9

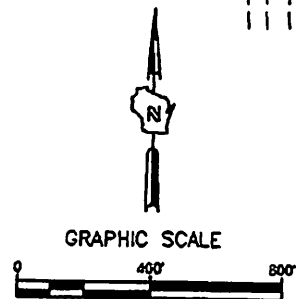
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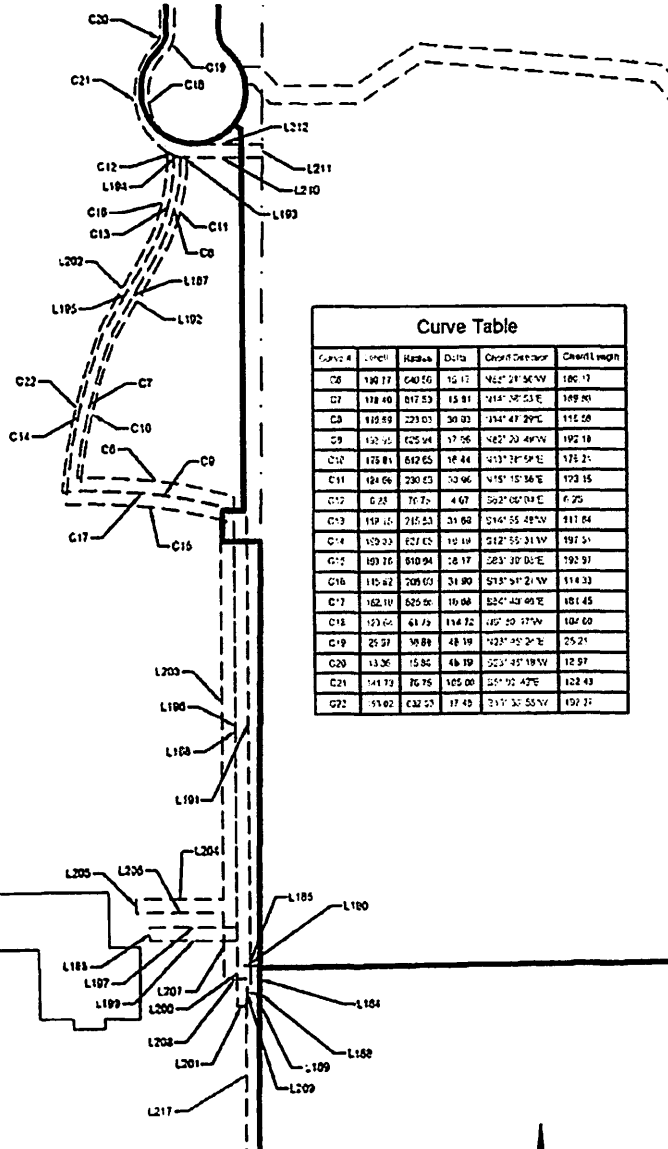
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Sheet 5 of 9

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

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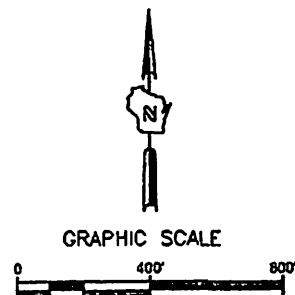
| Line # | Length  | Bearing     |
|--------|---------|-------------|
| L104   | 30.78   | N0°35'00"E  |
| L105   | 26.03   | S40°23'51"W |
| L106   | 521.58  | N0°10'00"E  |
| L107   | 80.35   | N25°41'15"W |
| L108   | 0.00    | ???         |
| L109   | 10.13   | N00°00'00"W |
| L110   | 05.80   | N00°00'00"E |
| L111   | 472.74  | N0°00'00"E  |
| L112   | 93.15   | N30°40'00"E |
| L113   | 7.46    | S15°35'00"E |
| L114   | 0.64    | N70°11'34"E |
| L115   | 100.31  | S30°40'00"W |
| L116   | 453.91  | S0°00'00"W  |
| L117   | 20.21   | N00°00'00"E |
| L118   | 15.00   | S0°00'00"E  |
| L119   | 22.38   | N00°00'00"E |
| L120   | 74.10   | S0°00'00"W  |
| L121   | 0.07    | N00°00'00"E |
| L122   | 97.32   | S25°49'13"W |
| L123   | 642.59  | S1°02'21"W  |
| L124   | 90.51   | S0°00'00"E  |
| L125   | 15.10   | N0°00'00"E  |
| L126   | 99.49   | N0°00'00"E  |
| L127   | 75.08   | S1°02'21"W  |
| L128   | 35.84   | N45°13'51"E |
| L129   | 36.82   | N0°00'00"E  |
| L130   | 33.54   | N0°00'00"E  |
| L131   | 15.00   | N0°00'00"E  |
| L132   | 02.21   | N00°00'00"E |
| L133   | 215.00  | N0°00'00"E  |
| L134   | 215.00  | S0°00'00"E  |
| L135   | 1351.18 | S0°00'00"E  |
| L136   | 15.29   | S0°00'00"E  |
| L137   | 1351.18 | S0°00'00"E  |



| Curve # | Length | Radius | Delta  | Chord Bearing | Chord Length |
|---------|--------|--------|--------|---------------|--------------|
| C1      | 130.77 | 640.50 | 15.17  | N42°21'56"W   | 180.77       |
| C2      | 118.40 | 617.53 | 15.81  | N14°36'53"E   | 189.80       |
| C3      | 118.89 | 223.03 | 30.33  | S14°47'29"E   | 115.58       |
| C4      | 132.10 | 625.94 | 17.56  | N22°20'49"W   | 192.18       |
| C5      | 125.81 | 612.65 | 16.44  | N13°38'58"E   | 175.21       |
| C6      | 124.66 | 230.63 | 32.96  | N15°15'36"E   | 123.15       |
| C7      | 6.73   | 75.75  | 4.67   | S23°05'04"E   | 6.73         |
| C8      | 119.15 | 715.53 | 31.60  | S14°55'48"W   | 111.84       |
| C9      | 129.33 | 621.63 | 19.18  | S12°55'31"W   | 197.51       |
| C10     | 193.76 | 510.94 | 28.17  | S23°30'01"E   | 192.97       |
| C11     | 115.42 | 205.03 | 34.80  | S13°31'21"W   | 114.23       |
| C12     | 102.10 | 625.06 | 16.06  | S24°43'49"E   | 101.45       |
| C13     | 123.64 | 61.79  | 114.32 | N0°00'00"E    | 104.60       |
| C14     | 25.27  | 30.89  | 48.19  | N23°35'23"E   | 25.27        |
| C15     | 13.30  | 15.86  | 66.19  | S23°45'19"W   | 12.97        |
| C16     | 141.72 | 76.76  | 105.00 | S0°00'00"E    | 122.43       |
| C17     | 55.62  | 632.53 | 17.43  | S11°30'55"W   | 102.71       |

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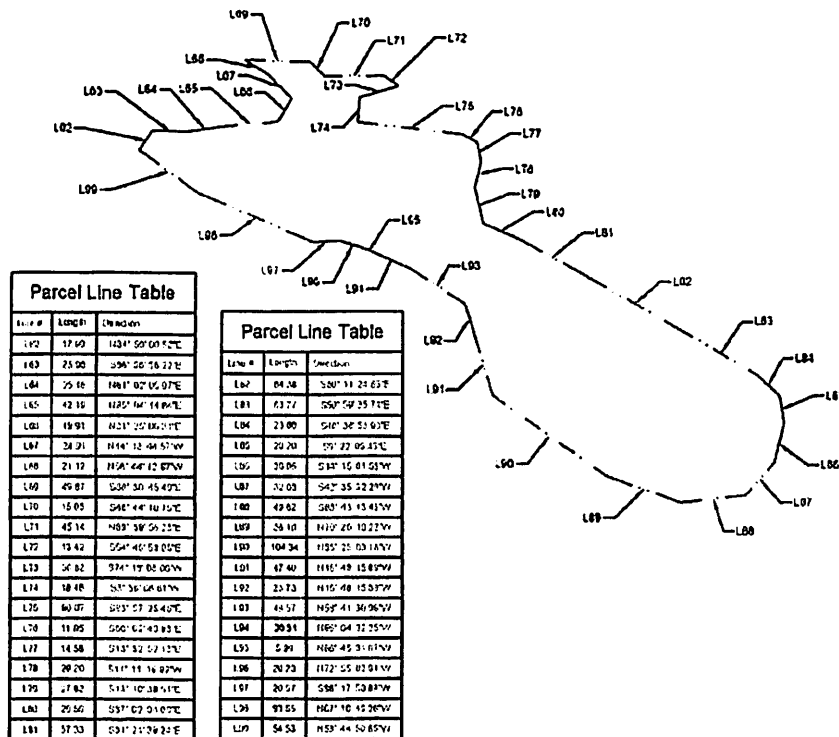


Drafted by Kevin A. Stottke, PLS project no. 16654

Sheet 6 of 9

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

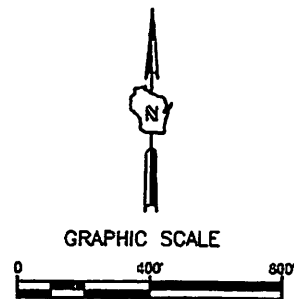
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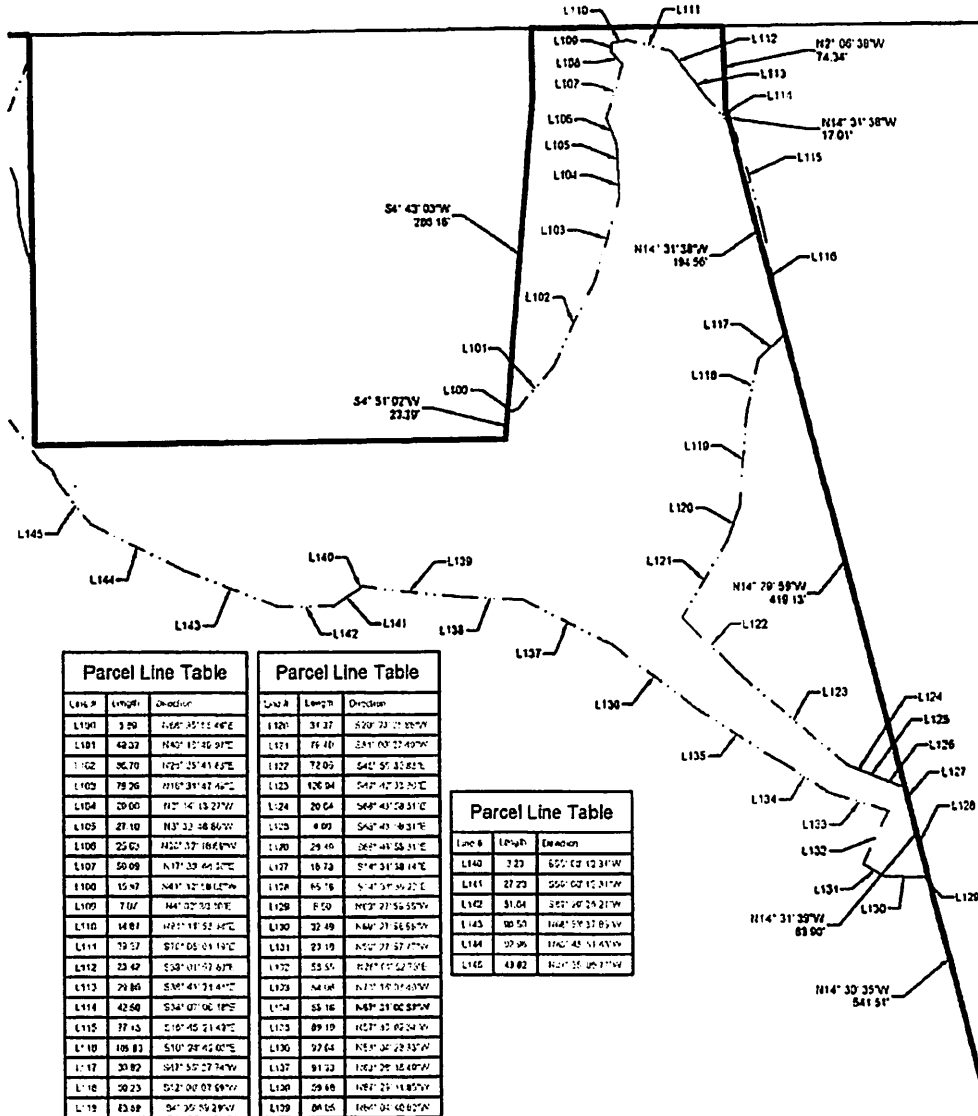
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Sheet 7 of 9

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

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| Line # | Length | Bearing           |
|--------|--------|-------------------|
| L100   | 3.50   | N46° 35' 15.4\"/> |

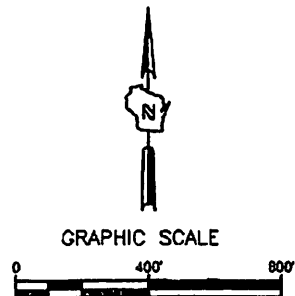
| Line # | Length | Bearing           |
|--------|--------|-------------------|
| L120   | 31.37  | S20° 22' 22.8\"/> |

| Line # | Length | Bearing           |
|--------|--------|-------------------|
| L140   | 3.23   | S55° 02' 12.3\"/> |

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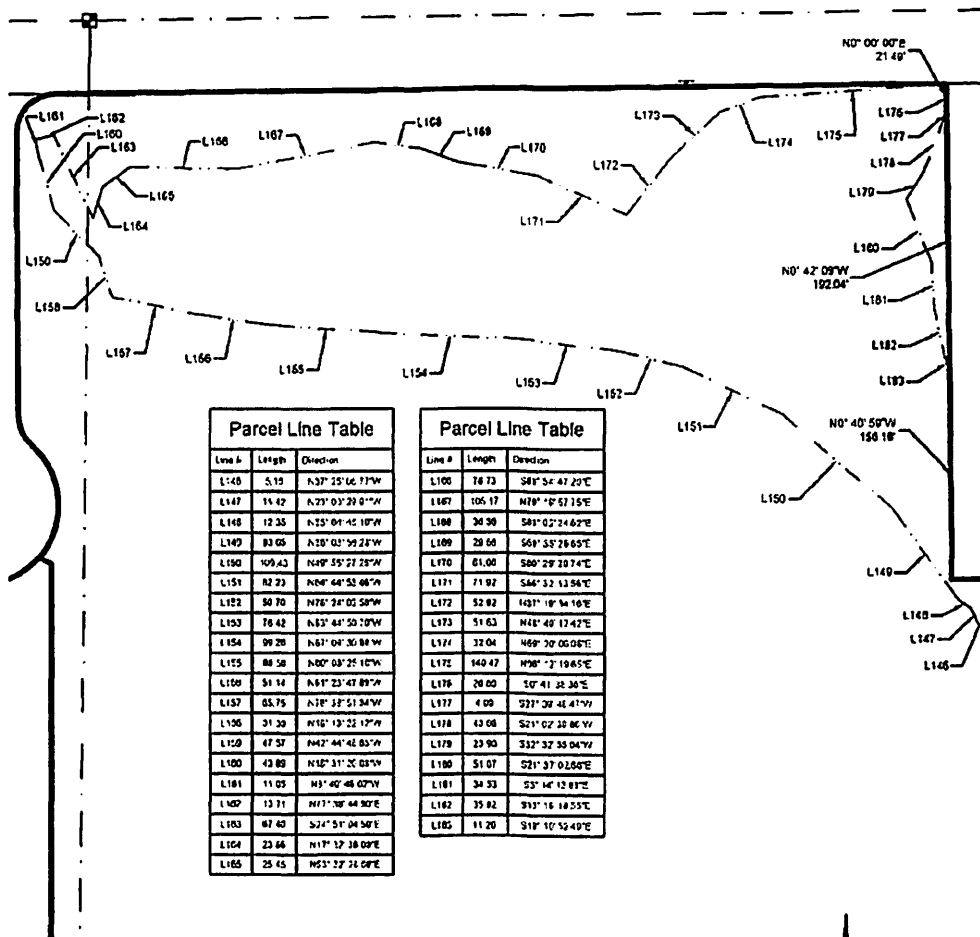
Drafted by Kevin A. Slottke, PLS project no. 16654



Sheet 8 of 9

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

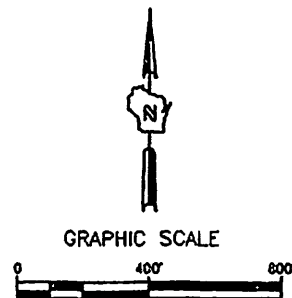
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Drafted by Kevin A. Slotke, PLS project no. 18654



Sheet 9 of 9

**DEVELOPMENT AGREEMENT**  
Grace Evangelical Lutheran Church

This Development Agreement ("AGREEMENT") is between: Grace Evangelical Lutheran Church, located at N87W16171 Kenwood Blvd Menomonee Falls, Wisconsin ("Developer"); and the Village of Menomonee Falls, a municipal corporation of the State of Wisconsin, located in Waukesha County (the "Village"). It is based upon the following:

- A. Developer is the owner of approximately 76.69 acres of land in the Village. This land is located in the NW ¼ and the NE ¼ of Section 5, Town 8 North, Range 20 East; and further shown and described in Appendix "A" attached to this Agreement (the "Property" or "Development").
- B. Developer desires to develop a portion of the Property in the NW ¼ of Section 5 for institutional purposes. The area of the Property subject to this Agreement is presently zoned A-1 Agricultural District. The zoning classification allows such development.
- C. One of the purposes of this Agreement is to avoid the harmful effects of premature land development, which leaves land undeveloped and unproductive, while at the same time making possible the further development of the Property, which cannot be developed under Village Ordinances unless and until the required public improvements provided in this Agreement are constructed.
- D. The Village currently is not in a position to provide water or sanitary sewer services to the Property. The Village has entered into an intergovernmental Agreement with the Village of Germantown ("Germantown") to provide these services to the Property. A copy of this intergovernmental agreement is attached as Appendix B.
- E. The Village's budget and public works schedule do not include the installation of improvements that are reasonably necessary and required for the proposed development of the Property. There thus would be a substantial delay in the construction and installation of such improvements but for this Agreement. Also, the proposed development of the Property would impose substantial burdens upon the Village, which can appropriately be mitigated by this Agreement.

NOW, THEREFORE, based on the above, the parties agree as follows:

**Section I. Improvements**

**A. Roads and Streets.**

- 1. Developer will be dedicating to the Village a public cul-de-sac shown on Appendix A. Developer will also be constructing certain private roads on the Property.
- 2. The design and construction plans for the cul-de-sac have been reviewed and approved by the Village Engineering Department. All applicable road access permits must be received from Waukesha County and/or Wisconsin Department of Transportation prior to starting construction.

3. Developer shall grade and surface the cul-de-sac in accordance with the plans, specifications and drawings on file in the Village and established standards of the Village as directed by the Village Director of Engineering Services.
4. Developer shall construct, install, furnish and provide curb and gutter or such other facilities necessary to provide adequately for surface water drainage and safety of the public, in accordance with plans, specifications and drawings on file in the Village and established standards of the Village as directed by the Village Director of Engineering Services.
5. Construction of roads and streets shall include the installation and/or reconstruction of roads, streets, shoulders, and drainage facilities in adjacent and abutting rights of way as directed by the Village, Germantown, and/or Waukesha County to accommodate the Development and to provide suitable transitions into such adjacent and abutting rights of way from the Development.
6. With the exception of the bituminous concrete surface course the cul-de-sac shall be completed before the occupancy permit is issued for the Development. However, notwithstanding the previous sentence, in no case shall the roads and streets, with the exception of the bituminous concrete surface course, be completed later than one year from the date of this Agreement.
7. The finished bituminous concrete surface course shall be installed at least eighteen (18) months after construction of the bituminous concrete binder course, but no later than October 15, 2012. The Director of Engineering may extend this deadline in up to one year increments upon receipt of a formal written request from the Developer. Prior to construction of the final bituminous concrete surface course, all repairs and restoration of damaged or deficient bituminous concrete binder course, curb and gutter sections, water valve boxes, sewer manholes, and storm inlet structures shall be completed at Developer's sole expense to the satisfaction of the Director of Engineering.
8. The developer shall maintain the cul-de-sac until it is dedicated the Village.
9. In addition to any obligations imposed in any other provision of this Agreement, the Developer shall have ultimate responsibility for cleaning up any and all mud, dirt, stone or debris on the streets until such time as the streets are accepted by the Village Board. Should it come to the attention of the Village that the streets have not been kept free of mud, dirt stones or debris as required by this section or any other provision of this Agreement, the Village shall notify the Developer. The Developer shall clean up the streets within twenty-four hours after receiving such notice from the Village. If the Developer fails to clean up the mud, dirt, stone or debris in a timely manner after receiving notice from the Village, the Village shall have the option, at its discretion, to take whatever action it deems necessary to remedy the situation, and to impose a special charge under Section 66.0627 of the Wisconsin Statutes in an amount equal to the total amount of any costs incurred by the Village.

## **B. Sanitary Sewer**

### **1. Menomonee Falls Regulations**

- a) Developer has provided the Village with construction plans which are sealed and signed by the Developer's Engineer. All sanitary sewer facilities and plans shall conform with all federal, state, county and Village specifications, regulations and ordinances. Construction of the improvements governed by this §1(b)(1) may begin after approval of this Agreement and Developer obtaining all necessary permits and approvals.
- b) The design and construction plans for the sanitary sewer facilities have been reviewed and approved by the Village Engineering Department. All approvals from the Wisconsin DNR and the Milwaukee Metropolitan Sewerage District (MMSD) must be obtained prior to the start of construction.
- c) The Developer shall construct, install, furnish and provide a complete sewerage system up to and including 8 inch diameter sanitary sewer and all appurtenances, throughout the entire Development, all in accordance with plans, specifications, and drawings on file with the Village and with established standards of the Village as directed by the Director of Engineering Services.
- d) Sanitary sewers shall be designed and installed to the limits as directed by the Village, with sizes, slopes, and elevations to accommodate the development of adjacent lands.
- e) Construction of the sanitary sewer system will be completed, dedicated to and accepted by the Village before the occupancy permit is issued for the Development but in no case shall the sanitary sewer system be completed and dedicated later than one year from the date of this Agreement. The Director of Engineering may extend this deadline in up to one year increments upon receipt of a formal written request by the Developer.
- f) Upon the Village's inspection, cleaning, televising and acceptance of the sanitary sewer system improvements, the Developer shall promptly take all necessary actions to connect and otherwise render such improvements usable. The Village will complete this sanitary sewer cleaning and televising at the Developer's cost.

### **2. Germantown Regulations**

- a) Developer shall provide Germantown with construction plans which are sealed and signed by the Developer's Engineer as to the improvements subject to this §1(B)(2). All such facilities and plans shall conform with all federal, state, county and Germantown specifications, regulations and ordinances. Construction of the improvements governed by this §1(b)(2) may begin after approval of this Agreement and Developer obtaining all necessary permits and approvals; and after acquiring the easements required under this section.

b) The design and construction plans for the sanitary sewer facilities shall be reviewed and approved by Germantown. All approvals from the Wisconsin DNR and the Milwaukee Metropolitan Sewerage District (MMSD) must be obtained prior to the start of construction.

c) Subject to ¶3(a)(iii) of the Sanitary Sewer and Water Service Agreement between the Villages of Germantown and Menomonee Falls, Developer shall also do the following:

(1) Developer shall extend the existing Germantown 18 inch diameter sanitary sewer from its current location along County Line Road to the Service Area as shown in Exhibit "C" attached to the of the Sanitary Sewer and Water Service Agreement between the Villages of Germantown and Menomonee Falls. A copy of this agreement is attached as Appendix B to this Agreement.

(2) Developer shall dedicate the new 18 inch diameter sanitary sewer extension to Germantown in accordance with Germantown's Dedication and Acceptance policy.

d) All connections, extensions, and appurtenances to the Germantown sewerage system that are needed to enable Germantown to provide sanitary sewer service to the Service Area shall be made at no cost to Germantown except as stated in ¶3(a)(iii) of the sanitary Sewer and Water Service Agreement between the Villages of Germantown and Menomonee Falls.

*diff in  
material cost  
to go from 12"  
to 18"*

(1) All such connections, extensions and appurtenances shall be made in accordance with the rules, regulations and standards of Germantown, Menomonee Falls and the Milwaukee Metropolitan Sewerage District. Germantown will be providing the inspection for the proposed Germantown sanitary sewer shown in Exhibit "C" of the Sanitary Sewer and Water Service Agreement between the Villages of Germantown and Menomonee Falls.

(2) Developer shall reimburse Germantown in accordance with ¶3(a)(i) of the Sanitary Sewer and Water Service Agreement between the Villages of Germantown and Menomonee Falls.

e) The Developer represents that it has designed and submitted the required plans and specifications to Germantown for review and approval of the proposed Germantown sanitary sewer and water main shown in Exhibit "C" of the Sanitary Sewer and Water Service Agreement between the Villages of Germantown and Menomonee Falls in accordance with Sec. 18.08 & 18.09 of the Germantown Municipal Code. The Developer also represents that it has received an owner approval letter from Germantown.

f) The Property Owner shall provide all record drawing documents and GIS data that is required by Germantown for the final acceptance of the proposed Germantown sanitary sewer and water main shown in Exhibit

g) The Developer shall pay Germantown all fees, expenses, costs and disbursements which the Property owner is required to pay pursuant to Sections of 18.10 and 14.055 of the Germantown Municipal Code for the review, inspections, legal, data conversion and any other applicable fees for the proposed Germantown sanitary sewer shown in Exhibit "C" of the Sanitary Sewer and Water Service Agreement between the Villages of Germantown and Menomonee Falls. The 2009 Hourly Rates for Germantown personnel are attached as Exhibit "D" of the Sanitary Sewer and Water Service Agreement between the Villages of Germantown and Menomonee Falls.

h) The Developer shall provide a Letter of Credit or shall escrow funds as security which shall include the estimated fees, expenses, costs and disbursements as stated in ¶3(f) of the Sanitary Sewer and Water Service Agreement between the Villages of Germantown and Menomonee Falls; and an estimate of the construction costs for the proposed Germantown sanitary sewer shown in Exhibit "C" of the Sanitary Sewer and Water Service Agreement between the Villages of Germantown and Menomonee Falls.

i) Before beginning construction of the Germantown improvements, Developer shall acquire any easements necessary to construct the proposed Germantown sanitary sewer shown in Exhibit "C" of the Sanitary Sewer and Water Service Agreement between the Villages of Germantown and Menomonee Falls. The easements so acquired shall be acquired in the name of Germantown and at no cost to Germantown.

j) Both Germantown and Menomonee Falls plumbing permits shall be obtained prior to the construction, reconstruction, extension or alteration to any appurtenance connected to the Germantown sewerage system.

## C. Water System

### 1. Menomonee Falls Regulations

a) The Developer has provided the Village with construction plans which are sealed and signed by the Developer's Engineer. All public water facilities and plans shall conform with all federal, state, county and Village specifications, regulations and ordinances. Construction of the improvements governed by this §1(C)(1) may begin after approval of this Agreement and Developer obtaining all necessary permits and approvals.

b) The design and construction plans for the municipal water system have been reviewed and approved by the Village Engineering Department. All approvals shall be received from the Wisconsin DNR prior the start of construction.

c) Developer shall construct, install, furnish and provide a complete system of water distribution up to and including 12 inch diameter water

d) Water mains have been designed and will be installed to the limits as directed by the Village with sizes to accommodate the development of adjacent lands.

e) Construction of the water distribution system will be completed, dedicated to and accepted by the Village before the occupancy permit is issued for the Development, but in no case shall the water distribution system be completed and dedicated later than one year from the date of this Agreement. The Director of Engineering may extend this deadline in up to one year increments upon receipt of a formal written request from the Developer.

f) Upon the Village's inspection, water sampling, testing and acceptance of the public water system improvements, the Developer shall promptly take all necessary actions to connect and otherwise render such improvements usable. The Village will complete this inspection, testing and sampling at the Developer's cost.

## 2. Germantown Regulations

a) The Developer shall provide Germantown with construction plans which are sealed and signed by the Developer's Engineer. All public water facilities and plans shall conform to all federal, state, county and Germantown specifications, regulations and ordinances. Construction of the improvements governed by this §1(C)(2) may begin after approval of this Agreement and Developer obtaining all necessary permits and approvals; and after acquiring the easements required under this section.

b) The design and construction plans for the municipal water system have been reviewed and approved by Germantown. All approvals shall be received from the Wisconsin DNR prior the start of construction.

c) Subject to ¶3(a)(iii) of the Sanitary Sewer and Water Service Agreement between the Villages of Germantown and Menomonee Falls, Developer shall do the following:

(1) Developer shall extend the existing Germantown 12 inch diameter water main from its current location along County Line Road to the Service Area as shown in Exhibit "C" attached to the of the Sanitary Sewer and Water Service Agreement between the Villages of Germantown and Menomonee Falls. A copy of this agreement is attached as Appendix B to this Agreement.

(2) Developer shall dedicate the new 12 inch diameter water main extension to Germantown in accordance with Germantown's Dedication and Acceptance policy.

- i) Before beginning construction of the Germantown Improvements, the Developer shall acquire any easements necessary to construct the proposed Germantown water main shown in Exhibit "C" of the Sanitary Sewer and Water Service Agreement between the Villages of Germantown and Menomonee Falls. The easements so acquired shall be acquired in the name of Germantown and at no cost to Germantown.
- j) Both Germantown and Menomonee Falls plumbing permits shall be obtained prior to the construction, reconstruction, extension or alteration to any appurtenance connected to the Germantown water system.

#### D. Storm Sewer and Surface Water Drainage

1. The Developer has provided the Village with construction plans which are sealed and signed by the Developer's Engineer. All surface and storm water drainage facilities and plans shall conform to all federal, state, county and Village specifications. Construction of the improvements governed by this §(D) may begin after approval of this Agreement and Developer obtaining all necessary permits and approvals.
2. The design and construction plans for the storm water drainage facilities have been reviewed and approved by the Village Engineering Department. Developer represents that it has obtained all necessary approvals from the WI DNR.
3. The Developer shall construct, install, furnish and provide adequate facilities for storm and surface water drainage throughout the entire Development and grading and paving of the site in accordance with the approved grading plan, specifications and drawings on file in the Village and established standards of the Village as directed by the Director Engineering Services. The established standards of the Village include, but are not limited to, the following requirements:
  - a) Storm sewers shall be designed to accommodate a storm having a minimum recurrence of ten years in accordance with the Village's *Standards and Requirements for Development*.
  - b) Storm sewer flow shall be supplemented by overland flow to accommodate the one hundred-year rainfall event in such a manner that will not adversely affect life or property and to convey drainage to the stormwater detention facilities in accordance to the approved Stormwater Management Plan for the Development. Where the overland flow path does not drain to the stormwater detention basin, the storm sewer shall be designed to accommodate the 100-year storm event.
  - c) All drainage facilities shall be designed for ultimate development of tributary areas.
  - d) Proper facilities shall be provided to transmit the surface drainage from the Development to a street, waterway or dedicated easement that has adequate capacity to accept and transmit the anticipated flows from the Development and from adjacent lands.

4. Storm water detention has been provided in accordance with the requirements of the Milwaukee Metropolitan Sewerage District (MMSD) and with the Village's Stormwater Management Ordinance. Developer represents: (a) that the stormwater detention facilities also comply with the Wisconsin Department of Natural Resources requirements for water quality; and b) that all storm water retention and detention basins have been constructed by Waukesha County with the capacity to handle the 100-year high water elevation.

5. Construction of the surface and storm water drainage facilities shall be completed before the occupancy permit is issued for the Development but in no case shall the storm and surface water drainage facilities be completed later than one year from the date of this Agreement. The Director of Engineering may extend this deadline in up to one year increments upon receipt of a formal written request by the Developer.

6. Only storm water drainage facilities in public road rights-of-way and public easements shall be dedicated to the Village in accordance with Section II.A of this Agreement. All stormwater facilities on private property, including storm sewers, culverts and drainage swales, shall remain in the sole ownership and responsibility of the Developer, his heirs, successors and assigns, and future lot owners. The existing detention basin shall remain under the ownership of Waukesha County and shall be maintained by Waukesha County in accordance with the maintenance agreement on file with the Village.

#### E. Street Signs.

1. All materials, labor and equipment to install street signs, stop signs, and other required signs and posts shall be supplied by the Village Department of Public Works with funds to be provided by the Developer. This includes any signs that the Village plans to install at the proposed terminus of any 'dead-end' stub streets that are planned by the Village to be extended or connected to other streets in the future.

2. All materials, labor and equipment to install barricades at all 'dead-end' streets shall be supplied by the Village Department of Public Works with funds to be provided by the Developer.

#### F. Street Lights.

Streetlights shall be Shoe Box Fixtures on Fiberglass poles and shall be installed at each street intersection and in locations deemed necessary by the Village Engineering Department. The Village will obtain a proposal from We Energies to install the street lighting. All funds for the street lighting installation and deposit to cover the cost of the additional facilities charge associated with the fiberglass pole installation shall be provided by the Developer.

#### G. Survey Monuments

The Developer shall place and install all survey or other monuments required by statute or ordinance no later than one year from the date of this Agreement. The financial guarantee set forth in Section III(A) below includes the sum of one

hundred dollars (\$100.00) per lot as a financial guarantee that such monuments will be placed within the time required.

H. Utilities (Gas, Electric, Telephone, Cable TV, etc.)

Plans for the installation of utilities shall be approved by the Village of Menomonee Falls, and the installation of such utilities shall be in accordance with Village's utility permit requirements. The Developer shall pay for all costs for the installation of utilities.

I. Other Jurisdictions.

Areas of the development under the jurisdiction of other agencies, such as the Village of Germantown, the Milwaukee Metropolitan Sewerage District, Waukesha County Department of Public Works, the State of Wisconsin Department of Transportation, the State of Wisconsin Department of Natural Resources or the U.S. Army Corps of Engineers, shall be developed in conformance with the requirements of those agencies.

J. Quality of Work.

1. All work performed under the provisions of this Agreement shall be done in a workmanlike manner in accordance with the Wisconsin Standard Specifications for construction and established standards and specifications of the Village as directed by the Director of Engineering Services.
2. The Village Engineer may make reasonable changes to the plans and specifications for any of the public improvements that are necessary to correct oversights, omissions, and errors, to compensate for changing site conditions, or to complete fully the work in accordance with sound engineering practices. Developer shall perform the work as changed entirely at its expense without any claim for reimbursement.

K. Existing Rubbish and Structures

1. Developer represents that there are no existing rubbish and structures on the Property. The term "existing rubbish and structures" includes: all rubbish, homes, barns, outbuildings, structures, driveways, private water or sanitary sewer systems and any related appurtenances and foundations which are located or found on the Property.
2. Developer shall remove and lawfully dispose of existing rubbish and structures located or found on the Property. All laterals must be abandoned as required for the project in accordance with the requirements of the Village Sewer and Water departments.
3. If the Developer fails to remove all existing rubbish and structures from the Property within sixty (60) days following issuance of a grading permit and/or erosion permit for the Development, the Village may, at its sole discretion, place a stop work order on the construction of the Development until such time as such rubbish and structures on any property in the Development are properly removed.

holder of the financial guarantee provided pursuant to this Agreement, to complete and take title to said improvements.

2. The issuer or holder of said financial guarantee shall pay to the Village all costs for such completion including, but not limited to, materials, construction, legal fees, financing costs, engineering, inspection and administrative costs, upon demand.

3. If the issuer or holder of said financial guarantee fails in whole or in part to take any actions required in the preceding paragraph, in addition to its' other remedies, the Village at its' sole discretion shall be empowered without notice of hearing, to impose a special assessment upon any and all property in the Development for the amount of the completion costs, payable with the next succeeding tax roll.

#### **C. Village Responsibility for Improvements**

The Village shall not be responsible to perform repair or maintain any improvements until the Village Board has accepted them.

### **Section III. Developer Guarantee.**

#### **A. Satisfactory Financial Guarantee.**

1. The Developer shall file with the Village Clerk prior to the start of construction an irrevocable letter of credit or other satisfactory financial guarantee payable to the Village as assurance for the faithful performance of and payment for any and all work to be performed pursuant to this Agreement. Such letter of credit, cash or other financial guarantee shall be approved by the Village Attorney and shall be in the amount identified on the attached Appendix "D" and described as "Total Funds Required for Letter of Credit or other Financial Guarantee". The amount shall be sufficient to fund all financial guarantees required under this Agreement, including those Developer is required to pay to Germantown under ¶3 of the Sanitary Sewer and Water Service Agreement attached as Appendix B to this Agreement.

2. If the Developer provides an irrevocable letter of credit, Developer shall maintain the letter of credit during the term of this Agreement and shall provide the Village with proof of renewal of the letter of credit at least sixty (60) days prior to the expiration date, if any, of the letter of credit. The failure to provide proof of renewal shall constitute a default under this Agreement.

3. If the Developer escrows funds as security for any obligation under this agreement, the Villages of Germantown and Menomonee Falls shall both approve and be a party to any escrow agreement. The Villages of Germantown and Menomonee Falls shall also have the right under the escrow agreement to withdraw funds to either satisfy obligations of the Developer or to pay obligations incurred by either village under this agreement.

4. If the letter of credit, escrow or other financial guarantee is not sufficient to satisfy any amount when due to pay an obligation incurred by either village under

this agreement, the Developer agrees that in addition to its other remedies, the Village at its sole discretion shall be empowered without notice of hearing, to impose a special charge on the Property for the amount of said deficiency. This charge shall be payable with the next succeeding tax roll.

**B. Reduction and Release of Guarantee.**

1. From time to time, as work is completed and inspected, and as proper invoices are presented for completed work, the Village may authorize reductions in the amount of the letter of credit, cash or other financial guarantee held by the Village, in accordance with the Village's current procedures for such reductions. Requests sent to the Village for reductions to the financial guarantee will not relieve the Developer of the obligations identified in this Agreement.

2. Any performance bond, letter of credit or other financial guarantee provided by Developer pursuant to this Agreement shall be in full force and effect and shall not expire until the Village Board has approved or accepted in writing all improvements required to be provided by the Developer pursuant to this Agreement.

**C. Village Remedies upon Developer Default.**

1. If Developer should be adjudged bankrupt, or if it should make a general assignment for the benefit of its creditors, or if it or its contractors should disregard statutes, ordinances, regulations, orders, or the instruction of the Village Building Inspector or the Director of Engineering Services, or upon failure of performance by Developer or Developer's contractor or sub-contractors to construct, install, furnish and provide any improvement required under this Agreement, or upon any other Developer default or failure to perform under any provision of this Agreement, then the Village Board, upon the certificate of the Director of Engineering Services that sufficient cause exists to justify such action, without prejudice to any other right or remedy of the Village, including the right to damages, and after giving Developer and its issuer or holder of the financial guarantee provided pursuant to this Agreement at least thirty (30) days' written notice and opportunity to cure, may (i) enter and take occupancy of the Property as is necessary to finish the work, (ii) take possession of the premises and of all materials thereon as is necessary to finish the work, and (iii) draw upon any letter of credit or other financial guarantee posted or filed by Developer and finish the work by whatever method the Village may deem expedient. Developer shall pay Village the entire cost of so completing the work if funds available from any letter of credit or other financial guarantee posted by the Developer are insufficient to cover the entire cost.

2. Whether or not the Village Board elects to take charge of the work, Developer shall be liable to Village for its damages sustained by Developer's failure to complete the work on time in addition to the cost of completion of the work.

**D. Post-Completion Guarantee.**

1. The Developer guarantees the required public improvements in the Development for a period of (1) year following completion of construction of such

improvements to the satisfaction of the Village Director of Engineering Services, including all final punch-list items.

2. To ensure the good quality of materials, workmanship and maintenance of sanitary sewer, water main, storm sewer and drainage and street construction, as required pursuant to Village ordinance and this Agreement, the Developer shall, prior to formal Dedication and Acceptance by the Village Board of the dedicated improvements, provide one or more guarantee bonds, letters of credit or other satisfactory financial guarantees to the Village in a form or forms approved by the Village Attorney in the amount totaling twenty per cent (20%) of the total installation cost of the sanitary sewer, water main, storm sewer and drainage and street construction as determined by the Village Director of Engineering Services, for a period of one (1) year after completion of construction to the satisfaction of the Director of Engineering Services.

a) The Developer may, at its option, in lieu of providing its own guarantee bond, letter of credit or other satisfactory financial guarantee with respect to some or all of said improvements, provide to the Village guarantee bonds, letters of credit or other satisfactory financial guarantees (in a form approved by the Village Attorney) from the individual contractors.

b) The Village shall have access to such funds and the right at its' sole discretion to call or draw upon such funds to correct or repair any defect or deficiency if the Developer or issuer or holder of Developer's guarantee fails to honor this guarantee to the satisfaction of the Village.

c) The Village Director Engineering Services shall give Developer, the contractor (if the guarantee bond, letter of credit or other financial guarantee is provided by the contractor) and the issuer or holder of the aforesaid financial guarantee at least thirty (30) days' written notice and opportunity to cure before calling or drawing upon the financial guarantee or acting to correct or repair any defect or deficiency, except that nothing shall preclude the Village in the event of an emergency from acting within a lesser period of time, with or without written notice, to correct or repair any defect or deficiency in any improvement provided pursuant to this Agreement. The Developer agrees for itself and for any contractor it retains to do any work in the Development that the Village at its sole discretion shall determine which events constitute an emergency.

#### **Section IV. Method of Improvement.**

A. The Developer shall engage contractors for all work included in this Agreement who are qualified to perform the work.

B. The Developer shall use materials and make the various installations in accordance with the Village approved plans and specifications made a part of this Agreement by reference and including those standard specifications as the Village Board or its commissions may have adopted and published prior to this date.

C. Access to or withdrawal by Developer of all or any part of escrowed or secured funds required under Section III of this Agreement shall be permitted only with the approval of the Village.

## **Section V. Developer Responsibility to Indemnify.**

### **A. Compliance with Law and Regulations.**

Developer shall, in the performance of this Agreement, comply with and give all stipulations and representations required by all applicable federal, state and local laws, ordinances and regulations. Developer shall also require such compliance, stipulations and representations with respect to any contract entered into by Developer with others (pertaining to the work covered by this Agreement) as may be required by all applicable federal, state and local laws, ordinances and regulations.

### **B. Indemnification Agreement.**

1. In addition to, and not to the exclusion or prejudice of, any other provision of this Agreement, Developer shall indemnify and hold harmless the Village, its officers, agents and employees, and shall defend the same, from and against any and all liability, claims, loss, damages, interest, action, suits, judgments, costs, expenses, attorneys' fees and the like, to whomsoever owed and by whomsoever and whenever brought or obtained, which may in any manner result from or arise in the course of or out of the performance of the work and this Agreement, expressly including though not limited to negligence and the breach of any duty whether imposed by statutes, ordinances, regulations, order, decree or law of any other sort or by contract, on the part of Developer, or its officers, employees, agents, workmen, or independent contractors, in carrying out the work and in supervising and safeguarding the same in any respect whatever, and including claims arising under any federal, state or local law including Worker's Compensation laws.

2. If a claim is made against the Village arising out of the work and/or this Agreement, the Village agrees that it shall, within ten (10) days of its notice thereof, notify the Developer and any liability insurance carrier designated by the Developer. The Developer shall thereafter provide full cooperation in defense of the claim. The Developer shall, at the option of the Village, defend any claim on behalf of the Village in which case the Developer or its insurer is authorized to act on behalf of the Village in responding to any claim to the extent of this indemnity. Such authorization includes the right to investigate, negotiate, settle and litigate any such claim and control the defense thereof.

3. Developer shall, at its expense, obtain and carry comprehensive general liability insurance with combined single limits of at least \$1 million for one person and at least \$1 million per occurrence, and at least \$1 million property damage (or such higher amounts as the Village shall from time to time reasonably determine). Such policies shall cover both Developer and the Village and its' agents, employees, and officials, and all insurers shall agree not to cancel or change the same without at least ten (10) days' written notice to the Village. A certificate of Developer's insurance evidencing such insurance shall be furnished to the Village prior to starting construction. Each such policy shall provide that no act or default of any person other than the Village or its agents shall render the policy void as to the Village or affect the Village's right to recover thereon.

4. In every case, but not as a limitation on the liability of the Developer to the Village, where judgment is recovered against the Village on such claim, if such notice has been given to Developer, any judgment thereon shall be conclusive upon Developer as to the amount of damages and as to its liability to Village to the extent litigated therein.

## **Section VI. Village Right to Inspect.**

### **A. Village Right of Access to Property.**

1. Agents and employees of Village shall at all times have access to the work wherever it is in preparation or progress and Developer shall make appropriate arrangements for such access and for inspection.
2. If any work is covered up without the inspection, approval or consent of the Village, Developer will, if required by the Village, uncover the work at Developer's expense for examination by the Village. After the examination under this section is complete, Developer will pay costs of replacement.
3. Re-examination of questioned work not falling under the previous paragraph may be ordered by the Village. If the Village orders such re-examination under this section, the Developer shall uncover the work. If such work is found to be in accordance with the applicable plans, specifications and regulations, Village shall pay the cost of re-examination and replacement. If such work is found not to be in accordance with such plans, specifications and regulations, Developer shall pay such cost.

### **B. Approval by Village.**

All work shall be done subject to the approval of the Village's representatives. They shall decide all questions which arise as to the amount, quality, and acceptability to materials furnished, work performed, manner of performance, rate of progress of the work, interpretation of plans, specifications and regulations and acceptable fulfillment of this Agreement. Materials shall be furnished and work shall be performed in conformity with Village Standards and Specifications, and with the plans and specifications received by the Director of Engineering Services and on file in the Village and construction industry standards in the Village and the Greater Milwaukee Area. All landscaping improvements shall meet the minimum standards for health, form and root condition as outlined in the American Association of Nurserymen (AAN) requirements. All landscaping shall be hardy and comply with the USDA Hardiness Zone 5 standards applicable to Waukesha County, Wisconsin.

### **C. Disclaimer of Liability.**

The Village disclaims any and all liability arising from inspection or any failure to inspect any Development improvement constructed by Developer and Developer shall indemnify and hold the Village harmless against any claim arising from the actions of the Village or its agents in relation thereto.

## **Section VII. Miscellaneous Provisions.**

### **A. Covenants to Run with the Land.**

The terms of this Agreement are covenants running with the land and binding on the Village and the Developer and any and all successors and assigns.

### **B. Assignments.**

Developer shall not assign this Agreement or obligations arising hereunder without the prior written consent of the Village.

### **C. Recording.**

The Village will record this Agreement with the Waukesha County Register of Deeds. The Village will charge the Developer for the recording fees and provide a fully executed copy of this Agreement with recording information to the Developer for their records.

### **D. Standards.**

The terms "established standards of the Village", "Village Standards and Specifications" and others similar there to used in this Agreement shall mean those standards, specifications, guidelines, or other rules which are in effect on the date of this Agreement.

### **E. Force Majeure.**

The deadlines for Developer's performance under this Agreement shall be extended for periods of time during which the Developer's performance is prevented due to causes which are outside the control of the Developer and which cannot be avoided by the exercise of due care by the Developer, including industry wide strikes or labor troubles, casualty, shortage of materials, weather conditions, and other acts of God.

### **F. Plans and Documents**

The Developer shall provide the Village the plans and documents identified in Appendix "C" attached hereto prior to acceptance by the Village Board of the Development improvements.

### **G. GIS System Data**

#### **1. Information to be provided to Menomonee Falls.**

The Developer shall obtain all GPS field data for the sanitary sewer, storm sewer, water distribution system, and roads to update the Village GIS System. All data shall be tied into the Wisconsin State Plane Coordinate System – South Zone (NAD 1927) and the National Geodetic Vertical Datum of 1929. GPS field data shall be in ESRI shape file format. All costs for the collection and integration of GPS field data shall be paid for by the Developer.

2. Information to be provided to Germantown.

The Developer shall obtain and provide to Germantown all drawings and GIS data described in ¶3(e) of the Sanitary Sewer and Water Service Agreement between the Villages of Germantown and Menomonee Falls. A copy of this agreement is attached as Appendix B.

H. Impact Fees

1. Developer shall pay to Menomonee Falls any applicable impact fees Developer as provided in Chapter 42 of the Menomonee Falls Municipal Code.
2. Developer shall pay to Germantown any applicable impact fees as provided by Wisconsin Statutes and/or Germantown ordinances.

I. Property Taxes and Special Assessment

1. All outstanding property taxes and special assessments due to the Village of Menomonee Falls shall be paid in full prior to execution of this Agreement by the Village.
2. The Developer shall pay all applicable taxes or special assessments that may be due to Germantown as provided by state statutes or applicable Germantown ordinances.

J. Grading Plan and Building Grades.

1. The Developer has furnished to the Village Director Engineering Services a grading plan for the entire Development. The grading plan shall show existing and proposed contours, and shall list the proposed elevation at each lot corner and intermediate points at which there is a change in slope. All ditches, swales, berms, retention/detention basins, and other features are shown. The proposed finished yard grade and basement elevation are shown for each proposed building or structure. The grading plan has been submitted to and approved by the Village prior to the commencement of any construction activity.

K. Payment Village Engineering, Inspection, Administrative, and Fees by Developer

1. The Developer shall file with the Village Clerk within 30 days after the approval of this Agreement, or prior to the start of construction, whichever is earlier, an irrevocable letter of credit, cash, or other satisfactory financial guarantee payable to the Village of Menomonee Falls, Wisconsin in the amount identified on the attached Appendix "D" which includes the costs described as "Total Funds Required for Letter of Credit or other Financial Guarantee as assurance for the payment of all Menomonee Falls and Germantown engineering, inspection, administrative, and miscellaneous costs.
2. The Developer agrees to pay all Village engineering, inspection, administrative, and miscellaneous costs associated with the Development. This includes all fees payable to the Village of Germantown as provided in this agreement. The Developer agrees that the Village and Germantown shall each bill the Developer periodically for amounts due to them under this agreement.

The Developer agrees to pay such amounts within thirty (30) calendar days of billing. Any amount not received by the Village within this 30-day period shall accrue interest at the rate of 18 percent per annum commencing on the date of billing through the date payment is received by the Village.

3. If Developer fails to pay any such amount when due, or if the letter of credit, escrow or other financial guarantee is not sufficient to satisfy any amount when due, the Developer agrees that in addition to its other remedies, the Village at its sole discretion shall be empowered without notice of hearing, to impose a special charge for the amount of said deficiency, upon each and every lot or tax key parcel in the Development. This charge shall be payable with the next succeeding tax roll. Notwithstanding any of the foregoing payments by Developer for inspection services, any and all inspectors who provide such services shall be under the supervision, direction and control of the Village.

#### L. Wetlands and Drainage Easements

Certain lots within the Development contain areas of wetlands, drainage or other easements. The wetland areas shall not be disturbed, and the elevations of the drainage easement area shall not be altered by the owner of the lot. In some areas the wetland, and/or drainage easement is immediately adjacent to the building pad on the lot resulting in a restriction of usable rear yard and/or side yard.

#### M. Easement Documents.

Executed easement documents for all municipal easements required as part of this Development shall be provided by the Developer prior to issuance of the occupancy permit.

#### N. Pollution Representation and Warranty

1. Developer warrants to the Village that there are no hazardous substances, pollution or contamination on or in the property comprising the Subdivision or the groundwater within or beneath the dedicated property. Such representation and warranty survive this Agreement, the dedication by Developer of any land or interest in land provided for by this Agreement and the acceptance by the Village of any such dedication.

2. Upon written demand from the Village, the Developer shall promptly indemnify the Village or and hold the Village harmless against any and all claims, liability, damages and the costs of litigation resulting from or arising out of the presence of any such substance, pollution or contamination, including, without limitation, any actual attorneys' fees and expert witness fees.

#### O. No Third Party Beneficiaries.

This Agreement is not intended to benefit or to be enforceable by any person other than the Village, the Developer, and their respective successors and assigns, which shall not include, for the purposes of this paragraph, any person who has not assumed all of the benefits and obligations of this Agreement.

**P. Amendment of Agreement**

The Village and the Developer may, by mutual written agreement, and after approval of the Village Board, amend this Agreement at any time. The Village Board shall not, however, approve an amendment without having first considered the recommendations of the Village staff on the proposed amendment.

**Q. Severability**

If a court of competent jurisdiction adjudges any section, clause, provision or portion of this agreement invalid, such part shall be severed from the Agreement, and the remainder of the Agreement shall survive and shall not be affected thereby.

**R. No Threat to Public Health or Safety**

Notwithstanding any language in this Agreement to the contrary, the Developer shall not do, nor permit any other person subject to the direction or control of Developer to do, anything in connection with the performance of the Developer's obligations under this Agreement that poses a threat to the public health or safety.

**S. No Rule of Construction Against Drafter**

The language used in this Agreement shall be deemed to be the language chosen by the parties to express their mutual consent, and or rule of construction shall be applied against any party as the drafter of this agreement.

**T. Prevailing Wage Rates and Hours of Labor**

If any aspect of the construction of public improvements involves a project of public works that is regulated by Wisconsin Statutes Section 66.0903 or 66.0904, then Developer agrees to the following with respect to all contracts for construction of any public improvements described in this agreement:

1. Developer shall pay wage rates not less than the prevailing hourly wage rate as described and regulated pursuant to such statutes and related laws.
2. Developer shall comply with the prevailing hours of labor as described and regulated pursuant to such statutes and related laws.
3. Developer shall fully comply with the reporting obligations, and all other requirements of such laws.
4. Developer shall ensure that the Developer's subcontractors also fully comply with such laws.
5. Notwithstanding any other provision to the contrary in this Agreement, Developer's General Indemnity obligation of this Agreement shall apply to any claim that alleges that work contemplated by this Agreement is being done, or has been done, in violation of prevailing wage rates, prevailing hours of labor, or Wisconsin Statutes Section 66.0903 or 66.0904, for any work arising out of this Agreement.

**U. Effective Date**

This agreement shall become effective from and after the last to occur of the following events: (a) The Village Board's approval of the Agreement; (b) The execution of this Agreement by the Developer.

**V. Entire Agreement**

This Agreement is the entire agreement of the parties. All prior agreements, commitments, promises, offers, representation and statements made by or on behalf of the parties with respect to the subject matter of this Agreement are hereby terminated and shall have no further effect.

**W. Governing Law**

The law of the State of Wisconsin shall govern all issues relating to this Agreement.

**X. Incorporation into this Agreement of Conditions Imposed by Village Bodies**

If the Village Board imposes any conditions upon the Developer as part of the approval of the issuance of a conditional use permit for a lot in the Subdivision, or if the Architectural Control Board imposes any conditions or requirements as part of any approval given by it to the Developer for a lot in the Subdivision, these conditions or requirements are incorporated by reference and made a part of this Agreement, and may be enforced under this Agreement in addition to any other method or remedy available to the enforcing party.

**Y. Release or Subordination of Liens and Encumbrances**

The Property may be subjected to certain liens and encumbrances prior to the installation of any public improvements on the Property. If the Property is subjected to certain liens and Encumbrances, prior to final plat approval, or prior to the start of construction, whichever is earlier, Developer shall either:

1. Obtain satisfaction(s) or release(s) of such liens or encumbrances in a form acceptable to the Village; or
2. Obtain subordination or similar agreements in a form acceptable to the Village, subordinating any and all such liens and encumbrances to the Village interests in such public improvements.

**END OF TEXT. SIGNATURE PAGES AND APPENDICES FOLLOW.**

**DEVELOPER**

IN WITNESS WHEREOF, Grace Evangelical Lutheran Church has caused this Agreement to be signed this \_\_\_\_ day of \_\_\_\_\_, 2010.

# GRACE EVANGELICAL LUTHERAN CHURCH

By: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Print Title: \_\_\_\_\_

State of Wisconsin )  
 ) ss.  
County of \_\_\_\_\_ )

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 2010, the above named \_\_\_\_\_, to me known to be the person who executed the foregoing instrument in his official capacity as \_\_\_\_\_ of Grace Evangelical Lutheran Church and acknowledged that he executed the foregoing instrument as a corporate officer as the deed of said Grace Evangelical Lutheran Church by its authority.

Notary Public \_\_\_\_\_ County, Wisconsin  
My Commission Expires on \_\_\_\_\_

## VILLAGE OF MENOMONEE FALLS

Approved by the Village Board of the Village of Menomonee Falls on the \_\_\_\_ day of \_\_\_\_\_, 2010.

By: Randall R. Newman  
Village President

Attest: \_\_\_\_\_  
Janice Moyer  
Village Clerk

Approved as to Form:  
Michael J. Morse, Village Attorney

This instrument was drafted by  
Brian Hornickel, P.E.  
Civil Engineer

APPENDIX "A"

Appendix Number

Description

A-1

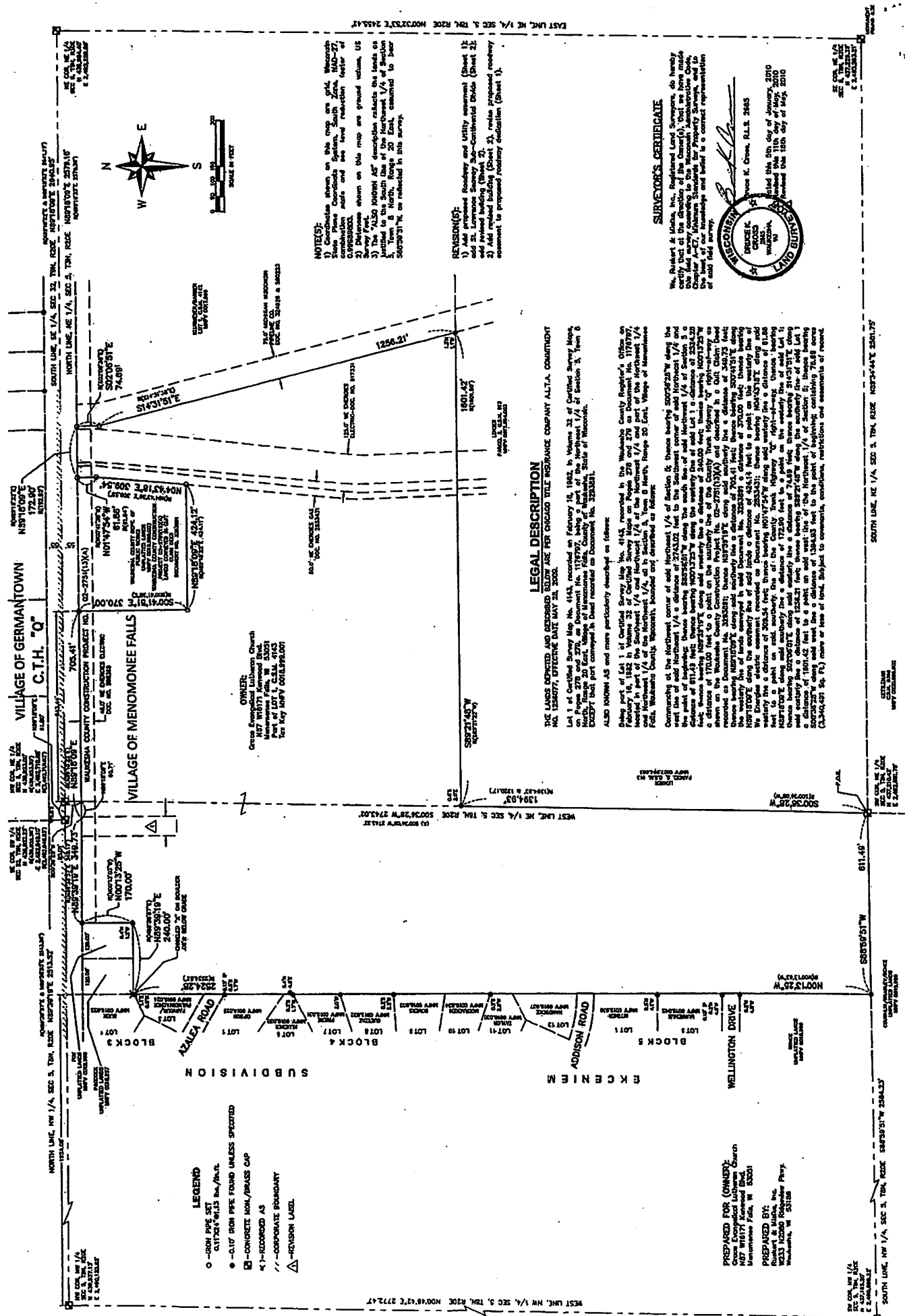
LEGAL DESCRIPTION & MAP OF THE SUBDIVISION

A-2

Public Cul-de-sac Exhibit

A-3

Village of Menomonee Falls Sanitary Sewer and Water main Exhibit



# APPENDIX "A-1"

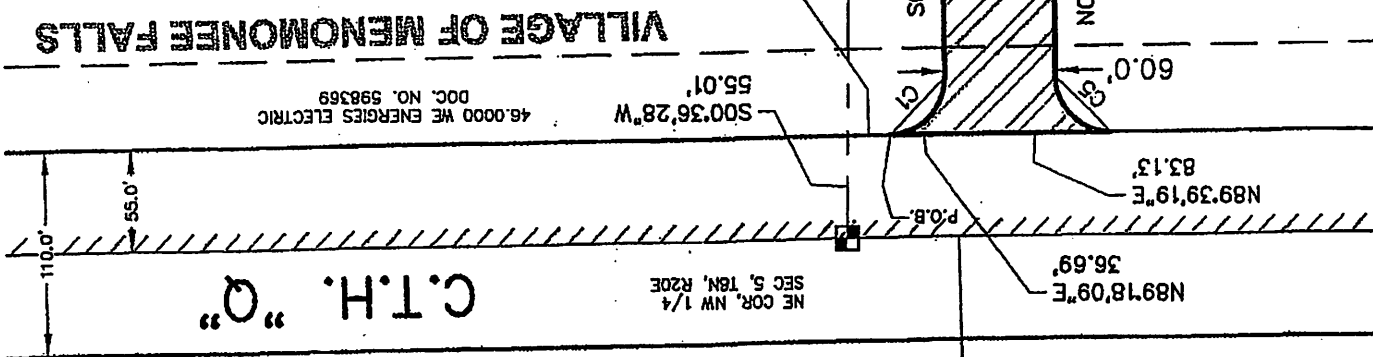
# APPENDIX "A-2"

SHEET 1 OF 2

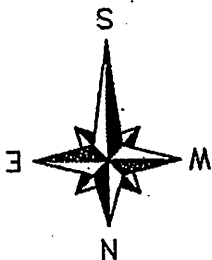
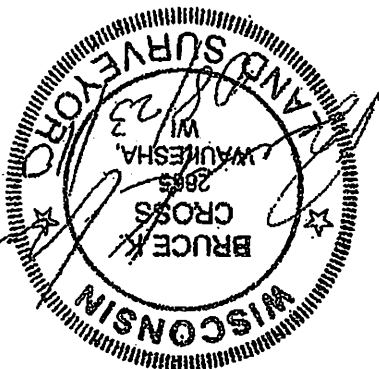
PERMANENT PUBLIC ROADWAY DEDICATION  
Being part of Lot 1, Certified Survey Map No. 4143, located in part of the  
Northeast 1/4 of the Northwest 1/4 of Section 5, Town 8 North, Range 20 East,  
Village of Menomonee Falls, Waukesha County, Wisconsin.

VILLAGE OF GERMANTOWN

C.T.H. "Q"



OWNER:  
Grace Evangelical Lutheran Church  
N87 W16171 Kenwood Blvd.  
Menomonee Falls, WI 53051  
Part of LOT 1, C.S.M. 4143  
Tax Key MNFV 0018:999.001



PREPARED FOR:  
Grace Evangelical Lutheran Church  
N87 W16171 Kenwood Blvd.  
Menomonee Falls, WI 53051  
PREPARED BY:  
Ruekert & Mielke, Inc.  
W233 N2080 Ridgeway Pkwy.  
Waukesha, WI 53188  
engineering solutions for a working world



# **APPENDIX "A-2" (Continued)** SHEET 2 OF 2

## **PERMANENT PUBLIC ROADWAY DEDICATION**

Being part of Lot 1, Certified Survey Map No. 4143, located in part of the Northeast 1/4 of the Northwest 1/4 of Section 5, Town 8 North, Range 20 East, Village of Menomonee Falls, Waukesha County, Wisconsin.

## **BOUNDARY DESCRIPTION**

Being part of Lot 1, Certified Survey Map No. 4143, recorded in the Waukesha County Register's office on February 16, 1982 in Volume 32 of Certified Survey Maps on Pages 278 and 279 as Document No. 1176797, located in part of the Northeast one-quarter of the Northwest one-quarter of Section 5, Town 8 North, Range 20 East, Village of Menomonee Falls, Waukesha County, Wisconsin, bounded and described as follows:

Commencing at the Northeast corner of said Northwest one-quarter of Section 5; thence bearing South 00°36'28" West along the East line of said Northwest one-quarter a distance of 55.01 feet to a point on the south line of the County Trunk Highway (C.T.H.) "Q" right-of-way as shown on the Waukesha County Construction Project No. 02-2751(13)(A) and described in Document No. 3293891; thence bearing South 89°18'09" West along said south line a distance of 24.02 feet to a point of curve and the point of beginning; thence bearing Southwesterly along the arc of a curve to the left a distance of 46.94 feet, radius of 30.00 feet with a chord bearing South 44°28'44" West a distance of 42.30 feet to a point of tangency; thence bearing South 00°20'41" East a distance of 209.14 feet to a point of curve; thence bearing Southeasterly along the arc of a curve to the left a distance of 25.23 feet, radius of 30.00 feet with a chord bearing South 24°26'22" East a distance of 24.49 feet to a point of reverse curve; thence bearing Southerly and Northerly along the arc of a curve to the right a distance of 289.42 feet, radius of 60.00 feet with a chord bearing South 89°39'19" West a distance of 80.00 feet to a point of reverse curve; thence bearing Northeasterly along the arc of a curve to the left a distance of 25.23 feet, radius of 30.00 feet with a chord bearing North 23°45'01" East a distance of 24.49 feet to a point of tangency; thence bearing North 00°20'41" West a distance of 208.92 feet to a point of curve; thence bearing Northwesterly along the arc of a curve to the left a distance of 47.12 feet, radius of 30.00 feet with a chord bearing North 45°20'41" West a distance of 42.43 feet to a point of tangency on said south line of the C.T.H. "Q" right-of-way; thence bearing North 89°39'19" East along said south line a distance of 83.13 feet to an angle point on said south line; thence bearing North 89°18'09" East along said south line a distance of 36.99 feet to the point of beginning, containing 26,669 square feet more or less of land. Subject to covenants, conditions, restrictions and easements of record.



**Ruekert & Mielke**  
engineering solutions for a working world

**PREPARED FOR:**  
Grace Evangelical Lutheran Church  
N87 W16171 Kenwood Blvd.  
Menomonee Falls, WI 53051

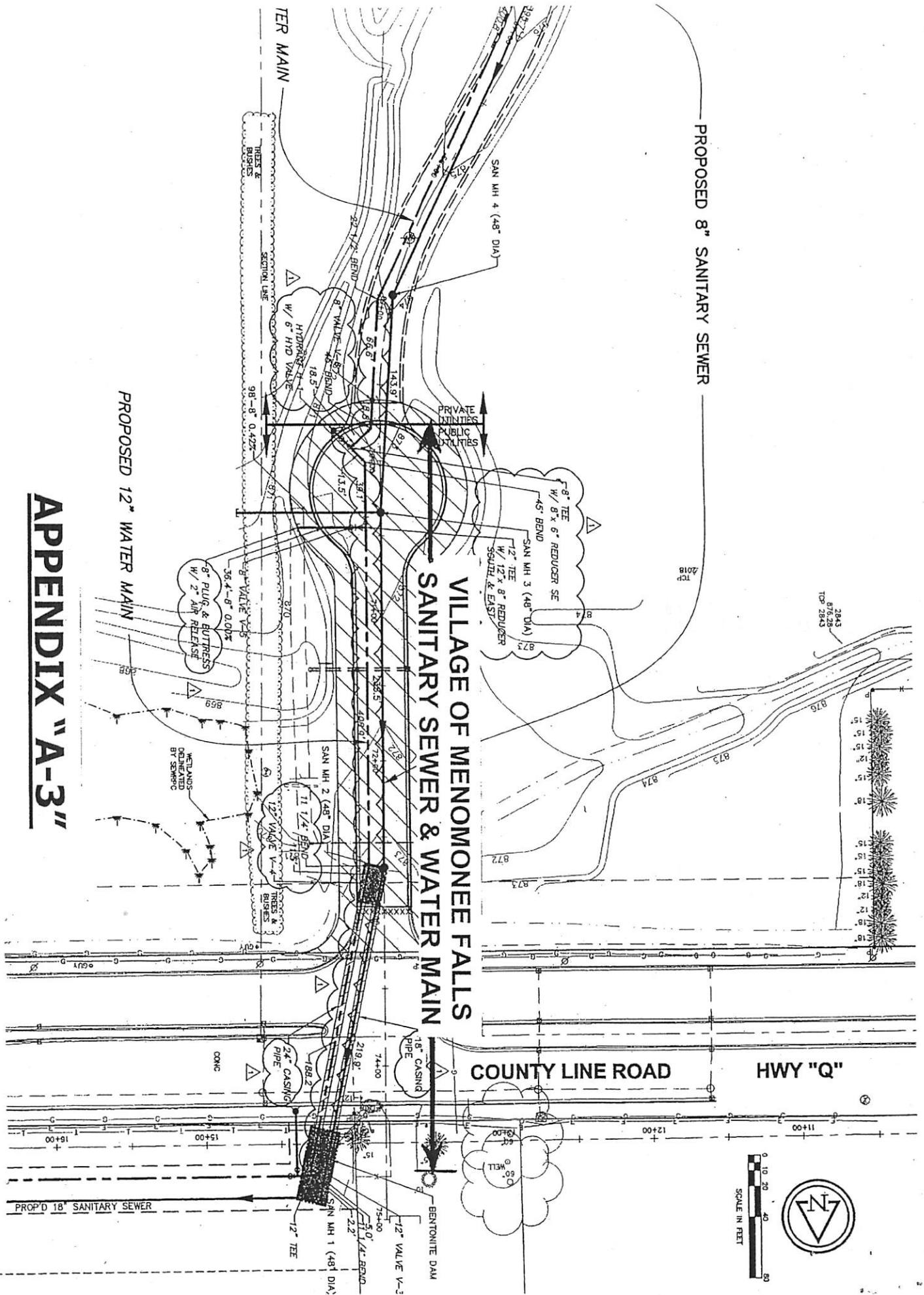
**PREPARED BY:**  
Ruekert & Mielke, Inc.  
W233 N2080 Ridgeview Pkwy.  
Waukesha, WI 53188

PROPOSED 8" SANITARY SEWER

PROPOSED 12" WATER MAIN

VILLAGE OF MENOMONEE FALLS  
SANITARY SEWER & WATER MAIN

APPENDIX "A-3"



**APPENDIX "B"**

**COPY OF 2009 SANITARY SEWER AND WATER SERVICE AGREEMENT BETWEEN THE  
VILLAGES OF GERMANTOWN AND MENOMONEE FALLS**

## **INDEMNIFICATION AGREEMENT**

### **RECITALS**

A. Grace Evangelical Lutheran Church (the Church) is the owner of a parcel of land located along the South side of West County Line Road in the Village of Menomonee Falls (the Church Property), and is desirous of developing the parcel to include a church ministry building now being constructed, or to be constructed in the near future, and other improvements which may be constructed at a later time; and the Church is interested in obtaining municipal water and sanitary sewer service for the property.

B. Menomonee Falls is not in a position to supply the Church property with water or sanitary sewer service at this time, Menomonee Falls has requested on behalf of the Church that the Village of Germantown provide sanitary sewer & water service to the Church property.

C. Germantown has agreed to provide such sanitary sewer and water service to the Church Property in Menomonee Falls in accordance with its legal authority to do so, and upon terms and conditions set forth in that certain Intergovernmental Agreement by and between the Villages of Menomonee Falls and Germantown, of July 6<sup>th</sup>, 2009.

D. In order that the extensions of the Germantown water and sanitary sewer utility facilities may be made to the Church Property, one of the Church's responsibilities is to secure the necessary utility easements to permit the location of the Germantown utility facilities in such easements.

E. Included among several easements necessary to the utilities' extensions is a water main and sanitary sewer easement to be granted to the Village of Germantown by We-Energies, for its lands in the Southwest quarter of the Southeast quarter of Section 32, Town 9 North, Range 20 East, in the Village of Germantown, known as Parcels numbers GTNV 324-992 and GTNV 324-993.

F. The form of the Water Main and Sanitary Sewer Easement which has been required and drafted by We-Energies, provides in relevant part, as follows:

It is understood and agreed that in the event it is necessary to reconstruct, protect, modify, adjust, replace or relocate towers, poles, wires, anchors or guy wires, gas mains or other facilities of Company, gas mains and appurtenant facilities of Wisconsin Gas LLC and/or transmission line structures and appurtenant transmission line facilities of American Transmission Company LLC due to the construction, operation, repair, cleaning, reconstruction, replacement, maintenance or existence of said water main and sanitary sewer, said reconstruction, protection, modification, replacement or relocation shall be performed by Company, Wisconsin Gas LLC and/or American Transmission Company LLC at the

sole cost and expense of Village and Village agrees to reimburse Company, Wisconsin Gas LLC and/or American Transmission Company LLC for the reasonable and documented costs and expenses incurred by Company, Wisconsin Gas LLC and/or American Transmission Company LLC immediately upon presentation of a bill therefor.

Village further agrees to reimburse Company, Wisconsin Gas LLC and/or American Transmission Company LLC in connection with the construction or installation of future facilities or improvements, whether on the surface, underground or overhead, to the extent that such costs are increased or affected by the construction, operation, repair, cleaning, reconstruction, replacement, maintenance or existence of said water main and sanitary sewer.

A copy of said Water Main and Sanitary Sewer Easement is appended to this Agreement as Exhibit A.

**NOW THEREFORE**, the Parties to this Agreement, in consideration of the approval and acceptance by the Village of Germantown of the form and substance of the said Water Main and Sanitary Sewer Easement as required and drafted by We-Energies, and the continuing relationship of the Parties, their mutual efforts to carry-out the utilities project, and their entry into the Final Escrow Agreement to which they are parties along with the Village of Menomonee Falls, mutually covenant and provide as follows:

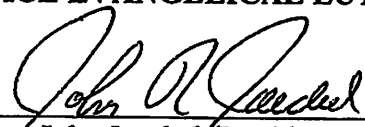
1. If the Village of Germantown shall be called upon, pursuant to the Water Main and Sanitary Sewer Easement, as referenced above, granted to the Village of Germantown by We-Energies, to reimburse We-Energies, Wisconsin Gas LLC and/or American Transmission Company LLC for expenses associated with the reconstruction, protection, modification, adjustment, replacement or relocation of towers, poles, wires, anchors or guy wires, gas mains or other facilities of We-Energies, gas mains and appurtenant facilities of Wisconsin Gas LLC and/or transmission line structures and appurtenant transmission line facilities of American Transmission Company LLC due to the construction, operation, repair, cleaning, reconstruction, replacement, maintenance or existence of the utility facilities of the Village of Germantown and/or the Water or Sewer Utilities of the Village of Germantown, then the Church shall indemnify the Village of Germantown and/or the Water or Sewer Utilities of the Village of Germantown for all of such costs and expenses as the Village of Germantown and/or the Water or Sewer Utilities of the Village of Germantown shall be required to reimburse We-Energies, Wisconsin Gas LLC or American Transmission Company LLC, within thirty (30) days of written request accompanied by the invoice for such costs presented to the Village of Germantown by We-Energies, Wisconsin Gas LLC or American Transmission Company LLC.
2. If the Village of Germantown shall be called upon, pursuant to the Water Main and Sanitary Sewer Easement, as referenced above, granted to the Village of

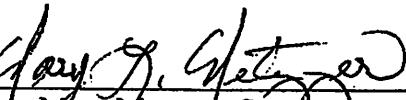
Germantown by We-Energies, to reimburse We-Energies, Wisconsin Gas LLC and/or American Transmission Company LLC in connection with the construction or installation of future facilities or improvements, whether on the surface, underground or overhead, to the extent that such costs are increased or affected by the construction, operation, repair, cleaning, reconstruction, replacement, maintenance or existence of the utility facilities of the Village of Germantown and/or the Water or Sewer Utilities of the Village of Germantown, then the Church shall indemnify the Village of Germantown and/or the Water or Sewer Utilities of the Village of Germantown for such costs within thirty (30) days of written request accompanied by the invoice for such costs presented to the Village of Germantown by We-Energies, Wisconsin Gas LLC or American Transmission Company LLC.

3. If, prior to being called upon to reimburse We-Energies, Wisconsin Gas LLC and/or American Transmission Company LLC pursuant to the provisions of the Water Main and Sanitary Sewer Easement, the Village of Germantown and/or the Germantown Water Utility and/or the Germantown Sanitary Sewer Utility shall have added one or more customers downstream from the We-Energies Easement referenced above, and not on the Church's Property, then this indemnity agreement shall terminate, and no longer be of any force or effect.

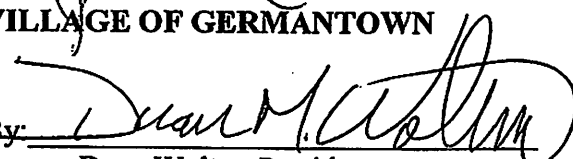
Dated this 5<sup>th</sup> day of ~~April~~<sup>MAY</sup>, 2011.

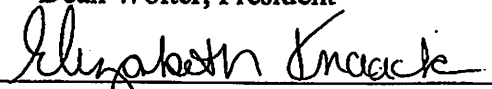
**GRACE EVANGELICAL LUTHERAN CHURCH**

By:   
John Jaeckel, President

By:   
Mary Metzger, Secretary

**VILLAGE OF GERMANTOWN**

By:   
Dean Wolter, President

By:   
Elizabeth Knaack, Clerk

| FUND CODE & DESCRIPTION           | BALANCE<br>01/01/19 | NET<br>DEBITS | NET<br>CREDITS | BALANCE<br>09/30/19 |
|-----------------------------------|---------------------|---------------|----------------|---------------------|
| <hr/>                             |                     |               |                |                     |
| 10      GENERAL FUND              |                     |               |                |                     |
|                                   |                     |               |                |                     |
| TOTAL ASSETS                      | 8,865,203.11        | 80,119,031.61 | 77,875,878.70  | 11,108,356.02       |
| <hr/>                             |                     |               |                |                     |
|                                   |                     |               |                |                     |
| LIABILITIES                       | 1,372,084.64        | 11,588,869.57 | 12,944,129.43  | 2,727,344.50        |
| <hr/>                             |                     |               |                |                     |
| FUND EQUITY                       | 7,493,118.47        | 0.00          | 0.00           | 7,493,118.47        |
| FUND SURPLUS (DEFICIT)            | 0.00                | 0.00          | 887,893.05     | 887,893.05          |
| <hr/>                             |                     |               |                |                     |
| TOTAL LIABILITIES AND FUND EQUITY | 8,865,203.11        | 11,588,869.57 | 13,832,022.48  | 11,108,356.02       |
| <hr/>                             |                     |               |                |                     |
|                                   |                     |               |                |                     |
| <hr/>                             |                     |               |                |                     |
|                                   |                     |               |                |                     |
| 15      POLICE HONOR GUARD        |                     |               |                |                     |
|                                   |                     |               |                |                     |
| TOTAL ASSETS                      | 8,317.07            | 2,998.83      | 2,963.04       | 8,352.86            |
| <hr/>                             |                     |               |                |                     |
| <hr/>                             |                     |               |                |                     |
| LIABILITIES                       | 0.00                | 0.00          | 0.00           | 0.00                |
| FUND EQUITY                       | 8,317.07            | 0.00          | 0.00           | 8,317.07            |
| FUND SURPLUS (DEFICIT)            | 0.00                | 0.00          | 35.79          | 35.79               |
| <hr/>                             |                     |               |                |                     |
| TOTAL LIABILITIES AND FUND EQUITY | 8,317.07            | 0.00          | 35.79          | 8,352.86            |
| <hr/>                             |                     |               |                |                     |

FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| FUND CODE & DESCRIPTION           | BALANCE<br>01/01/19 | NET<br>DEBITS | NET<br>CREDITS | BALANCE<br>09/30/19 |
|-----------------------------------|---------------------|---------------|----------------|---------------------|
| 16 RECREATION FACILITY FEES FUND  |                     |               |                |                     |
|                                   |                     |               |                |                     |
| TOTAL ASSETS                      | 92,273.75           | 88,616.93     | 122,780.82     | 58,109.86           |
|                                   |                     |               |                |                     |
| LIABILITIES                       | 0.00                | 0.00          | 0.00           | 0.00                |
| FUND EQUITY                       | 92,273.75           | 0.00          | 0.00           | 92,273.75           |
| FUND SURPLUS (DEFICIT)            | 0.00                | 34,163.89     | 0.00           | (34,163.89)         |
|                                   |                     |               |                |                     |
| TOTAL LIABILITIES AND FUND EQUITY | 92,273.75           | 34,163.89     | 0.00           | 58,109.86           |
|                                   |                     |               |                |                     |
|                                   |                     |               |                |                     |
| 17 HISTORIC PRESERVATION          |                     |               |                |                     |
|                                   |                     |               |                |                     |
| TOTAL ASSETS                      | 414.17              | 48.68         | 65.42          | 397.43              |
|                                   |                     |               |                |                     |
| LIABILITIES                       | 0.00                | 0.00          | 0.00           | 0.00                |
| FUND EQUITY                       | 414.17              | 0.00          | 0.00           | 414.17              |
| FUND SURPLUS (DEFICIT)            | 0.00                | 16.74         | 0.00           | (16.74)             |
|                                   |                     |               |                |                     |
| TOTAL LIABILITIES AND FUND EQUITY | 414.17              | 16.74         | 0.00           | 397.43              |
|                                   |                     |               |                |                     |
|                                   |                     |               |                |                     |
| 18 POLICE CANINE DONATIONS        |                     |               |                |                     |
|                                   |                     |               |                |                     |
| TOTAL ASSETS                      | 95,013.28           | 111,842.51    | 57,443.31      | 149,412.48          |
|                                   |                     |               |                |                     |
| LIABILITIES                       | 0.00                | 0.00          | 0.00           | 0.00                |
| FUND EQUITY                       | 95,013.28           | 0.00          | 0.00           | 95,013.28           |
| FUND SURPLUS (DEFICIT)            | 0.00                | 0.00          | 54,399.20      | 54,399.20           |

FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| FUND CODE & DESCRIPTION           | BALANCE<br>01/01/19 | NET<br>DEBITS | NET<br>CREDITS | BALANCE<br>09/30/19 |
|-----------------------------------|---------------------|---------------|----------------|---------------------|
| TOTAL LIABILITIES AND FUND EQUITY | 95,013.28           | 0.00          | 54,399.20      | 149,412.48          |
| 19 Police Asset/Forfeitures       |                     |               |                |                     |
| TOTAL ASSETS                      | 15,140.58           | 2,305.06      | 959.79         | 16,485.85           |
| LIABILITIES                       | 0.00                | 0.00          | 0.00           | 0.00                |
| FUND EQUITY                       | 15,140.58           | 0.00          | 0.00           | 15,140.58           |
| FUND SURPLUS (DEFICIT)            | 0.00                | 0.00          | 1,345.27       | 1,345.27            |
| TOTAL LIABILITIES AND FUND EQUITY | 15,140.58           | 0.00          | 1,345.27       | 16,485.85           |
| 21 POLICE IMPACT FEE FUND         |                     |               |                |                     |
| TOTAL ASSETS                      | 133,839.74          | 44,373.60     | 32,507.57      | 145,705.77          |
| LIABILITIES                       | 0.00                | 0.00          | 0.00           | 0.00                |
| FUND EQUITY                       | 133,839.74          | 0.00          | 0.00           | 133,839.74          |
| FUND SURPLUS (DEFICIT)            | 0.00                | 0.00          | 11,866.03      | 11,866.03           |
| TOTAL LIABILITIES AND FUND EQUITY | 133,839.74          | 0.00          | 11,866.03      | 145,705.77          |
| 22 FIRE IMPACT FEE FUND           |                     |               |                |                     |
| TOTAL ASSETS                      | 94,830.56           | 61,733.78     | 59,792.13      | 96,772.21           |

FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| FUND CODE & DESCRIPTION           | BALANCE<br>01/01/19 | NET<br>DEBITS | NET<br>CREDITS | BALANCE<br>09/30/19 |
|-----------------------------------|---------------------|---------------|----------------|---------------------|
| -----                             | -----               | -----         | -----          | -----               |
| -----                             | -----               | -----         | -----          | -----               |
| LIABILITIES                       | 0.00                | 0.00          | 0.00           | 0.00                |
| FUND EQUITY                       | 94,830.56           | 0.00          | 0.00           | 94,830.56           |
| FUND SURPLUS (DEFICIT)            | 0.00                | 0.00          | 1,941.65       | 1,941.65            |
| -----                             | -----               | -----         | -----          | -----               |
| TOTAL LIABILITIES AND FUND EQUITY | 94,830.56           | 0.00          | 1,941.65       | 96,772.21           |
| -----                             | -----               | -----         | -----          | -----               |
| -----                             | -----               | -----         | -----          | -----               |
| 23 LIBRARY IMPACT FEE FUND        |                     |               |                |                     |
| -----                             | -----               | -----         | -----          | -----               |
| TOTAL ASSETS                      | 39,044.62           | 56,804.35     | 47,893.05      | 47,955.92           |
| -----                             | -----               | -----         | -----          | -----               |
| -----                             | -----               | -----         | -----          | -----               |
| LIABILITIES                       | 0.00                | 0.00          | 0.00           | 0.00                |
| FUND EQUITY                       | 39,044.62           | 0.00          | 0.00           | 39,044.62           |
| FUND SURPLUS (DEFICIT)            | 0.00                | 0.00          | 8,911.30       | 8,911.30            |
| -----                             | -----               | -----         | -----          | -----               |
| TOTAL LIABILITIES AND FUND EQUITY | 39,044.62           | 0.00          | 8,911.30       | 47,955.92           |
| -----                             | -----               | -----         | -----          | -----               |
| -----                             | -----               | -----         | -----          | -----               |
| 24 PARK & REC IMPACT FEE FUND     |                     |               |                |                     |
| -----                             | -----               | -----         | -----          | -----               |
| TOTAL ASSETS                      | 281,764.48          | 155,107.20    | 73,452.11      | 363,419.57          |
| -----                             | -----               | -----         | -----          | -----               |
| -----                             | -----               | -----         | -----          | -----               |
| LIABILITIES                       | 0.00                | 0.00          | 0.00           | 0.00                |
| FUND EQUITY                       | 281,764.48          | 0.00          | 0.00           | 281,764.48          |
| FUND SURPLUS (DEFICIT)            | 0.00                | 0.00          | 81,655.09      | 81,655.09           |
| -----                             | -----               | -----         | -----          | -----               |
| TOTAL LIABILITIES AND FUND EQUITY | 281,764.48          | 0.00          | 81,655.09      | 363,419.57          |
| -----                             | -----               | -----         | -----          | -----               |
| -----                             | -----               | -----         | -----          | -----               |

FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| FUND CODE & DESCRIPTION           | BALANCE<br>01/01/19 | NET<br>DEBITS | NET<br>CREDITS | BALANCE<br>09/30/19 |
|-----------------------------------|---------------------|---------------|----------------|---------------------|
| 28 SENIOR VAN REPLACEMENT FUND    |                     |               |                |                     |
|                                   |                     |               |                |                     |
| TOTAL ASSETS                      | 25,771.54           | 4,805.54      | 2,070.40       | 28,506.68           |
|                                   |                     |               |                |                     |
| LIABILITIES                       | 0.00                | 0.00          | 0.00           | 0.00                |
| FUND EQUITY                       | 25,771.54           | 0.00          | 0.00           | 25,771.54           |
| FUND SURPLUS (DEFICIT)            | 0.00                | 0.00          | 2,735.14       | 2,735.14            |
| TOTAL LIABILITIES AND FUND EQUITY | 25,771.54           | 0.00          | 2,735.14       | 28,506.68           |
|                                   |                     |               |                |                     |
|                                   |                     |               |                |                     |
| 30 DEBT SERVICE FUND              |                     |               |                |                     |
|                                   |                     |               |                |                     |
| TOTAL ASSETS                      | 3,014,272.37        | 6,171,868.61  | 8,879,795.98   | 306,345.00          |
|                                   |                     |               |                |                     |
| LIABILITIES                       | 2,767,135.00        | 2,030,212.53  | 0.00           | 736,922.47          |
| FUND EQUITY                       | 247,137.37          | 0.00          | 0.00           | 247,137.37          |
| FUND SURPLUS (DEFICIT)            | 0.00                | 677,714.84    | 0.00           | (677,714.84)        |
| TOTAL LIABILITIES AND FUND EQUITY | 3,014,272.37        | 2,707,927.37  | 0.00           | 306,345.00          |
|                                   |                     |               |                |                     |
|                                   |                     |               |                |                     |
| 40 CAPITAL PROJECTS FUND          |                     |               |                |                     |
|                                   |                     |               |                |                     |
| TOTAL ASSETS                      | 3,402,000.04        | 3,157,377.95  | 1,555,632.30   | 5,003,745.69        |

FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| FUND CODE & DESCRIPTION           | BALANCE<br>01/01/19 | NET<br>DEBITS | NET<br>CREDITS | BALANCE<br>09/30/19 |
|-----------------------------------|---------------------|---------------|----------------|---------------------|
| -----                             |                     |               |                |                     |
| LIABILITIES                       |                     |               |                |                     |
| -----                             |                     |               |                |                     |
| LIABILITIES                       | 367,606.79          | 2,338,187.87  | 2,072,361.11   | 101,780.03          |
| FUND EQUITY                       | 3,034,393.25        | 0.00          | 0.00           | 3,034,393.25        |
| FUND SURPLUS (DEFICIT)            | 0.00                | 0.00          | 1,867,572.41   | 1,867,572.41        |
| -----                             |                     |               |                |                     |
| TOTAL LIABILITIES AND FUND EQUITY | 3,402,000.04        | 2,338,187.87  | 3,939,933.52   | 5,003,745.69        |
| -----                             |                     |               |                |                     |
|                                   |                     |               |                |                     |
| 43 T.I.F. #3 CAPITAL PROJECTS     |                     |               |                |                     |
| TOTAL ASSETS                      | 0.00                | 0.00          | 0.00           | 0.00                |
| -----                             |                     |               |                |                     |
| LIABILITIES                       | 0.00                | 0.00          | 0.00           | 0.00                |
| FUND EQUITY                       | 0.00                | 0.00          | 0.00           | 0.00                |
| -----                             |                     |               |                |                     |
| TOTAL LIABILITIES AND FUND EQUITY | 0.00                | 0.00          | 0.00           | 0.00                |
| -----                             |                     |               |                |                     |
|                                   |                     |               |                |                     |
| 44 T.I.F.#4 CAPITAL PROJECTS FUND |                     |               |                |                     |
| TOTAL ASSETS                      | 5,204,986.31        | 2,190,283.23  | 4,674,871.17   | 2,720,398.37        |
| -----                             |                     |               |                |                     |
| LIABILITIES                       | 1,912,099.94        | 2,051,711.03  | 217,081.33     | 77,470.24           |
| FUND EQUITY                       | 3,292,886.37        | 0.00          | 0.00           | 3,292,886.37        |

FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| FUND CODE & DESCRIPTION           | BALANCE<br>01/01/19 | NET<br>DEBITS | NET<br>CREDITS | BALANCE<br>09/30/19 |
|-----------------------------------|---------------------|---------------|----------------|---------------------|
| FUND SURPLUS (DEFICIT)            | 0.00                | 649,958.24    | 0.00           | (649,958.24)        |
| TOTAL LIABILITIES AND FUND EQUITY | 5,204,986.31        | 2,701,669.27  | 217,081.33     | 2,720,398.37        |
| 45 T.I.F. #5 CAPITAL PROJECTS     |                     |               |                |                     |
| TOTAL ASSETS                      | 0.00                | 0.00          | 0.00           | 0.00                |
| LIABILITIES                       | 0.00                | 0.00          | 0.00           | 0.00                |
| FUND EQUITY                       | 0.00                | 0.00          | 0.00           | 0.00                |
| TOTAL LIABILITIES AND FUND EQUITY | 0.00                | 0.00          | 0.00           | 0.00                |
| 46 T.I.F.#6 CAPITAL PROJECTS FUND |                     |               |                |                     |
| TOTAL ASSETS                      | 79,738.68           | 376,484.92    | 455,616.38     | 607.22              |
| LIABILITIES                       | 78,362.30           | 59,338.26     | 0.00           | 19,024.04           |
| FUND EQUITY                       | 1,376.38            | 0.00          | 0.00           | 1,376.38            |
| FUND SURPLUS (DEFICIT)            | 0.00                | 19,793.20     | 0.00           | (19,793.20)         |
| TOTAL LIABILITIES AND FUND EQUITY | 79,738.68           | 79,131.46     | 0.00           | 607.22              |

FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| FUND CODE & DESCRIPTION           | BALANCE<br>01/01/19 | NET<br>DEBITS | NET<br>CREDITS | BALANCE<br>09/30/19 |
|-----------------------------------|---------------------|---------------|----------------|---------------------|
| 47 T.I.F. #7 CAPITAL PROJECT FUND |                     |               |                |                     |
| TOTAL ASSETS                      | 1,639,866.96        | 9,878.33      | 1,536,049.22   | 113,696.07          |
| LIABILITIES                       | 38,136.01           | 2,176,773.53  | 2,319,134.92   | 180,497.40          |
| FUND EQUITY                       | 1,601,730.95        | 0.00          | 0.00           | 1,601,730.95        |
| FUND SURPLUS (DEFICIT)            | 0.00                | 1,668,532.28  | 0.00           | (1,668,532.28)      |
| TOTAL LIABILITIES AND FUND EQUITY | 1,639,866.96        | 3,845,305.81  | 2,319,134.92   | 113,696.07          |
| 48 T.I.F. #8 CAPITAL PROJECT FUND |                     |               |                |                     |
| TOTAL ASSETS                      | 0.00                | 9,155,854.23  | 7,214,182.15   | 1,941,672.08        |
| LIABILITIES                       | 2,247,930.90        | 8,500,711.32  | 6,566,071.29   | 313,290.87          |
| FUND EQUITY                       | (2,247,930.90)      | 0.00          | 0.00           | (2,247,930.90)      |
| FUND SURPLUS (DEFICIT)            | 0.00                | 0.00          | 3,876,312.11   | 3,876,312.11        |
| TOTAL LIABILITIES AND FUND EQUITY | 0.00                | 8,500,711.32  | 10,442,383.40  | 1,941,672.08        |
| 49 CAPITAL RESERVE FUND           |                     |               |                |                     |
| TOTAL ASSETS                      | 0.00                | 0.00          | 0.00           | 0.00                |

FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| FUND CODE & DESCRIPTION           | BALANCE<br>01/01/19 | NET<br>DEBITS | NET<br>CREDITS | BALANCE<br>09/30/19 |
|-----------------------------------|---------------------|---------------|----------------|---------------------|
| -----                             | -----               | -----         | -----          | -----               |
| LIABILITIES                       | 0.00                | 0.00          | 0.00           | 0.00                |
| FUND EQUITY                       | 0.00                | 0.00          | 0.00           | 0.00                |
| -----                             | -----               | -----         | -----          | -----               |
| TOTAL LIABILITIES AND FUND EQUITY | 0.00                | 0.00          | 0.00           | 0.00                |
| -----                             | -----               | -----         | -----          | -----               |

50 WATER UTILITY

|              |               |              |              |               |
|--------------|---------------|--------------|--------------|---------------|
| TOTAL ASSETS | 31,534,722.86 | 5,222,659.02 | 5,834,670.80 | 30,922,711.08 |
| -----        | -----         | -----        | -----        | -----         |

|                                   |               |              |            |               |
|-----------------------------------|---------------|--------------|------------|---------------|
| -----                             | -----         | -----        | -----      | -----         |
| LIABILITIES                       | 1,735,110.79  | 710,252.91   | 437,419.15 | 1,462,277.03  |
| FUND EQUITY                       | 29,799,612.07 | 0.00         | 0.00       | 29,799,612.07 |
| FUND SURPLUS (DEFICIT)            | 0.00          | 339,178.02   | 0.00       | (339,178.02)  |
| -----                             | -----         | -----        | -----      | -----         |
| TOTAL LIABILITIES AND FUND EQUITY | 31,534,722.86 | 1,049,430.93 | 437,419.15 | 30,922,711.08 |
| -----                             | -----         | -----        | -----      | -----         |

BALANCE  
09/30/19

25,162.42

FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| FUND CODE & DESCRIPTION           | BALANCE<br>01/01/19 | NET<br>DEBITS | NET<br>CREDITS | BALANCE<br>09/30/19 |
|-----------------------------------|---------------------|---------------|----------------|---------------------|
| TOTAL LIABILITIES AND FUND EQUITY | 1,430,825.25        | 184,868.79    | 123,471.18     | 1,369,427.64        |
| 71 VILLAGE DENTAL PLAN            |                     |               |                |                     |
| TOTAL ASSETS                      | 67,278.00           | 75,223.04     | 72,866.74      | 69,634.30           |
| LIABILITIES                       | 4,011.30            | 4,011.30      | 0.00           | 0.00                |
| FUND EQUITY                       | 63,266.70           | 0.00          | 0.00           | 63,266.70           |
| FUND SURPLUS (DEFICIT)            | 0.00                | 0.00          | 6,367.60       | 6,367.60            |
| TOTAL LIABILITIES AND FUND EQUITY | 67,278.00           | 4,011.30      | 6,367.60       | 69,634.30           |
| 80 TAX COLLECTION AGENCY FUND     |                     |               |                |                     |
| TOTAL ASSETS                      | 48,183,671.83       | 40,438,014.74 | 88,619,935.03  | 1,751.54            |
| LIABILITIES                       | 48,183,671.83       | 48,324,975.76 | 143,055.47     | 1,751.54            |
| FUND EQUITY                       | 0.00                | 0.00          | 0.00           | 0.00                |
| TOTAL LIABILITIES AND FUND EQUITY | 48,183,671.83       | 48,324,975.76 | 143,055.47     | 1,751.54            |

FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| FUND CODE & DESCRIPTION           | BALANCE<br>01/01/19 | NET<br>DEBITS | NET<br>CREDITS | BALANCE<br>09/30/19 |
|-----------------------------------|---------------------|---------------|----------------|---------------------|
| 82 DEFERRED COMPENSATION FUND     |                     |               |                |                     |
| TOTAL ASSETS                      | 0.00                | 0.00          | 0.00           | 0.00                |
| LIABILITIES                       | 0.00                | 0.00          | 0.00           | 0.00                |
| FUND EQUITY                       | 0.00                | 0.00          | 0.00           | 0.00                |
| TOTAL LIABILITIES AND FUND EQUITY | 0.00                | 0.00          | 0.00           | 0.00                |
| 83 LIBRARY TRUST FUNDS            |                     |               |                |                     |
| TOTAL ASSETS                      | 117,090.54          | 2,321.23      | 3,008.57       | 116,403.20          |
| LIABILITIES                       | 0.00                | 0.00          | 0.00           | 0.00                |
| FUND EQUITY                       | 117,090.54          | 0.00          | 0.00           | 117,090.54          |
| FUND SURPLUS (DEFICIT)            | 0.00                | 687.34        | 0.00           | (687.34)            |
| TOTAL LIABILITIES AND FUND EQUITY | 117,090.54          | 687.34        | 0.00           | 116,403.20          |
| 90 GENERAL FIXED ASSETS GROUP     |                     |               |                |                     |
| TOTAL ASSETS                      | 0.00                | 0.00          | 0.00           | 0.00                |
| LIABILITIES                       | 0.00                | 0.00          | 0.00           | 0.00                |
| FUND EQUITY                       | 0.00                | 0.00          | 0.00           | 0.00                |
| TOTAL LIABILITIES AND FUND EQUITY | 0.00                | 0.00          | 0.00           | 0.00                |

FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| FUND CODE & DESCRIPTION                        | BALANCE<br>01/01/19 | NET<br>DEBITS  | NET<br>CREDITS | BALANCE<br>09/30/19 |
|------------------------------------------------|---------------------|----------------|----------------|---------------------|
| 95 GENERAL LONG TERM DEBT GROUP                |                     |                |                |                     |
| TOTAL ASSETS                                   | 8,944.95            | 0.00           | 0.00           | 8,944.95            |
| LIABILITIES                                    | 0.00                | 0.00           | 0.00           | 0.00                |
| FUND EQUITY                                    | 0.00                | 0.00           | 0.00           | 0.00                |
| FUND SURPLUS (DEFICIT)                         | 8,944.95            | 0.00           | 0.00           | 8,944.95            |
| TOTAL LIABILITIES AND FUND EQUITY              | 8,944.95            | 0.00           | 0.00           | 8,944.95            |
| TOTAL ASSETS ---ALL FUNDS                      | 149,758,085.21      | 158,307,348.34 | 207,647,907.53 | 100,417,526.02      |
| TOTAL LIABILITIES ---ALL FUNDS                 | 59,199,025.02       | 83,862,356.92  | 31,292,596.96  | 6,629,265.06        |
| TOTAL FUND EQUITY ---ALL FUNDS                 | 90,559,060.19       | 3,596,996.29   | 6,826,197.06   | 93,788,260.96       |
| TOTAL LIABILITIES AND FUND EQUITY ---ALL FUNDS | 149,758,085.21      | 87,459,353.21  | 38,118,794.02  | 100,417,526.02      |

FOR FUND: GENERAL FUND  
FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| DEPARTMENT DESCRIPTION        | SEPTEMBER<br>BUDGET | SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------------|---------------------|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                      |                     |                     |                    |                                  |                  |                                  |                    |
| TAXES                         | 877,648.98          | 810,218.47          | (7.6)              | 7,898,841.06                     | 10,531,788.00    | 8,037,485.71                     | (23.6)             |
| SPECIAL ASSESSMENTS           | 390.41              | 0.00                | 100.0              | 3,513.77                         | 4,685.00         | 4,685.28                         | 0.0                |
| INTERGOVERNMENTAL REVENUES    | 210,746.61          | 0.00                | 100.0              | 1,896,720.17                     | 2,528,960.00     | 1,466,052.36                     | (42.0)             |
| LICENSES, PERMITS & FEES      | 71,268.69           | 41,927.52           | (41.1)             | 641,418.93                       | 855,225.00       | 738,794.72                       | (13.6)             |
| FINES, FORFEITURES & PENALTIE | 15,041.65           | 16,164.26           | 7.4                | 135,375.05                       | 180,500.00       | 124,787.32                       | (30.8)             |
| PUBLIC CHARGES FOR SERVICES   | 162,749.84          | 167,882.29          | 3.1                | 1,464,749.48                     | 1,952,999.00     | 1,556,552.54                     | (20.2)             |
| MISCELLANEOUS REVENUES        | 11,358.31           | 12,723.34           | 12.0               | 102,225.07                       | 136,300.00       | 425,365.70                       | 212.0              |
| OTHER FINANCING SOURCES       | 11,634.00           | 0.00                | 100.0              | 104,706.00                       | 139,608.00       | 0.00                             | 100.0              |
| TOTAL REVENUES                | 1,360,838.49        | 1,048,915.88        | (22.9)             | 12,247,549.53                    | 16,330,065.00    | 12,353,723.63                    | (24.3)             |
| EXPENSES                      |                     |                     |                    |                                  |                  |                                  |                    |
| VILLAGE BOARD-LEGISLATIVE     | 11,116.95           | 11,583.84           | (4.1)              | 100,053.15                       | 133,404.00       | 69,859.34                        | 47.6               |
| ADMINISTRATOR                 | 14,844.95           | 14,835.71           | 0.0                | 133,605.15                       | 178,140.00       | 131,341.98                       | 26.2               |
| CLERK                         | 17,948.02           | 17,693.83           | 1.4                | 161,532.94                       | 215,377.00       | 139,309.86                       | 35.3               |
| TREASURER & ACCOUNTING        | 15,992.35           | 13,674.71           | 14.4               | 143,931.95                       | 191,909.00       | 136,466.64                       | 28.8               |
| ASSESSOR                      | 20,862.72           | 7,461.64            | 64.2               | 187,764.84                       | 250,353.00       | 218,645.77                       | 12.6               |
| DATA PROCESSING               | 7,078.44            | 3,512.11            | 50.3               | 63,706.68                        | 84,942.00        | 57,846.17                        | 31.8               |
| GENERAL GOVERNMENT            | 13,409.03           | 6,423.63            | 52.0               | 120,681.91                       | 160,909.00       | 106,583.19                       | 33.7               |
| BUILDING & GROUNDS MAINTENANC | 49,529.68           | 55,345.59           | (11.7)             | 445,767.96                       | 594,357.00       | 455,317.97                       | 23.3               |
| LAW ENFORCEMENT               | 405,643.04          | 397,977.59          | 1.8                | 3,650,788.88                     | 4,867,718.00     | 3,518,427.70                     | 27.7               |
| FIRE PROTECTION               | 185,985.19          | 307,040.46          | (65.0)             | 1,673,868.43                     | 2,231,824.00     | 1,698,434.91                     | 23.8               |
| EMERGENCY GOVERNMENT          | 1,425.63            | 11,360.81           | (696.8)            | 12,831.11                        | 17,108.00        | 24,139.78                        | (41.1)             |
| INSPECTION                    | 25,546.85           | 21,935.80           | 14.1               | 229,922.45                       | 306,563.00       | 198,673.78                       | 35.1               |
| DPW ADMIN & ENGINEERING       | 20,619.60           | 23,190.01           | (12.4)             | 185,577.20                       | 247,436.00       | 157,829.13                       | 36.2               |
| HIGHWAY DEPARTMENT            | 319,636.26          | 222,166.77          | 30.4               | 2,876,728.22                     | 3,835,637.00     | 2,034,127.77                     | 46.9               |
| SOLID WASTE RECYCLING         | 35,735.04           | 34,426.76           | 3.6                | 321,615.88                       | 428,821.00       | 275,428.67                       | 35.7               |
| LIBRARY                       | 76,259.62           | 75,355.50           | 1.1                | 686,338.14                       | 915,117.00       | 644,966.09                       | 29.5               |
| RECREATION                    | 109,806.17          | 119,008.97          | (8.3)              | 988,256.49                       | 1,317,675.00     | 978,687.87                       | 25.7               |
| PARKS                         | 47,146.83           | 38,186.75           | 19.0               | 424,322.51                       | 565,763.00       | 328,485.17                       | 41.9               |
| SENIOR CENTER                 | 10,515.69           | 14,013.77           | (33.2)             | 94,641.93                        | 126,189.00       | 93,367.67                        | 26.0               |
| PLANNING & ZONING             | 28,170.94           | 19,195.48           | 31.8               | 253,539.18                       | 338,052.00       | 154,880.45                       | 54.1               |
| MUNICIPAL DEVELOPMENT         | 15,829.23           | 1,699.61            | 89.2               | 142,463.19                       | 189,950.85       | 43,010.67                        | 77.3               |
| OTHER FINANCING USES          | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL EXPENSES                | 1,433,102.23        | 1,416,089.34        | 1.1                | 12,897,938.19                    | 17,197,244.85    | 11,465,830.58                    | 33.3               |
| TOTAL FUND REVENUES           | 1,360,838.49        | 1,048,915.88        | (22.9)             | 12,247,549.53                    | 16,330,065.00    | 12,353,723.63                    | (24.3)             |
| TOTAL FUND EXPENSES           | 1,433,102.23        | 1,416,089.34        | 1.1                | 12,897,938.19                    | 17,197,244.85    | 11,465,830.58                    | 33.3               |
| SURPLUS (DEFICIT)             | (72,263.74)         | (367,173.46)        | 408.1              | (650,388.66)                     | (867,179.85)     | 887,893.05                       | (202.3)            |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: POLICE HONOR GUARD  
FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| DEPARTMENT DESCRIPTION | SEPTEMBER<br>BUDGET | SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------|---------------------|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES               |                     |                     |                    |                                  |                  |                                  |                    |
| MISCELLANEOUS REVENUES | 83.33               | 297.93              | 257.5              | 750.01                           | 1,000.00         | 1,095.55                         | 9.5                |
| TRANSFERS              | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| -----                  |                     |                     |                    |                                  |                  |                                  |                    |
| TOTAL REVENUES         | 83.33               | 297.93              | 257.5              | 750.01                           | 1,000.00         | 1,095.55                         | 9.5                |
| EXPENSES               |                     |                     |                    |                                  |                  |                                  |                    |
| MUNICIPAL DEVELOPMENT  | 250.00              | 0.00                | 100.0              | 2,250.00                         | 3,000.00         | 1,059.76                         | 64.6               |
| -----                  |                     |                     |                    |                                  |                  |                                  |                    |
| TOTAL EXPENSES         | 250.00              | 0.00                | 100.0              | 2,250.00                         | 3,000.00         | 1,059.76                         | 64.6               |
|                        |                     |                     |                    |                                  |                  |                                  |                    |
| TOTAL FUND REVENUES    | 83.33               | 297.93              | 257.5              | 750.01                           | 1,000.00         | 1,095.55                         | 9.5                |
| TOTAL FUND EXPENSES    | 250.00              | 0.00                | 100.0              | 2,250.00                         | 3,000.00         | 1,059.76                         | 64.6               |
| SURPLUS (DEFICIT)      | (166.67)            | 297.93              | (278.7)            | (1,499.99)                       | (2,000.00)       | 35.79                            | (101.7)            |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: RECREATION FACILITY FEES FUND  
FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| DEPARTMENT DESCRIPTION | SEPTEMBER<br>BUDGET | SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------|---------------------|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES               |                     |                     |                    |                                  |                  |                                  |                    |
| MISCELLANEOUS REVENUES | 3,766.65            | 1,006.69            | (73.2)             | 33,900.05                        | 45,200.00        | 29,450.51                        | (34.8)             |
| TOTAL REVENUES         | 3,766.65            | 1,006.69            | (73.2)             | 33,900.05                        | 45,200.00        | 29,450.51                        | (34.8)             |
| EXPENSES               |                     |                     |                    |                                  |                  |                                  |                    |
| GENERAL EXPENDITURES   | 3,583.33            | 31,886.07           | (789.8)            | 32,250.01                        | 43,000.00        | 63,614.40                        | (47.9)             |
| OTHER FINANCING USES   | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL EXPENSES         | 3,583.33            | 31,886.07           | (789.8)            | 32,250.01                        | 43,000.00        | 63,614.40                        | (47.9)             |
| TOTAL FUND REVENUES    | 3,766.65            | 1,006.69            | (73.2)             | 33,900.05                        | 45,200.00        | 29,450.51                        | (34.8)             |
| TOTAL FUND EXPENSES    | 3,583.33            | 31,886.07           | (789.8)            | 32,250.01                        | 43,000.00        | 63,614.40                        | (47.9)             |
| SURPLUS (DEFICIT)      | 183.32              | (30,879.38)         | (6944.5)           | 1,650.04                         | 2,200.00         | (34,163.89)                      | (1652.9)           |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: HISTORIC PRESERVATION  
FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| DEPARTMENT DESCRIPTION | SEPTEMBER<br>BUDGET | SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------|---------------------|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES               |                     |                     |                    |                                  |                  |                                  |                    |
| TAXES                  | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| MISCELLANEOUS REVENUE  | 0.66                | 0.37                | (43.9)             | 6.02                             | 8.00             | 15.97                            | 99.6               |
| TRANSFERS IN           | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL REVENUES         | 0.66                | 0.37                | (43.9)             | 6.02                             | 8.00             | 15.97                            | 99.6               |
| EXPENSES               |                     |                     |                    |                                  |                  |                                  |                    |
| MUNICIPAL PROMOTION    | 8.33                | 13.71               | (64.5)             | 75.01                            | 100.00           | 32.71                            | 67.2               |
| TOTAL EXPENSES         | 8.33                | 13.71               | (64.5)             | 75.01                            | 100.00           | 32.71                            | 67.2               |
| TOTAL FUND REVENUES    | 0.66                | 0.37                | (43.9)             | 6.02                             | 8.00             | 15.97                            | 99.6               |
| TOTAL FUND EXPENSES    | 8.33                | 13.71               | (64.5)             | 75.01                            | 100.00           | 32.71                            | 67.2               |
| SURPLUS (DEFICIT)      | (7.67)              | (13.34)             | 73.9               | (68.99)                          | (92.00)          | (16.74)                          | (81.8)             |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: POLICE CANINE DONATIONS  
FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| DEPARTMENT DESCRIPTION | SEPTEMBER<br>BUDGET | SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------|---------------------|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES               |                     |                     |                    |                                  |                  |                                  |                    |
| MISCELLANEOUS REVENUE  | 849.99              | 3,107.09            | 265.5              | 7,650.03                         | 10,200.00        | 59,862.12                        | 486.8              |
| -----                  |                     |                     |                    |                                  |                  |                                  |                    |
| TOTAL REVENUES         | 849.99              | 3,107.09            | 265.5              | 7,650.03                         | 10,200.00        | 59,862.12                        | 486.8              |
| EXPENSES               |                     |                     |                    |                                  |                  |                                  |                    |
| MUNICIPAL DEVELOPMENT  | 333.33              | 998.89              | (199.6)            | 3,000.01                         | 4,000.00         | 5,462.92                         | (36.5)             |
| -----                  |                     |                     |                    |                                  |                  |                                  |                    |
| TOTAL EXPENSES         | 333.33              | 998.89              | (199.6)            | 3,000.01                         | 4,000.00         | 5,462.92                         | (36.5)             |
|                        |                     |                     |                    |                                  |                  |                                  |                    |
| TOTAL FUND REVENUES    | 849.99              | 3,107.09            | 265.5              | 7,650.03                         | 10,200.00        | 59,862.12                        | 486.8              |
| TOTAL FUND EXPENSES    | 333.33              | 998.89              | (199.6)            | 3,000.01                         | 4,000.00         | 5,462.92                         | (36.5)             |
| SURPLUS (DEFICIT)      | 516.66              | 2,108.20            | 308.0              | 4,650.02                         | 6,200.00         | 54,399.20                        | 777.4              |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: Police Asset/Forfeitures  
FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| DEPARTMENT DESCRIPTION | SEPTEMBER<br>BUDGET | SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------|---------------------|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES               |                     |                     |                    |                                  |                  |                                  |                    |
| Miscellaneous Revenues | 86.49               | 15.65               | (81.9)             | 778.53                           | 1,038.00         | 1,345.27                         | 29.6               |
| TOTAL REVENUES         | 86.49               | 15.65               | (81.9)             | 778.53                           | 1,038.00         | 1,345.27                         | 29.6               |
| EXPENSES               |                     |                     |                    |                                  |                  |                                  |                    |
| Miscellaneous Expenses | 333.33              | 0.00                | 100.0              | 3,000.01                         | 4,000.00         | 0.00                             | 100.0              |
| TOTAL EXPENSES         | 333.33              | 0.00                | 100.0              | 3,000.01                         | 4,000.00         | 0.00                             | 100.0              |
| TOTAL FUND REVENUES    | 86.49               | 15.65               | (81.9)             | 778.53                           | 1,038.00         | 1,345.27                         | 29.6               |
| TOTAL FUND EXPENSES    | 333.33              | 0.00                | 100.0              | 3,000.01                         | 4,000.00         | 0.00                             | 100.0              |
| SURPLUS (DEFICIT)      | (246.84)            | 15.65               | (106.3)            | (2,221.48)                       | (2,962.00)       | 1,345.27                         | (145.4)            |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: POLICE IMPACT FEE FUND  
FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| DEPARTMENT DESCRIPTION   | SEPTEMBER<br>BUDGET | SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|--------------------------|---------------------|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                 |                     |                     |                    |                                  |                  |                                  |                    |
| LICENSES, PERMITS & FEES | 833.33              | 63.74               | (92.3)             | 7,500.01                         | 10,000.00        | 20,271.95                        | 102.7              |
| MISCELLANEOUS REVENUES   | 41.66               | 138.47              | 232.3              | 375.02                           | 500.00           | 3,594.08                         | 618.8              |
| -----                    |                     |                     |                    |                                  |                  |                                  |                    |
| TOTAL REVENUES           | 874.99              | 202.21              | (76.8)             | 7,875.03                         | 10,500.00        | 23,866.03                        | 127.2              |
| EXPENSES                 |                     |                     |                    |                                  |                  |                                  |                    |
| OTHER FINANCING USES     | 1,000.00            | 0.00                | 100.0              | 9,000.00                         | 12,000.00        | 12,000.00                        | 0.0                |
| -----                    |                     |                     |                    |                                  |                  |                                  |                    |
| TOTAL EXPENSES           | 1,000.00            | 0.00                | 100.0              | 9,000.00                         | 12,000.00        | 12,000.00                        | 0.0                |
|                          |                     |                     |                    |                                  |                  |                                  |                    |
| TOTAL FUND REVENUES      | 874.99              | 202.21              | (76.8)             | 7,875.03                         | 10,500.00        | 23,866.03                        | 127.2              |
| TOTAL FUND EXPENSES      | 1,000.00            | 0.00                | 100.0              | 9,000.00                         | 12,000.00        | 12,000.00                        | 0.0                |
| SURPLUS (DEFICIT)        | (125.01)            | 202.21              | (261.7)            | (1,124.97)                       | (1,500.00)       | 11,866.03                        | (891.0)            |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: FIRE IMPACT FEE FUND  
FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| DEPARTMENT DESCRIPTION   | SEPTEMBER<br>BUDGET | SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|--------------------------|---------------------|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                 |                     |                     |                    |                                  |                  |                                  |                    |
| LICENSES, PERMITS & FEES | 1,250.00            | 144.19              | (88.4)             | 11,250.00                        | 15,000.00        | 29,643.18                        | 97.6               |
| MISCELLANEOUS REVENUES   | 29.16               | 91.98               | 215.4              | 262.52                           | 350.00           | 2,298.47                         | 556.7              |
| -----                    |                     |                     |                    |                                  |                  |                                  |                    |
| TOTAL REVENUES           | 1,279.16            | 236.17              | (81.5)             | 11,512.52                        | 15,350.00        | 31,941.65                        | 108.0              |
| EXPENSES                 |                     |                     |                    |                                  |                  |                                  |                    |
| OTHER FINANCING USES     | 2,500.00            | 0.00                | 100.0              | 22,500.00                        | 30,000.00        | 30,000.00                        | 0.0                |
| -----                    |                     |                     |                    |                                  |                  |                                  |                    |
| TOTAL EXPENSES           | 2,500.00            | 0.00                | 100.0              | 22,500.00                        | 30,000.00        | 30,000.00                        | 0.0                |
|                          |                     |                     |                    |                                  |                  |                                  |                    |
| TOTAL FUND REVENUES      | 1,279.16            | 236.17              | (81.5)             | 11,512.52                        | 15,350.00        | 31,941.65                        | 108.0              |
| TOTAL FUND EXPENSES      | 2,500.00            | 0.00                | 100.0              | 22,500.00                        | 30,000.00        | 30,000.00                        | 0.0                |
| SURPLUS (DEFICIT)        | (1,220.84)          | 236.17              | (119.3)            | (10,987.48)                      | (14,650.00)      | 1,941.65                         | (113.2)            |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: LIBRARY IMPACT FEE FUND  
FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| DEPARTMENT DESCRIPTION   | SEPTEMBER<br>BUDGET | SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|--------------------------|---------------------|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                 |                     |                     |                    |                                  |                  |                                  |                    |
| LICENSES, PERMITS & FEES | 833.33              | 0.00                | 100.0              | 7,500.01                         | 10,000.00        | 27,819.00                        | 178.1              |
| MISCELLANEOUS REVENUES   | 16.66               | 45.56               | 173.4              | 150.02                           | 200.00           | 1,092.30                         | 446.1              |
| -----                    |                     |                     |                    |                                  |                  |                                  |                    |
| TOTAL REVENUES           | 849.99              | 45.56               | (94.6)             | 7,650.03                         | 10,200.00        | 28,911.30                        | 183.4              |
| EXPENSES                 |                     |                     |                    |                                  |                  |                                  |                    |
| OTHER FINANCING USES     | 1,666.66            | 0.00                | 100.0              | 15,000.02                        | 20,000.00        | 20,000.00                        | 0.0                |
| -----                    |                     |                     |                    |                                  |                  |                                  |                    |
| TOTAL EXPENSES           | 1,666.66            | 0.00                | 100.0              | 15,000.02                        | 20,000.00        | 20,000.00                        | 0.0                |
|                          |                     |                     |                    |                                  |                  |                                  |                    |
| TOTAL FUND REVENUES      | 849.99              | 45.56               | (94.6)             | 7,650.03                         | 10,200.00        | 28,911.30                        | 183.4              |
| TOTAL FUND EXPENSES      | 1,666.66            | 0.00                | 100.0              | 15,000.02                        | 20,000.00        | 20,000.00                        | 0.0                |
| SURPLUS (DEFICIT)        | (816.67)            | 45.56               | (105.5)            | (7,349.99)                       | (9,800.00)       | 8,911.30                         | (190.9)            |

FOR FUND: PARK & REC IMPACT FEE FUND  
FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| DEPARTMENT DESCRIPTION   | SEPTEMBER<br>BUDGET | SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|--------------------------|---------------------|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                 |                     |                     |                    |                                  |                  |                                  |                    |
| LICENSES, PERMITS & FEES | 1,666.66            | 0.00                | 100.0              | 15,000.02                        | 20,000.00        | 72,864.00                        | 264.3              |
| MISCELLANEOUS REVENUES   | 166.66              | 345.46              | 107.2              | 1,500.02                         | 2,000.00         | 8,791.09                         | 339.5              |
| TOTAL REVENUES           | 1,833.32            | 345.46              | (81.1)             | 16,500.04                        | 22,000.00        | 81,655.09                        | 271.1              |
| EXPENSES                 |                     |                     |                    |                                  |                  |                                  |                    |
| OTHER FINANCING USES     | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL EXPENSES           | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL FUND REVENUES      | 1,833.32            | 345.46              | (81.1)             | 16,500.04                        | 22,000.00        | 81,655.09                        | 271.1              |
| TOTAL FUND EXPENSES      | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| SURPLUS (DEFICIT)        | 1,833.32            | 345.46              | (81.1)             | 16,500.04                        | 22,000.00        | 81,655.09                        | 271.1              |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: SENIOR VAN REPLACEMENT FUND  
FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| DEPARTMENT DESCRIPTION     | SEPTEMBER<br>BUDGET | SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|----------------------------|---------------------|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                   |                     |                     |                    |                                  |                  |                                  |                    |
| INTERGOVERNMENTAL REVENUES | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| CHARGES FOR SERVICES       | 291.66              | 0.00                | 100.0              | 2,625.02                         | 3,500.00         | 2,024.17                         | (42.1)             |
| MISCELLANEOUS REVENUES     | 12.50               | 27.06               | 116.4              | 112.50                           | 150.00           | 710.97                           | 373.9              |
| TOTAL REVENUES             | 304.16              | 27.06               | (91.1)             | 2,737.52                         | 3,650.00         | 2,735.14                         | (25.0)             |
| EXPENSES                   |                     |                     |                    |                                  |                  |                                  |                    |
| OTHER FINANCING USES       | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL EXPENSES             | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL FUND REVENUES        | 304.16              | 27.06               | (91.1)             | 2,737.52                         | 3,650.00         | 2,735.14                         | (25.0)             |
| TOTAL FUND EXPENSES        | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| SURPLUS (DEFICIT)          | 304.16              | 27.06               | (91.1)             | 2,737.52                         | 3,650.00         | 2,735.14                         | (25.0)             |

FOR FUND: DEBT SERVICE FUND  
FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| DEPARTMENT DESCRIPTION  | SEPTEMBER<br>BUDGET | SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------|---------------------|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                |                     |                     |                    |                                  |                  |                                  |                    |
| TAXES                   | 230,761.25          | 225,579.17          | (2.2)              | 2,076,851.25                     | 2,769,135.00     | 2,030,212.53                     | (26.6)             |
| MISCELLANEOUS REVENUES  | 450.00              | 455.87              | 1.3                | 4,050.00                         | 5,400.00         | 8,351.23                         | 54.6               |
| OTHER FINANCING SOURCES | 3,500.00            | 1,824,964.17        | 2041.8             | 31,500.00                        | 42,000.00        | 3,276,226.82                     | 7700.5             |
| TOTAL REVENUES          | 234,711.25          | 2,050,999.21        | 773.8              | 2,112,401.25                     | 2,816,535.00     | 5,314,790.58                     | 88.6               |
| EXPENSES                |                     |                     |                    |                                  |                  |                                  |                    |
| GENERAL GOVERNMENT      | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| DEBT SERVICE            | 342,778.02          | 2,036,405.42        | (494.0)            | 3,085,002.94                     | 4,113,337.00     | 5,992,505.42                     | (45.6)             |
| OTHER DEPARTMENT USES   | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL EXPENSES          | 342,778.02          | 2,036,405.42        | (494.0)            | 3,085,002.94                     | 4,113,337.00     | 5,992,505.42                     | (45.6)             |
| TOTAL FUND REVENUES     | 234,711.25          | 2,050,999.21        | 773.8              | 2,112,401.25                     | 2,816,535.00     | 5,314,790.58                     | 88.6               |
| TOTAL FUND EXPENSES     | 342,778.02          | 2,036,405.42        | (494.0)            | 3,085,002.94                     | 4,113,337.00     | 5,992,505.42                     | (45.6)             |
| SURPLUS (DEFICIT)       | (108,066.77)        | 14,593.79           | (113.5)            | (972,601.69)                     | (1,296,802.00)   | (677,714.84)                     | (47.7)             |

FOR FUND: CAPITAL PROJECTS FUND  
 FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| DEPARTMENT DESCRIPTION        | SEPTEMBER<br>BUDGET | SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------------|---------------------|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                      |                     |                     |                    |                                  |                  |                                  |                    |
| TAXES                         | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| SPECIAL ASSESSMENTS           | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| INTERGOVERNMENTAL REVENUES    | 2,215.58            | 0.00                | 100.0              | 19,940.26                        | 26,587.00        | 0.00                             | 100.0              |
| MISCELLANEOUS REVENUES        | 3,750.00            | 47,887.69           | 1177.0             | 33,750.00                        | 45,000.00        | 138,393.35                       | 207.5              |
| OTHER FINANCING SOURCES       | 259,583.33          | 0.00                | 100.0              | 2,336,250.01                     | 3,115,000.00     | 3,272,210.05                     | 5.0                |
| TOTAL REVENUES                | 265,548.91          | 47,887.69           | (81.9)             | 2,389,940.27                     | 3,186,587.00     | 3,410,603.40                     | 7.0                |
| EXPENSES                      |                     |                     |                    |                                  |                  |                                  |                    |
| VILLAGE BOARD - LEGISLATIVE   | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| ADMINISTRATOR                 | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| VILLAGE CLERK                 | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TREASURER/ACCOUNTING          | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| DATA PROCESSING               | 4,166.66            | 0.00                | 100.0              | 37,500.02                        | 50,000.00        | 50,115.00                        | (0.2)              |
| GENERAL GOVERNMENT            | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| BUILDING & GROUNDS MAINTENANC | 7,047.66            | 0.00                | 100.0              | 63,429.02                        | 84,572.00        | 51,784.17                        | 38.7               |
| LAW ENFORCEMENT               | 11,519.99           | 0.00                | 100.0              | 103,680.03                       | 138,240.00       | 93,603.39                        | 32.2               |
| FIRE PROTECTION               | 16,235.33           | 0.00                | 100.0              | 146,118.01                       | 194,824.00       | 194,619.00                       | 0.1                |
| EMERGENCY GOVERNMENT          | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| DPW ADMIN & ENGINEERING       | 43,588.56           | 0.00                | 100.0              | 392,297.32                       | 523,063.00       | 3,475.96                         | 99.3               |
| HIGHWAY DEPARTMENT            | 261,359.66          | 0.00                | 100.0              | 2,352,237.02                     | 3,136,316.00     | 757,457.42                       | 75.8               |
| SOLID WASTE RECYCLING         | 1,533.33            | 15,117.00           | (885.8)            | 13,800.01                        | 18,400.00        | 15,117.00                        | 17.8               |
| LIBRARY                       | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 26,875.75                        | 100.0              |
| RECREATION                    | 81,724.41           | 47,414.75           | 41.9               | 735,519.77                       | 980,693.00       | 77,773.25                        | 92.0               |
| PARKS                         | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| SENIOR CENTER                 | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| PLANNING AND ZONING           | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| MUNICIPAL DEVELOPMENT         | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| CAPITAL OUTLAY                | 4,583.33            | 0.00                | 100.0              | 41,250.01                        | 55,000.00        | 63,619.32                        | (15.6)             |
| OTHER FINANCING USES          | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 208,590.73                       | 100.0              |
| TOTAL EXPENSES                | 431,758.93          | 62,531.75           | 85.5               | 3,885,831.21                     | 5,181,108.00     | 1,543,030.99                     | 70.2               |
| TOTAL FUND REVENUES           | 265,548.91          | 47,887.69           | (81.9)             | 2,389,940.27                     | 3,186,587.00     | 3,410,603.40                     | 7.0                |
| TOTAL FUND EXPENSES           | 431,758.93          | 62,531.75           | 85.5               | 3,885,831.21                     | 5,181,108.00     | 1,543,030.99                     | 70.2               |
| SURPLUS (DEFICIT)             | (166,210.02)        | (14,644.06)         | (91.1)             | (1,495,890.94)                   | (1,994,521.00)   | 1,867,572.41                     | (193.6)            |

| SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| 0.00                | 100.0              | 1,432,563.38                     | 1,910,084.48     | 1,910,084.48                     | 0.0                |
| 0.00                | 100.0              | 122,685.22                       | 163,580.29       | 163,580.29                       | 0.0                |
| 4,583.68            | 120.0              | 18,750.01                        | 25,000.00        | 88,936.63                        | 255.7              |
| 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| 4,583.68            | (97.3)             | 1,573,998.61                     | 2,098,664.77     | 2,162,601.40                     | 3.0                |
| 750.00              | (17.5)             | 5,742.06                         | 7,656.00         | 3,915.67                         | 48.8               |
| 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| 1,809,328.16        | (1929.5)           | 802,352.95                       | 1,069,804.00     | 2,808,643.97                     | (162.5)            |
| 1,810,078.16        | (1915.9)           | 808,095.01                       | 1,077,460.00     | 2,812,559.64                     | (161.0)            |
| 4,583.68            | (97.3)             | 1,573,998.61                     | 2,098,664.77     | 2,162,601.40                     | 3.0                |
| 1,810,078.16        | (1915.9)           | 808,095.01                       | 1,077,460.00     | 2,812,559.64                     | (161.0)            |
| (1,805,494.48)      | (2221.6)           | 765,903.60                       | 1,021,204.77     | (649,958.24)                     | (163.6)            |

| SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| 6,341.34            | 0.0                | 57,072.08                        | 76,096.10        | 57,072.06                        | (25.0)             |
| 0.00                | 100.0              | 91.52                            | 122.00           | 122.05                           | 0.0                |
| 30.24               | (99.7)             | 98,250.02                        | 131,000.00       | 166,837.02                       | 27.3               |
| 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| 6,371.58            | (63.1)             | 155,413.62                       | 207,218.10       | 224,031.13                       | 8.1                |
| 663.57              | 56.8               | 13,852.61                        | 18,470.00        | 9,111.83                         | 50.6               |
| 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| 0.00                | 100.0              | 30,000.01                        | 40,000.00        | 25,000.00                        | 37.5               |
| 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| 0.00                | 100.0              | 26,250.02                        | 35,000.00        | 25,000.00                        | 28.5               |
| 0.00                | 0.0                | 0.00                             | 0.00             | 184,712.50                       | 100.0              |
| 663.57              | 91.4               | 70,102.64                        | 93,470.00        | 243,824.33                       | (160.8)            |
| 6,371.58            | (63.1)             | 155,413.62                       | 207,218.10       | 224,031.13                       | 8.1                |
| 663.57              | 91.4               | 70,102.64                        | 93,470.00        | 243,824.33                       | (160.8)            |
| 5,708.01            | (39.7)             | 85,310.98                        | 113,748.10       | (19,793.20)                      | (117.4)            |

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VILLAGE OF GERMANTOWN

SUMMARIZED REVENUE & EXPENSE REPORT

PAGE: 16

F-YR: 19

FOR FUND: T.I.F. #7 CAPITAL PROJECT FUND

FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| DEPARTMENT DESCRIPTION       | SEPTEMBER<br>BUDGET | SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------------|---------------------|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                     |                     |                     |                    |                                  |                  |                                  |                    |
| TAXES                        | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| MISCELLANEOUS REVENUES       | 100.00              | 203.14              | 103.1              | 900.00                           | 1,200.00         | 9,878.33                         | 723.1              |
| OTHER FINANCING SOURCES      | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL REVENUES               | 100.00              | 203.14              | 103.1              | 900.00                           | 1,200.00         | 9,878.33                         | 723.1              |
| EXPENSES                     |                     |                     |                    |                                  |                  |                                  |                    |
| PROJECT ADMIN & GENERAL EXP  | 2,623.05            | 2,265.75            | 13.6               | 23,607.85                        | 31,477.00        | 31,092.20                        | 1.2                |
| STREET IMPROVEMENTS          | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 814.50                           | 100.0              |
| WATER MAINS & IMPROVEMENTS   | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 2,900.00                         | 100.0              |
| SANITARY SEWER MAINS & IMPRV | 0.00                | (23,827.37)         | 100.0              | 0.00                             | 0.00             | 1,567,853.91                     | 100.0              |
| OTHER FINANCING USES         | 3,156.25            | 0.00                | 100.0              | 28,406.25                        | 37,875.00        | 75,750.00                        | (100.0)            |
| TOTAL EXPENSES               | 5,779.30            | (21,561.62)         | 473.0              | 52,014.10                        | 69,352.00        | 1,678,410.61                     | (2320.1)           |
| TOTAL FUND REVENUES          | 100.00              | 203.14              | 103.1              | 900.00                           | 1,200.00         | 9,878.33                         | 723.1              |
| TOTAL FUND EXPENSES          | 5,779.30            | (21,561.62)         | 473.0              | 52,014.10                        | 69,352.00        | 1,678,410.61                     | (2320.1)           |
| SURPLUS (DEFICIT)            | (5,679.30)          | 21,764.76           | (483.2)            | (51,114.10)                      | (68,152.00)      | (1,668,532.28)                   | 2348.2             |

VILLAGE OF GERMANTOWN  
 SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: T.I.F. #8 CAPITAL PROJECT FUND  
 FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| DEPARTMENT DESCRIPTION       | SEPTEMBER<br>BUDGET | SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------------|---------------------|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                     |                     |                     |                    |                                  |                  |                                  |                    |
| TAXES                        | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| INTERGOVERNMENTAL REVENUES   | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| MISCELLANEOUS REVENUES       | 377.50              | 3,492.47            | 825.1              | 3,397.50                         | 4,530.00         | 67,164.29                        | 1382.6             |
| OTHER FINANCING SOURCES      | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 8,656,308.35                     | 100.0              |
| TOTAL REVENUES               | 377.50              | 3,492.47            | 825.1              | 3,397.50                         | 4,530.00         | 8,723,472.64                     | 2471.1             |
| EXPENSES                     |                     |                     |                    |                                  |                  |                                  |                    |
| PROJECT ADMIN & GENERAL EXP  | 4,351.05            | 3,771.29            | 13.3               | 39,159.85                        | 52,213.00        | 560,620.32                       | (973.7)            |
| SITE GRADING & PREPARATION   | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| STREET IMPROVEMENTS          | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 1,900.50                         | 100.0              |
| WATER MAINS & IMPROVEMENTS   | 32,416.66           | 0.00                | 100.0              | 291,750.02                       | 389,000.00       | 1,080,579.83                     | (177.7)            |
| SANITARY SEWER MAINS & IMPRV | 32,416.66           | 283,933.08          | (775.8)            | 291,750.02                       | 389,000.00       | 3,061,298.21                     | (686.9)            |
| OTHER FINANCING USES         | 21,086.91           | 0.00                | 100.0              | 189,782.27                       | 253,043.00       | 142,761.67                       | 43.5               |
| TOTAL EXPENSES               | 90,271.28           | 287,704.37          | (218.7)            | 812,442.16                       | 1,083,256.00     | 4,847,160.53                     | (347.4)            |
| TOTAL FUND REVENUES          | 377.50              | 3,492.47            | 825.1              | 3,397.50                         | 4,530.00         | 8,723,472.64                     | 2471.1             |
| TOTAL FUND EXPENSES          | 90,271.28           | 287,704.37          | (218.7)            | 812,442.16                       | 1,083,256.00     | 4,847,160.53                     | (347.4)            |
| SURPLUS (DEFICIT)            | (89,893.78)         | (284,211.90)        | 216.1              | (809,044.66)                     | (1,078,726.00)   | 3,876,312.11                     | (459.3)            |

VILLAGE OF GERMANTOWN  
SUMMARIZED REVENUE & EXPENSE REPORT

FOR FUND: CAPITAL RESERVE FUND  
FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| DEPARTMENT DESCRIPTION | SEPTEMBER<br>BUDGET | SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------|---------------------|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES               |                     |                     |                    |                                  |                  |                                  |                    |
| MISCELLANEOUS REVENUE  | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| --- UNDEFINED CODE --- | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| -----                  |                     |                     |                    |                                  |                  |                                  |                    |
| TOTAL REVENUES         | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| EXPENSES               |                     |                     |                    |                                  |                  |                                  |                    |
| OTHER FINANCING USES   | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| -----                  |                     |                     |                    |                                  |                  |                                  |                    |
| TOTAL EXPENSES         | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
|                        |                     |                     |                    |                                  |                  |                                  |                    |
| TOTAL FUND REVENUES    | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL FUND EXPENSES    | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| SURPLUS (DEFICIT)      | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |



FOR FUND: SEWER UTILITY  
FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| DEPARTMENT DESCRIPTION      | SEPTEMBER<br>BUDGET | SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-----------------------------|---------------------|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                    |                     |                     |                    |                                  |                  |                                  |                    |
| PUBLIC CHARGES FOR SERVICES | 597,379.14          | 1,100,465.50        | 84.2               | 5,376,412.58                     | 7,168,550.00     | 4,703,647.85                     | (34.3)             |
| MISCELLANEOUS REVENUES      | 4,624.99            | 11,751.85           | 154.0              | 41,625.03                        | 55,500.00        | 167,385.48                       | 201.5              |
| TOTAL REVENUES              | 602,004.13          | 1,112,217.35        | 84.7               | 5,418,037.61                     | 7,224,050.00     | 4,871,033.33                     | (32.5)             |
| EXPENSES                    |                     |                     |                    |                                  |                  |                                  |                    |
| OPERATION                   | 408,892.72          | 13,131.93           | 96.7               | 3,680,034.84                     | 4,906,713.00     | 4,066,102.37                     | 17.1               |
| MAINTENANCE                 | 25,618.87           | 21,454.20           | 16.2               | 230,570.39                       | 307,427.00       | 151,082.26                       | 50.8               |
| CUSTOMER ACCOUNTING         | 4,231.55            | 5,740.88            | (35.6)             | 38,084.35                        | 50,779.00        | 31,660.51                        | 37.6               |
| ADMIN & GENERAL             | 51,541.70           | 43,527.57           | 15.5               | 463,875.90                       | 618,501.00       | 330,902.90                       | 46.4               |
| OTHER OPERATING EXPENSES    | 55,416.66           | 55,359.67           | 0.1                | 498,750.02                       | 665,000.00       | 498,237.03                       | 25.0               |
| TRANSFERS                   | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL EXPENSES              | 545,701.50          | 139,214.25          | 74.4               | 4,911,315.50                     | 6,548,420.00     | 5,077,985.07                     | 22.4               |
| TOTAL FUND REVENUES         | 602,004.13          | 1,112,217.35        | 84.7               | 5,418,037.61                     | 7,224,050.00     | 4,871,033.33                     | (32.5)             |
| TOTAL FUND EXPENSES         | 545,701.50          | 139,214.25          | 74.4               | 4,911,315.50                     | 6,548,420.00     | 5,077,985.07                     | 22.4               |
| SURPLUS (DEFICIT)           | 56,302.63           | 973,003.10          | 1628.1             | 506,722.11                       | 675,630.00       | (206,951.74)                     | (130.6)            |

FOR FUND: VILLAGE HEALTH PLAN  
FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| DEPARTMENT DESCRIPTION   | SEPTEMBER<br>BUDGET | SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|--------------------------|---------------------|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES                 |                     |                     |                    |                                  |                  |                                  |                    |
| MISCELLANEOUS REVENUES   | 130,333.32          | 130,316.18          | 0.0                | 1,173,000.04                     | 1,564,000.00     | 1,191,186.05                     | (23.8)             |
| TOTAL REVENUES           | 130,333.32          | 130,316.18          | 0.0                | 1,173,000.04                     | 1,564,000.00     | 1,191,186.05                     | (23.8)             |
| EXPENSES                 |                     |                     |                    |                                  |                  |                                  |                    |
| HEALTH PLAN EXPENDITURES | 132,666.66          | 110,570.87          | 16.6               | 1,194,000.02                     | 1,592,000.00     | 1,166,023.63                     | 26.7               |
| OTHER FINANCING USES     | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL EXPENSES           | 132,666.66          | 110,570.87          | 16.6               | 1,194,000.02                     | 1,592,000.00     | 1,166,023.63                     | 26.7               |
| TOTAL FUND REVENUES      | 130,333.32          | 130,316.18          | 0.0                | 1,173,000.04                     | 1,564,000.00     | 1,191,186.05                     | (23.8)             |
| TOTAL FUND EXPENSES      | 132,666.66          | 110,570.87          | 16.6               | 1,194,000.02                     | 1,592,000.00     | 1,166,023.63                     | 26.7               |
| SURPLUS (DEFICIT)        | (2,333.34)          | 19,745.31           | (946.2)            | (20,999.98)                      | (28,000.00)      | 25,162.42                        | (189.8)            |

FOR FUND: VILLAGE DENTAL PLAN  
FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| DEPARTMENT DESCRIPTION | SEPTEMBER<br>BUDGET | SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------|---------------------|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES               |                     |                     |                    |                                  |                  |                                  |                    |
| REVENUES               | 8,273.33            | 8,271.14            | 0.0                | 74,460.01                        | 99,280.00        | 75,183.02                        | (24.2)             |
| TOTAL REVENUES         | 8,273.33            | 8,271.14            | 0.0                | 74,460.01                        | 99,280.00        | 75,183.02                        | (24.2)             |
| EXPENSES               |                     |                     |                    |                                  |                  |                                  |                    |
| EXPENDITURES           | 8,278.33            | 6,247.72            | 24.5               | 74,505.01                        | 99,340.00        | 68,815.42                        | 30.7               |
| TRANSFER OUT           | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | 0.00                             | 0.0                |
| TOTAL EXPENSES         | 8,278.33            | 6,247.72            | 24.5               | 74,505.01                        | 99,340.00        | 68,815.42                        | 30.7               |
| TOTAL FUND REVENUES    | 8,273.33            | 8,271.14            | 0.0                | 74,460.01                        | 99,280.00        | 75,183.02                        | (24.2)             |
| TOTAL FUND EXPENSES    | 8,278.33            | 6,247.72            | 24.5               | 74,505.01                        | 99,340.00        | 68,815.42                        | 30.7               |
| SURPLUS (DEFICIT)      | (5.00)              | 2,023.42            | (568.4)            | (45.00)                          | (60.00)          | 6,367.60                         | (712.6)            |

FOR FUND: LIBRARY TRUST FUNDS  
FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| DEPARTMENT DESCRIPTION | SEPTEMBER<br>BUDGET | SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------|---------------------|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| REVENUES               |                     |                     |                    |                                  |                  |                                  |                    |
| REVENUES               | 83.33               | 0.00                | 100.0              | 750.01                           | 1,000.00         | 718.08                           | (28.1)             |
| TOTAL REVENUES         | 83.33               | 0.00                | 100.0              | 750.01                           | 1,000.00         | 718.08                           | (28.1)             |
| EXPENSES               |                     |                     |                    |                                  |                  |                                  |                    |
| EXPENDITURES           | 83.33               | 0.00                | 100.0              | 750.01                           | 1,000.00         | 1,405.42                         | (40.5)             |
| TOTAL EXPENSES         | 83.33               | 0.00                | 100.0              | 750.01                           | 1,000.00         | 1,405.42                         | (40.5)             |
| TOTAL FUND REVENUES    | 83.33               | 0.00                | 100.0              | 750.01                           | 1,000.00         | 718.08                           | (28.1)             |
| TOTAL FUND EXPENSES    | 83.33               | 0.00                | 100.0              | 750.01                           | 1,000.00         | 1,405.42                         | (40.5)             |
| SURPLUS (DEFICIT)      | 0.00                | 0.00                | 0.0                | 0.00                             | 0.00             | (687.34)                         | 100.0              |

MUNICIPAL REPORT TOTALS  
FOR 9 PERIODS ENDING SEPTEMBER 30, 2019

| DEPARTMENT DESCRIPTION   | SEPTEMBER<br>BUDGET | SEPTEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR-TO-DATE<br>BUDGET | ANNUAL<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|--------------------------|---------------------|---------------------|--------------------|----------------------------------|------------------|----------------------------------|--------------------|
| TOTAL MUNICIPAL REVENUES | 3,002,436.58        | 5,033,918.21        | 67.6               | 27,021,935.13                    | 36,029,244.87    | 40,429,554.94                    | 12.2               |
| TOTAL MUNICIPAL EXPENSES | 3,388,071.38        | 6,142,320.77        | (81.2)             | 30,492,669.74                    | 40,656,883.85    | 37,200,354.17                    | 8.5                |
| SURPLUS (DEFICIT)        | (385,634.80)        | (1,108,402.56)      | 187.4              | (3,470,734.61)                   | (4,627,638.98)   | 3,229,200.77                     | (169.7)            |

Germantown Dental Plan Actual 2019

|                                            |             |           |           |           |           |           |           |           |                    |           |           |           |                     |
|--------------------------------------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------------|-----------|-----------|-----------|---------------------|
| 2018 Ending balance                        | \$63,266.70 |           |           |           |           |           |           |           |                    |           |           |           |                     |
|                                            | January     | February  | March     | April     | May       | June      | July      | August    | September          | October   | November  | December  | Totals              |
| Dental Plan Premium Contribution* Interest | 8,290.06    | 8,290.06  | 8,290.06  | 8,290.06  | 8,290.06  | 8,290.06  | 8,331.62  | 8,248.50  | 8,248.50<br>614.04 |           |           |           | 74,568.98<br>614.04 |
| SubTotal Revenue                           | 8,290.06    | 8,290.06  | 8,290.06  | 8,290.06  | 8,290.06  | 8,290.06  | 8,331.62  | 8,248.50  | 8,862.54           | 0.00      | 0.00      | 0.00      | 75,183.02           |
| Administrative Expense                     | 581.95      | 581.95    | 593.25    | 593.25    | 593.25    | 598.90    | 621.50    | 632.80    | 632.80             |           |           |           | 5,429.65            |
| Claims Paid                                | 4,110.10    | 6,430.28  | 7,766.91  | 7,552.75  | 7,472.80  | 7,975.22  | 8,605.87  | 7,856.92  | 5,614.92           |           |           |           | 63,385.77           |
| Sub Total Health Plan Expense              | 4,692.05    | 7,012.23  | 8,360.16  | 8,146.00  | 8,066.05  | 8,574.12  | 9,227.37  | 8,489.72  | 6,247.72           | 0.00      | 0.00      | 0.00      | 68,815.42           |
| Revenues less Expense (current month)      | 3,598.01    | 1,277.83  | (70.10)   | 144.06    | 224.01    | (284.06)  | (895.75)  | (241.22)  | 2,614.82           | 0.00      | 0.00      | 0.00      | 6,367.60            |
| Running Total                              | 66,864.71   | 68,142.54 | 68,072.44 | 68,216.50 | 68,440.51 | 68,156.45 | 67,260.70 | 67,019.48 | 69,634.30          | 69,634.30 | 69,634.30 | 69,634.30 | 69,634.30           |
| Prior year balance + Current year          |             |           |           |           |           |           |           |           |                    |           |           |           |                     |
|                                            |             |           |           |           |           |           |           |           |                    |           |           |           |                     |
| 2018 Claims Paid 2019 (Run in)             | 2,728.20    |           |           |           |           |           |           |           |                    |           |           |           |                     |

## Germantown Health Plan Actual 2019

2018 Ending balance

\$1,344,265.22

|                                              | January             | February            | March               | April               | May                 | June                | July                | August              | September           | October             | November            | December            | Totals              |
|----------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| Health Plan Premium Contribution*            | 113,958.56          | 113,958.56          | 113,410.21          | 114,506.91          | 113,958.56          | 113,958.56          | 114,734.20          | 113,182.92          | 113,182.92          |                     |                     |                     | 1,024,851.40        |
| Employee Contributions                       | 15,216.08           | 14,901.74           | 15,289.62           | 15,075.92           | 15,075.92           | 15,418.64           | 15,837.01           | 15,837.01           | 16,115.49           |                     |                     |                     | 138,767.43          |
| Interest                                     |                     |                     |                     |                     |                     |                     |                     |                     | 27,567.22           |                     |                     |                     | 27,567.22           |
| <b>SubTotal Revenue</b>                      | <b>129,174.64</b>   | <b>128,860.30</b>   | <b>128,699.83</b>   | <b>129,582.83</b>   | <b>129,034.48</b>   | <b>129,377.20</b>   | <b>130,571.21</b>   | <b>129,019.93</b>   | <b>156,865.63</b>   | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>         | <b>1,191,186.05</b> |
| Administrative Expense + Stop Loss**         | 42,218.48           | 40,593.38           | 39,952.38           | 40,207.40           | 40,207.40           | 40,969.78           | 42,550.22           | 43,874.32           | 43,007.26           |                     |                     |                     | 373,580.62          |
| HSA Contributions                            | 21,562.50           | 0.00                | 312.50              | 21,562.50           |                     | 416.66              | 24,062.50           | 0.00                | 0.00                |                     |                     |                     | 67,916.66           |
| Health Payment Sys AFI Fee                   | 612.89              | 1,086.96            | 1,637.75            | 1,302.99            | 1,361.75            | 1,859.70            | 1,935.90            | 1,509.61            | 1,289.13            |                     |                     |                     | 12,596.68           |
| Health Claims & RX Paid ***                  | 14,600.27           | 47,504.27           | 83,108.76           | 100,544.42          | 83,071.03           | 114,550.18          | 110,525.88          | 91,750.38           | 66,274.48           |                     |                     |                     | 711,929.67          |
| <b>Sub Total Health Plan Expense</b>         | <b>78,994.14</b>    | <b>89,184.61</b>    | <b>125,011.39</b>   | <b>163,617.31</b>   | <b>124,640.18</b>   | <b>157,796.32</b>   | <b>179,074.50</b>   | <b>137,134.31</b>   | <b>110,570.87</b>   | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>         | <b>1,166,023.63</b> |
| <b>Revenues less Expense (Current Month)</b> | <b>50,180.50</b>    | <b>39,675.69</b>    | <b>3,688.44</b>     | <b>(34,034.48)</b>  | <b>4,394.30</b>     | <b>(28,419.12)</b>  | <b>(48,503.29)</b>  | <b>(8,114.38)</b>   | <b>46,294.76</b>    | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>         | <b>25,162.42</b>    |
| <b>Running Total (2015 + Current Year)</b>   | <b>1,394,445.72</b> | <b>1,434,121.41</b> | <b>1,437,809.85</b> | <b>1,403,775.37</b> | <b>1,408,169.67</b> | <b>1,379,750.55</b> | <b>1,331,247.26</b> | <b>1,323,132.88</b> | <b>1,369,427.64</b> | <b>1,369,427.64</b> | <b>1,369,427.64</b> | <b>1,369,427.64</b> | <b>1,369,427.64</b> |
| <b>Pending Stop Loss Reimbursement</b>       |                     |                     |                     |                     |                     |                     |                     |                     | <b>40,382.32</b>    |                     |                     |                     | <b>1,369,427.64</b> |

0.00

2018 Claims Paid 2019 (Run-in)

104,692.00

0.00

\*Health plan premiums include department contributions plus Cobra and retiree payments

\*\*Administrative expense includes Stop Loss Premium

\*\*\*Reimbursements from Stop Loss Carrier included in Health Claims

### Stop Loss Reimbursement

|      |            |    |
|------|------------|----|
| 2018 | 840,850.90 | 10 |
| 2017 | 184,796.60 | 5  |
| 2016 | 197,259.25 | 4  |
| 2015 | 253,683.41 | 8  |
| 2014 | 61,725.94  | 6  |
| 2013 | 322,332.96 | 8  |
| 2012 | 569,399.36 | 5  |
| 2011 | 493,715.08 | 6  |
| 2010 | 393,817.50 | 8  |
| 2009 | 114,486.16 | 3  |
| 2008 | 154,024.89 | 5  |
| 2007 | 37,900.83  |    |
| 2006 | 51,938.00  |    |
| 2005 | 94,605.00  |    |

**VILLAGE OF GERMANTOWN**

**IMPACT FEES 2019**

|  | Police 21<br>Impact | Fire 22<br>Impact | Library 23<br>Impact | Park & Rec 24<br>Impact | Water 50<br>Impact | Total |
|--|---------------------|-------------------|----------------------|-------------------------|--------------------|-------|
|--|---------------------|-------------------|----------------------|-------------------------|--------------------|-------|

|                               |                   |                  |                  |                   |                   |                   |
|-------------------------------|-------------------|------------------|------------------|-------------------|-------------------|-------------------|
| <b>2019 Beginning Balance</b> | <b>133,535.97</b> | <b>94,651.86</b> | <b>38,922.59</b> | <b>281,063.82</b> | <b>274,475.09</b> | <b>822,649.33</b> |
|-------------------------------|-------------------|------------------|------------------|-------------------|-------------------|-------------------|

**Actual**

|                               |                  |                  |                  |                  |                  |                   |
|-------------------------------|------------------|------------------|------------------|------------------|------------------|-------------------|
| <b>Revenues</b>               |                  |                  |                  |                  |                  |                   |
| Through September             | 20,271.95        | 29,643.18        | 27,819.00        | 72,864.00        | 87,418.24        | 238,016.37        |
| Year to date Interest         | 3,594.08         | 2,298.47         | 1,092.30         | 8,791.09         | 9,736.64         | 25,512.58         |
| <b>TOTAL 2019 COLLECTIONS</b> | <b>23,866.03</b> | <b>31,941.65</b> | <b>28,911.30</b> | <b>81,655.09</b> | <b>97,154.88</b> | <b>263,528.95</b> |

|                                        |                   |                   |                  |                   |                   |                     |
|----------------------------------------|-------------------|-------------------|------------------|-------------------|-------------------|---------------------|
| <b>CURRENT YEAR TO DATE BALANCE</b>    | <b>157,402.00</b> | <b>126,593.51</b> | <b>67,833.89</b> | <b>362,718.91</b> | <b>371,629.97</b> | <b>1,086,178.28</b> |
| Less 2019 Transfers                    | (39,891.00)       | (30,000.00)       | (20,000.00)      | 0.00              | (52,068.03)       | (141,959.03)        |
| <b>Current Balance after Transfers</b> | <b>117,511.00</b> | <b>96,593.51</b>  | <b>47,833.89</b> | <b>362,718.91</b> | <b>319,561.94</b> | <b>944,219.25</b>   |
| Pending 2020 Transfers                 | (12,000.00)       | (30,000.00)       | (18,000.00)      | 0.00              | (52,054.03)       | (112,054.03)        |

|                                                       |                   |
|-------------------------------------------------------|-------------------|
| <b>Year to Date Collections Sewer Connection Fee:</b> | <b>167,973.44</b> |
|-------------------------------------------------------|-------------------|

|                                | <b>POLICE</b>   | <b>FIRE</b>      | <b>LIBRARY</b>  | <b>RECREATION</b> | <b>WATER</b>    | <b>SEWER<br/>CONNECTION</b> |
|--------------------------------|-----------------|------------------|-----------------|-------------------|-----------------|-----------------------------|
| <b>2019 Impact Fee Amounts</b> | <b>\$148.00</b> | <b>\$171.00</b>  | <b>\$281.00</b> | <b>\$736.00</b>   | <b>\$832.00</b> |                             |
|                                | \$0.2809/\$1000 | \$0.63549/\$1000 |                 |                   |                 | <b>\$4,192.00</b>           |
|                                | Blding Cost     | Blding Cost      |                 |                   |                 |                             |

|                             |                  |                  |                  |                  |                  |                   |
|-----------------------------|------------------|------------------|------------------|------------------|------------------|-------------------|
| JBj Saxony 29 Units Bldg #1 | 4,292.00         | 4,959.00         | 8,149.00         | 21,344.00        | 24,128.00        |                   |
| JBj Saxony 36 Units Bldg #2 | 5,328.00         | 6,156.00         | 10,116.00        | 26,496.00        | 29,952.00        |                   |
| Tim O'Brien/Gebaur 044-985  | 148.00           | 171.00           | 281.00           | 736.00           |                  |                   |
| Foxtown GBC 201-988         |                  |                  |                  |                  | 2,329.60         | 11,737.60         |
| Weissman 264-996            | 112.36           | 254.20           |                  |                  |                  |                   |
| Zilber 2                    | 1,757.03         | 3,974.99         |                  |                  | 832.00           | 4,192.00          |
| Zilber 3                    | 1,790.74         | 4,051.25         |                  |                  | 1,214.72         | 6,120.32          |
| Keller/Dielectric           | 1,896.08         | 4,289.55         |                  |                  | 4,833.92         | 24,355.52         |
| JBj Saxony 29 Units Bldg #3 | 4,292.00         | 4,959.00         | 8,149.00         | 21,344.00        | 24,128.00        | 121,568.00        |
| Kaiser 284-994              | 148.00           | 171.00           | 281.00           | 736.00           |                  |                   |
| Hagland 112-407             | 148.00           | 171.00           | 281.00           | 736.00           |                  |                   |
| Lemel Homes 143-981         | 148.00           | 171.00           | 281.00           | 736.00           |                  |                   |
| M. Stephan 071-997          | 148.00           | 171.00           | 281.00           | 736.00           |                  |                   |
| Old Gtown                   | 63.74            | 144.19           |                  |                  |                  |                   |
| <b>TOTAL COLLECTED</b>      | <b>20,271.95</b> | <b>29,643.18</b> | <b>27,819.00</b> | <b>72,864.00</b> | <b>87,418.24</b> | <b>167,973.44</b> |

|                         |                |                |                |                      |                    |                                |
|-------------------------|----------------|----------------|----------------|----------------------|--------------------|--------------------------------|
| <b>Expenditure Date</b> | <b>current</b> | <b>current</b> | <b>current</b> | <b>Needs Project</b> | <b>current ***</b> | <b>No spend-down<br/>limit</b> |
|-------------------------|----------------|----------------|----------------|----------------------|--------------------|--------------------------------|

\*\*\* Use for Well #11 Costs & Debt Service

**Sewer Connection Fee change - increase 3.25 % yearly -  
Water Impact Fee change effective 1/2/08**

Sewer Connection Fee History

|      |                     |
|------|---------------------|
| 2018 | 449,998.00          |
| 2017 | 894,061.80          |
| 2016 | 70,486.08           |
| 2015 | 206,351.35          |
| 2014 | 312,544.81          |
| 2013 | 92,070.60           |
| 2012 | 136,996.86          |
| 2011 | 41,219.38           |
| 2010 | 17,872.81           |
| 2009 | 35,774.10           |
| 2008 | 129,254.67          |
| 2007 | 378,319.14          |
| 2006 | 105,826.50          |
| 2005 | <u>199,238.12</u>   |
|      | <b>3,070,014.22</b> |

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VILLAGE OF GERMAN TOWN  
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ACCOUNTING PERIOD: 10

| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE         | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| GENERAL FUND |                 |                              |        |                 |                              |           |            |
| 01           | 10-100-130-5220 | ACCOUNTS RECEIVABLE-AMBULANC | 96310  | 10072019        | R PRIVATT REFUND             | 114.00    |            |
| 02           | 10-100-130-5220 | ACCOUNTS RECEIVABLE-AMBULANC | 98237  | 10072019        | C MORRIS REFUND              | 714.60    |            |
| 03           | 10-100-130-6000 | UNBILLED ACCOUNTS RECEIVABLE | 02243  | 14885           | BEHM BROS DRYWALL SURVIVE AL | 600.00    |            |
| 04           | 10-100-130-6000 | UNBILLED ACCOUNTS RECEIVABLE | 13262  | 3370            | MACORP SCHL DIST SVA         | 987.00    |            |
| 05           | 10-100-130-6000 | UNBILLED ACCOUNTS RECEIVABLE | 16429  | 733169          | PIEPER POWER SURVIVE ALIVE H | 713.38    |            |
| 06           | 10-100-160-2200 | COPIER EXPENSES IN SUSPENSE  | 03559  | 462681          | COMPLETE OFFICE SUPPLIES     | 115.98    |            |
| 07           | 10-200-210-5310 | LIFE INSURANCE DEDUCTIONS    | 19264  | 10022019        | SECURIAN FIN LIFE SPOUSE&DEP | 155.75    |            |
| 08           | 10-200-210-5310 | LIFE INSURANCE DEDUCTIONS    | 19264  | 10022019        | SECURIAN FIN LIFE ADDL LIFE  | 569.43    |            |
| 09           | 10-200-210-5310 | LIFE INSURANCE DEDUCTIONS    | 19264  | 10022019        | SECURIAN FIN LIFE SUPPLEMENT | 650.75    |            |
| 10           | 10-200-210-5330 | HEALTH INSURANCE DEDUCTION   | 07212  | 10022019        | VLG GTOWN HLTH EMPL SHR OCT  | 16,329.19 |            |
| 11           | 10-200-210-5332 | AFLAC DEDUCTION-TAX DEFERRED | 01249  | 481470          | AFLAC ACCT BT458 DEFERRED    | 784.20    |            |
| 12           | 10-200-210-5333 | AFLAC DEDUCTION-TAXABLE      | 01249  | 481470          | AFLAC ACCT BT458 TAXABLE     | 636.84    |            |
| 13           | 10-200-260-8000 | PARK & RECREATION DEFERRED R | 91817  | 296829          | S RETLICK REC REFUND         | 240.00    |            |
| 14           | 10-200-260-8000 | PARK & RECREATION DEFERRED R | 91950  | 296823          | K BROWN REC REFUND           | 116.00    |            |
| 15           | 10-200-260-8000 | PARK & RECREATION DEFERRED R | 94874  | 296828          | F KASTE REC REFUND           | 240.00    |            |
| 16           | 10-200-260-8000 | PARK & RECREATION DEFERRED R | 95992  | 296826          | T NEWTON REC REFUND          | 116.00    |            |
| 17           | 10-200-260-8000 | PARK & RECREATION DEFERRED R | 96733  | 296928          | A ROEDER REC REFUND          | 240.00    |            |
| 18           | 10-200-260-8000 | PARK & RECREATION DEFERRED R | 97340  | 296297          | D FREDRICKS REC REFUND       | 147.75    |            |
| 19           | 10-200-260-8000 | PARK & RECREATION DEFERRED R | 97341  | 295969          | S DUVERNELL REC REFUND       | 38.00     |            |
| 20           | 10-200-260-8000 | PARK & RECREATION DEFERRED R | 98223  | 296825          | M HARRIS REC REFUND          | 116.00    |            |
| 21           | 10-200-260-8000 | PARK & RECREATION DEFERRED R | 98224  | 296827          | L PIOTROWSKI REC REFUND      | 116.00    |            |
| 22           | 10-200-260-8000 | PARK & RECREATION DEFERRED R | 98226  | 296845          | J SIMONSON REC REFUND        | 240.00    |            |
| 23           | 10-200-260-8000 | PARK & RECREATION DEFERRED R | 98227  | 296831          | N RAMPSON REC REFUND         | 240.00    |            |
| 24           | 10-200-260-8000 | PARK & RECREATION DEFERRED R | 98294  | 296836          | M DORE REC REFUND            | 254.99    |            |
| 25           | 10-200-260-8000 | PARK & RECREATION DEFERRED R | 98295  | 296838          | K JOHNSON REC REFUND         | 240.00    |            |
| 26           | 10-480-489-9900 | MISCELLANEOUS REVENUES       | 05652  | 09302019        | EQUALRIGHTS CHILD LABOR PERM | 7.50      |            |
| 27           | 10-511-530-7910 | MEDIA COMMUNICATIONS         | 08606  | 09262019        | D HUMMEL VIDEOTAPING 7/1-9/2 | 170.00    |            |
| 28           | 10-511-530-7910 | MEDIA COMMUNICATIONS         | 08607  | 09262019        | J HUMMEL VIDEOTAPING 7/8-8/5 | 120.00    |            |
| 29           | 10-511-530-7910 | MEDIA COMMUNICATIONS         | 08608  | 09262019        | M HUMMEL VIDEOTAPING 7/1-9/2 | 255.00    |            |
| 30           | 10-511-530-7910 | MEDIA COMMUNICATIONS         | 26850  | 09262019        | P ZWACK VIDEOTAPING 7/8-9/9  | 205.00    |            |
| 31           | 10-512-520-2300 | HEALTH INSURANCE             | 07212  | 10022019        | VLG GTOWN HLTH ADM OCT       | 1,968.75  |            |
| 32           | 10-512-520-2400 | DENTAL INSURANCE             | 07192  | 10022019        | VLG GTOWN DENTL ADM OCT      | 132.67    |            |
| 33           | 10-512-520-2500 | LIFE INSURANCE               | 19264  | 10022019        | SECURIAN FIN LIFE INS NOV    | 20.26     |            |
| 34           | 10-512-530-3500 | DUES & SUBSCRIPTIONS         | 01697  | 8788            | ARCHIVE SOCIAL ECONOMY PACKA | 119.40    |            |
| 35           | 10-512-530-6110 | WELLNESS - EMPLOYEE REIMBURS | 11230  | 10012019        | KETTLE MORaine YMCA WELLNESS | 51.00     |            |
| 36           | 10-512-530-7200 | TELEPHONE                    | 20355  | 107056801100219 | TIME WARNER ACCT 107056801   | 8.33      |            |
| 37           | 10-512-530-7200 | TELEPHONE                    | 21480  | 0331076686      | U.S.CELLULAR ACCT 208905708  | 38.77     |            |
| 38           | 10-513-520-2300 | HEALTH INSURANCE             | 07212  | 10022019        | VLG GTOWN HLTH CLERK OCT     | 1,458.33  |            |

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ACCOUNTING PERIOD: 10

| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE         | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| GENERAL FUND |                 |                              |        |                 |                              |           |            |
| 39           | 10-513-520-2400 | DENTAL INSURANCE             | 07192  | 10022019        | VLG GTOWN DENTL CLERK OCT    | 139.00    |            |
| 40           | 10-513-520-2500 | LIFE INSURANCE               | 19264  | 10022019        | SECURIAN FIN LIFE INS NOV    | 13.18     |            |
| 41           | 10-513-530-3100 | GENERAL SUPPLIES & EXPENSES  | 01697  | 8788            | ARCHIVE SOCIAL ECONOMY PACKA | 119.40    |            |
| 42           | 10-513-530-7200 | TELEPHONE                    | 20355  | 107056801100219 | TIME WARNER ACCT 107056801   | 20.83     |            |
| 43           | 10-513-530-7200 | TELEPHONE                    | 21480  | 0330299559      | U.S.CELLULAR ACCT 208827361  | 0.90      |            |
| 44           | 10-514-520-2300 | HEALTH INSURANCE             | 07212  | 10022019        | VLG GTOWN HLTH TREAS OCT     | 2,178.17  |            |
| 45           | 10-514-520-2400 | DENTAL INSURANCE             | 07192  | 10022019        | VLG GTOWN DENTL TREAS OCT    | 149.33    |            |
| 46           | 10-514-520-2500 | LIFE INSURANCE               | 19264  | 10022019        | SECURIAN FIN LIFE INS NOV    | 56.02     |            |
| 47           | 10-514-530-3100 | GENERAL SUPPLIES & EXPENSES  | 04336  | 194433          | DIAMOND BUS CHECKS GEN FND   | 200.29    |            |
| 48           | 10-514-530-7200 | TELEPHONE                    | 20355  | 107056801100219 | TIME WARNER ACCT 107056801   | 18.33     |            |
| 49           | 10-515-530-4400 | CONTRACTED SERVICES          | 01717  | 144576          | ASSOCIATED APPRAISAL SERVICE | 25,846.31 |            |
| 50           | 10-517-520-2300 | HEALTH INSURANCE             | 07212  | 10022019        | VLG GTOWN HLTH DATA PROC OCT | 583.33    |            |
| 51           | 10-517-520-2400 | DENTAL INSURANCE             | 07192  | 10022019        | VLG GTOWN DENTL DATA PROC OC | 39.33     |            |
| 52           | 10-517-520-2500 | LIFE INSURANCE               | 19264  | 10022019        | SECURIAN FIN LIFE INS NOV    | 12.40     |            |
| 53           | 10-517-530-7200 | TELEPHONE                    | 20355  | 107056801100219 | TIME WARNER ACCT 107056801   | 7.50      |            |
| 54           | 10-517-530-7400 | HARDWARE, SUPPORT & SERVICE  | 20459  | 508527          | TIME CLOCK PLUS EMPLOYEE LIC | 1,316.00  |            |
| 55           | 10-517-530-7400 | HARDWARE, SUPPORT & SERVICE  | 20459  | 508528          | TIME CLOCK PLUS DPW TIMECLOC | 1,362.04  |            |
| 56           | 10-518-530-3100 | GENERAL SUPPLIES AND EXPENSE | 19660  | 12556811 092819 | STANDARD COFFEE SUPPLIES     | 143.23    |            |
| 57           | 10-518-530-3200 | OFFICE SUPPLIES              | 03559  | 462681          | COMPLETE OFFICE SUPPLIES     | 10.11     |            |
| 58           | 10-518-530-7100 | HEAT, LIGHT, & POWER         | 07213  | 09302019        | VLG GTOWN 272993030000 WATER | 359.09    |            |
| 59           | 10-518-530-7100 | HEAT, LIGHT, & POWER         | 07213  | 09302019        | VLG GTOWN 272993030000 SEWER | 257.56    |            |
| 60           | 10-518-530-7100 | HEAT, LIGHT, & POWER         | 07213  | 09302019        | VLG GTOWN 272993030000 FIRE  | 130.00    |            |
| 61           | 10-518-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 09182019        | WE ENERGIES 1201-246-185 GAS | 12.42     |            |
| 62           | 10-518-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 09182019        | WE ENERGIES 1447-646-032 ELE | 492.48    |            |
| 63           | 10-518-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 09182019        | WE ENERGIES 1447-646-032 GAS | 25.85     |            |
| 64           | 10-518-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 09182019        | WE ENERGIES 3803-261-380 GAS | 4.15      |            |
| 65           | 10-518-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 09182019        | WE ENERGIES 5861-515-714 ELE | 241.57    |            |
| 66           | 10-518-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 09262019        | WE ENERGIES 2837-673-759 GAS | 37.08     |            |
| 67           | 10-518-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 10032019        | WE ENERGIES 4252-727-543 ELE | 1,324.34  |            |
| 68           | 10-518-530-7200 | TELEPHONE                    | 01789  | 262253827       | AT&T ACCT 262 253-8270 500 6 | 1,424.46  |            |
| 69           | 10-518-530-7200 | TELEPHONE                    | 01789  | 262677217       | AT&T ACCT 262 677-2177 299 2 | 116.38    |            |
| 70           | 10-518-530-7200 | TELEPHONE                    | 01789  | 262R53123       | AT&T ACCT 262 R53-1234 123 2 | 645.36    |            |
| 71           | 10-519-520-2300 | HEALTH INSURANCE             | 07212  | 10022019        | VLG GTOWN HLTH BLDG&GRN OCT  | 2,378.33  |            |
| 72           | 10-519-520-2400 | DENTAL INSURANCE             | 07192  | 10022019        | VLG GTOWN DENTL BLDG&GRN OCT | 208.25    |            |
| 73           | 10-519-520-2500 | LIFE INSURANCE               | 19264  | 10022019        | SECURIAN FIN LIFE INS NOV    | 59.70     |            |
| 74           | 10-519-530-3100 | GENERAL SUPPLIES & EXPENSES  | 02146  | 2720106         | BATZNER PEST CONTROL         | 401.00    |            |
| 75           | 10-519-530-3100 | GENERAL SUPPLIES & EXPENSES  | 02146  | 2760242         | BATZNER PEST CONTROL         | 401.00    |            |
| 76           | 10-519-530-3500 | CUSTODIAL SUPPLIES           | 09673  | 09302019        | ITU ABSORBTECH ACCT 114297   | 22.00     |            |

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ACCOUNTING PERIOD: 10

| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE     | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|-------------|------------------------------|-----------|------------|
| GENERAL FUND |                 |                              |        |             |                              |           |            |
| 77           | 10-519-530-3500 | CUSTODIAL SUPPLIES           | 09673  | 09302019    | ITU ABSORBTECH ACCT 114295   | 638.60    |            |
| 78           | 10-519-530-3500 | CUSTODIAL SUPPLIES           | 13207  | 70478       | MENARDS ACCT 31730252        | 12.97     |            |
| 79           | 10-519-530-4400 | CONTRACTED SERVICES - CLEANI | 03424  | 103228      | CLEAN POWER CLEANING SVC     | 85.83     |            |
| 80           | 10-519-530-4400 | CONTRACTED SERVICES - CLEANI | 03424  | 103499      | CLEAN POWER CLEANING SVC     | 73.89     |            |
| 81           | 10-519-530-5210 | MAINT & REPAIR -VILL HALL BL | 03347  | 0F36613122  | CINTAS VILLAGE HALL          | 253.88    |            |
| 82           | 10-519-530-5215 | MAINT & REPAIR - WOLF/BAST   | 03347  | 0F36613181  | CINTAS BELL MUSEUM           | 23.28     |            |
| 83           | 10-519-530-5215 | MAINT & REPAIR - WOLF/BAST   | 03347  | 0F36613241  | CINTAS WOLF HOUSE            | 27.42     |            |
| 84           | 10-519-530-5215 | MAINT & REPAIR - WOLF/BAST   | 08029  | V0118526    | HALLMAN LINDSAY PAINT        | 315.12    |            |
| 85           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 02450  | 1909-889694 | BLIFFERT LUMBER P.D. GARAGE  | 81.24     |            |
| 86           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 03347  | 0F36613236  | CINTAS POLICE DEPT           | 733.32    |            |
| 87           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 07579  | 10914       | GOSCHEY MECH POLICE DEPT     | 172.50    |            |
| 88           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 10007  | 2286        | JB'S JANITORIAL SCRUB & WAX  | 450.00    |            |
| 89           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 10019  | 33145       | JMB & ASSOC POLICE DEPT      | 430.00    |            |
| 90           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 13207  | 70461       | MENARDS ACCT 31730252        | 21.29     |            |
| 91           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 13207  | 70534       | MENARDS ACCT 31730252 CREDIT |           | 19.99      |
| 92           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 23723  | 10032019    | WE ENERGIES 7221-613-044 ELE | 19.73     |            |
| 93           | 10-519-530-5222 | MAINT & REPAIR - FIRE STATIO | 02146  | 2789517     | BATZNER PEST CONTRL FIRE STN | 250.00    |            |
| 94           | 10-519-530-5222 | MAINT & REPAIR - FIRE STATIO | 02243  | 14885       | BEHM BROS DRYWALL FIRE STN 2 | 200.00    |            |
| 95           | 10-519-530-5222 | MAINT & REPAIR - FIRE STATIO | 03347  | 0F36613178  | CINTAS FIRE HOUSE #2         | 422.68    |            |
| 96           | 10-519-530-5222 | MAINT & REPAIR - FIRE STATIO | 10007  | 2286        | JB'S JANITORIAL SCRUB & WAX  | 650.00    |            |
| 97           | 10-519-530-5222 | MAINT & REPAIR - FIRE STATIO | 10019  | 33144       | JMB & ASSOC FIRE STN #2      | 327.00    |            |
| 98           | 10-519-530-5224 | MAINT & REPAIR - SURVIVE ALI | 03347  | 0F36613180  | CINTAS SURVIVE ALIVE HOUSE   | 120.75    |            |
| 99           | 10-519-530-5224 | MAINT & REPAIR - SURVIVE ALI | 14214  | 10012019    | NEU'S BLDG CTR ACCT 23009    | 187.34    |            |
| 100          | 10-519-530-5225 | MAINT&REPAIR FIREMANS PARK B | 03347  | 0F36613097  | CINTAS FIRE STN #1           | 666.06    |            |
| 101          | 10-519-530-5225 | MAINT&REPAIR FIREMANS PARK B | 07579  | 10900       | GOSCHEY MECH FIRE 2          | 470.50    |            |
| 102          | 10-519-530-5242 | MAINT & REPAIR - DPW OFFICES | 03347  | 0F36613124  | CINTAS HWY DEPT              | 455.36    |            |
| 103          | 10-519-530-5242 | MAINT & REPAIR - DPW OFFICES | 07579  | 10899       | GOSCHEY MECH DPW             | 491.50    |            |
| 104          | 10-519-530-5242 | MAINT & REPAIR - DPW OFFICES | 07579  | 10910       | GOSCHEY MECH DPW             | 126.07    |            |
| 105          | 10-519-530-5242 | MAINT & REPAIR - DPW OFFICES | 10007  | 2286        | JB'S JANITORIAL SCRUB & WAX  | 550.00    |            |
| 106          | 10-519-530-5242 | MAINT & REPAIR - DPW OFFICES | 10019  | 33124       | JMB & ASSOC DPW GARAGE 2     | 643.00    |            |
| 107          | 10-519-530-5251 | MAINT & REPAIR - LIBRARY BLD | 03347  | 0F36613123  | CINTAS LIBRARY               | 337.32    |            |
| 108          | 10-519-530-5251 | MAINT & REPAIR - LIBRARY BLD | 10007  | 2286        | JB'S JANITORIAL SCRUB & WAX  | 50.00     |            |
| 109          | 10-519-530-5251 | MAINT & REPAIR - LIBRARY BLD | 13207  | 70536       | MENARDS ACCT 31730252        | 45.65     |            |
| 110          | 10-519-530-5254 | MAINT & REPAIR - SENIOR CTR  | 03347  | 0F36613065  | CINTAS SENIOR CENTER         | 243.68    |            |
| 111          | 10-519-530-5254 | MAINT & REPAIR - SENIOR CTR  | 10007  | 2286        | JB'S JANITORIAL SCRUB & WAX  | 400.00    |            |
| 112          | 10-519-530-5254 | MAINT & REPAIR - SENIOR CTR  | 16429  | 733134      | PIEPER POWER SENIOR CTR      | 533.88    |            |
| 113          | 10-519-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 01222  | 223856      | AERIAL WORK PLATFORMS INSPEC | 165.00    |            |
| 114          | 10-519-530-7150 | HEAT, LIGHT, POWER-FIRE CO B | 23723  | 09182019    | WE ENERGIES 9001-628-234 GAS | 11.48     |            |

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| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE         | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| -----        |                 |                              |        |                 |                              |           |            |
| GENERAL FUND |                 |                              |        |                 |                              |           |            |
| 115          | 10-519-530-7150 | HEAT, LIGHT, POWER-FIRE CO B | 23723  | 09302019        | WE ENERGIES 8432-745-632 ELE | 66.11     |            |
| 116          | 10-521-520-2300 | HEALTH INSURANCE             | 07212  | 10022019        | VLG GTOWN HLTH POLICE OCT    | 37,533.33 |            |
| 117          | 10-521-520-2400 | DENTAL INSURANCE             | 07192  | 10022019        | VLG GTOWN DENTL POLICE OCT   | 2,704.33  |            |
| 118          | 10-521-520-2500 | LIFE INSURANCE               | 19264  | 10022019        | SECURIAN FIN LIFE INS NOV    | 447.71    |            |
| 119          | 10-521-530-3100 | GENERAL SUPPLIES & EXPENSES  | 17355  | 1355407         | QUILL CORP SUPPLIES          | 59.99     |            |
| 120          | 10-521-530-3200 | OFFICE SUPPLIES              | 05606  | 262251          | ENVIRONMTL INNOVATIONS       | 248.00    |            |
| 121          | 10-521-530-3200 | OFFICE SUPPLIES              | 17355  | 1355407         | QUILL CORP SUPPLIES          | 35.58     |            |
| 122          | 10-521-530-3200 | OFFICE SUPPLIES              | 17355  | 1458699         | QUILL CORP SUPPLIES          | 56.28     |            |
| 123          | 10-521-530-3300 | COPY MACHINE                 | 18310  | 32379059        | RICOH USA INC COPY MACH P.D. | 450.06    |            |
| 124          | 10-521-530-3810 | UNIFORM ALLOWANCE            | 07043  | 013717435       | GALLS C PIERCE               | 178.94    |            |
| 125          | 10-521-530-3850 | INVESTIGATIVE SUPPLIES       | 12326  | 1407764-2019093 | LEXISNEXIS RISK ACCT 1407764 | 125.00    |            |
| 126          | 10-521-530-4130 | OTHER COURT COSTS            | 03529  | 450012992700    | COMMUNITY MEM HOSP 19-017806 | 33.00     |            |
| 127          | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 02594  | 463475C         | GORDIE BOUCHER UNIT #17      | 105.40    |            |
| 128          | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 03347  | 0F36613235      | CINTAS POLICE DEPT VEHICLES  | 619.21    |            |
| 129          | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 07183  | 141885          | GENERAL FIRE EQT SQD 19      | 50.00     |            |
| 130          | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 07183  | 141916          | GENERAL FIRE EQT SQD 20      | 60.00     |            |
| 131          | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 07208  | 194128          | GTOWN TIRE&AUTO SQD 17       | 25.46     |            |
| 132          | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 07208  | 194129          | GTOWN TIRE&AUTO SQD 15       | 40.58     |            |
| 133          | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 07208  | 194149          | GTOWN TIRE&AUTO SQD 16       | 25.46     |            |
| 134          | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 07208  | 194151          | GTOWN TIRE&AUTO SQD 18       | 25.46     |            |
| 135          | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 07208  | 194173          | GTOWN TIRE&AUTO PD INTRCPTR  | 25.46     |            |
| 136          | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 14018  | 09302019        | FALLS AUTO PARTS ACCT 4040   | 443.39    |            |
| 137          | 10-521-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 08282019        | WE ENERGIES 7815-126-541 GAS | 17.47     |            |
| 138          | 10-521-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 09262019        | WE ENERGIES 6209-883-149 ELE | 317.21    |            |
| 139          | 10-521-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 09262019        | WE ENERGIES 6209-883-149 GAS | 46.83     |            |
| 140          | 10-521-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 10032019        | WE ENERGIES 7451-865-354 ELE | 1,829.60  |            |
| 141          | 10-521-530-7110 | WATER & SEWER                | 07213  | 09302019        | VLG GTOWN 272993010000 WATER | 88.07     |            |
| 142          | 10-521-530-7110 | WATER & SEWER                | 07213  | 09302019        | VLG GTOWN 272993010000 SEWER | 266.20    |            |
| 143          | 10-521-530-7110 | WATER & SEWER                | 07213  | 09302019        | VLG GTOWN 272993020000 WATER | 29.01     |            |
| 144          | 10-521-530-7110 | WATER & SEWER                | 07213  | 09302019        | VLG GTOWN 272993020000 SEWER | 91.86     |            |
| 145          | 10-521-530-7200 | TELEPHONE                    | 01789  | 262250155       | AT&T ACCT 262 250-1553 423 0 | 23.57     |            |
| 146          | 10-521-530-7200 | TELEPHONE                    | 01789  | 262250155       | AT&T ACCT 262 250-1553 423 0 | 23.57     |            |
| 147          | 10-521-530-7210 | COMMUNICATION                | 01793  | 287289758488X09 | AT&T MOBILITY ACCT2872897584 | 1,116.21  |            |
| 148          | 10-521-530-7210 | COMMUNICATION                | 22346  | 9838765284      | VERIZON ACCT 785963789-00001 | 881.15    |            |
| 149          | 10-521-530-7210 | COMMUNICATION                | 23644  | 093019          | WI DEPT OF JUSTICE ACCT L670 | 63.00     |            |
| 150          | 10-521-530-7800 | TRAVEL                       | 07498  | 10022019        | J GONZALEZ TRAVEL            | 49.43     |            |
| 151          | 10-521-530-7800 | TRAVEL                       | 10618  | 10022019        | S JONES TRAVEL               | 66.46     |            |
| 152          | 10-521-570-8100 | MISCELLANEOUS EQUIPMENT      | 02594  | 463201          | GORDIE BOUCHER SQD 13        | 939.19    |            |

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|--------------|-----------------|------------------------------|--------|--------------|------------------------------|-----------|------------|
| -----        |                 |                              |        |              |                              |           |            |
| GENERAL FUND |                 |                              |        |              |                              |           |            |
| 153          | 10-522-520-2300 | HEALTH INSURANCE             | 07212  | 10022019     | VLG GTOWN HLTH FIRE OCT      | 8,666.67  |            |
| 154          | 10-522-520-2400 | DENTAL INSURANCE             | 07192  | 10022019     | VLG GTOWN DENTL FIRE OCT     | 597.08    |            |
| 155          | 10-522-520-2500 | LIFE INSURANCE               | 19264  | 10022019     | SECURIAN FIN LIFE INS NOV    | 127.39    |            |
| 156          | 10-522-530-3100 | GENERAL SUPPLIES & EXPENSES  | 01697  | 8788         | ARCHIVE SOCIAL ECONOMY PACKA | 119.40    |            |
| 157          | 10-522-530-3140 | INSPECTION/FIRE ED SUPPLY &  | 04362  | 25992        | DIGITAL EDGE SAFETY FAIR FLY | 150.00    |            |
| 158          | 10-522-530-3140 | INSPECTION/FIRE ED SUPPLY &  | 13207  | 70162        | MENARDS ACCT 31730275        | 396.18    |            |
| 159          | 10-522-530-3820 | PROTECTIVE SUPPLIES & EXPENS | 06388  | 189723-1     | FIVE ALARM A DIAMAN BOOTS    | 379.00    |            |
| 160          | 10-522-530-3820 | PROTECTIVE SUPPLIES & EXPENS | 06388  | 190639-1     | FIVE ALARM SUPPLIES          | 1,850.00  |            |
| 161          | 10-522-530-3860 | MEDICAL SUPPLIES & EXPENSES  | 03530  | 910          | COMMUNITY MEM HOSP PHARMACY  | 376.92    |            |
| 162          | 10-522-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 10120  | IN110040     | JEFFERSON FIRE & SAFETY F.D. | 320.70    |            |
| 163          | 10-522-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13207  | 69763        | MENARDS ACCT 31730275        | 26.28     |            |
| 164          | 10-522-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13207  | 69968        | MENARDS ACCT 31730275        | 5.99      |            |
| 165          | 10-522-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13207  | 70474        | MENARDS ACCT 31730275        | 41.16     |            |
| 166          | 10-522-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 14214  | 10012019     | NEU'S BLDG CTR ACCT 07054    | 487.39    |            |
| 167          | 10-522-530-5500 | VEHICLE REPAIR, MAINT & LEAS | 14018  | 09302019     | FALLS AUTO PARTS ACCT 4040   | 14.81     |            |
| 168          | 10-522-530-7100 | HEAT, LIGHT, POWER-STATION   | 23723  | 08282019     | WE ENERGIES 2481-365-817 ELE | 282.10    |            |
| 169          | 10-522-530-7100 | HEAT, LIGHT, POWER-STATION   | 23723  | 09262019     | WE ENERGIES 4477-134-548 GAS | 1.60      |            |
| 170          | 10-522-530-7100 | HEAT, LIGHT, POWER-STATION   | 23723  | 10032019     | WE ENERGIES 5459-238-839 ELE | 1,295.71  |            |
| 171          | 10-522-530-7100 | HEAT, LIGHT, POWER-STATION   | 23723  | 10032019     | WE ENERGIES 5459-238-839 GAS | 31.56     |            |
| 172          | 10-522-530-7111 | HEAT, LIGHT & POWER - SVA    | 23723  | 09182019     | WE ENERGIES 3080-583-163 ELE | 225.58    |            |
| 173          | 10-522-530-7111 | HEAT, LIGHT & POWER - SVA    | 23723  | 09182019     | WE ENERGIES 3080-583-163 GAS | 13.34     |            |
| 174          | 10-522-530-7120 | WATER & SEWER                | 07213  | 09302019     | VLG GTOWN 002139730000 WATER | 110.35    |            |
| 175          | 10-522-530-7120 | WATER & SEWER                | 07213  | 09302019     | VLG GTOWN 002139730000 SEWER | 296.20    |            |
| 176          | 10-522-530-7120 | WATER & SEWER                | 07213  | 09302019     | VLG GTOWN 002139730000 FIRE  | 130.00    |            |
| 177          | 10-522-530-7120 | WATER & SEWER                | 07213  | 09302019     | VLG GTOWN 002219830000 WATER | 87.45     |            |
| 178          | 10-522-530-7120 | WATER & SEWER                | 07213  | 09302019     | VLG GTOWN 002219830000 SEWER | 209.79    |            |
| 179          | 10-522-530-7121 | WATER & SEWER - SVA          | 07213  | 09302019     | VLG GTOWN 002139730100 WATER | 19.85     |            |
| 180          | 10-522-530-7121 | WATER & SEWER - SVA          | 07213  | 09302019     | VLG GTOWN 002139730100 SEWER | 57.29     |            |
| 181          | 10-522-530-7121 | WATER & SEWER - SVA          | 07213  | 09302019     | VLG GTOWN 002139730100 FIRE  | 65.00     |            |
| 182          | 10-522-530-7200 | TELEPHONE                    | 22346  | 9838135012   | VERIZON ACCT 342038539-00001 | 392.54    |            |
| 183          | 10-522-530-7210 | COMMUNICATIONS               | 07170  | 274130       | GENERAL COMM REPAIR RADIO    | 60.00     |            |
| 184          | 10-522-530-7720 | FIRE TRAINING, SEMINAR, & TR | 23707  | MR-2019-0002 | WSFCA OFFICERS REG APPL FEE  | 95.00     |            |
| 185          | 10-522-530-7730 | RESCUE TRAINING, SEMINAR, TR | 13352  | 58750        | MATC 0290731 S WEISFLOG      | 1,118.50  |            |
| 186          | 10-523-520-2300 | HEALTH INSURANCE             | 07212  | 10022019     | VLG GTOWN HLTH EMERG GOV OCT | 72.92     |            |
| 187          | 10-523-520-2400 | DENTAL INSURANCE             | 07192  | 10022019     | VLG GTOWN DENTL EMERG GOV OC | 4.92      |            |
| 188          | 10-523-520-2500 | LIFE INSURANCE               | 19264  | 10022019     | SECURIAN FIN LIFE INS NOV    | 1.37      |            |
| 189          | 10-524-520-2300 | HEALTH INSURANCE             | 07212  | 10022019     | VLG GTOWN HLTH INSPEC OCT    | 3,775.00  |            |
| 190          | 10-524-520-2400 | DENTAL INSURANCE             | 07192  | 10022019     | VLG GTOWN DENTL INSPEC OCT   | 256.92    |            |

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| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE         | TRANSACTION DESCRIPTION      | DEBIT AMT  | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|------------|------------|
| -----        |                 |                              |        |                 |                              |            |            |
| GENERAL FUND |                 |                              |        |                 |                              |            |            |
| 191          | 10-524-520-2500 | LIFE INSURANCE               | 19264  | 10022019        | SECURIAN FIN LIFE INS NOV    | 77.41      |            |
| 192          | 10-524-530-3200 | OFFICE SUPPLIES              | 03559  | 462681          | COMPLETE OFFICE SUPPLIES     | 22.50      |            |
| 193          | 10-524-530-5500 | VEHICLE REPAIR & MAINTENANCE | 14018  | 09302019        | FALLS AUTO PARTS ACCT 4040   | 17.48      |            |
| 194          | 10-524-530-7200 | TELEPHONE                    | 20355  | 107056801100219 | TIME WARNER ACCT 107056801   | 20.83      |            |
| 195          | 10-524-530-7200 | TELEPHONE                    | 21480  | 0330299559      | U.S.CELLULAR ACCT 208827361  | 5.26       |            |
| 196          | 10-541-520-2300 | HEALTH INSURANCE             | 07212  | 10022019        | VLG GTOWN HLTH DPW ADM OCT   | 1,118.75   |            |
| 197          | 10-541-520-2400 | DENTAL INSURANCE             | 07192  | 10022019        | VLG GTOWN DENTL DPW ADM OCT  | 147.75     |            |
| 198          | 10-541-520-2500 | LIFE INSURANCE               | 19264  | 10022019        | SECURIAN FIN LIFE INS NOV    | 54.84      |            |
| 199          | 10-541-530-3300 | COPY MACHINE                 | 01036  | 626674          | A/E GRAPHICS EQT CHARGES     | 549.50     |            |
| 200          | 10-541-530-3300 | COPY MACHINE                 | 01036  | 626989          | A/E GRAPHICS EQT CHARGES     | 215.82     |            |
| 201          | 10-541-530-4300 | CONTRACTED SERVICE-ENGINEERI | 22211  | 140740          | VENTURE ARCHTCT FEASIBLTY ST | 4,167.50   |            |
| 202          | 10-541-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 19194  | INV-385677      | SEILER INSTRUMENT MAINT      | 1,276.00   |            |
| 203          | 10-541-530-7200 | TELEPHONE                    | 20355  | 107056801100219 | TIME WARNER ACCT 107056801   | 22.50      |            |
| 204          | 10-541-530-7200 | TELEPHONE                    | 21480  | 0330299559      | U.S.CELLULAR ACCT 208827361  | 331.61     |            |
| 205          | 10-541-530-7200 | TELEPHONE                    | 21480  | 0331076686      | U.S.CELLULAR ACCT 208905708  | 38.77      |            |
| 206          | 10-541-530-7700 | TRAINING & SEMINARS          | 01624  | 09092019        | APWA MEMBERSHIP RENEW ID3718 | 740.00     |            |
| 207          | 10-542-520-2300 | HEALTH INSURANCE             | 07212  | 10022019        | VLG GTOWN HLTH HWY OCT       | 15,052.08  |            |
| 208          | 10-542-520-2400 | DENTAL INSURANCE             | 07192  | 10022019        | VLG GTOWN DENTL HWY OCT      | 1,074.17   |            |
| 209          | 10-542-520-2500 | LIFE INSURANCE               | 19264  | 10022019        | SECURIAN FIN LIFE INS NOV    | 211.60     |            |
| 210          | 10-542-530-3100 | GENERAL SUPPLIES & EXPENSES  | 03559  | 452256          | COMPLETE OFFICE SUPPLIES     | 374.99     |            |
| 211          | 10-542-530-3100 | GENERAL SUPPLIES & EXPENSES  | 03559  | 453288          | COMPLETE OFFICE SUPPLIES     | 39.24      |            |
| 212          | 10-542-530-3200 | BEAUTIFICATION/OTHER SUPPLIE | 06470  | 4580            | FLOWER SOURCE SUPPLIES       | 74.66      |            |
| 213          | 10-542-530-3505 | ASPHALT PAVING               | 06029  | 09252019        | FAHRNER ASPHALT SEALERS 2018 | 205,088.00 |            |
| 214          | 10-542-530-3505 | ASPHALT PAVING               | 08477  | 5820            | HILLTOP ASPHALT DIV RD PATCH | 7,450.00   |            |
| 215          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 01654  | 7017281190      | APPLIED IND TECH PARTS       | 12.94      |            |
| 216          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 12048  | 1231294         | LANNON STONE BASE COURSE/CHI | 1,577.63   |            |
| 217          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 12048  | 1231295         | LANNON STONE CHIPS           | 427.65     |            |
| 218          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 13207  | 70278           | MENARDS ACCT 31730252        | 17.99      |            |
| 219          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 13543  | 3001484         | MORaine DEV IMPORTED FILL    | 73.00      |            |
| 220          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 13543  | 3001617         | MORaine DEV IMPORTED FILL    | 46.00      |            |
| 221          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 13543  | 3001756         | MORaine DEV IMPORTED FILL    | 260.00     |            |
| 222          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 14214  | 10012019        | NEU'S BLDG CTR ACCT 23009    | 720.44     |            |
| 223          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 16371  | 2019 BOOTS 2ND  | D PIPKORN 2019 BOOTS 2ND PUR | 75.01      |            |
| 224          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 19652  | 50047336        | STARK PAVEMENT SURFACE       | 1,198.69   |            |
| 225          | 10-542-530-3540 | STREET SIGNS & MARKINGS-MAT  | 06036  | WIMI648787      | FASTENAL CO HWY STOCK        | 118.86     |            |
| 226          | 10-542-530-3540 | STREET SIGNS & MARKINGS-MAT  | 08029  | V0118384        | HALLMAN LINDSAY PAINT        | 132.90     |            |
| 227          | 10-542-530-3540 | STREET SIGNS & MARKINGS-MAT  | 14214  | 10012019        | NEU'S BLDG CTR ACCT 23009    | 61.61      |            |
| 228          | 10-542-530-3540 | STREET SIGNS & MARKINGS-MAT  | 23044  | 6380            | WASH CTY TREAS 14400.122010  | 6,318.44   |            |

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| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE     | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|-------------|------------------------------|-----------|------------|
| GENERAL FUND |                 |                              |        |             |                              |           |            |
| 229          | 10-542-530-3570 | STORM WATER DRAINAGE-MAT/SUP | 03643  | 3303841-00  | COUNTY MATLS STORM INLETS    | 1,224.00  |            |
| 230          | 10-542-530-3570 | STORM WATER DRAINAGE-MAT/SUP | 03643  | 3304858-00  | COUNTY MATLS STORM INLETS    | 1,617.00  |            |
| 231          | 10-542-530-3570 | STORM WATER DRAINAGE-MAT/SUP | 07253  | 001186      | GTWN ACE HDWE SUPPLIES       | 2.79      |            |
| 232          | 10-542-530-3570 | STORM WATER DRAINAGE-MAT/SUP | 13207  | 70001       | MENARDS ACCT 31730252        | 29.95     |            |
| 233          | 10-542-530-3610 | GARAGE & SALT SHED MAT/SUPPL | 23723  | 09182019    | WE ENERGIES 1060-857-482 ELE | 79.79     |            |
| 234          | 10-542-530-3610 | GARAGE & SALT SHED MAT/SUPPL | 23723  | 09182019    | WE ENERGIES 1060-857-482 GAS | 9.57      |            |
| 235          | 10-542-530-3610 | GARAGE & SALT SHED MAT/SUPPL | 23723  | 09182019    | WE ENERGIES 2296-678-336 ELE | 16.25     |            |
| 236          | 10-542-530-3610 | GARAGE & SALT SHED MAT/SUPPL | 23723  | 09182019    | WE ENERGIES 7889-059-471 GAS | 9.57      |            |
| 237          | 10-542-530-3610 | GARAGE & SALT SHED MAT/SUPPL | 23723  | 09182019    | WE ENERGIES 8693-174-308 ELE | 17.47     |            |
| 238          | 10-542-530-3630 | UNIFORMS & TOWELS            | 23327  | 2019 BOOTS  | D.WEIGAND 2019 BOOTS         | 96.00     |            |
| 239          | 10-542-530-3700 | GAS & OIL                    | 23816  | 713881      | WOLF & SONS ACCT 9292-2      | 1,485.60  |            |
| 240          | 10-542-530-3700 | GAS & OIL                    | 23816  | 713960      | WOLF & SONS ACCT 9292-2      | 1,693.90  |            |
| 241          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 02594  | 355127      | GORDIE BOUCHER               | 24.43     |            |
| 242          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 02594  | 360298      | GORDIE BOUCHER HWY 301       | 53.46     |            |
| 243          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 02594  | CM355127    | GORDIE BOUCHER CREDIT        |           | 24.43      |
| 244          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 03347  | 0F36613243  | CINTAS TRUCKS AT DPW         | 899.68    |            |
| 245          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 08065  | 72155       | HAUSER AUTO ELEC HWY STK     | 158.00    |            |
| 246          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13259  | 30-825565   | MAP AUTOMOTIVE HWY STK       | 313.16    |            |
| 247          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13259  | 30-825600   | MAP AUTOMOTIVE HWY STK       | 110.02    |            |
| 248          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 14018  | 09302019    | FALLS AUTO PARTS ACCT 4040   | 537.72    |            |
| 249          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 14214  | 10012019    | NEU'S BLDG CTR ACCT 23009    | 5.86      |            |
| 250          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 15623  | 4004-359307 | O'REILLY AUTO HWY STK        | 38.39     |            |
| 251          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 16518  | 70084671    | POMP'S TIRE SVC UNIT 77      | 406.00    |            |
| 252          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 16554  | 200-1022689 | PRECISE MMM SOFTWARE MAINT   | 348.98    |            |
| 253          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 94868  | 53381115    | 1-800 RADIATOR & A/C HWY 301 | 479.00    |            |
| 254          | 10-542-530-7120 | STREET LIGHTING              | 18783  | 128927      | RUEKERT & MIELKE GIS SVCS    | 33.25     |            |
| 255          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09182019    | WE ENERGIES 0894-842-178 ELE | 38.45     |            |
| 256          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09182019    | WE ENERGIES 1839-794-821 ELE | 45.95     |            |
| 257          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09182019    | WE ENERGIES 3032-822-864 ELE | 41.14     |            |
| 258          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09182019    | WE ENERGIES 3434-935-844 ELE | 119.58    |            |
| 259          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09182019    | WE ENERGIES 3452-194-270 ELE | 8,441.43  |            |
| 260          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09182019    | WE ENERGIES 4485-693-976 ELE | 19.76     |            |
| 261          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09182019    | WE ENERGIES 7650-537-579 ELE | 18.37     |            |
| 262          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09262019    | WE ENERGIES 0474-077-462 ELE | 43.67     |            |
| 263          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09262019    | WE ENERGIES 0875-989-638 ELE | 16.94     |            |
| 264          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09262019    | WE ENERGIES 1006-722-962 ELE | 79.00     |            |
| 265          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09262019    | WE ENERGIES 1023-266-150 ELE | 72.19     |            |
| 266          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09262019    | WE ENERGIES 1225-522-762 ELE | 459.00    |            |

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|--------------|-----------------|------------------------------|--------|----------------|------------------------------|-----------|------------|
| GENERAL FUND |                 |                              |        |                |                              |           |            |
| 267          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09262019       | WE ENERGIES 1482-970-384 ELE | 44.20     |            |
| 268          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09262019       | WE ENERGIES 1644-164-537 ELE | 44.33     |            |
| 269          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09262019       | WE ENERGIES 2816-356-842 ELE | 55.17     |            |
| 270          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09262019       | WE ENERGIES 3845-024-172 ELE | 388.04    |            |
| 271          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09262019       | WE ENERGIES 4259-114-204 ELE | 43.23     |            |
| 272          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09262019       | WE ENERGIES 4635-128-982 ELE | 40.04     |            |
| 273          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09262019       | WE ENERGIES 4894-582-644 ELE | 42.18     |            |
| 274          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09262019       | WE ENERGIES 6447-393-013 ELE | 56.57     |            |
| 275          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09262019       | WE ENERGIES 6657-935-214 ELE | 184.04    |            |
| 276          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09262019       | WE ENERGIES 6839-228-872 ELE | 16.39     |            |
| 277          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09262019       | WE ENERGIES 8230-499-231 ELE | 38.02     |            |
| 278          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09262019       | WE ENERGIES 8688-223-349 ELE | 20.01     |            |
| 279          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09262019       | WE ENERGIES 9426-745-216 ELE | 53.83     |            |
| 280          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09262019       | WE ENERGIES 9427-946-913 ELE | 16.25     |            |
| 281          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09262019       | WE ENERGIES 9433-788-794 ELE | 26.86     |            |
| 282          | 10-542-530-7200 | TELEPHONE                    | 21480  | 0330299559     | U.S.CELLULAR ACCT 208827361  | 53.98     |            |
| 283          | 10-542-530-7200 | TELEPHONE                    | 21480  | 0331076686     | U.S.CELLULAR ACCT 208905708  | 131.35    |            |
| 284          | 10-542-530-7950 | SOLID WASTE CONTRACT         | 23173  | 6406164-2275-7 | WASTE MGMT ID 5-83359-33006  | 50,586.76 |            |
| 285          | 10-542-570-8100 | MISCELLANEOUS EQUIPMENT      | 03121  | 364971-00      | CARLIN SALES CORP SUPPLIES   | 58.52     |            |
| 286          | 10-542-570-8100 | MISCELLANEOUS EQUIPMENT      | 03121  | 368916-00      | CARLIN SALES CORP SUPPLIES   | 726.97    |            |
| 287          | 10-542-570-8100 | MISCELLANEOUS EQUIPMENT      | 13455  | 82524          | MILW LAWN SPRINKLER BUSINS P | 546.25    |            |
| 288          | 10-542-570-8100 | MISCELLANEOUS EQUIPMENT      | 13543  | 3001617        | MORAINES DEV IMPORTED FILL   | 92.00     |            |
| 289          | 10-546-520-2300 | HEALTH INSURANCE             | 07212  | 10022019       | VLG GTOWN HLTH RECYCLING OCT | 393.75    |            |
| 290          | 10-546-520-2400 | DENTAL INSURANCE             | 07192  | 10022019       | VLG GTOWN DENTL RECYCLING OC | 43.25     |            |
| 291          | 10-546-520-2500 | LIFE INSURANCE               | 19264  | 10022019       | SECURIAN FIN LIFE INS NOV    | 9.12      |            |
| 292          | 10-546-530-3100 | GENERAL SUPPLIES & EXPENSES  | 09673  | 093019         | ITU ABSORBTECH ACCT 114296   | 39.45     |            |
| 293          | 10-546-530-4810 | CURBSIDE PICKUP              | 23173  | 6406164-2275-7 | WASTE MGMT ID 5-83359-33006  | 28,419.65 |            |
| 294          | 10-551-520-2300 | HEALTH INSURANCE             | 07212  | 10022019       | VLG GTOWN HLTH LIBRARY OCT   | 5,508.33  |            |
| 295          | 10-551-520-2400 | DENTAL INSURANCE             | 07192  | 10022019       | VLG GTOWN DENTL LIBRARY OCT  | 376.25    |            |
| 296          | 10-551-520-2500 | LIFE INSURANCE               | 19264  | 10022019       | SECURIAN FIN LIFE INS NOV    | 92.77     |            |
| 297          | 10-551-530-3150 | GENERAL SUPPLIES & EXP-COUNT | 04362  | 25935          | DIGITAL EDGE FALL BROCHURE   | 275.00    |            |
| 298          | 10-551-530-3150 | GENERAL SUPPLIES & EXP-COUNT | 05337  | 148509         | EMMONS BUSINESS INTERIORS    | 370.57    |            |
| 299          | 10-551-530-3150 | GENERAL SUPPLIES & EXP-COUNT | 05937  | 137849         | EXPRESS NEWS 72341 AD        | 159.00    |            |
| 300          | 10-551-530-3150 | GENERAL SUPPLIES & EXP-COUNT | 07193  | 09272019       | GTWN CHMBR COMMERCE SIGN LIB | 250.00    |            |
| 301          | 10-551-530-3150 | GENERAL SUPPLIES & EXP-COUNT | 11340  | 0001           | KIWANIS OF GTWN T SMITH DUES | 110.00    |            |
| 302          | 10-551-530-3200 | OFFICE SUPPLIES              | 03559  | 394132         | COMPLETE OFFICE SUPPLIES     | 148.21    |            |
| 303          | 10-551-530-3610 | BOOKS-COUNTY                 | 02123  | 2034763053     | BAKER & TAYLOR BOOKS         | 1,475.97  |            |
| 304          | 10-551-530-3610 | BOOKS-COUNTY                 | 02123  | 2034765450     | BAKER & TAYLOR BOOKS         | 166.91    |            |

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|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| -----        |                 |                              |        |                 |                              |           |            |
| GENERAL FUND |                 |                              |        |                 |                              |           |            |
| 305          | 10-551-530-3610 | BOOKS-COUNTY                 | 02123  | 2034765554      | BAKER & TAYLOR BOOKS         | 233.39    |            |
| 306          | 10-551-530-3610 | BOOKS-COUNTY                 | 02123  | 2034777328      | BAKER & TAYLOR BOOKS         | 391.23    |            |
| 307          | 10-551-530-3610 | BOOKS-COUNTY                 | 02123  | 2034781526      | BAKER & TAYLOR BOOKS         | 385.34    |            |
| 308          | 10-551-530-3610 | BOOKS-COUNTY                 | 02123  | 2034789589      | BAKER & TAYLOR BOOKS         | 884.75    |            |
| 309          | 10-551-530-3610 | BOOKS-COUNTY                 | 02123  | 2034799177      | BAKER & TAYLOR BOOKS         | 802.66    |            |
| 310          | 10-551-530-3610 | BOOKS-COUNTY                 | 02123  | 2034815112      | BAKER & TAYLOR BOOKS         | 1,332.52  |            |
| 311          | 10-551-530-3610 | BOOKS-COUNTY                 | 09528  | 41651293        | INGRAM LIBRARY SVCS BOOKS    | 51.44     |            |
| 312          | 10-551-530-3610 | BOOKS-COUNTY                 | 09528  | 41894534        | INGRAM LIBRARY SVCS BOOKS    | 67.57     |            |
| 313          | 10-551-530-3620 | BOOK PROCESSING              | 02421  | 2051830         | BLICK ART MATERIALS SUPPLIES | 140.85    |            |
| 314          | 10-551-530-3620 | BOOK PROCESSING              | 04202  | 6675926         | DEMCO SUPPLIES               | 190.12    |            |
| 315          | 10-551-530-3620 | BOOK PROCESSING              | 19241  | 312747          | SHOWCASES SUPPLIES           | 175.80    |            |
| 316          | 10-551-530-3620 | BOOK PROCESSING              | 19241  | 313739          | SHOWCASES SUPPLIES           | 133.92    |            |
| 317          | 10-551-530-3620 | BOOK PROCESSING              | 19241  | 313742          | SHOWCASES SUPPLIES           | 275.72    |            |
| 318          | 10-551-530-3625 | BOOK PROCESSING-COUNTY       | 03559  | 449614          | COMPLETE OFFICE SUPPLIES     | 63.24     |            |
| 319          | 10-551-530-3625 | BOOK PROCESSING-COUNTY       | 03559  | 458180          | COMPLETE OFFICE SUPPLIES     | 89.28     |            |
| 320          | 10-551-530-3625 | BOOK PROCESSING-COUNTY       | 03559  | 461422          | COMPLETE OFFICE SUPPLIES     | 122.35    |            |
| 321          | 10-551-530-3625 | BOOK PROCESSING-COUNTY       | 19241  | 313740          | SHOWCASES SUPPLIES           | 724.36    |            |
| 322          | 10-551-530-3625 | BOOK PROCESSING-COUNTY       | 19241  | 313742          | SHOWCASES SUPPLIES           | 451.44    |            |
| 323          | 10-551-530-3635 | PERIODICALS-COUNTY           | 13483  | 09222019        | MILW JOURNAL MJ0040670       | 362.03    |            |
| 324          | 10-551-530-3645 | AUDIO VISUAL-COUNTY          | 09528  | 41862145        | INGRAM LIBRARY SVCS BOOKS    | 21.49     |            |
| 325          | 10-551-530-3645 | AUDIO VISUAL-COUNTY          | 13414  | 97511236        | MIDWEST TAPE DVDS            | 24.99     |            |
| 326          | 10-551-530-3645 | AUDIO VISUAL-COUNTY          | 13414  | 97657892        | MIDWEST TAPE DVDS            | 49.99     |            |
| 327          | 10-551-530-3645 | AUDIO VISUAL-COUNTY          | 13414  | 97749929        | MIDWEST TAPE DVDS            | 19.99     |            |
| 328          | 10-551-530-3645 | AUDIO VISUAL-COUNTY          | 19072  | 09102019        | SYNCB/AMAZON60457 8781 04049 | 1,703.37  |            |
| 329          | 10-551-530-3665 | COMPUTER SERVICE - COUNTY    | 01697  | 8788            | ARCHIVE SOCIAL ECONOMY PACKA | 119.40    |            |
| 330          | 10-551-530-3665 | COMPUTER SERVICE - COUNTY    | 03559  | 448294          | COMPLETE OFFICE SUPPLIES     | 544.53    |            |
| 331          | 10-551-530-3665 | COMPUTER SERVICE - COUNTY    | 07572  | 09252019        | GORDON FLESCH CREDIT         |           | 95.21      |
| 332          | 10-551-530-3665 | COMPUTER SERVICE - COUNTY    | 07572  | IN12717047      | GORDON FLESCH 14D427 LIBR    | 170.94    |            |
| 333          | 10-551-530-3665 | COMPUTER SERVICE - COUNTY    | 07573  | I00533724       | GFC LEASING 411836 LIBR      | 385.95    |            |
| 334          | 10-551-530-3665 | COMPUTER SERVICE - COUNTY    | 13545  | 414781          | MONARCH LIBRARY SYSTEM       | 2,552.62  |            |
| 335          | 10-551-530-3665 | COMPUTER SERVICE - COUNTY    | 16382  | 1013895677      | PITNEY BOWES ACCT 0010451673 | 117.00    |            |
| 336          | 10-551-530-3665 | COMPUTER SERVICE - COUNTY    | 20355  | 702334901092619 | TIME WARNER ACCT 702334901   | 154.94    |            |
| 337          | 10-551-530-3821 | PROGRAM SUPPLIES & EXP-COUNT | 97379  | 09252019        | PARANORMAL INVESTIGATORS PRG | 250.00    |            |
| 338          | 10-551-530-5410 | SYSTEM AUTOMATION-COUTY      | 07540  | 356188          | GREY HOUSE PUBL BOOKS        | 242.00    |            |
| 339          | 10-551-530-5410 | SYSTEM AUTOMATION-COUTY      | 09553  | 83525143        | INFO USA MKTG CITY DIR PUBL  | 365.00    |            |
| 340          | 10-551-530-5410 | SYSTEM AUTOMATION-COUTY      | 13243  | 1673004581      | MERGENT HARRIS DIR OF WI     | 376.00    |            |
| 341          | 10-551-530-5410 | SYSTEM AUTOMATION-COUTY      | 13545  | 414717          | MONARCH LIBR SYS DIGITAL MAG | 314.29    |            |
| 342          | 10-551-530-5410 | SYSTEM AUTOMATION-COUTY      | 13545  | 414751          | MONARCH LIBR SYS TECH BILLIN | 807.23    |            |

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|--------------|-----------------|----------------------------|--------|----------|------------------------------|-----------|------------|
| -----        |                 |                            |        |          |                              |           |            |
| GENERAL FUND |                 |                            |        |          |                              |           |            |
| 343          | 10-551-530-7100 | UTILITIES                  | 07213  | 09302019 | VLG GTOWN 002729930400 WATER | 145.32    |            |
| 344          | 10-551-530-7100 | UTILITIES                  | 07213  | 09302019 | VLG GTOWN 002729930400 SEWER | 482.22    |            |
| 345          | 10-551-530-7100 | UTILITIES                  | 07213  | 09302019 | VLG GTOWN 002729930400 FIRE  | 220.00    |            |
| 346          | 10-551-530-7100 | UTILITIES                  | 23723  | 10032019 | WE ENERGIES 6002-193-595 ELE | 4,346.77  |            |
| 347          | 10-551-530-7100 | UTILITIES                  | 23723  | 10032019 | WE ENERGIES 6002-193-595 GAS | 590.01    |            |
| 348          | 10-551-530-7710 | TRAINING - COUNTY          | 94948  | 09042019 | RUSSELL MEM LIBR CONFERENCE  | 201.95    |            |
| 349          | 10-551-530-7800 | TRAVEL                     | 19360  | 09252019 | T SMITH TRAVEL               | 63.80     |            |
| 350          | 10-552-520-2300 | HEALTH INSURANCE           | 07212  | 10022019 | VLG GTOWN HLTH REC OCT       | 6,966.67  |            |
| 351          | 10-552-520-2400 | DENTAL INSURANCE           | 07192  | 10022019 | VLG GTOWN DENTL REC OCT      | 474.50    |            |
| 352          | 10-552-520-2500 | LIFE INSURANCE             | 19264  | 10022019 | SECURIAN FIN LIFE INS NOV    | 94.30     |            |
| 353          | 10-552-530-3200 | OFFICE SUPPLIES            | 01697  | 8788     | ARCHIVE SOCIAL ECONOMY PACKA | 119.40    |            |
| 354          | 10-552-530-3200 | OFFICE SUPPLIES            | 03559  | 462650   | COMPLETE OFFICE SUPPLIES     | 272.26    |            |
| 355          | 10-552-530-3200 | OFFICE SUPPLIES            | 03559  | 467258   | COMPLETE OFFICE SUPPLIES     | 173.44    |            |
| 356          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 01254  | 09302019 | S AFFELDT V/BALL OFFL 9/29   | 31.50     |            |
| 357          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 02484  | 09242019 | BLUE SPRING FARMS HORSE INST | 630.00    |            |
| 358          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 05652  | 09302019 | EQUALRIGHTS CHILD LABOR PERM | 7.50      |            |
| 359          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 08072  | 09191614 | HASTY AWARDS FOOTBALL/SOCCER | 117.17    |            |
| 360          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 08467  | 10012019 | J HIGHT V.B. OFFICIAL 9/30   | 72.75     |            |
| 361          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 11248  | GMN19004 | KIDS SPORTS CLASSES          | 882.00    |            |
| 362          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 11419  | 09242019 | K KLING MIDDLE EASTERN DANCE | 156.80    |            |
| 363          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 12114  | 10072019 | L LAUTERS STAFF TRAINING     | 300.00    |            |
| 364          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 12303  | 09302019 | G LEE V/BALL OFFL 9/29       | 31.50     |            |
| 365          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 12303  | 10072019 | G LEE V/BALL OFFL 10/5       | 31.50     |            |
| 366          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 13481  | 09232019 | P MINDEL GOLF INSTRUCTOR     | 382.50    |            |
| 367          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 18014  | 10012019 | K RAGUSE GIRLS SOFTBALL CLIN | 89.28     |            |
| 368          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 18032  | 10012019 | K RANDERWALA ACRYLIC PAINTIN | 68.00     |            |
| 369          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 18363  | 15661    | RITeway BUS FIELDTRIP BUSES  | 10,055.00 |            |
| 370          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 19045  | 09252019 | SAM'S CLUB 6046 0020 2927 64 | 861.89    |            |
| 371          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 19272  | 10032019 | SEAT OF THE PANTS PRODUCTION | 338.00    |            |
| 372          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 19873  | 09242019 | SURGE MARTIAL ARTS INSTR     | 170.00    |            |
| 373          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 20327  | 09302019 | J THOMPSON MUSIC FUN         | 42.00     |            |
| 374          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 20327  | 10012019 | J THOMPSON MUSIC FUN 9/10-10 | 497.70    |            |
| 375          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 20692  | 19-279   | TREETOP EXPLORER PARK REC EV | 360.00    |            |
| 376          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 23078  | 09242019 | R WATTS V/B OFFL 9/23        | 81.00     |            |
| 377          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 23118  | 093019   | WENDLAND LANDSCP WORKSHOPS   | 124.00    |            |
| 378          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 23118  | 09302019 | WENDLAND LANDSCP PRUNING     | 36.00     |            |
| 379          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 23644  | 09302019 | WI DEPT OF JUSTICE ACCT G344 | 77.00     |            |
| 380          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE | 23901  | 08312019 | WITTENBERGER BUS SVC PHANTOM | 260.00    |            |

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|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| GENERAL FUND |                 |                              |        |                 |                              |           |            |
| 381          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 91002  | 10072019        | P DEPIES V/BALL OFFL 10/5    | 30.00     |            |
| 382          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 97378  | 09262019        | A SCHMIDT POUND ROCK OUT CLA | 50.00     |            |
| 383          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 98225  | 10032019        | E SCHWARTZ PERFORMANCE       | 400.00    |            |
| 384          | 10-552-530-3810 | SPRAYGROUND MAINT & EXPENSE  | 01789  | 262250155       | AT&T ACCT 262 250-1553 423 0 | 23.57     |            |
| 385          | 10-552-530-3900 | OTHER SUPPLIES & EX-PARK & R | 13207  | 70257           | MENARDS ACCT 31730252        | 179.99    |            |
| 386          | 10-552-530-3900 | OTHER SUPPLIES & EX-PARK & R | 16535  | 1305197-IN      | PORT-A-JOHN ALT BAUER        | 90.00     |            |
| 387          | 10-552-530-3900 | OTHER SUPPLIES & EX-PARK & R | 16535  | 1305198-IN      | PORT-A-JOHN ALT BAUER        | 90.00     |            |
| 388          | 10-552-530-3900 | OTHER SUPPLIES & EX-PARK & R | 16535  | 1305203-IN      | PORT-A-JOHN HAUPT STRASSE    | 85.00     |            |
| 389          | 10-552-530-3900 | OTHER SUPPLIES & EX-PARK & R | 16535  | 1305204-IN      | PORT-A-JOHN HAUPT STRASSE    | 90.00     |            |
| 390          | 10-552-530-3900 | OTHER SUPPLIES & EX-PARK & R | 16535  | 1305205-IN      | PORT-A-JOHN SCHOEN LAUFEN    | 90.00     |            |
| 391          | 10-552-530-3900 | OTHER SUPPLIES & EX-PARK & R | 16535  | 1305206-IN      | PORT-A-JOHN WEIDENBACH PARK  | 90.00     |            |
| 392          | 10-552-530-3900 | OTHER SUPPLIES & EX-PARK & R | 16535  | 1305326-IN      | PORT-A-JOHN SOCCER SHED      | 90.00     |            |
| 393          | 10-552-530-3910 | FACILITY RENTAL EXPENSE      | 06015  | 09262019        | FAITH LUTH CHURCH FAC USE    | 832.00    |            |
| 394          | 10-552-530-3910 | FACILITY RENTAL EXPENSE      | 23060  | 09262019        | WASH CTY PLANNING & PARKS    | 540.00    |            |
| 395          | 10-552-530-3910 | FACILITY RENTAL EXPENSE      | 92733  | 09262019        | LUTH CHURCH SUMMER FAC USE   | 832.00    |            |
| 396          | 10-552-530-5500 | VEHICLE REPAIR & MAINTENANCE | 14018  | 09302019        | FALLS AUTO PARTS ACCT 4040   | 4.18      |            |
| 397          | 10-552-530-7200 | TELEPHONE                    | 20355  | 107056801100219 | TIME WARNER ACCT 107056801   | 50.00     |            |
| 398          | 10-552-530-7200 | TELEPHONE                    | 21480  | 0332826539      | U.S.CELLULAR ACCT 211988146  | 165.05    |            |
| 399          | 10-552-530-7700 | TRAINING & SEMINARS          | 23823  | 256             | WPRA P HEINEN CONF REG       | 300.00    |            |
| 400          | 10-553-520-2300 | HEALTH INSURANCE             | 07212  | 10022019        | VLG GTOWN HLTH PARKS OCT     | 3,638.58  |            |
| 401          | 10-553-520-2400 | DENTAL INSURANCE             | 07192  | 10022019        | VLG GTOWN DENTL PARKS OCT    | 245.17    |            |
| 402          | 10-553-520-2500 | LIFE INSURANCE               | 19264  | 10022019        | SECURIAN FIN LIFE INS NOV    | 24.80     |            |
| 403          | 10-553-530-3100 | GENERAL SUPPLIES & EXPENSES  | 13207  | 70395           | MENARDS ACCT 31730252        | 92.95     |            |
| 404          | 10-553-530-3100 | GENERAL SUPPLIES & EXPENSES  | 20587  | 25260           | TOTAL LAWN CARE FERTILIZER P | 2,025.00  |            |
| 405          | 10-553-530-4100 | CONTRACTED SERVICES          | 03347  | 0F36613135      | CINTAS PARKS DEPT            | 370.14    |            |
| 406          | 10-553-530-4100 | CONTRACTED SERVICES          | 03347  | 0F36613239      | CINTAS FRIEDENFELD PARK      | 39.84     |            |
| 407          | 10-553-530-4100 | CONTRACTED SERVICES          | 03347  | 0F36613240      | CINTAS HAUPT STRASSE PARK    | 19.14     |            |
| 408          | 10-553-530-4100 | CONTRACTED SERVICES          | 03347  | 0F36613242      | CINTAS SPASSLAND PARK        | 19.14     |            |
| 409          | 10-553-530-5200 | BUILDING & GROUND REPAIR & M | 03347  | 0F36613098      | CINTAS KINDERBERG PARK       | 27.42     |            |
| 410          | 10-553-530-5290 | STREET TREE MAINTENANCE      | 12971  | 5877            | M & M TREE CARE TREE REMOVAL | 2,640.00  |            |
| 411          | 10-553-530-7120 | POWER AND LIGHTING           | 07213  | 09302019        | VLG GTOWN 002219830100 WATER | 15.00     |            |
| 412          | 10-553-530-7120 | POWER AND LIGHTING           | 07213  | 09302019        | VLG GTOWN 002219830100 SEWER | 542.71    |            |
| 413          | 10-553-530-7120 | POWER AND LIGHTING           | 07213  | 09302019        | VLG GTOWN 002639870000 WATER | 123.93    |            |
| 414          | 10-553-530-7120 | POWER AND LIGHTING           | 07213  | 09302019        | VLG GTOWN 002639870000 SEWER | 445.58    |            |
| 415          | 10-553-530-7120 | POWER AND LIGHTING           | 07213  | 09302019        | VLG GTOWN 002639870100 WATER | 236.14    |            |
| 416          | 10-553-530-7120 | POWER AND LIGHTING           | 07213  | 09302019        | VLG GTOWN 002731220000 WATER | 15.27     |            |
| 417          | 10-553-530-7120 | POWER AND LIGHTING           | 07213  | 09302019        | VLG GTOWN 003419980000 WATER | 31.30     |            |
| 418          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 09182019        | WE ENERGIES 2044-407-803 ELE | 33.05     |            |

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|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| GENERAL FUND |                 |                              |        |                 |                              |           |            |
| 419          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 09182019        | WE ENERGIES 3620-779-421 ELE | 18.41     |            |
| 420          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 09182019        | WE ENERGIES 4667-452-159 ELE | 29.56     |            |
| 421          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 09182019        | WE ENERGIES 4862-459-787 ELE | 62.07     |            |
| 422          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 09182019        | WE ENERGIES 5446-792-539 ELE | 50.92     |            |
| 423          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 09182019        | WE ENERGIES 6615-518-320 ELE | 217.12    |            |
| 424          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 09262019        | WE ENERGIES 0626-324-338 ELE | 17.74     |            |
| 425          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 09262019        | WE ENERGIES 2021-764-663 GAS | 9.90      |            |
| 426          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 09262019        | WE ENERGIES 3862-273-160 ELE | 211.06    |            |
| 427          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 09262019        | WE ENERGIES 4650-368-035 ELE | 109.10    |            |
| 428          | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 10012019        | WE ENERGIES 1250-671-474 ELE | 158.80    |            |
| 429          | 10-553-530-7200 | TELEPHONE                    | 21480  | 0330299559      | U.S.CELLULAR ACCT 208827361  | 9.70      |            |
| 430          | 10-553-530-7200 | TELEPHONE                    | 21480  | 0331076686      | U.S.CELLULAR ACCT 208905708  | 131.53    |            |
| 431          | 10-554-520-2300 | HEALTH INSURANCE             | 07212  | 10022019        | VLG GTOWN HLTH SR CTR OCT    | 566.67    |            |
| 432          | 10-554-520-2400 | DENTAL INSURANCE             | 07192  | 10022019        | VLG GTOWN DENTL SR CTR OCT   | 40.75     |            |
| 433          | 10-554-520-2500 | LIFE INSURANCE               | 19264  | 10022019        | SECURIAN FIN LIFE INS NOV    | 31.21     |            |
| 434          | 10-554-530-3200 | OFFICE SUPPLIES              | 15504  | AR95758         | OFFICE COPYING EQT 9913-01   | 26.50     |            |
| 435          | 10-554-530-3800 | SENIOR PROGRAM EXPENSE       | 19045  | 09252019        | SAM'S CLUB 6046 0020 2927 64 | 61.22     |            |
| 436          | 10-554-530-3800 | SENIOR PROGRAM EXPENSE       | 96742  | 09242019        | AARP SMART DRIVING COURSE    | 110.00    |            |
| 437          | 10-554-530-3810 | SENIOR TRIPS EXPENSE         | 02162  | 111516          | BADGER BUS TOUR WARRENS 9/28 | 130.00    |            |
| 438          | 10-554-530-7100 | UTILITIES                    | 07213  | 09302019        | VLG GTOWN 002219750000 WATER | 8.70      |            |
| 439          | 10-554-530-7100 | UTILITIES                    | 07213  | 09302019        | VLG GTOWN 002219750000 SEWER | 212.28    |            |
| 440          | 10-554-530-7100 | UTILITIES                    | 23723  | 09182019        | WE ENERGIES 3009-094-332 GAS | 17.53     |            |
| 441          | 10-554-530-7100 | UTILITIES                    | 23723  | 09182019        | WE ENERGIES 7252-274-675 ELE | 1,148.25  |            |
| 442          | 10-554-530-7200 | TELEPHONE                    | 01789  | 262250155       | AT&T ACCT 262 250-1553 423 0 | 23.57     |            |
| 443          | 10-554-530-7200 | TELEPHONE                    | 20355  | 09212019        | TIME WARNER ACCT 107007801   | 19.88     |            |
| 444          | 10-554-530-7200 | TELEPHONE                    | 20355  | 700656301092619 | TIME WARNER ACCT 700656301   | 61.42     |            |
| 445          | 10-563-520-2300 | HEALTH INSURANCE             | 07212  | 10022019        | VLG GTOWN HLTH PLANNING OCT  | 3,828.17  |            |
| 446          | 10-563-520-2400 | DENTAL INSURANCE             | 07192  | 10022019        | VLG GTOWN DENTL PLANNING OCT | 257.92    |            |
| 447          | 10-563-520-2500 | LIFE INSURANCE               | 19264  | 10022019        | SECURIAN FIN LIFE INS NOV    | 56.11     |            |
| 448          | 10-563-530-4400 | CONTRACTED SERVICES-PLANNING | 07590  | 0105821         | GRAEF 2050 COMPREHENSIVE PLA | 16,989.84 |            |
| 449          | 10-563-530-7200 | TELEPHONE                    | 20355  | 107056801100219 | TIME WARNER ACCT 107056801   | 12.50     |            |
| 450          | 10-563-530-7600 | PUBLICATIONS & NOTICES       | 23051  | 201900000106    | WSH CTY REG DEEDS ACCT 169   | 104.00    |            |
| 451          | 10-563-530-7700 | TRAINING & SEMINARS          | 21560  | AR0006216       | UW MADISON ACCTG SVCS        | 35.00     |            |
| 452          | 10-567-530-3810 | ECONOMIC DEVELOP COMM-OTHER  | 23046  | 219             | WASH CTY ECONOMIC DEV EDWC   | 10,000.00 |            |
| 453          | 10-567-530-3950 | HISTORICAL SOCIETY           | 01789  | 262250155       | AT&T ACCT 262 250-1553 423 0 | 23.57     |            |
| 454          | 10-567-530-3950 | HISTORICAL SOCIETY           | 01789  | 262628317       | AT&T ACCT 262 628-3170 284 2 | 236.14    |            |
| 455          | 10-567-530-3950 | HISTORICAL SOCIETY           | 23723  | 09182019        | WE ENERGIES 1452-915-544 ELE | 149.53    |            |
| 456          | 10-567-530-3950 | HISTORICAL SOCIETY           | 23723  | 09182019        | WE ENERGIES 1665-423-602 GAS | 9.57      |            |

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|--------------------------------|-----------------|-------------------------------|--------|-----------------|------------------------------|------------|--------------|
| GENERAL FUND                   |                 |                               |        |                 |                              |            |              |
| 457                            | 10-567-530-3950 | HISTORICAL SOCIETY            | 23723  | 09182019        | WE ENERGIES 1833-325-117 ELE | 34.79      |              |
| 458                            | 10-567-530-3950 | HISTORICAL SOCIETY            | 23723  | 09182019        | WE ENERGIES 1833-325-117 GAS | 9.57       |              |
| 459                            | 10-567-530-3950 | HISTORICAL SOCIETY            | 23723  | 09182019        | WE ENERGIES 5234-815-890 ELE | 37.72      |              |
| 460                            | 10-567-530-3950 | HISTORICAL SOCIETY            | 23723  | 09182019        | WE ENERGIES 7053-131-273 ELE | 30.52      |              |
| 461                            | 10-567-530-7950 | MUNICIPAL DEVELOP-HOTEL/MOTE  | 05338  | 10072019        | EM MKTG SVCS SEPT TOURISM    | 1,050.00   |              |
| 462                            | 10-567-530-7950 | MUNICIPAL DEVELOP-HOTEL/MOTE  | 98236  | 370086-1        | WDJT-TV-LP OKTOBERFEST       | 500.00     |              |
| 463                            | 10-567-530-7950 | MUNICIPAL DEVELOP-HOTEL/MOTE  | 98236  | 370088-1        | WDJT-TV-LP OKTOBERFEST       | 1,200.00   |              |
| 464                            | 10-100-110-1001 | GENERAL CASH US BANK          |        |                 | ACCOUNTS PAYABLE OFFSET      |            | 608,962.06   |
| RECREATION FACILITY FEES FUND  |                 |                               |        |                 |                              |            |              |
| 465                            | 16-480-485-5150 | VILLAGE FACILITY FEES REVENUE | 97780  | 10012019        | DRIFT MUSIC AT PAVILION      | 100.00     |              |
| 466                            | 16-567-530-3100 | FACILITY FEES EXP - VILLAGE   | 20355  | 706280901091419 | TIME WARNER ACCT 706280901   | 109.99     |              |
| 467                            | 16-567-530-3300 | ATHLETIC CLUB EXPENDITURE     | 16535  | 1305199-IN      | PORT-A-JOHN FRIEDENFELD      | 175.00     |              |
| 468                            | 16-567-530-3300 | ATHLETIC CLUB EXPENDITURE     | 16535  | 1305200-IN      | PORT-A-JOHN FRIEDENFELD      | 90.00      |              |
| 469                            | 16-567-530-3300 | ATHLETIC CLUB EXPENDITURE     | 16535  | 1305201-IN      | PORT-A-JOHN FRIEDENFELD      | 170.00     |              |
| 470                            | 16-567-530-3300 | ATHLETIC CLUB EXPENDITURE     | 16535  | 1305202-IN      | PORT-A-JOHN FRIEDENFELD      | 175.00     |              |
| 471                            | 16-100-150-1000 | DUE TO / DUE FROM GENERAL FU  |        |                 | ACCOUNTS PAYABLE OFFSET      |            | 819.99       |
| CAPITAL PROJECTS FUND          |                 |                               |        |                 |                              |            |              |
| 472                            | 40-542-570-8450 | PUBLIC WORKS EQUIPMENT        | 05515  | 19-0011709      | ENVIROTECH EQT VACUUM SWEEPE | 284,260.00 |              |
| 473                            | 40-542-570-8810 | ASPHALT PAVING                | 16069  | 09232019        | PAYNE & DOLAN 2019 ROAD PRGR | 890,056.05 |              |
| 474                            | 40-552-570-8310 | LAND IMPROVEMENTS             | 01960  | 182780          | AYRES ASSOC FIREMNS PK PHASE | 2,811.00   |              |
| 475                            | 40-552-570-8310 | LAND IMPROVEMENTS             | 03001  | 54024           | CGC SOIL BORINGS FIREMENS PA | 3,245.85   |              |
| 476                            | 40-552-570-8310 | LAND IMPROVEMENTS             | 04009  | 7444441526      | DAILY REPORTER PUBL 10003688 | 168.50     |              |
| 477                            | 40-100-150-1000 | DUE FROM/TO GENERAL FUND      |        |                 | ACCOUNTS PAYABLE OFFSET      |            | 1,180,541.40 |
| T.I.F.#6 CAPITAL PROJECTS FUND |                 |                               |        |                 |                              |            |              |
| 478                            | 46-571-520-2300 | HEALTH INSURANCE              | 07212  | 10022019        | VLG GTOWN HLTH TIF 6 OCT     | 138.58     |              |
| 479                            | 46-571-520-2400 | DENTAL INSURANCE              | 07192  | 10022019        | VLG GTOWN DENTL TIF 6 OCT    | 11.33      |              |
| 480                            | 46-100-150-1000 | DUE FROM/TO GENERAL FUND      |        |                 | ACCOUNTS PAYABLE OFFSET      |            | 149.91       |
| T.I.F. #7 CAPITAL PROJECT FUND |                 |                               |        |                 |                              |            |              |
| 481                            | 47-571-520-2300 | HEALTH INSURANCE              | 07212  | 10022019        | VLG GTOWN HLTH TIF 7 OCT     | 269.83     |              |
| 482                            | 47-571-520-2400 | DENTAL INSURANCE              | 07192  | 10022019        | VLG GTOWN DENTL TIF 7 OCT    | 20.17      |              |

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|--------------------------------|-----------------|------------------------------|--------|--------------|------------------------------|-----------|------------|
| 483                            | 47-100-150-1000 | DUE FROM/TO GENERAL FUND     |        |              | ACCOUNTS PAYABLE OFFSET      |           | 290.00     |
| T.I.F. #8 CAPITAL PROJECT FUND |                 |                              |        |              |                              |           |            |
| 484                            | 48-571-520-2300 | HEALTH INSURANCE             | 07212  | 10022019     | VLG GTOWN HLTH TIF 8 OCT     | 306.25    |            |
| 485                            | 48-571-520-2400 | DENTAL INSURANCE             | 07192  | 10022019     | VLG GTOWN DENTL TIF 8 OCT    | 23.58     |            |
| 486                            | 48-576-530-4300 | CONTRACTED SERV - ENGINEERIN | 06595  | 63823        | FOTH INFRASTRUCTURE TID 8    | 36,722.48 |            |
| 487                            | 48-576-530-4300 | CONTRACTED SERV - ENGINEERIN | 06595  | 63824        | FOTH INFRASTRUCTURE WTR FAC  | 644.00    |            |
| 488                            | 48-576-530-4300 | CONTRACTED SERV - ENGINEERIN | 06595  | 63825        | FOTH INFRASTRUCTURE TID 8    | 9,748.42  |            |
| 489                            | 48-578-530-4300 | CONTRACTED SERV - ENGINEERIN | 19319  | 143139       | R A SMITH TID 8 PH 3 WETTERA | 7,264.50  |            |
| 490                            | 48-100-150-1000 | DUE FROM/TO GENERAL FUND     |        |              | ACCOUNTS PAYABLE OFFSET      |           | 54,709.23  |
| WATER UTILITY                  |                 |                              |        |              |                              |           |            |
| 491                            | 50-180-183-3460 | METERS                       | 13244  | 29917        | METRON-FARNIER METERS        | 3,195.00  |            |
| 492                            | 50-711-530-6030 | OP SUPPLIES - MISC EXPENSE   | 04256  | 10012019     | DNR J DOWNS CERT #36485      | 45.00     |            |
| 493                            | 50-711-530-6030 | OP SUPPLIES - MISC EXPENSE   | 06107  | 6-741-71273  | FED EX ACCT 1365-1296-0      | 31.22     |            |
| 494                            | 50-711-530-6030 | OP SUPPLIES - MISC EXPENSE   | 09673  | 093019       | ITU ABSORBTECH ACCT 114296   | 94.50     |            |
| 495                            | 50-712-530-6100 | MAINT SUPL (DIGGERS) & CELL  | 21480  | 0330299559   | U.S.CELLULAR ACCT 208827361  | 11.72     |            |
| 496                            | 50-712-530-6100 | MAINT SUPL (DIGGERS) & CELL  | 21480  | 0330706745   | U.S.CELLULAR ACCT 928519239  | 28.50     |            |
| 497                            | 50-712-530-6100 | MAINT SUPL (DIGGERS) & CELL  | 21480  | 0331076686   | U.S.CELLULAR ACCT 208905708  | 154.43    |            |
| 498                            | 50-712-530-6140 | OUTSIDE SERVICES - WATER STU | 16650  | 1908-I-02210 | PUBLIC SVC COMMISSION ASSESM | 1,778.74  |            |
| 499                            | 50-712-530-6170 | SUPPLIES MAINT WATER SOURCE  | 07213  | 09302019     | VLG GTOWN 002129830000 WATER | 8.70      |            |
| 500                            | 50-712-530-6170 | SUPPLIES MAINT WATER SOURCE  | 07213  | 09302019     | VLG GTOWN 002129830000 SEWER | 1,128.22  |            |
| 501                            | 50-712-530-6170 | SUPPLIES MAINT WATER SOURCE  | 07213  | 09302019     | VLG GTOWN 002239830000 WATER | 5.00      |            |
| 502                            | 50-712-530-6170 | SUPPLIES MAINT WATER SOURCE  | 07213  | 09302019     | VLG GTOWN 002239830000 SEWER | 48.65     |            |
| 503                            | 50-712-530-6170 | SUPPLIES MAINT WATER SOURCE  | 07213  | 09302019     | VLG GTOWN 002239830100 WATER | 5.00      |            |
| 504                            | 50-712-530-6170 | SUPPLIES MAINT WATER SOURCE  | 07213  | 09302019     | VLG GTOWN 002239830100 SEWER | 48.65     |            |
| 505                            | 50-721-530-6220 | ELECTRICAL EXPENSE           | 23723  | 09182019     | WE ENERGIES 5256-027-161 ELE | 51.14     |            |
| 506                            | 50-721-530-6220 | ELECTRICAL EXPENSE           | 23723  | 09262019     | WE ENERGIES 9451-793-248 ELE | 4,693.52  |            |
| 507                            | 50-721-530-6220 | ELECTRICAL EXPENSE           | 23723  | 10032019     | WE ENERGIES 0213-446-452 ELE | 3,547.85  |            |
| 508                            | 50-721-530-6220 | ELECTRICAL EXPENSE           | 23723  | 10032019     | WE ENERGIES 0213-446-452 GAS | 11.51     |            |
| 509                            | 50-721-530-6220 | ELECTRICAL EXPENSE           | 23723  | 10032019     | WE ENERGIES 4817-535-205 ELE | 4,234.06  |            |
| 510                            | 50-721-530-6230 | FUEL OR POWER FOR PUMPING    | 23723  | 09182019     | WE ENERGIES 9033-932-436 GAS | 30.86     |            |
| 511                            | 50-721-530-6230 | FUEL OR POWER FOR PUMPING    | 23723  | 10032019     | WE ENERGIES 4817-535-205 GAS | 11.51     |            |
| 512                            | 50-722-530-6310 | MAINT SUPPLIES STRUC & IMP   | 20306  | 3023836RI    | THERMA-STOR WELL #3          | 3,612.95  |            |
| 513                            | 50-731-530-6400 | OP SUPPLIES SUP AND ENG      | 21391  | 003539       | USA BLUEBOOK 859536 SUPPLIES | 78.30     |            |
| 514                            | 50-731-530-6410 | CHEMICALS                    | 08076  | 4586660      | HAWKINS CHEMICALS            | 1,196.20  |            |
| 515                            | 50-731-530-6420 | OPERATION EXPENSE            | 06107  | 6-733-90473  | FED EX ACCT 1365-1296-0      | 73.30     |            |
| 516                            | 50-731-530-6420 | OPERATION EXPENSE            | 08021  | 11642557     | HACH CO REAGENT SET          | 956.52    |            |
| 517                            | 50-731-530-6420 | OPERATION EXPENSE            | 08021  | 11652026     | HACH CO CHLORINE ACCUVAC     | 480.88    |            |

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|---------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| -----         |                 |                              |        |                 |                              |           |            |
| WATER UTILITY |                 |                              |        |                 |                              |           |            |
| 518           | 50-731-530-6420 | OPERATION EXPENSE            | 08021  | 11653581        | HACH CO SULFURIC ACID/RGT    | 298.04    |            |
| 519           | 50-731-530-6420 | OPERATION EXPENSE            | 14723  | 363799          | NORTHERN LAKE SVC BACTERIA   | 90.00     |            |
| 520           | 50-731-530-6420 | OPERATION EXPENSE            | 14723  | 364884          | NORTHERN LAKE SVC SUPPLIES   | 520.00    |            |
| 521           | 50-731-530-6430 | MISCELLANEOUS EXPENSE        | 14214  | 10012019        | NEU'S BLDG CTR ACCT 23009    | 115.14    |            |
| 522           | 50-732-530-6510 | MAINT SUPPLIES STRUC & IMPR  | 01598  | 5365700         | ANDERSON PROCESS SUPPLIES    | 605.00    |            |
| 523           | 50-732-530-6510 | MAINT SUPPLIES STRUC & IMPR  | 07253  | 001190          | GTWN ACE HDWE SUPPLIES       | 13.99     |            |
| 524           | 50-732-530-6510 | MAINT SUPPLIES STRUC & IMPR  | 14214  | 10012019        | NEU'S BLDG CTR ACCT 23009    | 271.06    |            |
| 525           | 50-741-530-6620 | TRANSMISSION & DIST LINES EX | 23723  | 09262019        | WE ENERGIES 7611-186-967 ELE | 27.68     |            |
| 526           | 50-741-530-6640 | CUSTOMER INSTALLATONS EXP    | 08932  | 0054031-IN      | HYDROCORP CROSS CONNECT      | 958.00    |            |
| 527           | 50-741-530-6650 | MISCELLANEOUS EXPENSES       | 07213  | 09302019        | VLG GTOWN 002529850000 WATER | 8.70      |            |
| 528           | 50-741-530-6650 | MISCELLANEOUS EXPENSES       | 07213  | 09302019        | VLG GTOWN 002529850000 SEWER | 99.94     |            |
| 529           | 50-742-530-6710 | MAINT OF STRUCTURES & IMP    | 04637  | 149480-IN       | DORNER CO ALT VALVE TOWER #1 | 213.30    |            |
| 530           | 50-742-530-6730 | MAINT OF TRANS & DIST MAINS  | 03700  | L158566         | CORE & MAIN SUPPLIES         | 1,006.95  |            |
| 531           | 50-742-530-6730 | MAINT OF TRANS & DIST MAINS  | 03700  | L233921         | CORE & MAIN CREDIT           |           | 204.60     |
| 532           | 50-742-530-6750 | MAINT SUPPLIES SERVICES      | 07253  | 001194          | GTWN ACE HDWE SUPPLIES       | 13.98     |            |
| 533           | 50-751-520-2300 | HEALTH INSURANCE             | 07212  | 10022019        | VLG GTOWN HLTH WATER OCT     | 9,354.58  |            |
| 534           | 50-751-520-2400 | DENTAL INSURANCE             | 07192  | 10022019        | VLG GTOWN DENTL WATER OCT    | 716.75    |            |
| 535           | 50-751-520-2500 | LIFE INSURANCE               | 19264  | 10022019        | SECURIAN FIN LIFE INS NOV    | 194.62    |            |
| 536           | 50-751-530-9030 | SUPPLIES RECORDS AND COLLEC  | 04336  | 194499          | DIAMOND BUS FLYERS/PRINTING  | 569.82    |            |
| 537           | 50-751-530-9050 | MISC CUSTOMER ACCTS EXP      | 20459  | 508527          | TIME CLOCK PLUS EMPLOYEE LIC | 282.00    |            |
| 538           | 50-751-530-9050 | MISC CUSTOMER ACCTS EXP      | 20459  | 508528          | TIME CLOCK PLUS DPW TIMECLOC | 291.86    |            |
| 539           | 50-751-530-9333 | MAINT SUPPLIES & EXP - TRANS | 14018  | 09302019        | FALLS AUTO PARTS ACCT 4040   | 57.35     |            |
| 540           | 50-761-530-9210 | OFFICE SUPPLIES & CENTREX PH | 04336  | 194433          | DIAMOND BUS CHECKS GEN FND   | 200.30    |            |
| 541           | 50-761-530-9210 | OFFICE SUPPLIES & CENTREX PH | 20355  | 107056801100219 | TIME WARNER ACCT 107056801   | 19.58     |            |
| 542           | 50-775-720-4083 | PSC REMAINDER ASSESSMENT     | 16650  | RA20-I-02210    | PUBLIC SVC COMMISSION ASSESM | 2,296.22  |            |
| 543           | 50-110-150-1145 | DUE FROM/TO GENERAL FUND     |        |                 | ACCOUNTS PAYABLE OFFSET      |           | 43,582.19  |
|               |                 |                              |        |                 |                              |           |            |
| SEWER UTILITY |                 |                              |        |                 |                              |           |            |
| 544           | 60-180-180-1076 | CWIP - 2018 LS #1, INTERCEPT | 19319  | 143087          | R A SMITH NE AREA UTIL EXTEN | 1,749.50  |            |
| 545           | 60-180-180-1076 | CWIP - 2018 LS #1, INTERCEPT | 19319  | 146610          | R A SMITH NB INTERCEPTOR     | 7,135.50  |            |
| 546           | 60-180-180-1076 | CWIP - 2018 LS #1, INTERCEPT | 19319  | 146611          | R A SMITH NE INTERCEPTOR SWR | 7,200.00  |            |
| 547           | 60-180-180-1076 | CWIP - 2018 LS #1, INTERCEPT | 19319  | 146612          | R A SMITH NE INTERCEPTOR SWR | 6,624.75  |            |
| 548           | 60-820-530-8212 | POWER FOR PUMPING-LIFT STATI | 23723  | 09182019        | WE ENERGIES 8073-429-104 ELE | 223.29    |            |
| 549           | 60-820-530-8212 | POWER FOR PUMPING-LIFT STATI | 23723  | 09262019        | WE ENERGIES 8836-601-611 ELE | 56.69     |            |
| 550           | 60-820-530-8212 | POWER FOR PUMPING-LIFT STATI | 23723  | 09262019        | WE ENERGIES 9427-041-879 ELE | 54.94     |            |
| 551           | 60-820-530-8212 | POWER FOR PUMPING-LIFT STATI | 23723  | 10032019        | WE ENERGIES 4896-665-913 ELE | 2,797.81  |            |
| 552           | 60-820-530-8271 | OTHER OPERATING SUPPLIES & E | 07213  | 09302019        | VLG GTOWN 002119990000 WATER | 27.75     |            |

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|---------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| -----         |                 |                              |        |                 |                              |           |            |
| SEWER UTILITY |                 |                              |        |                 |                              |           |            |
| 553           | 60-820-530-8271 | OTHER OPERATING SUPPLIES & E | 07213  | 09302019        | VLG GTOWN 002149980000 WATER | 52.94     |            |
| 554           | 60-820-530-8271 | OTHER OPERATING SUPPLIES & E | 07213  | 09302019        | VLG GTOWN 002849880000 WATER | 25.46     |            |
| 555           | 60-830-520-2500 | LIFE INSURANCE               | 19264  | 10022019        | SECURIAN FIN LIFE INS NOV    | 127.46    |            |
| 556           | 60-830-530-8313 | COLLECTION SYSTEM MATERIALS  | 05515  | 19-0011594      | ENVIROTECH EQT MATERIALS     | 376.96    |            |
| 557           | 60-830-530-8313 | COLLECTION SYSTEM MATERIALS  | 05515  | 19-0011678      | ENVIROTECH EQT MATERIALS     | 501.50    |            |
| 558           | 60-830-530-8323 | LIFT STATIONS MATERIALS & EX | 19805  | 236555          | SUPERIOR CHEM SUPPLIES       | 2,437.41  |            |
| 559           | 60-830-530-8343 | GENERAL PLANT MATERIALS & EX | 03347  | 0F36613179      | CINTAS SEWER DEPT            | 435.15    |            |
| 560           | 60-830-530-8343 | GENERAL PLANT MATERIALS & EX | 03347  | 0F36613237      | CINTAS SEWER TRUCKS          | 133.17    |            |
| 561           | 60-830-530-8343 | GENERAL PLANT MATERIALS & EX | 09673  | 093019          | ITU ABSORBTECH ACCT 114296   | 39.45     |            |
| 562           | 60-830-530-8363 | VEHICLE MAINT-MATERIALS & EX | 15623  | 4004-359888     | O'REILLY AUTO SEWER 551      | 405.71    |            |
| 563           | 60-830-530-8363 | VEHICLE MAINT-MATERIALS & EX | 15623  | 4004-360492     | O'REILLY AUTO CAMBER KIT     | 37.99     |            |
| 564           | 60-840-530-8402 | COMPUTER SERVICES            | 20459  | 508527          | TIME CLOCK PLUS EMPLOYEE LIC | 282.00    |            |
| 565           | 60-840-530-8402 | COMPUTER SERVICES            | 20459  | 508528          | TIME CLOCK PLUS DPW TIMECLOC | 291.86    |            |
| 566           | 60-840-530-8404 | OTHER SUPPLIES & EXPENSES    | 04336  | 194499          | DIAMOND BUS FLYERS/PRINTING  | 569.83    |            |
| 567           | 60-850-520-2300 | HEALTH INSURANCE             | 07212  | 10022019        | VLG GTOWN HLTH SWR OCT       | 6,877.50  |            |
| 568           | 60-850-520-2400 | DENTAL INSURANCE             | 07192  | 10022019        | VLG GTOWN DENTL SWR OCT      | 585.08    |            |
| 569           | 60-850-530-8510 | OFFICE SUPPLIES & EXPENSES   | 04336  | 194433          | DIAMOND BUS CHECKS GEN FND   | 200.30    |            |
| 570           | 60-850-530-8517 | TELEPHONE                    | 21480  | 0330299559      | U.S.CELLULAR ACCT 208827361  | 11.73     |            |
| 571           | 60-850-530-8517 | TELEPHONE                    | 21480  | 0330706745      | U.S.CELLULAR ACCT 928519239  | 7.81      |            |
| 572           | 60-850-530-8517 | TELEPHONE                    | 21480  | 0331076686      | U.S.CELLULAR ACCT 208905708  | 137.89    |            |
| 573           | 60-850-530-8560 | MISCELLANEOUS GENERAL EXPENS | 20355  | 107056801100219 | TIME WARNER ACCT 107056801   | 19.59     |            |
| 574           | 60-110-150-1145 | DUE FROM/TO GENERAL FUND     |        |                 | ACCOUNTS PAYABLE OFFSET      |           | 39,427.02  |

INTERFUND SUMMARY

|         |                 |                              |  |  |                              |              |              |
|---------|-----------------|------------------------------|--|--|------------------------------|--------------|--------------|
| 575     | 10-100-150-1600 | DUE FROM/TO FACILTY FEE FD   |  |  | ACCTS PAYABLE INTERFUND OFFS | 819.99       |              |
| 576     | 10-100-150-4000 | DUE FROM/TO CAPITAL PROJ FUN |  |  | ACCTS PAYABLE INTERFUND OFFS | 1,180,541.40 |              |
| 577     | 10-100-150-4600 | DUE FROM/TO TIF #6 FUND      |  |  | ACCTS PAYABLE INTERFUND OFFS | 149.91       |              |
| 578     | 10-100-150-4700 | DUE FROM/TO TIF #7 FUND      |  |  | ACCTS PAYABLE INTERFUND OFFS | 290.00       |              |
| 579     | 10-100-150-4800 | DUE FROM/TO TIF #8 FUND      |  |  | ACCTS PAYABLE INTERFUND OFFS | 54,709.23    |              |
| 580     | 10-100-150-5000 | DUE FROM/TO WATER UTILITY    |  |  | ACCTS PAYABLE INTERFUND OFFS | 43,582.19    |              |
| 581     | 10-100-150-6000 | DUE FROM/TO SEWER UTILITY    |  |  | ACCTS PAYABLE INTERFUND OFFS | 39,427.02    |              |
| 582     | 10-100-110-1001 | GENERAL CASH US BANK         |  |  | ACCTS PAYABLE INTERFUND OFFS |              | 1,319,519.74 |
|         |                 |                              |  |  |                              | -----        | -----        |
| TOTALS: |                 |                              |  |  |                              | 3,248,345.77 | 3,248,345.77 |

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|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|------------|------------|
| -----        |                 |                              |        |                 |                              |            |            |
| GENERAL FUND |                 |                              |        |                 |                              |            |            |
| 01           | 10-100-160-2100 | PREPAID INSURANCE            | 12969  | 36480           | M3 INS QUARTERLY INSTALLMENT | 114,299.00 |            |
| 02           | 10-100-160-2200 | COPIER EXPENSES IN SUSPENSE  | 03559  | 454489          | COMPLETE OFFICE SUPPLIES     | 60.00      |            |
| 03           | 10-100-160-2200 | COPIER EXPENSES IN SUSPENSE  | 24210  | 098081610       | XEROX CORP SERIAL 3AG-882338 | 227.38     |            |
| 04           | 10-100-160-2200 | COPIER EXPENSES IN SUSPENSE  | 24210  | 098081611       | XEROX CORP SERIAL 6TB-446519 | 372.43     |            |
| 05           | 10-100-160-2200 | COPIER EXPENSES IN SUSPENSE  | 24210  | 098081612       | XEROX CORP SERIAL 6TB-446544 | 372.43     |            |
| 06           | 10-200-210-5332 | AFLAC DEDUCTION-TAX DEFERRED | 01249  | 377691          | AFLAC ACCT BT767 DEFERRED    | 514.96     |            |
| 07           | 10-200-210-5333 | AFLAC DEDUCTION-TAXABLE      | 01249  | 377691          | AFLAC ACCT BT767 TAXABLE     | 395.96     |            |
| 08           | 10-200-210-5555 | VOLUNTEER FIREFIGHTER UNION  | 09019  | 08102019        | IAFF LOCAL 4854 GERMANTOWN   | 369.00     |            |
| 09           | 10-200-260-8000 | PARK & RECREATION DEFERRED R | 91499  | 295229          | D WEYER REC REFUND           | 220.00     |            |
| 10           | 10-200-260-8000 | PARK & RECREATION DEFERRED R | 97158  | 295695          | M STEPHENS REC REFUND        | 45.00      |            |
| 11           | 10-200-260-8000 | PARK & RECREATION DEFERRED R | 97335  | 294936          | S LEGEAR REC REFUND          | 110.00     |            |
| 12           | 10-200-260-8000 | PARK & RECREATION DEFERRED R | 97397  | 295059          | D STOLZ REC REFUND           | 15.00      |            |
| 13           | 10-410-411-1400 | MOBILE HOME TAXES            | 07197  | 08312019        | GTOWN JT SCHL MOBILE HM AUG  | 7,280.57   |            |
| 14           | 10-460-462-2220 | AMBULANCE FEES               | 20329  | 5006            | 3 RIVERS BILLING EMS AUG BIL | 3,129.85   |            |
| 15           | 10-511-530-3200 | OFFICE SUPPLIES              | 03559  | 453432          | COMPLETE OFFICE SUPPLIES     | 156.98     |            |
| 16           | 10-511-530-3210 | LEGISLATIVE MONTHLY EXPENSE  | 26019  | 09182019        | A ZABEL MONTHLY EXPENSE SEPT | 80.00      |            |
| 17           | 10-511-530-4100 | LEGAL SERVICES               | 22710  | 297558          | VON BRIESEN LEGAL SVCS       | 55.00      |            |
| 18           | 10-511-530-4100 | LEGAL SERVICES               | 23263  | 171             | WESOLOWSKI GENERAL LEGAL     | 2,976.00   |            |
| 19           | 10-511-530-7600 | PUBLICATIONS & NOTICES       | 10507  | 700202-8-19     | JOURNAL SENTINEL ACCT 700202 | 23.68      |            |
| 20           | 10-512-530-3200 | OFFICE SUPPLIES              | 03559  | 452266          | COMPLETE OFFICE SUPPLIES     | 6.88       |            |
| 21           | 10-512-530-6110 | WELLNESS - EMPLOYEE REIMBURS | 25037  | SEP190716       | YMCA OF GREATER WAUK WELLNES | 17.00      |            |
| 22           | 10-512-530-7200 | TELEPHONE                    | 20355  | 107056801090219 | TIME WARNER ACCT 107056801   | 8.33       |            |
| 23           | 10-512-530-7200 | TELEPHONE                    | 20355  | 715402101090819 | TIME WARNER ACCT 715402101   | 15.00      |            |
| 24           | 10-513-530-3200 | OFFICE SUPPLIES              | 03559  | 452266          | COMPLETE OFFICE SUPPLIES     | 32.59      |            |
| 25           | 10-513-530-7200 | TELEPHONE                    | 20355  | 107056801090219 | TIME WARNER ACCT 107056801   | 20.83      |            |
| 26           | 10-513-530-7200 | TELEPHONE                    | 20355  | 715402101090819 | TIME WARNER ACCT 715402101   | 37.50      |            |
| 27           | 10-514-530-3100 | GENERAL SUPPLIES & EXPENSES  | 19166  | 09012019        | J SCHAEFER - EXPENSE         | 115.00     |            |
| 28           | 10-514-530-3200 | OFFICE SUPPLIES              | 03559  | 451021          | COMPLETE OFFICE SUPPLIES     | 35.67      |            |
| 29           | 10-514-530-7200 | TELEPHONE                    | 20355  | 107056801090219 | TIME WARNER ACCT 107056801   | 18.33      |            |
| 30           | 10-514-530-7200 | TELEPHONE                    | 20355  | 715402101090819 | TIME WARNER ACCT 715402101   | 33.00      |            |
| 31           | 10-514-530-7800 | TRAVEL                       | 19166  | 09012019        | J SCHAEFER - EXPENSE         | 23.00      |            |
| 32           | 10-514-530-7800 | TRAVEL                       | 19166  | 09232019        | J SCHAEFER TRAVEL            | 83.02      |            |
| 33           | 10-517-530-3200 | OFFICE SUPPLIES & FORMS      | 03559  | 454489          | COMPLETE OFFICE SUPPLIES     | 42.12      |            |
| 34           | 10-517-530-7200 | TELEPHONE                    | 20355  | 107056801090219 | TIME WARNER ACCT 107056801   | 7.50       |            |
| 35           | 10-517-530-7200 | TELEPHONE                    | 20355  | 715402101090819 | TIME WARNER ACCT 715402101   | 13.50      |            |
| 36           | 10-518-530-3200 | OFFICE SUPPLIES              | 03559  | 448299          | COMPLETE OFFICE SUPPLIES     | 71.80      |            |
| 37           | 10-518-530-3200 | OFFICE SUPPLIES              | 03559  | 451021          | COMPLETE OFFICE SUPPLIES     | 21.15      |            |
| 38           | 10-518-530-3200 | OFFICE SUPPLIES              | 03559  | 454489          | COMPLETE OFFICE SUPPLIES     | 86.19      |            |

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| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE         | TRANSACTION DESCRIPTION      | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| -----        |                 |                              |        |                 |                              |           |            |
| GENERAL FUND |                 |                              |        |                 |                              |           |            |
| 39           | 10-518-530-3200 | OFFICE SUPPLIES              | 19166  | 09012019        | J SCHAEFER - EXPENSE         | 30.72     |            |
| 40           | 10-518-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 09042019        | WE ENERGIES 4252-727-543 ELE | 1,383.49  |            |
| 41           | 10-518-530-7200 | TELEPHONE                    | 01791  | 09062019        | AT&T INV 860399923-8         | 119.47    |            |
| 42           | 10-518-530-7930 | WEED CONTROL                 | 06669  | 5075            | DAVID J. FRANK MOWING GRASS  | 1,435.20  |            |
| 43           | 10-519-530-3100 | GENERAL SUPPLIES & EXPENSES  | 02146  | 2739247         | BATZNER PEST CONTROL         | 401.00    |            |
| 44           | 10-519-530-3100 | GENERAL SUPPLIES & EXPENSES  | 20355  | 715401701091019 | TIME WARNER ACCT 715401701   | 98.75     |            |
| 45           | 10-519-530-3500 | CUSTODIAL SUPPLIES           | 14035  | S2516793.001    | NASSCO CLEANING SUPPLIES     | 2,393.87  |            |
| 46           | 10-519-530-4400 | CONTRACTED SERVICES - CLEANI | 03424  | 103007          | CLEAN POWER CLEANING SVC SEP | 9,170.53  |            |
| 47           | 10-519-530-5210 | MAINT & REPAIR -VILL HALL BL | 07253  | 001171          | GTWN ACE HDWE SUPPLIES       | 25.97     |            |
| 48           | 10-519-530-5210 | MAINT & REPAIR -VILL HALL BL | 10007  | 2278            | JB'S JANITORIAL CARPETS      | 500.00    |            |
| 49           | 10-519-530-5210 | MAINT & REPAIR -VILL HALL BL | 13455  | 82414           | MILWAUKEE LAWN SPRINKLER V.H | 1,735.57  |            |
| 50           | 10-519-530-5215 | MAINT & REPAIR - WOLF/BAST   | 02450  | 1909-875966     | BLIFFERT LUMBER CO WOLF HOUS | 86.35     |            |
| 51           | 10-519-530-5215 | MAINT & REPAIR - WOLF/BAST   | 02450  | 1909-876022     | BLIFFERT LUMBER CO WOLF HOUS | 50.97     |            |
| 52           | 10-519-530-5215 | MAINT & REPAIR - WOLF/BAST   | 02450  | 1909-877462     | BLIFFERT LUMBER CO WOLF HOUS | 8.81      |            |
| 53           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 02621  | 150296          | BRAUN THYSSENKRUPP ELEVATOR  | 229.76    |            |
| 54           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 09543  | 061838          | INTEGRITY ROOFING P.D.       | 300.00    |            |
| 55           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 10007  | 2278            | JB'S JANITORIAL CARPETS      | 700.00    |            |
| 56           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 12340  | 0173670-IN      | LIESENER SOILS               | 174.00    |            |
| 57           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 12340  | 0173725-IN      | LIESENER SOILS               | 174.00    |            |
| 58           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 13207  | 69291           | MENARDS ACCT 31730252        | 56.75     |            |
| 59           | 10-519-530-5221 | MAINT & REPAIR - POLICE BLDG | 23723  | 09042019        | WE ENERGIES 7221-613-044 ELE | 30.76     |            |
| 60           | 10-519-530-5222 | MAINT & REPAIR - FIRE STATIO | 04619  | 28094           | DOORMASTER FIRE STN 2        | 2,100.00  |            |
| 61           | 10-519-530-5222 | MAINT & REPAIR - FIRE STATIO | 10007  | 2278            | JB'S JANITORIAL CARPETS      | 100.00    |            |
| 62           | 10-519-530-5223 | MAINT & REPAIR - FIRE CO BLD | 10007  | 2278            | JB'S JANITORIAL CARPETS      | 100.00    |            |
| 63           | 10-519-530-5224 | MAINT & REPAIR - SURVIVE ALI | 10007  | 2278            | JB'S JANITORIAL CARPETS      | 250.00    |            |
| 64           | 10-519-530-5224 | MAINT & REPAIR - SURVIVE ALI | 13207  | 69312           | MENARDS ACCT 31730252        | 22.95     |            |
| 65           | 10-519-530-5251 | MAINT & REPAIR - LIBRARY BLD | 07579  | 10894           | GOSCHEY MECH LIBRARY         | 1,150.00  |            |
| 66           | 10-519-530-5251 | MAINT & REPAIR - LIBRARY BLD | 12340  | 0173670-IN      | LIESENER SOILS               | 522.00    |            |
| 67           | 10-519-530-5251 | MAINT & REPAIR - LIBRARY BLD | 12340  | 0173725-IN      | LIESENER SOILS               | 348.00    |            |
| 68           | 10-519-530-5254 | MAINT & REPAIR - SENIOR CTR  | 10007  | 2278            | JB'S JANITORIAL CARPETS      | 500.00    |            |
| 69           | 10-519-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13205  | 42704           | MEQUON VACUUM 2 RICCARS      | 918.00    |            |
| 70           | 10-519-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13205  | M493598         | MEQUON VACUUM REPAIR         | 52.10     |            |
| 71           | 10-519-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13205  | M494223         | MEQUON VACUUM REPAIR         | 37.19     |            |
| 72           | 10-519-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13205  | M494242         | MEQUON VACUUM REPAIR         | 37.19     |            |
| 73           | 10-521-530-3100 | GENERAL SUPPLIES & EXPENSES  | 17355  | 1048473         | QUILL CORP SUPPLIES          | 35.97     |            |
| 74           | 10-521-530-3100 | GENERAL SUPPLIES & EXPENSES  | 17355  | 1064439         | QUILL CORP SUPPLIES          | 69.98     |            |
| 75           | 10-521-530-3200 | OFFICE SUPPLIES              | 17355  | 1048473         | QUILL CORP SUPPLIES          | 11.49     |            |
| 76           | 10-521-530-3200 | OFFICE SUPPLIES              | 17355  | 1154454         | QUILL CORP SUPPLIES          | 115.98    |            |

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|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| -----        |                 |                              |        |                 |                              |           |            |
| GENERAL FUND |                 |                              |        |                 |                              |           |            |
| 77           | 10-521-530-3200 | OFFICE SUPPLIES              | 17355  | 1187749         | QUILL CORP SUPPLIES          | 107.98    |            |
| 78           | 10-521-530-3200 | OFFICE SUPPLIES              | 17355  | 1187940         | QUILL CORP SUPPLIES          | 87.90     |            |
| 79           | 10-521-530-3300 | COPY MACHINE                 | 18310  | 5057509223      | RICOH USA INC COPY MACH P.D. | 72.03     |            |
| 80           | 10-521-530-3400 | POSTAGE                      | 21835  | 08312019        | UPS STORE INV 00000008305    | 10.96     |            |
| 81           | 10-521-530-3400 | POSTAGE                      | 21835  | 08312019        | UPS STORE INV 00000008461    | 27.22     |            |
| 82           | 10-521-530-3700 | GAS & OIL                    | 08232  | 717393          | HERBST OIL GASOLINE          | 16,064.80 |            |
| 83           | 10-521-530-3810 | UNIFORM ALLOWANCE            | 19822  | I1388438        | STREICHER'S HOLSTER          | 44.99     |            |
| 84           | 10-521-530-4110 | LEGAL COUNSEL-PERSONNEL      | 22710  | 297558          | VON BRIESEN LEGAL SVCS       | 192.50    |            |
| 85           | 10-521-530-4130 | OTHER COURT COSTS            | 01011  | 08302019        | A2CL SVCS 19-016339          | 26.80     |            |
| 86           | 10-521-530-4130 | OTHER COURT COSTS            | 03529  | 450012488500    | COMMUNITY MEM HOSP 19-016870 | 33.00     |            |
| 87           | 10-521-530-5420 | RADAR MAINTENANCE            | 12078  | 169981 RI       | LASER TECH BATTERY PACKS     | 57.00     |            |
| 88           | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 02594  | 359305          | GORDIE BOUCHER SQD 18        | 306.60    |            |
| 89           | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 02594  | 462346          | GORDIE BOUCHER SQD 13        | 231.39    |            |
| 90           | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 03106  | 159778          | CAR WASH PARTNERS AUGUST     | 125.00    |            |
| 91           | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 07208  | 193961          | GTOWN TIRE&AUTO SQD 15       | 25.46     |            |
| 92           | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 07208  | 194092          | GTOWN TIRE&AUTO SQD 12       | 19.80     |            |
| 93           | 10-521-530-5500 | VEHICLE REPAIR & MAINTENANCE | 19832  | 2262            | STRAIGHT LINE COLLN 19-0155  | 5,048.91  |            |
| 94           | 10-521-530-7100 | HEAT, LIGHT, & POWER         | 23723  | 09042019        | WE ENERGIES 7451-865-354 ELE | 1,979.67  |            |
| 95           | 10-521-530-7200 | TELEPHONE                    | 01789  | 414Z85633       | AT&T ACCT 414 245-6338 852   | 96.73     |            |
| 96           | 10-521-530-7210 | COMMUNICATION                | 20355  | 702686401090819 | TIME WARNER ACCT 702686401   | 1,249.98  |            |
| 97           | 10-521-530-7210 | COMMUNICATION                | 21480  | 0327775618      | U.S.CELLULAR ACCT 852443438  | 13.65     |            |
| 98           | 10-521-530-7300 | INSURANCE & BONDS            | 12082  | 08292019        | LAW HEALTH INS VEBA SEPT     | 240.00    |            |
| 99           | 10-521-530-7700 | TRAINING                     | 06592  | TPB0000545644   | FOX VALLEY TECH ID 200111243 | 230.00    |            |
| 100          | 10-521-530-7700 | TRAINING                     | 93589  | 2019-327226     | WI DOT/BADGER TRACS SCHREIHA | 40.00     |            |
| 101          | 10-521-570-8100 | MISCELLANEOUS EQUIPMENT      | 02594  | 463108          | GORDIE BOUCHER SQD 14        | 910.55    |            |
| 102          | 10-522-530-3100 | GENERAL SUPPLIES & EXPENSES  | 03760  | 502X03614106    | CULLIGAN ACCT 502-20050233-9 | 121.70    |            |
| 103          | 10-522-530-3100 | GENERAL SUPPLIES & EXPENSES  | 06536  | 1958            | FLYRITE CORP 3 FLAGS         | 70.50     |            |
| 104          | 10-522-530-3190 | MEALS-TRAINING & EMERGENCIES | 12461  | 09062019        | A LERCH MEALS                | 78.84     |            |
| 105          | 10-522-530-3810 | UNIFORMS                     | 07043  | 013530870       | GALLS LADIES L/S TROPICAL    | 71.99     |            |
| 106          | 10-522-530-3860 | MEDICAL SUPPLIES & EXPENSES  | 01593  | 9092905034      | AIRGAS USA OXYGEN            | 145.47    |            |
| 107          | 10-522-530-3860 | MEDICAL SUPPLIES & EXPENSES  | 01593  | 9964360691      | AIRGAS USA OXYGEN            | 249.03    |            |
| 108          | 10-522-530-3860 | MEDICAL SUPPLIES & EXPENSES  | 02562  | 83341456        | BOUND TREE MEDICAL SUPPLIES  | 757.79    |            |
| 109          | 10-522-530-3860 | MEDICAL SUPPLIES & EXPENSES  | 02562  | 83343234        | BOUND TREE MEDICAL SUPPLIES  | 111.80    |            |
| 110          | 10-522-530-3860 | MEDICAL SUPPLIES & EXPENSES  | 19792  | 4008807245      | STERICYCLE INC SUPPLIES      | 70.24     |            |
| 111          | 10-522-530-3860 | MEDICAL SUPPLIES & EXPENSES  | 20121  | 9501634500      | TELEFLEX SUPPLIES            | 677.50    |            |
| 112          | 10-522-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 05938  | 082319          | EXTINGUISHERS AT RANDOM PART | 36.50     |            |
| 113          | 10-522-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 05938  | 08232019        | EXTINGUISHERS AT RANDOM 6 EX | 225.00    |            |
| 114          | 10-522-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13207  | 69065           | MENARDS ACCT 31730275        | 61.51     |            |

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|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|------------|------------|
| GENERAL FUND |                 |                              |        |                 |                              |            |            |
| 115          | 10-522-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13207  | 69263           | MENARDS ACCT 31730275        | 81.96      |            |
| 116          | 10-522-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13207  | 69550           | MENARDS ACCT 31730275        | 5.78       |            |
| 117          | 10-522-530-5500 | VEHICLE REPAIR, MAINT & LEAS | 02594  | 358791          | GORDIE BOUCHER FIRE 1754     | 316.47     |            |
| 118          | 10-522-530-5500 | VEHICLE REPAIR, MAINT & LEAS | 02594  | 359272          | GORDIE BOUCHER FIRE 1756     | 250.09     |            |
| 119          | 10-522-530-5500 | VEHICLE REPAIR, MAINT & LEAS | 05422  | 108011          | EMERGENCY APPARATUS MAINT    | 1,641.13   |            |
| 120          | 10-522-530-5500 | VEHICLE REPAIR, MAINT & LEAS | 06036  | WIMI648587      | FASTENAL CO FIRE 1754        | 1.63       |            |
| 121          | 10-522-530-5500 | VEHICLE REPAIR, MAINT & LEAS | 06490  | 2289            | FOERSTER SIGN NEW STRIPING   | 5,150.00   |            |
| 122          | 10-522-530-7100 | HEAT, LIGHT, POWER-STATION   | 23723  | 09042019        | WE ENERGIES 5459-238-839 ELE | 1,364.99   |            |
| 123          | 10-522-530-7100 | HEAT, LIGHT, POWER-STATION   | 23723  | 09042019        | WE ENERGIES 5459-238-839 GAS | 32.58      |            |
| 124          | 10-522-530-7110 | HYDRANT RENTAL               | 07213  | 2019219         | VLG GTOWN FIRE PROTECTION CH | 134,357.25 |            |
| 125          | 10-522-530-7200 | TELEPHONE                    | 22346  | 9837154126      | VERIZON ACCT 486047526-00001 | 323.59     |            |
| 126          | 10-522-530-7210 | COMMUNICATIONS               | 12339  | 28875           | LEXIPOL 1 YR FIRE POLICY SUB | 3,951.00   |            |
| 127          | 10-522-530-7730 | RESCUE TRAINING, SEMINAR, TR | 06715  | 00005476-00     | FROEDTERT HEALTH DOT SCREEN  | 609.00     |            |
| 128          | 10-522-530-7730 | RESCUE TRAINING, SEMINAR, TR | 12461  | 09062019        | A LERCH TRAVEL               | 30.45      |            |
| 129          | 10-523-530-4100 | CONTRACT SERVICES            | 05420  | 2905            | EMERGENCY COMMUNICATION P.D. | 1,275.00   |            |
| 130          | 10-523-530-4100 | CONTRACT SERVICES            | 05420  | 2906            | EMERGENCY COMMUNICATION P.D. | 2,850.00   |            |
| 131          | 10-524-530-7200 | TELEPHONE                    | 20355  | 107056801090219 | TIME WARNER ACCT 107056801   | 20.83      |            |
| 132          | 10-524-530-7200 | TELEPHONE                    | 20355  | 715402101090819 | TIME WARNER ACCT 715402101   | 37.50      |            |
| 133          | 10-541-530-3200 | OFFICE SUPPLIES              | 03559  | 452266          | COMPLETE OFFICE SUPPLIES     | 2.30       |            |
| 134          | 10-541-530-4300 | CONTRACTED SERVICE-ENGINEERI | 08085  | 1220281         | HARWOOD ENG DEV REVIEW       | 997.50     |            |
| 135          | 10-541-530-4300 | CONTRACTED SERVICE-ENGINEERI | 08085  | 1220282         | HARWOOD ENG DEV REVIEW GEHLS | 1,627.50   |            |
| 136          | 10-541-530-4300 | CONTRACTED SERVICE-ENGINEERI | 08085  | 1220283         | HARWOOD ENG DEV REVIEW TARR  | 630.00     |            |
| 137          | 10-541-530-4300 | CONTRACTED SERVICE-ENGINEERI | 08085  | 1220284         | HARWOOD ENG DEV REVIEW KRENZ | 315.00     |            |
| 138          | 10-541-530-4300 | CONTRACTED SERVICE-ENGINEERI | 08085  | 1220285         | HARWOOD ENG DEV REVIEW BANK  | 420.00     |            |
| 139          | 10-541-530-4300 | CONTRACTED SERVICE-ENGINEERI | 08085  | 1220286         | HARWOOD ENG DEV REVIEW       | 735.00     |            |
| 140          | 10-541-530-7200 | TELEPHONE                    | 20355  | 107056801090219 | TIME WARNER ACCT 107056801   | 22.50      |            |
| 141          | 10-541-530-7200 | TELEPHONE                    | 20355  | 715402101090819 | TIME WARNER ACCT 715402101   | 40.50      |            |
| 142          | 10-542-530-3100 | GENERAL SUPPLIES & EXPENSES  | 20355  | 715401701091019 | TIME WARNER ACCT 715401701   | 98.75      |            |
| 143          | 10-542-530-3100 | GENERAL SUPPLIES & EXPENSES  | 23723  | 09172019        | WE ENERGIES 3857-873-363 ELE | 34.25      |            |
| 144          | 10-542-530-3200 | BEAUTIFICATION/OTHER SUPPLIE | 13455  | 82427           | MILWAUKEE LAWN BUSINESS PARK | 192.80     |            |
| 145          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 04214  | 572713          | DETROIT IND TOOL SHOP STOCK  | 245.33     |            |
| 146          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 04452  | 190 8 64901     | DIGGERS HOTLINE ID 64901     | 130.67     |            |
| 147          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 09465  | 31524-INV       | INDUSTRIAL RECYCLERS         | 415.00     |            |
| 148          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 11200  | P08167          | KELBE BROS LAZER REMOTE      | 285.00     |            |
| 149          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 12340  | 0173303-IN      | LIESENER SOILS               | 174.00     |            |
| 150          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 12340  | 0173503-IN      | LIESENER SOILS               | 174.00     |            |
| 151          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 12340  | 0173620-IN      | LIESENER SOILS               | 174.00     |            |
| 152          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 13207  | 69350           | MENARDS ACCT 31730252        | 41.85      |            |

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| ITEM         | ACCOUNT #       | ACCOUNT DESCRIPTION          | VENDOR | INVOICE     | TRANSACTION DESCRIPTION       | DEBIT AMT | CREDIT AMT |
|--------------|-----------------|------------------------------|--------|-------------|-------------------------------|-----------|------------|
| GENERAL FUND |                 |                              |        |             |                               |           |            |
| 153          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 13543  | 3001381     | MORaine DEV IMPORTED FILL     | 46.00     |            |
| 154          | 10-542-530-3510 | STREETS & ALLEYS-MAT & SUPP  | 19652  | 50047118    | STARK PAVEMENT                | 859.50    |            |
| 155          | 10-542-530-3540 | STREET SIGNS & MARKINGS-MAT  | 08029  | V0118030    | HALLMAN LINDSAY PAINT ROADS   | 332.25    |            |
| 156          | 10-542-530-3540 | STREET SIGNS & MARKINGS-MAT  | 13207  | 69603       | MENARDS ACCT 31730252         | 139.96    |            |
| 157          | 10-542-530-3540 | STREET SIGNS & MARKINGS-MAT  | 20668  | I645219     | TAPCO STOCK                   | 928.70    |            |
| 158          | 10-542-530-3540 | STREET SIGNS & MARKINGS-MAT  | 20668  | I645220     | TAPCO STOCK                   | 693.40    |            |
| 159          | 10-542-530-3540 | STREET SIGNS & MARKINGS-MAT  | 20668  | I645225     | TAPCO STOCK                   | 288.00    |            |
| 160          | 10-542-530-3540 | STREET SIGNS & MARKINGS-MAT  | 20668  | I646891     | TAPCO STOCK                   | 168.60    |            |
| 161          | 10-542-530-3540 | STREET SIGNS & MARKINGS-MAT  | 20668  | I647101     | TAPCO STOCK                   | 260.00    |            |
| 162          | 10-542-530-3570 | STORM WATER DRAINAGE-MAT/SUP | 02450  | 1909-87516  | BLIFFERT LUMBER CO SUPPLIES   | 32.34     |            |
| 163          | 10-542-530-3700 | GAS & OIL                    | 23816  | 713737      | WOLF & SONS ACCT 9292-2       | 1,178.88  |            |
| 164          | 10-542-530-3700 | GAS & OIL                    | 23816  | 713777      | WOLF & SONS ACCT 9292-2       | 890.22    |            |
| 165          | 10-542-530-4100 | PRIVATIZED SERVICES          | 09552  | 94366295    | INNOVATIVE WATER CARE         | 2,340.00  |            |
| 166          | 10-542-530-4500 | CURB & GUTTER REPLACEMENT    | 10026  | 0100236-IN  | JACKSON CONCRETE WHITNEY/CLI  | 488.00    |            |
| 167          | 10-542-530-4500 | CURB & GUTTER REPLACEMENT    | 10026  | 0100285-IN  | JACKSON CONCRETE MCCORMICK    | 257.50    |            |
| 168          | 10-542-530-4500 | CURB & GUTTER REPLACEMENT    | 10026  | 0100577-IN  | JACKSON CONCRETE STONEWOOD    | 525.00    |            |
| 169          | 10-542-530-4500 | CURB & GUTTER REPLACEMENT    | 10026  | 0100880-IN  | JACKSON CONCRETE MAIN/DIVISI  | 400.00    |            |
| 170          | 10-542-530-4500 | CURB & GUTTER REPLACEMENT    | 10026  | 0101018-IN  | JACKSON CONCRETE WESTERN/MEQ  | 508.50    |            |
| 171          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 01007  | 31801       | A-1 EQUIPMENT TIRE BALANCES   | 1,113.31  |            |
| 172          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 06107  | 6-727-36389 | FED EX ACCT 1365-1296-0       | 10.92     |            |
| 173          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 07532  | 132-1176046 | GOODYEAR TUBES                | 25.00     |            |
| 174          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 08065  | 72124       | HAUSER AUTO ELEC HWY EXPEDTI  | 268.00    |            |
| 175          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 10026  | 0101135-IN  | JACKSON CONCRETE DIVISION/ME  | 451.50    |            |
| 176          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 11200  | P08042      | KELBE BROS HWY PART           | 55.73     |            |
| 177          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 12033  | 3044582     | LAKESIDE INTL REPAIR          | 970.94    |            |
| 178          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 12033  | 3073496P    | LAKESIDE INTL TRK HWY 471/47  | 409.00    |            |
| 179          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 12130  | 9306992096  | LAWSON PRODUCTS HWY STOCK     | 149.20    |            |
| 180          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 12510  | T36656      | J.LOCHEN CO HWY               | 86.10     |            |
| 181          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 13573  | X66226-001  | MOTION & CONTROL ENT HWY 482  | 1,130.57  |            |
| 182          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 16518  | 430086644   | POMP'S TIRE SVC HWY 110 TRAI  | 158.00    |            |
| 183          | 10-542-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 16554  | 200-1022572 | PRECISE MMM SOFTWARE MAINT    | 161.76    |            |
| 184          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09042019    | WE ENERGIES 3403-063-037 ELE  | 60.59     |            |
| 185          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09042019    | WE ENERGIES 4089-987-346 ELE  | 47.03     |            |
| 186          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09042019    | WE ENERGIES 5644-542-286 ELE  | 110.73    |            |
| 187          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09042019    | WE ENERGIES 6495-591-561 ELE  | 79.94     |            |
| 188          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09042019    | WE ENERGIES 8877-064-543 ELE  | 62.88     |            |
| 189          | 10-542-530-7120 | STREET LIGHTING              | 23723  | 09042019    | WE ENERGIES 9230-645-243 ELE  | 49.43     |            |
| 190          | 10-542-530-7700 | TRAINING & SEMINARS          | 21537  | 09102019    | UW EXT REGISTR TN COURSE T967 | 2,090.00  |            |

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|--------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| GENERAL FUND |                 |                              |        |                 |                              |           |            |
| 191          | 10-546-530-3100 | GENERAL SUPPLIES & EXPENSES  | 23723  | 09042019        | WE ENERGIES 5047-602-152 ELE | 139.85    |            |
| 192          | 10-551-530-7100 | UTILITIES                    | 23723  | 09042019        | WE ENERGIES 6002-193-595 ELE | 5,066.61  |            |
| 193          | 10-551-530-7100 | UTILITIES                    | 23723  | 09042019        | WE ENERGIES 6002-193-595 GAS | 598.00    |            |
| 194          | 10-552-530-3200 | OFFICE SUPPLIES              | 03559  | 449335          | COMPLETE OFFICE SUPPLIES     | 27.75     |            |
| 195          | 10-552-530-3200 | OFFICE SUPPLIES              | 03559  | 449605          | COMPLETE OFFICE SUPPLIES     | 172.00    |            |
| 196          | 10-552-530-3200 | OFFICE SUPPLIES              | 03559  | 452266          | COMPLETE OFFICE SUPPLIES     | 85.43     |            |
| 197          | 10-552-530-3200 | OFFICE SUPPLIES              | 03559  | 458149          | COMPLETE OFFICE SUPPLIES     | 37.75     |            |
| 198          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 03559  | 454484          | COMPLETE OFFICE SUPPL KIDS K | 2.72      |            |
| 199          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 04541  | 09162019        | R DOBROGOWSKI V/B OFFL 9/14  | 33.00     |            |
| 200          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 04541  | 09232019        | R DOBROGOWSKI V/B OFFL 9/21  | 33.00     |            |
| 201          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 04851  | 72819VV         | DUNNS FLAG FOOTBALL T'S      | 1,040.00  |            |
| 202          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 04851  | 72820VV         | DUNNS FALL LITTLE GRDRS T'S  | 234.00    |            |
| 203          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 04851  | 72872VV         | DUNNS U6/PEE SOCCER T'S      | 546.00    |            |
| 204          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 04851  | 72907VV         | DUNNS GIRLS VOLLEYBALL T'S   | 520.00    |            |
| 205          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 04851  | 72908VV         | DUNNS STAFF T'S              | 163.00    |            |
| 206          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 04851  | 72921VV         | DUNNS VOLLEYBALL COACHES T'S | 41.70     |            |
| 207          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 12303  | 09162019        | G LEE V/BALL OFFL 9/14       | 31.50     |            |
| 208          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 12303  | 09232019        | G LEE V/BALL OFFL 9/21       | 31.50     |            |
| 209          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 13085  | 09102019        | J MASON V.B. OFFICIAL 9/9    | 69.75     |            |
| 210          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 13085  | 09172019        | J MASON V.B. OFFICIAL 9/16   | 69.75     |            |
| 211          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 13261  | 454             | MARCUS THEATRES LION KING    | 845.00    |            |
| 212          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 13481  | 09182019        | P MINDEL GOLF INSTR 9/17     | 30.00     |            |
| 213          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 13860  | 09112019        | MUSIC ON THE MOVE FALL FEST  | 2,115.00  |            |
| 214          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 18620  | 09142019        | ROUNDY'S INC MI0339          | 10.00     |            |
| 215          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 19267  | 09132019        | B SCHUMACHER ZUMBA INSTR 9/1 | 20.00     |            |
| 216          | 10-552-530-3800 | PROGRAM SUPPLIES & EXPENSE   | 23412  | 09202019        | J WINFREY DECORATE A CAKE    | 35.00     |            |
| 217          | 10-552-530-3900 | OTHER SUPPLIES & EX-PARK & R | 01651  | cmfs4381        | F ARMSTRONG PAVING KINDERBUR | 550.00    |            |
| 218          | 10-552-530-3900 | OTHER SUPPLIES & EX-PARK & R | 07253  | 001174          | GTWN ACE HDWE SUPPLIES       | 12.61     |            |
| 219          | 10-552-530-3900 | OTHER SUPPLIES & EX-PARK & R | 19406  | 9302-8          | S WILLIAMS ACCT 1004-0408-6  | 162.60    |            |
| 220          | 10-552-530-7200 | TELEPHONE                    | 20355  | 107056801090219 | TIME WARNER ACCT 107056801   | 50.00     |            |
| 221          | 10-552-530-7200 | TELEPHONE                    | 20355  | 715402101090819 | TIME WARNER ACCT 715402101   | 90.00     |            |
| 222          | 10-552-530-7200 | TELEPHONE                    | 21480  | 0328667201      | U.S.CELLULAR ACCT 211953645  | 121.88    |            |
| 223          | 10-552-530-7700 | TRAINING & SEMINARS          | 23823  | 219             | WPRA K RODGER CONF REG FEE   | 340.00    |            |
| 224          | 10-552-530-7700 | TRAINING & SEMINARS          | 23823  | 220             | WPRA M SCHROEDER REG FEE     | 300.00    |            |
| 225          | 10-553-530-3100 | GENERAL SUPPLIES & EXPENSES  | 13207  | 69318           | MENARDS ACCT 31730252        | 34.60     |            |
| 226          | 10-553-530-3100 | GENERAL SUPPLIES & EXPENSES  | 13207  | 69616           | MENARDS ACCT 31730252        | 85.41     |            |
| 227          | 10-553-530-3100 | GENERAL SUPPLIES & EXPENSES  | 20587  | 24976           | TOTAL LAWN CARE AERIVATE     | 1,857.50  |            |
| 228          | 10-553-530-5200 | BUILDING & GROUND REPAIR & M | 13455  | 82413           | MILWAUKEE LAWN FRIEDENFELD   | 361.25    |            |

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|-------------------------------|-----------------|------------------------------|--------|-----------------|------------------------------|-----------|------------|
| GENERAL FUND                  |                 |                              |        |                 |                              |           |            |
| 229                           | 10-553-530-5200 | BUILDING & GROUND REPAIR & M | 17771  | 249             | QUALITY IRRIGATION FREIDENFE | 104.74    |            |
| 230                           | 10-553-530-5200 | BUILDING & GROUND REPAIR & M | 20587  | 25122           | TOTAL LAWN CARE FERTILIZER   | 2,025.00  |            |
| 231                           | 10-553-530-5290 | STREET TREE MAINTENANCE      | 23036  | 58715           | WACHTEL TREE CONSULTING      | 1,680.00  |            |
| 232                           | 10-553-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 03754  | F5-20366        | CUMMINS SALES PARKS TRACKLES | 219.72    |            |
| 233                           | 10-553-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 12510  | T35849          | J.LOCHEN CO MATERIALS        | 417.20    |            |
| 234                           | 10-553-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 12510  | T36146          | J.LOCHEN CO MATERIALS        | 512.06    |            |
| 235                           | 10-553-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 12510  | T36430          | J.LOCHEN CO MATERIALS        | 109.58    |            |
| 236                           | 10-553-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 15623  | 4004-357011     | O'REILLY AUTO PARKS ZERO TUR | 75.44     |            |
| 237                           | 10-553-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 16518  | 430085160       | POMP'S TIRE SVC REPAIR       | 274.00    |            |
| 238                           | 10-553-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 23108  | 686113          | WALDSCHMIDT'S WEED WHIPPER   | 48.95     |            |
| 239                           | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 09042019        | WE ENERGIES 2066-279-232 ELE | 21.01     |            |
| 240                           | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 09042019        | WE ENERGIES 7458-505-084 ELE | 21.01     |            |
| 241                           | 10-553-530-7120 | POWER AND LIGHTING           | 23723  | 09172019        | WE ENERGIES 8229-506-083 ELE | 209.46    |            |
| 242                           | 10-554-530-3800 | SENIOR PROGRAM EXPENSE       | 04542  | 09102019        | K DOWNEY YOGA INSTR 7/23-9/1 | 400.00    |            |
| 243                           | 10-554-530-3800 | SENIOR PROGRAM EXPENSE       | 97800  | 09092019        | WI MASONIC HOME SHOW 9/18    | 669.50    |            |
| 244                           | 10-554-530-3800 | SENIOR PROGRAM EXPENSE       | 98218  | 09162019        | T KRAUS SUPPLIES             | 36.32     |            |
| 245                           | 10-554-530-3810 | SENIOR TRIPS EXPENSE         | 02162  | 109749          | BADGER BUS TOUR LA CROSSE    | 2,166.00  |            |
| 246                           | 10-554-530-3810 | SENIOR TRIPS EXPENSE         | 02162  | 109750          | BADGER BUS TOUR CRANBERRY FE | 65.00     |            |
| 247                           | 10-554-530-5400 | EQUIPMENT REPAIR & MAINTENAN | 06357  | 51101           | FITNESS TECHS CARDIO UNITS   | 175.00    |            |
| 248                           | 10-563-530-3200 | OFFICE SUPPLIES              | 03559  | 451021          | COMPLETE OFFICE SUPPLIES     | 41.97     |            |
| 249                           | 10-563-530-7200 | TELEPHONE                    | 20355  | 107056801090219 | TIME WARNER ACCT 107056801   | 12.50     |            |
| 250                           | 10-563-530-7200 | TELEPHONE                    | 20355  | 715402101090819 | TIME WARNER ACCT 715402101   | 22.50     |            |
| 251                           | 10-563-530-7600 | PUBLICATIONS & NOTICES       | 10507  | 700202-8-19     | JOURNAL SENTINEL ACCT 700202 | 118.85    |            |
| 252                           | 10-563-530-7600 | PUBLICATIONS & NOTICES       | 10507  | 700202-8-19     | JOURNAL SENTINEL ACCT 700202 | 98.18     |            |
| 253                           | 10-567-530-3950 | HISTORICAL SOCIETY           | 23723  | 09172019        | WE ENERGIES 1836-289-832 GAS | 9.57      |            |
| 254                           | 10-567-530-7950 | MUNICIPAL DEVELOP-HOTEL/MOTE | 05338  | 09092019        | EM MKTG SVCS FOR AUGUST      | 1,050.00  |            |
| 255                           | 10-100-110-1001 | GENERAL CASH US BANK         |        |                 | ACCOUNTS PAYABLE OFFSET      |           | 390,219.66 |
| RECREATION FACILITY FEES FUND |                 |                              |        |                 |                              |           |            |
| 256                           | 16-567-530-3100 | FACILITY FEES EXP - VILLAGE  | 20355  | 714661701091319 | TIME WARNER ACCT 714661701   | 360.00    |            |
| 257                           | 16-567-530-3200 | FACILITY FEES EXP-SCHOOL DIS | 97159  | 09182019        | GTWN JT SCHL FACILITIES USE  | 28,000.00 |            |
| 258                           | 16-100-150-1000 | DUE TO / DUE FROM GENERAL FU |        |                 | ACCOUNTS PAYABLE OFFSET      |           | 28,360.00  |
| POLICE CANINE DONATIONS       |                 |                              |        |                 |                              |           |            |
| 259                           | 18-567-530-3100 | POLICE CANINE EXPENSES       | 11214  | 240164          | KETTLE MORaine TWN&CNTRY K9  | 48.89     |            |
| 260                           | 18-100-150-1000 | DUE FROM/TO GENERAL FUND     |        |                 | ACCOUNTS PAYABLE OFFSET      |           | 48.89      |

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|--------------------------------|-----------------|------------------------------|--------|-----------------|------------------------------|------------|------------|
| CAPITAL PROJECTS FUND          |                 |                              |        |                 |                              |            |            |
| 261                            | 40-542-570-8810 | ASPHALT PAVING               | 11659  | 08302019        | KRUCZEK CONSTR ASPHALT PAVIN | 341,719.56 |            |
| 262                            | 40-100-150-1000 | DUE FROM/TO GENERAL FUND     |        |                 | ACCOUNTS PAYABLE OFFSET      |            | 341,719.56 |
| T.I.F.#4 CAPITAL PROJECTS FUND |                 |                              |        |                 |                              |            |            |
| 263                            | 44-571-530-4100 | CONTRACTED SERVICES-LEGAL    | 07647  | 09062019        | GRIGGS LAW LEGAL SVCS        | 750.00     |            |
| 264                            | 44-590-593-9340 | INCENTIVE REBATES            | 20303  | 09102019        | TCI LLC TAX REBATE 253-984   | 9,270.85   |            |
| 265                            | 44-590-593-9340 | INCENTIVE REBATES            | 23801  | 09102019        | WEIMER BEARING TAX INCENTIVE | 10,519.40  |            |
| 266                            | 44-590-593-9340 | INCENTIVE REBATES            | 23894  | 09102019        | WI STAMPNG TAX INCREMNT REBA | 15,454.88  |            |
| 267                            | 44-590-593-9340 | INCENTIVE REBATES            | 97293  | 09102019        | BRADLEY CORP - TAX REBATE    | 40,947.15  |            |
| 268                            | 44-590-593-9340 | INCENTIVE REBATES            | 99419  | 09102019        | ALCAMI CORP TAX REBATE       | 527.96     |            |
| 269                            | 44-100-150-1000 | DUE FROM/TO GENERAL FUND     |        |                 | ACCOUNTS PAYABLE OFFSET      |            | 77,470.24  |
| T.I.F. #7 CAPITAL PROJECT FUND |                 |                              |        |                 |                              |            |            |
| 270                            | 47-571-530-4100 | LEGAL EXPENSE                | 23263  | 172             | WESOLOWSKI TID 7             | 12.00      |            |
| 271                            | 47-100-150-1000 | DUE FROM/TO GENERAL FUND     |        |                 | ACCOUNTS PAYABLE OFFSET      |            | 12.00      |
| T.I.F. #8 CAPITAL PROJECT FUND |                 |                              |        |                 |                              |            |            |
| 272                            | 48-571-530-4100 | CONTRACTED SERVICES - LEGAL  | 23263  | 173             | WESOLOWSKI TID 8             | 378.00     |            |
| 273                            | 48-100-150-1000 | DUE FROM/TO GENERAL FUND     |        |                 | ACCOUNTS PAYABLE OFFSET      |            | 378.00     |
| WATER UTILITY                  |                 |                              |        |                 |                              |            |            |
| 274                            | 50-711-530-6030 | OP SUPPLIES - MISC EXPENSE   | 06107  | 6-727-36389     | FED EX ACCT 1365-1296-0      | 70.56      |            |
| 275                            | 50-711-530-6030 | OP SUPPLIES - MISC EXPENSE   | 20355  | 715401701091019 | TIME WARNER ACCT 715401701   | 98.75      |            |
| 276                            | 50-712-530-6100 | MAINT SUPL (DIGGERS) & CELL  | 02418  | 0603024-IN      | BLACKBURN MFG SUPPLIES       | 283.78     |            |
| 277                            | 50-712-530-6100 | MAINT SUPL (DIGGERS) & CELL  | 04452  | 190 8 64901     | DIGGERS HOTLINE ID 64901     | 130.68     |            |
| 278                            | 50-712-530-6110 | SUPPLIES MAINT OF STRUCT & I | 02422  | 737751          | BLOCK IRON & SUPP WELL 7     | 4,562.00   |            |
| 279                            | 50-712-530-6110 | SUPPLIES MAINT OF STRUCT & I | 18783  | 128648          | RUEKERT & MIELKE SCADA SVC W | 1,150.00   |            |
| 280                            | 50-712-530-6110 | SUPPLIES MAINT OF STRUCT & I | 18783  | 128928          | RUEKERT & MIELKE GIS SVCS    | 603.25     |            |
| 281                            | 50-712-530-6110 | SUPPLIES MAINT OF STRUCT & I | 18783  | 128929          | RUEKERT & MIELKE SCADA SVC W | 2,187.50   |            |
| 282                            | 50-721-530-6220 | ELECTRICAL EXPENSE           | 23723  | 09042019        | WE ENERGIES 0213-446-452 ELE | 1,705.83   |            |
| 283                            | 50-721-530-6220 | ELECTRICAL EXPENSE           | 23723  | 09042019        | WE ENERGIES 0213-446-452 GAS | 10.33      |            |
| 284                            | 50-721-530-6220 | ELECTRICAL EXPENSE           | 23723  | 09042019        | WE ENERGIES 4817-535-205 ELE | 4,624.75   |            |
| 285                            | 50-721-530-6220 | ELECTRICAL EXPENSE           | 23723  | 09042019        | WE ENERGIES 5235-403-867 ELE | 4,579.76   |            |
| 286                            | 50-721-530-6220 | ELECTRICAL EXPENSE           | 23723  | 09042019        | WE ENERGIES 5235-403-867 GAS | 9.90       |            |

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| -----         |                 |                              |        |                 |                              |            |            |
| WATER UTILITY |                 |                              |        |                 |                              |            |            |
| 287           | 50-721-530-6220 | ELECTRICAL EXPENSE           | 23723  | 09042019        | WE ENERGIES 6651-113-901 ELE | 1,310.38   |            |
| 288           | 50-721-530-6230 | FUEL OR POWER FOR PUMPING    | 23723  | 09042019        | WE ENERGIES 4817-535-205 GAS | 11.60      |            |
| 289           | 50-722-530-6310 | MAINT SUPPLIES STRUC & IMP   | 02640  | 12348           | BRADLEY'S SAFE&LK WELLS 4 &  | 530.00     |            |
| 290           | 50-722-530-6310 | MAINT SUPPLIES STRUC & IMP   | 26316  | 605006          | ZIEN SUPPLIES                | 305.00     |            |
| 291           | 50-731-530-6410 | CHEMICALS                    | 03015  | 39357           | CTW CORP CHEMICALS WELL 3    | 607.28     |            |
| 292           | 50-731-530-6410 | CHEMICALS                    | 12995  | 18857           | MARTELLE WTR TRTMNT CHEMICAL | 2,498.79   |            |
| 293           | 50-731-530-6420 | OPERATION EXPENSE            | 03760  | 502X03593508    | CULLIGAN ACCT 502-10183374-2 | 184.90     |            |
| 294           | 50-731-530-6420 | OPERATION EXPENSE            | 13207  | 68824           | MENARDS ACCT 31730253        | 179.99     |            |
| 295           | 50-731-530-6420 | OPERATION EXPENSE            | 14723  | 362205          | NORTHERN LAKE SVC BACTERIA   | 90.00      |            |
| 296           | 50-731-530-6420 | OPERATION EXPENSE            | 14723  | 362834          | NORTHERN LAKE WTR SAMPLING   | 5,912.00   |            |
| 297           | 50-731-530-6420 | OPERATION EXPENSE            | 14723  | 362987          | NORTHERN LAKE SVC CHEMICALS  | 400.00     |            |
| 298           | 50-731-530-6420 | OPERATION EXPENSE            | 14723  | 363246          | NORTHERN LAKE SVC BACTERIA   | 18.00      |            |
| 299           | 50-731-530-6420 | OPERATION EXPENSE            | 14723  | 363247          | NORTHERN LAKE SVC BACTERIA   | 90.00      |            |
| 300           | 50-731-530-6420 | OPERATION EXPENSE            | 23222  | 0919_22         | WATER QUALITY INV WELL 3     | 2,242.50   |            |
| 301           | 50-731-530-6420 | OPERATION EXPENSE            | 23222  | 0919_41         | WATER QUALITY INV WELL 4     | 101.25     |            |
| 302           | 50-731-530-6420 | OPERATION EXPENSE            | 23864  | 604087          | WI STATE LAB HYGIENE 6004858 | 26.00      |            |
| 303           | 50-731-530-6430 | MISCELLANEOUS EXPENSE        | 21621  | INV469478       | U S WATER SVCS WELL 3        | 121.19     |            |
| 304           | 50-741-530-6600 | SUPPLIES SUPERVISION AND ENG | 18783  | 128645          | RUEKERT & MIELKE WTR DIST SY | 2,171.65   |            |
| 305           | 50-741-530-6600 | SUPPLIES SUPERVISION AND ENG | 18783  | 128646          | RUEKERT & MIELKE GIS SVCS    | 498.75     |            |
| 306           | 50-742-530-6710 | MAINT OF STRUCTURES & IMP    | 18783  | 128648          | RUEKERT & MIELKE SCADA SVC W | 1,165.82   |            |
| 307           | 50-751-530-9050 | MISC CUSTOMER ACCTS EXP      | 08074  | XT00006948      | HARRIS COMPUTER OUTSOURCE FI | 150.00     |            |
| 308           | 50-761-530-9210 | OFFICE SUPPLIES & CENTREX PH | 03559  | 452266          | COMPLETE OFFICE SUPPLIES     | 35.92      |            |
| 309           | 50-761-530-9210 | OFFICE SUPPLIES & CENTREX PH | 20355  | 107056801090219 | TIME WARNER ACCT 107056801   | 19.58      |            |
| 310           | 50-761-530-9210 | OFFICE SUPPLIES & CENTREX PH | 20355  | 715402101090819 | TIME WARNER ACCT 715402101   | 35.25      |            |
| 311           | 50-761-530-9220 | LEGISLATIVE EXPENSE          | 26019  | 09182019        | A ZABEL MONTHLY EXPENSE SEPT | 10.00      |            |
| 312           | 50-761-530-9300 | MIS GENERAL EXPENSES         | 19166  | 09232019        | J SCHAEFER TRAVEL            | 83.02      |            |
| 313           | 50-110-150-1145 | DUE FROM/TO GENERAL FUND     |        |                 | ACCOUNTS PAYABLE OFFSET      |            | 38,815.96  |
|               |                 |                              |        |                 |                              |            |            |
| SEWER UTILITY |                 |                              |        |                 |                              |            |            |
| 314           | 60-180-180-1076 | CWIP - 2018 LS #1, INTERCEPT | 13486  | 09052019        | MINGER CONSTR NE INTERCPTR S | 939,450.82 |            |
| 315           | 60-180-180-1076 | CWIP - 2018 LS #1, INTERCEPT | 98230  | 00043           | WOLF RIVER BASIN MITIGATION  | 17,982.00  |            |
| 316           | 60-820-530-8212 | POWER FOR PUMPING-LIFT STATI | 23723  | 09042019        | WE ENERGIES 0403-205-434 ELE | 364.69     |            |
| 317           | 60-820-530-8212 | POWER FOR PUMPING-LIFT STATI | 23723  | 09042019        | WE ENERGIES 0890-433-824 ELE | 103.58     |            |
| 318           | 60-820-530-8212 | POWER FOR PUMPING-LIFT STATI | 23723  | 09042019        | WE ENERGIES 3225-601-948 GAS | 19.20      |            |
| 319           | 60-820-530-8212 | POWER FOR PUMPING-LIFT STATI | 23723  | 09042019        | WE ENERGIES 3856-019-016 ELE | 350.74     |            |
| 320           | 60-820-530-8212 | POWER FOR PUMPING-LIFT STATI | 23723  | 09042019        | WE ENERGIES 4896-665-913 ELE | 2,255.47   |            |
| 321           | 60-820-530-8212 | POWER FOR PUMPING-LIFT STATI | 23723  | 09042019        | WE ENERGIES 7066-518-364 ELE | 1,950.96   |            |

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ACCOUNTING PERIOD: 09

INTERFUND SUMMARY

# Village of Germantown

## Department Community Development

### Planning & Zoning Services Division

## Code Violations

### As of October 15, 2019

| Status<br>(Open or<br>Closed) | Code<br>Violation<br>Notice# or<br>Citation# | Date<br>Issued | Comply<br>Date | Property<br>Address                   | Property<br>Owner(s) | Type of Violation                                                      | Property<br>Owner<br>Action(s) | Comment(s)                                                                                            | Village Staff<br>Action(s)                                                           |
|-------------------------------|----------------------------------------------|----------------|----------------|---------------------------------------|----------------------|------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| OPEN                          | 2018-09-02                                   | 9-20-18        | 10-1-18        | W141 N1538<br>WOODED HILLS<br>DRIVE   | ANTHONY<br>OKOSUN    | EROSION CONTROL;<br>YARD GRADE<br>ADJUSTMENT W/O<br>APPROVAL           | ADDITIONAL<br>YARD<br>FILLING  | EROSION<br>CONTROL PERMIT<br>ISSUED                                                                   | INSPECTOR<br>WORKING W/<br>OWNER &<br>LANDSCAPER TO<br>REMEDY<br>DRAINAGE<br>PROBLEM |
| OPEN                          | 2018-12-01                                   | 12-27-18       | 1-1-19         | W148 N13530<br>PLEASANT<br>VIEW DRIVE | GREGORY<br>KNAPP     | ILLEGAL OUTDOOR<br>COMMERCIAL<br>STORAGE IN A-1<br>DISTRICT W/O PERMIT |                                | OWNER<br>RESPONDED;<br>WAITING FOR CUP<br>APPLICATION                                                 | CITATION ISSUED;<br>MUNI-COURT<br>APPEARANCE TBD                                     |
|                               |                                              |                |                |                                       |                      |                                                                        |                                |                                                                                                       |                                                                                      |
| OPEN                          | TBD                                          | TBD            | TBD            | W218 N9743<br>HAPPY<br>HOLLOW LANE    | CHRIS<br>DIENBERG    | ILLEGAL STORAGE<br>STRUCTURE                                           |                                | PREVIOUS<br>TEMPORARY USE<br>PERMIT EXPIRED<br>& VARIANCE<br>REQUEST DENIED<br>BY BOZA AUGUST<br>2019 | CITATION ISSUED;<br>MUNI-COURT<br>APPEARANCE TBD                                     |

| VILLAGE OF GERMANTOWN - Capital Projects Fund 40                                |            |             |           |          |   | Through<br>October 10, 2019 |
|---------------------------------------------------------------------------------|------------|-------------|-----------|----------|---|-----------------------------|
| Item                                                                            | Allocated  | YTD         | Balance   | Project  |   | Budget                      |
| Description                                                                     | to Project | Expenditure | Remaining | Complete |   | Acct #                      |
| <b>LAW ENFORCEMENT</b>                                                          |            |             |           |          |   |                             |
| AXON Body Worn Cameras (reserve funds)                                          | 71,000     | 73,007      | 0         | x        |   | 40-521-570-8450             |
| Axon Squad Cameras                                                              |            |             | 0         |          |   | 40-521-570-8450             |
|                                                                                 |            |             | 0         |          |   |                             |
| Radio Console Update Carry over from 2017                                       | 67,240     | 17,424      | 49,816    |          |   | 40-521-570-8460             |
|                                                                                 |            |             |           |          |   |                             |
| <b>FIRE PROTECTION</b>                                                          |            |             |           |          |   |                             |
| Refurbish Ladder Truck                                                          | 194,824    | 194,619     |           | x        |   | 40-522-570-8520             |
|                                                                                 |            |             |           |          |   |                             |
| <b>DPW ADM &amp; ENGINEERING</b>                                                |            |             |           |          |   |                             |
| Storm Drainage Improvements - (carry over \$215,063 2017, \$150,000 2018)       | 365,063    | 3,475       | 361,588   |          |   | 40-541-570-8892             |
| Sidewalk Inspection & Repair (reserve) carry over from 2018                     | 10,000     | 0           | 10,000    |          |   | 40-541-570-8901             |
| MS4 Program Evaluation (2018 amount \$50,000, carryover 2017 \$48,000)          | 98,000     | 0           | 98,000    |          |   | 40-541-570-8913             |
| Drainage Issues - Flooding Mitigation Carry over 2017                           | 50,000     |             | 50,000    |          |   | 40-541-570-8902             |
|                                                                                 |            |             |           |          |   |                             |
| <b>HIGHWAY DEPARTMENT</b>                                                       |            |             |           |          |   |                             |
| Single Axle Patrol Truck                                                        | 195,000    | 44,497      | 150,503   |          |   | 40-542-570-8450             |
| Street Sweeper                                                                  | 280,000    | 284,260     |           | x        |   | 40-542-570-8450             |
| Asphalt Paving (carry over 2018 \$872,504) 2019 \$1,675,000                     | 2,547,504  | 1,573,966   | 973,538   |          |   | 40-542-570-8810             |
|                                                                                 |            |             |           |          |   |                             |
| Traffic Signal Cabinet Equipment Upgrades County Line Rd - Carry over from 2017 | 73,812     | 0           | 73,812    |          |   | 40-542-570-8850             |
| Street Improvement - Video Detection - Appleton/County Line Carry over 2016     | 40,000     | 29,050      | 10,950    |          |   | 40-542-570-8850             |
|                                                                                 |            |             |           |          |   |                             |
| <b>RECREATION / SENIOR</b>                                                      |            |             |           |          |   |                             |
| Park Shelters                                                                   | 750,000    | 0           | 750,000   |          |   | 40-552-570-8310             |
| Friedenfeld Pathways                                                            | 50,000     |             | 50,000    |          |   | 40-552-570-8310             |
| Weidenbach Park Playground (replace 1994 structure)                             | 60,000     | 40,000      | 20,000    |          |   | 40-552-570-8450             |
|                                                                                 |            |             |           |          |   |                             |
| Fireman's Park Pathways (carry over 2018)                                       | 73,280     | 25,372      | 47,908    |          |   | 40-552-570-8310             |
| Spassland Park Basketball Court Standards (carry over 2018)                     | 30,000     |             | 30,000    |          |   | " "                         |
| Spassland Park Playground (replace 1994) (carry over from 2018)                 | 7,628      | 13,727      |           | x        |   | 40-552-570-8450             |
| Haupt Strasse - replace playground (1994) Carry over 2017                       | 9,785      | 4,900       |           | x        |   | 40-552-570-8450             |
|                                                                                 |            |             |           |          |   |                             |
| <b>PARKS, BUILDINGS &amp; GROUNDS, RECYCLING</b>                                |            |             |           |          |   |                             |
| Impound Cold Storage Garage - PD (Impact Fee) Carry over                        | 49,572     | 45,081      | 4,491     |          |   | 40-519-570-8221             |
|                                                                                 |            |             |           |          |   |                             |
| Village Hall - Electronic Sign                                                  | 35,000     | 6,703       | 28,297    |          |   | 40-519-570-8200             |
| Brush Bucket for Loader (reserve)                                               | 18,400     | 15,117      | 3,283     | x        |   | 40-546-570-8400             |
|                                                                                 |            |             |           |          |   |                             |
| Central Exchange Server - Data Processing (reserve)                             | 50,000     | 50,115      | 0         | x        |   | 40-517-570-8430             |
|                                                                                 |            |             |           |          |   |                             |
| <b>Total Projects</b>                                                           | 5,126,108  | 2,421,314   | 2,712,185 |          | 0 |                             |

#### Cash On Hand

Cash Balance - Pool  
Cash Balance - TD Ameritrade  
Pending Borrowing

2,722,022  
138,284

#### \$\$\$ Available

2,860,306

#### Committed Funds -

Retainage

39,248

#### \$\$\$ Available for projects

2,821,058

#### Account Balance After Projects

108,872.68

#### Carryover



**Germantown Planning & Zoning Department**  
**LETTERS OF CREDIT (LOC)**  
**Beneficiary: Village of Germantown**

| Note | Developer/Owner/Project | Project                                                     | Amount (\$) | Expire Date | Bank/Lender | Contact Name             | Address                                                              | Renewal Terms                                                                                                                                                                                                                                      | Bank Ref ID/# | Status |
|------|-------------------------|-------------------------------------------------------------|-------------|-------------|-------------|--------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|
| 1    | Enviro-Safe Consulting  | Provision of CUP #3-11 for removal or clean-up if necessary | \$50,000    | 08/01/20    | Spring Bank | Glenn A. Michaelson, SVP | Spring Bank, 16655 W. Wisconsin Ave., Ste. 100, Brookfield, WI 53005 | Automatic Renewal EVERY YEAR until business operations cease; LOC is financial surety that property can be cleaned up and all materials properly removed & disposed in the event the business ceases w/o proper and complete removal by the owner. | LOC #5201203  | Open   |
| 2    | Patrick Brown           | Wetland Delineation/Mary Buth Lane                          | \$300       |             | Cash        | Patrick Brown            | W132 N12130 Mary Buth Lane                                           |                                                                                                                                                                                                                                                    |               | Open   |
| 3    | Ashbury Woods           | Wetland Delineation/Division Road                           | \$300       |             | Cash        | Dominic Koppen           | W169 N11053 Ashbury Ln. #3                                           |                                                                                                                                                                                                                                                    |               | Open   |
| 4    | Boelhke Family Trust    | Wetland Delineation/Country Aire Drive                      | \$300       |             | Cash        | Nancy Boelhke Deptolla   | N68 W3693 Bridge Commons Ct, Cedarburg WI 53012                      |                                                                                                                                                                                                                                                    |               | Open   |

- 1 Enviro Safe for clean-up: Annually Renewing in Perpetuity  
2 Patrick Brown - Wetland Delineation; SEWRPC Delineation Report submitted 9-10-18  
3 Ashbury Woods-Wetland Delineation; new SEWRPC delination request September 2018  
4 Boehlke Family Trust-Wetland Delineation; new SEWRPC delination request June 2019

# Letters of Credit Report

## Village of Germantown

Department of Public Works and Finance Department

Revised: 10-15-2019

| Development                                       | Expiration Date   | Dollar Amount                  | Issuing Bank                            | Renewability    | Letter of Credit No    |
|---------------------------------------------------|-------------------|--------------------------------|-----------------------------------------|-----------------|------------------------|
| Woodland Ponds Estates                            | 5/30/2020         | \$388,800.00                   | Horicon Bank                            | Auto            | 13                     |
| Ellaretee LLC (Dielecic)                          | 5/29/2020         | \$253,500.00                   | AILCO Equipment Finance Group, Inc      | Auto            | 10010                  |
| Wrenwood LLC (Neumann)                            | none<br>3/18/2021 | \$650,000.00<br>\$3,571,190.00 | Escrow<br>Johnson Bank                  | Auto            | CASH<br>22882527829839 |
| Prairie Glenn II                                  | 7/8/2020          | \$38,740.68                    | PARK BANK                               | Auto for 1 year | 8082017                |
| Rainbow Child Care                                | 8/1/2019          | \$45,395.10                    | Bank of America                         | NONE            | CHECK (cash)           |
| Harvest Hills Subd.                               | 8/1/2020          | \$1,339,689.05                 | Tri-City Bank                           | Auto            | 1668                   |
| Zilber                                            | 8/16/2020         | \$137,690.00                   | U.S. Bank National Assoc                | Auto            | SLCWMIL004699          |
| Heritage Park North Subd.                         |                   |                                |                                         |                 | Forth coming           |
|                                                   |                   |                                |                                         |                 |                        |
|                                                   |                   |                                |                                         |                 |                        |
| <b>Collateralization of funds held at US Bank</b> |                   |                                |                                         |                 |                        |
| US Bank                                           | 12/2/2019         | \$5,000,000.00                 | Federal Home Loan<br>Bank of Cincinnati |                 | 527859                 |

| SUMMARY OF VILLAGE CONTRACTS |                                    |                                                |          |                                   | 7/10/2019               |                                         |
|------------------------------|------------------------------------|------------------------------------------------|----------|-----------------------------------|-------------------------|-----------------------------------------|
| Contract                     |                                    |                                                |          | Annual                            |                         |                                         |
| Expiration                   |                                    | Service or                                     | Type     | Cost of                           | Department Negotiating/ |                                         |
| Date                         | Name of Company                    | Product Provided                               | license? | Contract                          | Overseeing Contract     | Additional Notes                        |
| 12/31/19                     | ProPhoenix Corporation             | ProPhoenix annual main. & support              | contract | 34,837.32                         | Police                  |                                         |
| 12/31/19                     | Washington Co. Sheriff's Office    | radio console maintenance                      | contract | 4,266.00                          | Police                  |                                         |
| 12/31/19                     | General Communications             | maintenance contract on AUX I/O's only         | contract | 3,090.00                          | Police                  |                                         |
| 12/31/18                     | Seiler                             | GPS Total Station Maintenance Plan             | contract | 2,254.00                          | Engineering             |                                         |
| 12/31/19                     | Wachtell Tree Science & Service    | EAB Activities                                 | contract | 15,000.00                         | Forestry                |                                         |
| 12/31/18                     | General Communications             | DPW radio maintenance contract                 | contract | 1,360.00                          | DPW                     |                                         |
| 1/29/19                      | AT&T                               | long distance                                  | contract | varies                            | Finance                 | Remove Counter Sign notation            |
| 3/21/20                      | General Code                       | laserfiche maintenance                         | contract | 2,666.00                          | Police                  |                                         |
| 4/29/19                      | Carlson Engineering Software       | software maintenance                           | contract | 2,900.00                          | Engineering             |                                         |
| 5/1/19                       | Wisconsin DOT (Municipal Salt Bid) | road salt                                      | contract | 170,000.00                        | Highway                 |                                         |
| 5/31/19                      | Emergency Services Marketing       | I Am Responding                                | contract | 810.00                            | Fire                    |                                         |
| 5/31/2019                    | Trapper Jan Cegielski              | Beaver Trapping                                | contract | \$ 2,500.00                       | Public Works            |                                         |
| 8/1/19                       | Hydro Corp.                        | Commercial Backflow Inspection                 | contract | 950/month 2yr contract            | Water Utility           |                                         |
| 8/15/19                      | TE Brennan Company                 | Property & liability insurance consulting      | contract | 5,000.00                          | Finance                 | was renewed in August Exp 8/15/20       |
| 10/31/19                     | NuVantage Employee Resource        | employee assistance program                    | contract | 800+ hr. fee                      | Administration          |                                         |
| 12/31/19                     | ProPhoenix Corporation             | ProPhoenix annual main. & support              | contract | 13,000.00                         | Fire                    |                                         |
| 12/31/19                     | Harris                             | MSI Maintenance                                | license  | 18,251.69                         | Finance                 |                                         |
| 12/31/19                     | Vermont Systems                    | Rec Trac Maintenance                           | license  | 4,681.00                          | Park & Rec              |                                         |
| 12/31/19                     | Washington County Humane Society   | Animal Control                                 | contract | 2,245.00                          | Police                  |                                         |
| 12/31/19                     | Marlin Business Bank               | Nexlog 740 Recorder                            | lease    | 19,916.32                         | Police                  |                                         |
| 2/1/20                       | AT&T                               | State of Wisconsin Centrex                     | contract | see pricing list                  | Finance                 |                                         |
| 10/1/20                      | Waste Management                   | solid waste & recycling pickup                 | contract | 1,000,000.00                      | DPW                     |                                         |
| 12/31/20                     | Johnson Controls                   | HVAC-Library                                   | contract | 2980/3069/3161                    | Buildings & Grounds     |                                         |
| 9/30/21                      | ITU-Absorb Tech                    | towels, floor mats, mop heads                  | contract | 11,369.00                         | Buildings & Grounds     |                                         |
| 10/1/22                      | GFC Leasing                        | copiers                                        | lease    | 4,384.20                          | Library                 |                                         |
| 10/15/22                     | Xerox Corporation                  | Village Hall Copiers (3)                       | lease    | \$8,146 plus click charges        | Clerk's Office          |                                         |
| 12/31/2020                   | TAPCO                              | Preventative Maintenance for Controlle         | Contract | 2,550.00                          | Highway                 |                                         |
| 12/31/2019                   | Ruekert & Mielke                   | GIS (1 Year 100% Upfront)                      | Contract | 10,625.00                         | Sewer/Water/Engineering |                                         |
| 12/31/21                     | Clean Power                        | Janitorial Services(2 year/option 3rd yr)      | contract | 110,046.36                        | Buildings & Grounds     | Year 2 = 112,247; Year 3 = Adj with CPI |
| 10/30/22                     | Associated Appraisal Consultants   | Assessment Services                            | contract | \$85,000 per year                 | Administration          |                                         |
| 1/1/2024                     | AXON                               | Body cameras and squad cameras                 | contract | 29,567.25 year 1, 19,175.25 after | Police                  |                                         |
| 12/31/2019                   | General Communications             | Service on alarm functions on control stations | contract | 1,400                             | Highway/parks/building  |                                         |