

**VILLAGE OF GERMANTOWN**  
**N112 W17001 MEQUON ROAD**  
**GERMANTOWN, WI 53022**

|                       |                                                                             |                         |  |
|-----------------------|-----------------------------------------------------------------------------|-------------------------|--|
| <b>MEETING:</b>       | <b>PUBLIC SAFETY COMMITTEE</b>                                              |                         |  |
| <b>DATE AND TIME:</b> | <b><u>MONDAY, March 1, 2021</u></b>                                         | <b><u>6:00 p.m.</u></b> |  |
| <b>LOCATION:</b>      | <b>Germantown Village Hall Board Room</b><br><b>N112 W17001 Mequon Road</b> |                         |  |

**NOTICE:** Pursuant to the current recommendation of the Centers for Disease Control and Prevention limiting the size of public gatherings, capacity within the Board Room will be limited. Members of the body and citizens may also attend the meeting virtually through the WebEx platform, Meeting #: 182 580 9614 Password: p8uV9C5eYrM which can be accessed by phone at 408-418-9388 or by logging on <https://villageofgermantown.my.webex.com/villageofgermantown.my/j.php?MTID=mc000c6309bfc8993456fc7c6ab4640fc> Citizens wishing to view the meeting are encouraged to watch the live broadcast of the meeting through Channel 25 on Spectrum cable, or the livestream on the Village's website. Citizens not wishing to attend the meeting personally or virtually may submit any public comments by sending an email to [comments@village.germantown.wi.us](mailto:comments@village.germantown.wi.us) by 4 p.m. on the day of the meeting so that it can be provided to the members of the body for their consideration.

- I. **CALL TO ORDER:** This meeting has been given public notice in accordance with Wisconsin Statutes, Section 19.83 and 19.84 in such form that will apprise the general public and news media of subject matter that is intended for discussion and action.
- II. **ROLL CALL:** Chairperson Miller, Trustees Wing, Pieper and Myers.
- III. **PUBLIC COMMENT:** *Please be advised per §19.84(2), information will be received from the public. It is the policy of this municipality that there be a three (3) minute time period, per person, with time extension per the Chief Presiding Officer's discretion; be further advised that there may be limited discussion on the information received, however, no action will be taken under public comments. (15 minutes) Written Public Comments should be directed to [comments@village.germantown.wi.us](mailto:comments@village.germantown.wi.us), by 4 p.m. on Monday, March 1.*
- IV. **APPROVAL OF MINUTES:** February 1, 2021, Regular Meeting.
- V. **REPORTS:**
  - A. Police Department.
    1. Monthly.
  - B. Fire Department.
    1. Monthly.
  - C. Policy Updates.
    1. Police Department:
      - a. Policy 322 – Report Preparation.
      - b. Policy 323 – Media Relations.
      - c. Policy 324 – Subpoenas and Court Appearances.
      - d. Policy 325 – Outside Agency Assistance.
      - e. Policy 326 – Registered Offender Information.

2. Fire Department:
  - a. None.

VI. **UNFINISHED BUSINESS:**

- A. None.

VII. **NEW BUSINESS:**

- A. Police Department Commendation – Ryan P. Bloch.
- B. Police Department Commendation – Jayna L. Schmittinger.
- C. Police Department – Hiring of the IT Position.
- D. Police Department – Hiring of the Clerk Position.
- E. Fire Department – Purchase of New Ambulance.
- F. Fire Department – Purchase of Heart Monitors.

VIII. **NEXT MEETING:** Set April 2021 Meeting Date and Time.

IX. **ADJOURNMENT:**

*UPON REASONABLE NOTICE, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service please contact the Village Clerk at (262)250-4740 at least 2 days prior to the meeting.*

*NOTICE is given that a majority of the Village Board may attend this meeting to gather information about an agenda item over which they have decision making responsibility. This may constitute a meeting of the Village Board per State ex rel. Badke v. Greendale Village Board, even though the Village Board will not take formal action at this meeting.*

**MEETING MINUTES**  
**PUBLIC SAFETY COMMITTEE MEETING**  
**FEBRUARY 1, 2021**  
**GERMANTOWN VILLAGE HALL BOARD ROOM**

CALL: The meeting was called to order at 6:00 p.m. by Chairman Miller.

ROLL CALL: Chairman Miller, Trustees Myers and Wing. Trustee Pieper was absent and excused.

Also present were Police Chief Snow, Fire Chief Delain, Clerk Braunschweig, Human Resources Manager Tucker.

PUBLIC COMMENT: no comments

APPROVAL OF MINUTES: a motion was made by Myers, seconded by Wing, to approve the minutes of the January 4, 2021 Public Safety Committee meeting. Motion carried unanimously.

POLICE DEPARTMENT MONTHLY REPORT: Snow reported on the following:

- Traffic contacts in December 2020 were close to the number of December 2019 numbers
- K9 deployment numbers were up significantly, Snow explained the increase is due to the 2<sup>nd</sup> K9 unit added to the department
- 40+ applications have been received for the police officer position; more are expected as the closing date is Feb. 12<sup>th</sup>. Testing will be done at the high school on Feb. 20<sup>th</sup> followed by interviews with Command Staff and Police and Fire Commission in March
- Job description for the IT position will be presented at the March meeting

FIRE DEPARTMENT MONTHLY REPORT: Delain reported on the following:

- Calls for Service numbers have increased with 225 calls in December, 193 in January. October, November and December also had a large number of COVID related calls which have since tapered off
- Department responded to a fire call at a local restaurant which started with a grease fire. While at the scene, fire code violations were noted
- Inspections for enforcement of fire codes will be started again on February 1<sup>st</sup> full time.
- Miller asked about staff in fire and police getting vaccines, Delain advised most staff have received the first round of injections with the second round coming up. Snow stated the police department has some staff just starting with their first round, others are scheduled for the second injection.

OVERTIME REPORTS: no report

Police Department  
Fire Department

POLICY UPDATES FOR POLICE & FIRE DEPARTMENT:

**POLICE DEPARTMENT:**

Policy 316 – Missing Persons  
Policy 317 – Public Alert  
Policy 318 – Victim and Witness Assistance  
Policy 319 – Bias/Motivated Crimes  
Policy 320 – Standards of Conduct  
Policy 321 – Information Technology Use

Snow stated that during the updating of the department policy manual, he was presenting a few policies at a time, and the ones shown on the agenda were not of a high liability nature. Wing noted that department policy should address parameters for email and that it is not used for personal or political matters. He added that while it is appropriate to use department email for notification of pending meetings that will be discussing a particular subject, personal opinions should not be a part of these emails. Snow advised that email use would be monitored and addressed if there is inappropriate correspondence.

**FIRE DEPARTMENT:** none

UNFINISHED BUSINESS:

MUNICIPAL CODE 9.02 FIREARMS AND OTHER DANGEROUS WEAPONS REGULATED WITH RELATIONSHIP TO HUNTING OF COYOTES: Miller noted that this item was carried over in order to research what surrounding communities are allowing for hunting regulations. Snow advised that the only one allowing rifle hunting that he had heard back from was Jackson, and that West Bend will make allowances for professional sharpshooters. He added that some do not allow rifles at all, Mequon was one of them. Snow advised he did not receive a response from Richfield.

Discussion followed with Wing advising he thought it would be prudent to talk to members of local sportsman's clubs and he may reach out on his own to get their opinion on rifle hunting in the Village. Miller advised he also knows some members and could get some feedback on their thoughts. There was also discussion on revising the language with this ordinance as there are some areas where the intent of the ordinance is not clear on what is allowed for hunting vs. target practice. Miller stated he would like to see some recommendations on how the wording should be revised. He added there would be no action on this item at tonight's meeting.

NEW BUSINESS

REPORT ON INTERNATIONAL ASSOCIATION OF FIREFIGHTERS, LOCAL 4854, COLLECTIVE BARGAINING AGREEMENT: Delain advised that over the last year he and Tucker had met with the Firefighter's Union members and went over some of the items in their contract, which included the following:

- Wage increases
- Sick time policies
- Battalion chiefs working on trade day issues, pay issues changed to stipend
- Change definition of employee POC to Paid on Premise
- Increase uniform allowance for one year (to address wear and tear from frequent cleanings due to COVID-19)
- Change of start times
- Increase of hours for sick time and sick time conversion
- Lieutenant pay rate determined
- Other operational changes
- Pay rates within department and their differences, now all are on same pay schedule rather than reverting back and forth

Miller noted these changes should simplify the pay schedule.

A motion was made by Myers, seconded by Wing, to forward this item to Village Board with a recommendation of approval. Motion carried unanimously.

NEXT MEETING: Monday, March 1, 2021 6:00 p.m., at the Village Hall Boardroom.

ADJOURNMENT: there being no further business, the meeting was adjourned at 6:25 p.m.

Recorded by,

Julie L. Barth  
Secretary

# Report Preparation

## 322.1 PURPOSE AND SCOPE

Report preparation is a major part of each employee's job. The purpose of reports is to document sufficient information to refresh the employee's memory and to provide sufficient information for follow-up investigation and successful prosecution. Report writing is the subject of substantial formalized and on-the-job training.

### 322.1.1 REPORT PREPARATION

Employees should ensure that their reports are sufficiently detailed for their purpose and reasonably free of errors prior to submission. It is the responsibility of the assigned employee to complete and submit all reports taken during the shift before going off-duty unless permission to delay submission of the report has been approved by a supervisor. Generally, reports requiring prompt follow-up action on active leads or arrest reports where the suspect remains in custody should not be delayed.

Handwritten reports must be prepared legibly. If the report is not legible, the submitting employee will be required by the reviewing supervisor to promptly make corrections and resubmit the report. Employees who dictate reports shall use appropriate grammar, as content is not the responsibility of the typist. Employees who generate reports on computers are subject to all requirements of this policy.

All reports shall accurately reflect the identity of the persons involved, witnesses, all pertinent information seen, heard or assimilated by any other sense and any actions taken. Employees shall not suppress, conceal or distort the facts of any reported incident, nor shall any employee make a false report orally or in writing. Generally, the reporting employee's opinions should not be included in reports unless specifically identified as such.

## 322.2 REQUIRED REPORTING

Written reports are required in all of the following situations on the appropriate department-approved form unless otherwise approved by a supervisor.

### 322.2.1 CRIMINAL ACTIVITY REPORTING

When a member responds to a call for service, or as a result of self-initiated activity becomes aware of any activity where a crime has occurred, the member shall document the incident regardless of whether a victim desires prosecution.

Activity to be documented in a written report includes:

- (a) All arrests
- (b) All felony crimes
- (c) Non-felony incidents involving threats or stalking behavior
- (d) Situations covered by separate policy. These include:

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1. Use of Force Policy
  2. Domestic Abuse Policy
  3. Child Abuse Policy
  4. Adult Abuse Policy
  5. Bias-Motivated Crimes Policy
  6. Suspicious Activity Reporting Policy
- (e) All misdemeanor crimes where the victim desires a report
- (f) Situations involving a suspected prescription drug law violation, opioid-related drug overdose, narcotic-related death or controlled substance prescription theft (Wis. Stat. § 961.37).

Misdemeanor crimes where the victim does not desire a report shall be documented using the department-approved alternative reporting method (e.g., for example, a dispatch log).

#### 322.2.2 NON-CRIMINAL ACTIVITY

The following incidents shall be documented using the appropriate approved report:

- (a) Anytime an officer points a firearm at any person
- (b) Any use of force against any person by a member of this department (see the Use of Force Policy)
- (c) Any firearm discharge (see the Firearms Policy)
- (d) Anytime a person is reported missing (regardless of jurisdiction) (see the Missing Person Reporting Policy)
- (e) Any found property or found evidence
- (f) Any traffic crashes above the minimum reporting level (see the Traffic Crash Response and Reporting Policy)
- (g) Suspicious incidents that may indicate a potential for crimes against children or that a child's safety is in jeopardy
- (h) All protective custody detentions
- (i) Whenever the employee believes the circumstances should be documented or at the direction of a supervisor

#### 322.2.3 DEATH CASES

Death investigations require specific investigation methods depending on circumstances and should be handled in accordance with the Death Investigation Policy. The handling officer should notify and apprise a supervisor of the circumstances surrounding the incident to determine how to proceed. The following cases shall be appropriately investigated and documented using the approved report:

- (a) Sudden or accidental deaths

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- (b) Suicides
- (c) Homicide or suspected homicide
- (d) Unattended deaths (no physician or qualified hospice care during the period immediately preceding death)
- (e) Found dead bodies or body parts

#### **322.2.4 INJURY OR DAMAGE BY VILLAGE PERSONNEL**

Reports shall be taken if an injury occurs that is a result of an act of a Village employee. Reports also shall be taken when there is damage to Village property or Village equipment.

#### **322.2.5 MISCELLANEOUS INJURIES**

Any injury that is reported to this department shall require a report when:

- (a) The injury is a result of a drug overdose.
- (b) There is an attempted suicide.
- (c) The injury is major/serious, whereas death could result.
- (d) The circumstances surrounding the incident are suspicious in nature and it is desirable to record the event.

The above reporting requirements are not intended to be all-inclusive. A supervisor may direct an employee to document any incident he/she deems necessary.

#### **322.2.6 ALTERNATE REPORTING FOR VICTIMS**

Under certain circumstances and only with supervisor approval certain reports may be taken online or over the phone. Members at an incident should not refer the reporting party to an alternate means of reporting without authorization from a supervisor. Members may refer victims to online victim assistance programs (e.g., Federal Communications Commission FCC website for identity theft, Internet Crime Complaint Center (IC3) website for computer crimes).

### **322.3 GENERAL POLICY OF EXPEDITIOUS REPORTING**

In general, all employees and supervisors shall act with promptness and efficiency in the preparation and processing of all reports. An incomplete report, unorganized reports or reports delayed without supervisory approval are not acceptable. Reports shall be processed according to established priorities or according to special priority necessary under exceptional circumstances.

#### **322.3.1 GENERAL POLICY OF HANDWRITTEN REPORTS**

Some incidents and report forms lend themselves to block print rather than typing. In general, the narrative portion of those reports where an arrest is made or when there is a long narrative should be typed or dictated.

Supervisors may require, with the foregoing general policy in mind, block printing or typing of reports of any nature for Department consistency.

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#### **322.3.2 GENERAL USE OF OTHER HANDWRITTEN FORMS**

County, state and federal agency forms may be block printed as appropriate. In general, the form itself may make the requirement for typing apparent.

#### **322.4 REPORT CORRECTIONS**

Supervisors shall review reports for content and accuracy. If a correction is necessary, the reviewing supervisor should complete the report correction form, stating the reasons for rejection. The original report and the correction form should be returned to the reporting employee for correction as soon as practicable. It shall be the responsibility of the originating employee to ensure that any report returned for correction is processed in a timely manner.

#### **322.5 REPORT CHANGES OR ALTERATIONS**

Reports that have been approved by a supervisor and submitted to the Records Section for filing and distribution shall not be modified or altered except by way of a supplemental report. Reviewed reports that have not yet been submitted to the Records Section may be corrected or modified by the authoring employee only with the knowledge and authorization of the reviewing supervisor.

#### **322.6 ELECTRONIC SIGNATURES**

The Germantown Police Department has established an electronic signature procedure for use by all employees of the Germantown Police Department. The Operations Captain shall be responsible for maintaining the electronic signature system and ensuring that each employee creates a unique, confidential password for his/her electronic signature.

- Employees may only use their electronic signature for official reports or other official communications.
- Each employee shall be responsible for the security and use of his/her electronic signature and shall promptly notify a supervisor if the electronic signature has or may have been compromised or misused.

## Media Relations

### 323.1 PURPOSE AND SCOPE

This policy provides guidelines for the release of official department information to the media. It also addresses coordinating media access to scenes of disasters, criminal investigations, emergencies, and other law enforcement activities.

### 323.2 POLICY

It is the policy of the Germantown Police Department to protect the privacy rights of individuals, while releasing non-confidential information to the media regarding topics of public concern. Information that has the potential to negatively affect investigations will not be released.

### 323.3 RESPONSIBILITIES

The ultimate authority and responsibility for the release of information to the media shall remain with the Chief of Police. In situations not warranting immediate notice to the Chief of Police and in situations where the Chief of Police has given prior approval, Captains, Patrol Lieutenants and designated Public Information Officers may prepare and release information to the media in accordance with this policy and applicable laws regarding confidentiality.

### 323.4 PROVIDING ADVANCE INFORMATION

To protect the safety and rights of department members and other persons, advance information about planned actions by law enforcement personnel, such as movement of persons in custody or the execution of an arrest or search warrant, should not be disclosed to the media, nor should media representatives be invited to be present at such actions except with the prior approval of the Chief of Police.

Any exceptions to the above should only be considered for the furtherance of legitimate law enforcement purposes. Prior to approving any exception, the Chief of Police will consider, at a minimum, whether the release of information or the presence of the media would unreasonably endanger any individual or prejudice the rights of any person or is otherwise prohibited by law.

### 323.5 MEDIA REQUESTS

Any media request for information or access to a law enforcement incident shall be referred to the PIO, or if unavailable, to the first available supervisor. Prior to releasing any information to the media, members shall consider the following:

- (a) At no time shall any member of this department make any comment or release any official information to the media without prior approval from a supervisor or the PIO.
- (b) In situations involving multiple agencies or government departments, every reasonable effort should be made to coordinate media releases with the authorized representative of each involved agency prior to the release of any information by this department.

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- (c) Under no circumstance should any member of this department make any comment to the media regarding any law enforcement incident not involving this department without prior approval of the Chief of Police. Under these circumstances the member should direct the media to the agency handling the incident.

#### **323.6 ACCESS**

Authorized media representatives shall be provided access to scenes of disasters, criminal investigations, emergencies and other law enforcement activities as required by law.

Access by the media is subject to the following conditions:

- (a) The media representative shall produce valid press credentials that shall be prominently displayed at all times while in areas otherwise closed to the public.
- (b) Media representatives may be prevented from interfering with emergency operations and criminal investigations.
  - 1. Based upon available resources, reasonable effort should be made to provide a safe staging area for the media that is near the incident and that will not interfere with emergency or criminal investigation operations. All information released to the media should be coordinated through the Public Information Officer or other designated spokesperson.
- (c) Media interviews with individuals who are in custody shall not be permitted without the approval of the Chief of Police and the express written consent of the person in custody.
- (d) No member of this department who is under investigation shall be subjected to media visits or interviews without the consent of the involved member.

##### **323.6.1 CRITICAL OPERATIONS**

A critical incident or tactical operation should be handled in the same manner as a crime scene, except the media should not be permitted within the inner perimeter of the incident, subject to any restrictions as determined by the supervisor in charge. Department members shall not jeopardize a critical incident or tactical operation in order to accommodate the media. All comments to the media shall be coordinated through a supervisor or the PIO.

##### **323.6.2 TEMPORARY FLIGHT RESTRICTIONS**

Whenever the presence of media or other aircraft pose a threat to public or officer safety or significantly hamper incident operations, the field supervisor should consider requesting a Temporary Flight Restriction (TFR). All requests for a TFR should be routed through the Patrol Lieutenant. The TFR request should include specific information regarding the perimeter and altitude necessary for the incident. It should be requested through the appropriate control tower. If the control tower is not known, the Federal Aviation Administration (FAA) should be contacted (14 CFR 91.137).

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#### **323.7 CONFIDENTIAL OR RESTRICTED INFORMATION**

It shall be the responsibility of the PIO to ensure that confidential or restricted information is not inappropriately released to the media (see the Records Maintenance and Release and Personnel Records policies). When in doubt, authorized and available legal counsel should be consulted prior to releasing any information.

##### **323.7.1 EMPLOYEE INFORMATION**

The identities of officers involved in shootings or other critical incidents may only be released to the media upon the consent of the involved officer or upon a formal request filed.

Any requests for copies of related reports or additional information not contained in the information log (see the Information Log section in this policy), including the identity of officers involved in shootings or other critical incidents, shall be referred to the PIO.

Requests should be reviewed and fulfilled by the Custodian of Records, or if unavailable, the Patrol Lieutenant or the authorized designee. Such requests will be processed in accordance with the provisions of the Records Maintenance and Release Policy and public records laws (e.g., Wisconsin Public Records Law).

#### **323.8 RELEASE OF INFORMATION**

The Department may routinely release information to the media without receiving a specific request. This may include media releases regarding critical incidents, information of public concern, updates regarding significant incidents or requests for public assistance in solving crimes or identifying suspects. This information may also be released through the department website or other electronic data sources.

##### **323.8.1 INFORMATION LOG**

The Department will maintain a daily information log of significant law enforcement activities. Log entries shall only contain information that is deemed public information and not restricted or confidential by this policy or applicable law. Upon request, the log entries shall be made available to media representatives through the Patrol Lieutenant.

The daily information log will generally include:

- (a) The date, time, location, case number, type of crime, extent of injury or loss, and names of individuals involved in crimes occurring within this jurisdiction, unless the release of such information would endanger the safety of any individual or jeopardize the successful completion of any ongoing investigation, or the information is confidential (e.g., juveniles or certain victims).
- (b) The date, time, location, case number, name, birth date and charges for each person arrested by this department, unless the release of such information would endanger the safety of any individual or jeopardize the successful completion of any ongoing investigation or the information is confidential (e.g., juveniles).
- (c) The time and location of other significant law enforcement activities or requests for service with a brief summary of the incident.

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Any requests for copies of related reports or additional information not contained in this log shall be referred to the designated department media representative, the custodian of records, or if unavailable, to the Patrol Lieutenant. Such requests will generally be processed in accordance with the Records Release and Security Policy and provisions of the Wisconsin Public Records Laws (Wis. Stat. §§ 19.31-19.39). Questions concerning the mandates of the Wisconsin Public Records Laws should be resolved through legal counsel.

## Subpoenas and Court Appearances

### 324.1 PURPOSE AND SCOPE

This policy establishes the guidelines for department members who must appear in court. It will allow the Germantown Police Department to cover any related work absences and keep the Department informed about relevant legal matters.

### 324.2 POLICY

Germantown Police Department members will respond appropriately to all subpoenas and any other court-ordered appearances.

### 324.3 SUBPOENAS

Only department members authorized to receive a subpoena on behalf of this department or any of its members may do so.

Service of a subpoena or court notice requiring the appearance of any member in connection with a matter arising out of the member's course and scope of official duties may be accomplished by (Wis. Stat. § 885.03):

- (a) Personally serving a copy of the subpoena to the member.
- (b) Delivering a copy to the member's usual place of residency.
- (c) Exhibiting and reading the subpoena to the member.

Except a subpoena on behalf of the State of Wisconsin, of a municipality in a forfeiture action or of an indigent respondent in a paternity proceeding, no subpoena for a member of this department as a witness in a civil action should be accepted unless accompanied by the appropriate witness fees as allowed by law (Wis. Stat. § 885.06).

#### 324.3.1 SPECIAL NOTIFICATION REQUIREMENTS

Any member who is subpoenaed to testify, agrees to testify or provides information on behalf of or at the request of any party other than the Village Attorney or the prosecutor shall notify his/her immediate supervisor without delay regarding:

- (a) Any civil case where the Village or one of its members, as a result of his/her official capacity, is a party.
- (b) Any civil case where any other city, county, state or federal unit of government or a member of any such unit of government, as a result of his/her official capacity, is a party.
- (c) Any criminal proceeding where the member is called to testify or provide information on behalf of the defense.
- (d) Any civil action stemming from the member's on-duty activity or because of his/her association with the Germantown Police Department.

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- (e) Any personnel or disciplinary matter when called to testify or to provide information by a government entity other than the Germantown Police Department.

The supervisor will then notify the Chief of Police and the appropriate prosecuting attorney as may be indicated by the case. The Chief of Police should determine if additional legal support is necessary.

No member shall be retaliated against for testifying in any matter.

#### **324.3.2 CIVIL SUBPOENA**

The Department will compensate members who appear in their official capacities on civil matters arising out of their official duties, as directed by the current collective bargaining agreement.

The Department should seek reimbursement for the member's compensation through the civil attorney of record who subpoenaed the member.

#### **324.3.3 OFF-DUTY RELATED SUBPOENAS**

Members receiving valid subpoenas for off-duty actions not related to their employment or appointment will not be compensated for their appearance. Arrangements for time off shall be coordinated through their immediate supervisors.

#### **324.4 FAILURE TO APPEAR**

Any member who fails to comply with the terms of any properly served subpoena or court-ordered appearance may be subject to discipline. This includes properly served orders to appear that were issued by a state administrative agency.

#### **324.5 STANDBY**

To facilitate standby agreements, members are required to provide and maintain current information on their addresses and contact telephone numbers with the Department.

If a member on standby changes his/her location during the day, the member shall notify the designated department member of how he/she can be reached. Members are required to remain on standby until released by the court or the party that issued the subpoena.

#### **324.6 COURTROOM PROTOCOL**

When appearing in court, members shall:

- (a) Be punctual and prepared to proceed immediately with the case for which they are scheduled to appear.
- (b) Dress in the department uniform or business attire.
- (c) Observe all rules of the court in which they are appearing and remain alert to changes in the assigned courtroom where their matter is to be heard.

##### **324.6.1 TESTIMONY**

Before the date of testifying, the subpoenaed member shall request a copy of relevant reports and become familiar with the content in order to be prepared for court.

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#### **324.7 OVERTIME APPEARANCES**

When a member appears in court on his/her off-duty time, he/she will be compensated in accordance with the current collective bargaining agreement.

## Outside Agency Assistance

### 325.1 PURPOSE AND SCOPE

The purpose of this policy is to provide guidance to members when requesting or responding to a request for mutual aid or when assisting another law enforcement agency.

### 325.2 POLICY

It is the policy of the Germantown Police Department to promptly respond to requests for assistance by other law enforcement agencies, subject to available resources and consistent with the applicable laws and policies of this department.

### 325.3 ASSISTING OUTSIDE AGENCIES

Generally, requests for any type of assistance from another agency should be routed to the Patrol Lieutenant's office or an on-duty supervisor for approval. In some instances, a memorandum of understanding (MOU) or other established protocol may exist that eliminates the need for approval of individual requests (Wis. Stat. § 66.0313; Wis. Stat. § 175.46).

When another law enforcement agency requests assistance from this department, the Patrol Lieutenant may authorize, if available, an appropriate number of personnel to assist.

Members are reminded that their actions when rendering assistance must conform with applicable laws and be consistent with the policies of this department.

Officers may respond to a request for emergency assistance; however, they shall notify a supervisor of their activity as soon as practicable.

Arrestees may be temporarily detained by this department until arrangements for transportation are made by the outside agency. Probation violators who are temporarily detained by this department will not ordinarily be booked at this department. Only in exceptional circumstances, and subject to supervisor approval, will this department provide transportation of arrestees to other facilities on behalf of another agency.

When transportation assistance is rendered, a report shall be prepared and submitted by the handling member unless otherwise directed by a supervisor.

#### 325.3.1 MUTUAL AID AGREEMENTS

The Department may, at the discretion of the Chief of Police, enter into a mutual aid agreement with a law enforcement agency of a physically adjacent state. An agreement may authorize the following (Wis. Stat. § 175.46):

- (a) Law enforcement officers from another agency may act with some or all of the arrest and other police authority of an officer of this department (Wis. Stat. § 175.46(2)).
- (b) Law enforcement officers from another agency may enforce and make arrests for violations of only those laws that are similar to the types of laws they are authorized

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to enforce and make arrests for violations of in their home jurisdiction (Wis. Stat. § 175.46(4)).

Any mutual aid agreement should be written and may be on an individual case-by-case basis or may be a continuing agreement until terminated by either agency. At least 30 days prior to entering into a mutual aid agreement, this department shall submit a copy of the initial proposed agreement to the Wisconsin Department of Justice (WisDOJ) for review and comment. (Wis. Stat. § 175.46(3); Wis. Stat. § 175.46(8)).

#### **325.3.2 INITIATED ACTIVITY**

Any on-duty officer who engages in law enforcement activities of any type that are not part of a mutual aid request and take place outside the jurisdiction of the Germantown Police Department should notify the local law enforcement agency of the county or municipality where the violation occurs, cooperate with that agency as necessary, and notify his/her supervisor or the Patrol Lieutenant and Dispatch as soon as reasonably practicable (Wis. Stat. § 175.40(6)(d)). This requirement does not apply to special enforcement details or multi-agency units that regularly work in multiple jurisdictions.

#### **325.3.3 COUNTY-WIDE LAW ENFORCEMENT AUTHORITY**

Officers may arrest a person anywhere within the local county provided that the officer (Wis. Stat. § 175.40(5)(d)):

- (a) Completes investigations and documentation as otherwise required by this department.
- (b) Makes arrests for crimes, either observed or not observed, and completes documentation as otherwise required by this department.
- (c) Notifies and cooperates with the agency having jurisdiction over the area of such an investigation and arrest.

#### **325.4 REQUESTING OUTSIDE ASSISTANCE**

If assistance is needed from another agency, the member requesting assistance should, if practicable, first notify a supervisor. The handling member or supervisor should direct assisting personnel to where they are needed and to whom they should report when they arrive.

The requesting member should arrange for appropriate radio communication capabilities, if necessary and available, so that communication can be coordinated between assisting personnel.

#### **325.5 CRITICAL INCIDENT MUTUAL AID**

State, regional or county agencies may be summoned to assist and coordinate emergency services such as natural disasters, civil unrest, large crime scenes or accidents and hazardous or chemical spills. The Incident Commander, in cooperation with other agencies, is charged with making an immediate appraisal of the situation and its potential. Responders should:

- Establish scene management and control.

BUSINESS OF THE PUBLIC SAFETY COMMITTEE  
GERMANTOWN, WI

MEETING DATE: March 1<sup>st</sup>, 2021

AGENDA ITEM: Reports

ITEM TITLE: Policy Updates

SUBMITTED BY: Chief Mike Snow

SUMMARY EXPLANATION:

Attached are policy updates 322-326

ATTACHMENT: ORDINANCE\_\_\_\_\_ RESOLUTION\_\_\_\_\_ OTHER\_\_\_\_\_

RECOMMENDATION:

BOARD ACTION:

# Germantown Police Department

## Policy Manual

### *Outside Agency Assistance*

---

- Detect the presence of dangerous conditions or hazardous materials.
- Begin identification of dangerous conditions or hazardous materials (may use the most current Emergency Response Guidebook published by the U.S. Department of Transportation).
- Isolate the incident and identify zones of danger and activity.
- Contain the incident without risking unnecessary exposure.
- Perform firefighting, rescue, emergency medical and other critical life-saving response activities in accordance with the Village Emergency Operations Plan.
- Begin evacuation or direct in-place sheltering.
- Consider personal protection/decontamination.
- Contact the local Wisconsin state dispatch center and request support if it occurs on any federal, state or county highway located outside of this department's jurisdiction.
- Seek additional resources if the event exceeds, or is expected to exceed, the capability of local resources, including mutual aid and state or federal assistance. When requesting local, state or federal assistance, this department should clarify whether it is requesting assistance only or complete scene management.

#### **325.6 REPORTING REQUIREMENTS**

Incidents of outside assistance or law enforcement activities that are not documented in a crime report shall be documented in a general case report or as directed by the Patrol Lieutenant.

#### **325.7 MANDATORY SHARING**

Equipment and supplies purchased with federal funds or grants that require such equipment and supplies be shared with other agencies should be documented and updated as necessary by the Administration Captain or the authorized designee.

The documentation should include:

- (a) The conditions relative to sharing.
- (b) The training requirements for:
  - 1. The use of the supplies and equipment.
  - 2. The members training in the use of the supplies and equipment.
- (c) Copies of the documentation should be provided to Dispatch and the Patrol Lieutenant to ensure use of the equipment and supplies is in compliance with the applicable sharing agreements.

The Lieutenant should maintain documentation that the appropriate members have received the required training.

# Registered Offender Information

## 326.1 PURPOSE AND SCOPE

This policy establishes guidelines by which the Germantown Police Department will address issues associated with certain offenders who are residing in the jurisdiction and how the Department will disseminate information and respond to public inquiries for information about registered offenders.

## 326.2 POLICY

It is the policy of the Germantown Police Department to identify and monitor registered offenders living within this jurisdiction and to take reasonable steps to address the risks those persons may pose.

## 326.3 REGISTRATION AND CONTACT

The Detective Bureau supervisor shall establish a process to reasonably accommodate obtaining fingerprints, a recent photograph and other information that may be required by the Wisconsin Department of Corrections (WisDOC) as well as any face-to-face contact requirements for registrants who are on supervision (Wis. Stat. § 301.45(2)(f)). The process should rebut any allegation on the part of the offender that the process was too confusing, burdensome or difficult for compliance. If it is reasonable to do so, an investigator assigned to related investigations should conduct the face-to-face contact in order to best evaluate any threat the person may pose to the community. Employees assigned to meet with these offenders should receive appropriate training regarding the process.

Upon conclusion of the process, the investigator shall ensure that the information is provided to WisDOC.

The refusal of a registrant to provide any of the required registration information or complete the registration process should initiate a criminal investigation for failure to register.

## 326.4 MONITORING OF REGISTERED OFFENDERS

The Detective Bureau supervisor should establish a system to periodically, and at least once annually, verify that a registrant remains in compliance with his/her registration requirements after the initial registration. This verification should include:

- (a) Efforts to confirm residence using an unobtrusive method, such as an Internet search or drive-by of the declared residence.
- (b) Review of information on the WisDOC Sex Offender Registration Program (SORP) informational database.
- (c) Contact with a registrant's parole or probation officer.

Any discrepancies should be reported to the WisDOC.

# Germantown Police Department

## Policy Manual

### *Registered Offender Information*

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The Detective Bureau supervisor should also establish a procedure to routinely disseminate information regarding registered offenders to Germantown Police Department personnel, including timely updates regarding new or relocated registrants.

#### **326.5 DISSEMINATION OF PUBLIC INFORMATION**

Employees will not unilaterally make a public notification advising the community of a particular registrant's presence in the community. Employees who identify a significant risk or other public safety issue associated with a registrant should promptly advise their supervisor. The supervisor should evaluate the request and forward the information to the Chief of Police if warranted. A determination will be made by the Chief of Police, with the assistance of legal counsel as necessary, whether such a public alert should be made.

Members of the public requesting information on registrants should be provided the Wisconsin Sex Offender Registry Web site or the Germantown Police Department's website.

The Records Section supervisor shall release local registered offender information to residents in accordance with Wis. Stat. § 301.46 and in compliance with a Wisconsin Public Records Law request.

##### **326.5.1 RELEASE NOTIFICATIONS**

Registrant information that is released should include notification that:

- (a) The offender registry includes only those persons who have been required by law to register and who are in compliance with the offender registration laws.
- (b) The information is provided as a public service and may not be current or accurate.
- (c) Persons should not rely solely on the offender registry as a safeguard against offenses in their communities.
- (d) The crime for which a person is convicted may not accurately reflect the level of risk.
- (e) Anyone who uses information contained in the registry to harass registrants or commit any crime may be subject to criminal prosecution.

##### **326.5.2 DISCRETIONARY DISSEMINATION**

Notifications that a sex offender is or will be residing, working, or attending school in Germantown Police Department jurisdiction, including a Special Bulletin Notification (SBN) from the WisDOC, should be forwarded to the Detective Bureau supervisor. The Detective Bureau supervisor should:

- (a) Review notifications and disseminate the information within the Department as appropriate.
- (b) Establish a Core Team or represent the Department in a regional Core Team to review and discuss SBNs and make recommendations regarding disseminating information about the offender.
- (c) Ensure SBNs are reviewed by a Core Team.

# Germantown Police Department

## Policy Manual

### *Registered Offender Information*

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- (d) Remain familiar with current recommendations regarding community notification made by the WisDOC, including evaluation criteria and notice levels (Wisconsin Sex Offender Registration and Community Notification - Manual for Law Enforcement).
- (e) Seek advice from legal counsel as needed regarding procedures for community notifications and compliance with public records and open meetings laws.
- (f) Obtain prior approval from the Chief of Police prior to notification to the public in general and the plan for how that notification is to be accomplished (Wis. Stat. § 301.46).
  - 1. The overriding guiding principle in the development of any notification plan to the general public is that such a plan is not intended to subject the offender to additional punishment or harassment. Rather, these plans should seek to provide information to those individuals, agencies and/or organizations that need to know, in the interest of public protection, about the potential risk posed by this offender.

BUSINESS OF THE PUBLIC SAFETY COMMITTEE  
GERMANTOWN, WI

MEETING DATE: March 1<sup>st</sup>, 2021

AGENDA ITEM: Commendations

ITEM TITLE: Policy Updates

SUBMITTED BY: Chief Mike Snow

SUMMARY EXPLANATION:

I have attached commendations for Officers Bloch and Schmittinger.

ATTACHMENT: ORDINANCE\_\_\_\_\_ RESOLUTION\_\_\_\_\_ OTHER\_\_\_\_\_

RECOMMENDATION:

BOARD ACTION:



OFFICE OF THE CHIEF OF POLICE  
GERMANTOWN, WISCONSIN

Michael S. Snow  
Chief

COMMENDATION

Ryan P. Bloch  
Police Officer

On February 1, 2021 you were the primary investigator for armed robbery, #21-1878, at Walmart. The initial stages of the investigation were chaotic, and as the investigation progressed, it was discovered that there might be multiple suspects, weapons, and evidence that needed to be located. The seriousness of this incident required you to have a temporary felony warrant issued for the suspect. It also required you to liaison with the Germantown Police Department's Detective Bureau so timely information could be provided to the Washington County District Attorney's Office that would assist with prosecution of this case. After reviewing your investigative efforts, District Attorney Mark Bensen complimented you on the quality of your investigation.

Pursuant to Germantown Police Department Policy 1014.4, you are receiving this Letter of Commendation for outstanding job performance during incident #21-1878. You effectively investigated an armed robbery incident resulting in a warrant being issued for the offender and a request for charges being sent to the Washington County District Attorney's Office. As a result of your outstanding job performance, the offender in this incident was eventually taken into custody and will be criminally charged in Washington County Circuit Court. Your conduct during this investigation exemplifies the Germantown Police Department mission statement of "Excellence in Police Service."

Dated this 23<sup>rd</sup> day of February 2021

\_\_\_\_\_  
Michael S. Snow, Chief

\_\_\_\_\_  
David S. Huesemann, Lieutenant

\_\_\_\_\_  
Ryan P. Bloch, Police Officer





OFFICE OF THE CHIEF OF POLICE  
GERMANTOWN, WISCONSIN

Michael S. Snow  
Chief

COMMENDATION

Jayna L. Schmittinger  
Police Officer

On January 21, 2021 you investigated a retail theft incident, #21-1216, at Walmart. After completing the investigation, you later read an officer safety email from Detective Ball regarding area robberies that were being investigated by the FBI Milwaukee Area Violent Crimes Task Force. You immediately recognized that your retail theft suspect and vehicle might be related to the robbery investigations. You notified Detective Ball about this situation who then relayed the information to the FBI Task Force. The information that was relayed to the Task Force assisted with the subsequent arrest of the armed robbery suspect, and recovery of a suspect vehicle and robbery weapon. The information that was relayed to the FBI Task Force also provided them with investigative leads regarding the identity of an additional suspect who was driving the vehicle involved with the robberies.

Pursuant to Germantown Police Department Policy 1014.4, you are receiving this Letter of Commendation for outstanding job performance during incident #21-1216. You demonstrated a high level of attention to detail when you recognized that your routine retail theft incident was related to a much more serious crime being investigated by the FBI Task Force. The information that was provided to the FBI Task Force assisted them with bringing their investigation to a successful conclusion. Your conduct during this investigation exemplifies the Germantown Police Department mission statement of "Excellence in Police Service."

Dated this 23<sup>rd</sup> day of February 2021

\_\_\_\_\_  
Michael S. Snow, Chief

\_\_\_\_\_  
David S. Huesemann, Lieutenant

\_\_\_\_\_  
Jayna L. Schmittinger, Police Officer



**BUSINESS OF THE PUBLIC SAFETY COMMITTEE  
GERMANTOWN, WI**

MEETING DATE: March 1<sup>st</sup>, 2021

AGENDA ITEM: New Business

ITEM TITLE: IT Job Description

SUBMITTED BY: Chief Mike Snow

SUMMARY EXPLANATION:

Advancements in technology have dramatically increased the efficiency of day to day tasks. This is as true in law enforcement as with any other profession. As with everyone we have grown to rely heavily on this technology. The obvious downside is that when this equipment does not work our operations are significantly impacted. The ability to immediately troubleshoot IT issues is critical to our mission.

The practice of assigning an IT specialist to public safety departments is common. Menomonee Falls, West Bend, and Mequon all have IT specialists dedicated specifically to public safety. I have attached a job description outlining the expectations for this position along with an evaluation and proposed salary range.

ATTACHMENT: ORDINANCE\_\_\_\_\_ RESOLUTION\_\_\_\_\_ OTHER\_\_\_\_\_

RECOMMENDATION:

BOARD ACTION:

**From:** [Michelle Tucker](#)  
**To:** [Steve Kreklow](#); [Chief Mike Snow](#); [John Delain](#); [Captain Todd A. Grenier](#)  
**Subject:** Public Safety IT position salary  
**Date:** Monday, February 22, 2021 12:41:51 PM

---

Hey everyone-

I did the job evaluation for the position and what it tells me is this position should be between a 16 and an 18 for paygrade if we are only looking at internal comps. Here are the positions currently in that range:

|                                                 |    |
|-------------------------------------------------|----|
| Civil Engineer                                  | 16 |
| Senior Building Inspector (Inspector II)        | 16 |
| Foreman of Parks, Highways, Buildings & Grounds | 16 |
| Land Surveyor                                   | 16 |
| Associate Planner                               | 16 |
| Communications Supervisor                       | 17 |
| Support Services Manager                        | 18 |
| Highway Superintendent                          | 18 |
| Water Superintendent                            | 18 |
| Wastewater Superintendent                       | 18 |

Here are the 2021 salaries for that range:

|    |             |             |             |
|----|-------------|-------------|-------------|
| 16 | \$58,719.33 | \$66,409.79 | \$72,235.65 |
| 17 | \$61,742.01 | \$69,828.02 | \$75,954.55 |
| 18 | \$64,920.17 | \$73,423.46 | \$79,864.37 |

This is pretty low for the IT field, so I am guessing we would end up near the high end of whatever grade we choose. Lynn was at a 17, so the easiest thing is to go for that one, but I'm more inclined to recommend an 18 because of the market. Thoughts?

Michelle Tucker  
Support Services Manager  
Village of Germantown  
Ph: 262-250-4750 (ext. 4750)  
Cell: 262-674-4508  
Give Kudos Here: [Kudos!](#)

## Public Safety Information Technology Specialist Position Description

**Position Title:** Public Safety Information Technology Specialist  
**Reports To:** Germantown Police Captain  
**Employment Category:** Full-time  
**Department:** Police  
**Pay Grade:** 17

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### Job Summary:

Under the general direction of the Police Captain, the Public Safety IT Specialist is responsible for providing support for the IT needs of the Police Department and Fire Department, including police department hardware assets and software. The position provides high level support and system administration for multijurisdictional records and dispatch software. The IT Specialist also serves as the "Help Desk" for technology related issues for all police personnel.

### Essential Duties and Responsibilities

- Administers, supports, and manages all hardware and software at the Police Department, and in all police vehicles.
- Administers, supports, and manages all hardware and software at the Fire Department, and in all police vehicles.
- Administers, supports, and manages open issues for records, electronic citation and accident systems, and dispatch software.
- Assists with wireless access points, hardware and software related to body worn cameras, other security devices, fingerprint system and servers.
- Installs and tests workstation operating systems and application software, including public safety related programs.
- Troubleshoots PC problems and provides support to end users.
- Provides training and technical assistance to police personnel.
- Researches, tests and implements current and emergency industry specific technology. Serves as point of contact for technology vendors.
- Writes monthly and annual reports about information technology for committee meetings.
- Assists with open records and discovery requests for the Police Department.
- Serves as Police Department Help Desk to assist with IT issues or needs related to Police Department work.
- Other duties as assigned.

## **REQUIRED QUALIFICATIONS, KNOWLEDGE, SKILLS & ABILITIES**

*To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skill, and/or ability required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.*

### **Education and/or Experience**

- Minimum two-year degree from accredited business/ technical/trade college in electronics or related field preferred. Any equivalent combination of education and recent experience in network administration that provides the required knowledge, skills and abilities will be considered and may be substituted for the educational requirements.
- Must be able to demonstrate advanced understanding of Microsoft operating systems, networking configurations and troubleshooting techniques. Certifications a plus.
- Understanding of Public Safety IT systems for Police and/or Fire Department.

### **Technical Skills**

- Proficient knowledge of setup and support of personal computers.
- Working knowledge of Windows Server as well as SQL.
- Experience with surveillance camera systems and other recording devices.
- Experience with body worn cameras preferred.
- Experience in supporting mobile users.
- Experience in system administration of software programs.
- Experience acting as “help desk” support.
- Advanced computer troubleshooting, analysis, critical thinking and problem-solving ability.

### **Language Skills**

- Ability to relate to and communicate effectively with others.
- Ability to effectively communicate and promote both verbally and in writing. Ability to communicate technical concepts and abstract ideas to all audiences.
- Ability to write reports, manuals, technical policies or related correspondence.
- Ability to read and correctly interpret documents such as user manuals, safety rules, department rules, state statutes, municipal ordinances, technical documentation policies and procedures.

## **Mathematical Skills**

- Ability to calculate percentages, fractions, decimals, volumes, ratios, present values, and spatial relationships. Ability to interpret basic descriptive statistical reports.

## **Reasoning Ability**

- Ability to exercise the judgment, decisiveness and creativity required in situations involving the evaluation of information against sensory and/or judgmental criteria.
- Ability to work well under pressure and handle stressful situations, to organize work and set priorities to minimize problems, managing time and resources to meet deadlines and changing demands within the department.
- Ability to analyze and explain complex issues.

## **Other Qualifications**

- Thorough working knowledge of Microsoft operating systems, networking configurations, Microsoft Office Software and their applications.
- Knowledge of Phoenix Systems, Badger TraCs and security software strongly preferred.
- Knowledge of public safety organizations and their services and operations.
- Dependability and attention to detail.
- Ability to organize and prioritize a large number of projects at one time.
- Ability to work independently and in a team environment.

## **PHYSICAL REQUIREMENTS**

*The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.*

- While performing the duties of this job, the employee is frequently required to sit and talk or hear. The employee is occasionally required to walk; use hands to finger, handle, or operate objects, tools, or controls; and reach with hands and arms.
- Specific vision abilities required by this job include close vision, ability to adjust focus, and the ability to sustain prolonged visual concentration.
- Requires the ability to operate, maneuver and or provide simple but continuous adjustment on equipment, machinery and tools such as computer and other office machines, and or materials used in performing essential functions.
- Ability to coordinate eyes, hands, feet and limbs in performing slightly skilled movements such as typing and to operate various pieces of office equipment.

- Ability to recognize and identify degrees of similarities and differences between characteristics of colors, shapes and textures associated with job-related objects, materials and tasks.
- Ability to occasionally stoop, crawl or climb to reach equipment.
- Ability to work in confined areas including in squad cars for extended periods of time, when needed.
- Generally, the employee must exert light physical effort in sedentary to light work, occasionally involving lifting, carrying, pushing, pulling, crouching, crawling, kneeling, stooping and or moving up to 50 pounds.

### **Work Environment:**

*The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.*

- The noise level in the work environment is moderately quiet. Work is typically performed in an office.
- Ability to work under generally safe and comfortable conditions where exposure to environmental factors such as repetitive computer keyboard use, irate individuals and intimidation may cause discomfort and poses limited risk of injury.
- Must be comfortable working closely with command staff and available for limited 24/7 support after normal office hours for law enforcement emergencies.

**Selection Guidelines, Reasonable Accommodations, and Receipt:**

The selection process may include formal application, rating of qualifications and experience, oral interviews, reference checks, background examination, and job-related tests.

The above is intended to describe the general content of and requirements for the performance of this position. It is not to be construed as an exhaustive statement of duties, responsibilities or requirements. The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to the position.

The job description does not constitute an employment agreement between the employer and applicant and is subject to change by the employer as the needs of the employer and requirements of the job change.

The Village of Germantown is an Equal Opportunity Employer. In compliance with state and federal law, the Village will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

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Employee Signature

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Date

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Supervisor Signature

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Date

**BUSINESS OF THE PUBLIC SAFETY COMMITTEE  
GERMANTOWN, WI**

MEETING DATE: March 1<sup>st</sup>, 2021

AGENDA ITEM: New Business

ITEM TITLE: New Hire; Clerk Typist

SUBMITTED BY: Chief Mike Snow

SUMMARY EXPLANATION:

The Police Department had requested to create a new clerk position to handle open records requests, open record requests and other miscellaneous duties. The request was approved in the 2021 budget at the same wage rate as the current clerk typist.

The wages for that position are included in the current budget under 10-521-510-1110; Salaries-Administration.

ATTACHMENT: ORDINANCE\_\_\_\_\_ RESOLUTION\_\_\_\_\_ OTHER\_\_\_\_\_

RECOMMENDATION:

BOARD ACTION:

## The Business of the Germantown Public Safety Committee

Submitted by: Chief John Delain

Agenda Item: New Business

Meeting Date: 3/1/2021

Item Name: Purchase of New Ambulance

### Agenda item description:

For the 2020 budget the Germantown Fire Department requested \$300,000.00 to replace ambulance 1754. 1754 is one of the ambulances that had previously been remounted, and that has had constant mechanical problems. The Germantown Fire Department is requesting to purchase a new ambulance from Lifeline Ambulance through Jefferson Fire and Safety for \$283,273.00. This does not include small equipment which will be purchased separately.

Back up included: ☒ yes    ☐ No



# LIFE LINE

EMERGENCY VEHICLES

## AMBULANCE QUOTE

Village of Germantown  
John A. Delain  
N112W17001 Mequon Rd  
Germantown, WI 53022  
(262) 502-4701  
(262) 502-4744  
john.delain@germantownfiredept.com

Jefferson Fire & Safety Inc  
Rob Little  
7620 Donna Drive  
Middleton, WI 53562  
6087239126  
rob@jeffersonfire.com

Exp. Date: 03/31/2021  
Quote No: 10792-0002  
BODY: HIGH C

Germantown Fire Department  
171" HIGHLINER

02/01/2021

Page 1

| PART NO           | S           | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                      | QTY      |
|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|                   |             | <b>== 171" HIGHLINER - 1.000 07/01/19 ==</b>                                                                                                                                                                                                                                                                                                                                                                     | <b>1</b> |
|                   |             | <b>MASTER PARTS REVISION DATE (Start 01-12-21 to 04-01-2</b>                                                                                                                                                                                                                                                                                                                                                     | <b>1</b> |
| <b>00-00-0500</b> | <b>&lt;</b> | <b>LIFE LINE WARRANTY</b><br>Warranties Include:<br>Lifetime Modular Body Warranty<br>Lifetime Electrical Harness Warranty<br>Lifetime Limited Cabinet Warranty<br>5-Year/60,000 Mile Product Conversion Warranty<br>10-Year/100,000 Mile Electrical Warranty Elite System<br>6-Year Pro-Rated Axalta Paint Warranty<br>Which is as follows:<br>For 3 Years 100%<br>4th Year 50%<br>5th Year 25%<br>6th Year 10% | <b>1</b> |
| <b>00-00-0700</b> | <b>&lt;</b> | <b>&gt;&gt;&gt;SHOP COPY DATE - FACTORY USE ONLY&lt;&lt;&lt;</b><br>Date Order Placed By Dealer:<br><br>Draft Work Order Process Date:<br><br>1st Dealer Draft Date:                                                                                                                                                                                                                                             | <b>1</b> |

| PART NO    | S | DESCRIPTION                                                                                                                                                                                                           | QTY |
|------------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|            |   | Final Dealer Draft Date:                                                                                                                                                                                              |     |
|            |   | Sign-Off Date:                                                                                                                                                                                                        |     |
|            |   | Parts/Drafting/Paint:                                                                                                                                                                                                 |     |
|            |   | Shop Release Date:                                                                                                                                                                                                    |     |
|            |   | SFD:                                                                                                                                                                                                                  |     |
| 00-00-0800 | < | <b>Customer Contact Person (Required For Factory Use)</b><br>Specify Name And Number:                                                                                                                                 | 1   |
|            |   | John A. Delain<br>Fire Chief<br>Village of Germantown Fire Department<br>N115 W18752 Edison Drive<br>Germantown, WI 53022<br>Station 262-502-4701 Ext 1701<br>john.delain@germantownfiredept.com<br>Cell 262-330-9390 |     |
| 00-00-2100 | < | <b>Sales Rep: Rob Little 1-608-723-9126</b><br>Jefferson Fire & Safety, Inc.                                                                                                                                          | 1   |
| 00-00-FL00 |   | Fill Unit With Fuel For Delivery (Charge To Dealer Account)                                                                                                                                                           | 1   |
| 00-00-PU00 | < | <b>Specify Previous Unit Number: (FACTORY USE ONLY)</b><br>482420H1                                                                                                                                                   | 1   |
|            |   | ***BODY STYLE***                                                                                                                                                                                                      | 1   |
| 00-02-9500 | S | > 171" x 96" HIGHLINER WALK-THRU W/72" Headroom                                                                                                                                                                       | 1   |
|            |   | ***CHASSIS***                                                                                                                                                                                                         | 1   |
| 10-00-0100 |   | <b>Chassis VIN Number: (FACTORY USE ONLY)</b>                                                                                                                                                                         | 1   |
| 10-01-0000 | S | < > 2021 Chevy 4500 4x2 Chassis W/Liquid Springs (Rear) / Alum<br>Wheels / Red Seatbelt<br>Specify Model Type: CHEVY 4500 4X2 Diesel chassis<br>Specify Model Year: 2021                                              | 1   |
|            |   | Chassis Includes the following:                                                                                                                                                                                       |     |

| PART NO           | S   | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                          | QTY |  |
|-------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|
|                   |     | Liquid Springs Rear                                                                                                                                                                                                                                                                                                                                                                                                  |     |  |
|                   |     | Aluminum Wheels (4)                                                                                                                                                                                                                                                                                                                                                                                                  |     |  |
|                   |     | Red Seat Belts                                                                                                                                                                                                                                                                                                                                                                                                       |     |  |
|                   |     | Dual alternators                                                                                                                                                                                                                                                                                                                                                                                                     |     |  |
|                   |     | 2nd Engine driven AC compressor                                                                                                                                                                                                                                                                                                                                                                                      |     |  |
|                   |     | Mount the controller for the Liquid Spring on the dash to the left of the steering wheel.                                                                                                                                                                                                                                                                                                                            |     |  |
| 10-01-3400        | <   | <b>**FACTORY USE ONLY**</b><br>Spare Chassis Keys And Owner's Manual Present.                                                                                                                                                                                                                                                                                                                                        | 1   |  |
| 10-02-5000        |     | Low Voltage Throttle Manager                                                                                                                                                                                                                                                                                                                                                                                         | 1   |  |
| <b>10-02-5700</b> | <   | <b>Hand Held Cab Spot Light</b><br>12 volt outlet included. Specify location for the outlet. On the back of the console.                                                                                                                                                                                                                                                                                             | 1   |  |
| <b>10-03-0000</b> | < > | <b>Large Custom Floor Console</b><br>CONSOLE SIMILAR TO LAST UNIT #482420H1<br>Includes:<br>(2) Cup holders<br>(3) Map slots. Two are 1 7/8" wide and one is 2 1/2".<br>(1) Single larger opening ahead of the map slots. 5 1/4" wide.<br>Suspension dump warning light on top flat area near driver.                                                                                                                | 1   |  |
| <b>10-03-0035</b> | <   | <b>Add 15 Degree Wedge to Front Electrical Control Panel Screen</b><br>Life Line Part #P07210                                                                                                                                                                                                                                                                                                                        | 1   |  |
| <b>10-03-8200</b> | <   | <b>Add Auto Dump Feature To Rear O.E.M. Lowering Suspension System w/"OS" Light</b><br>Wire Circuit To Auto Dump From The Secondary Rear Door Switch.<br>Includes: ON/OFF Safety Switch On Inner Primary Rear Door Panel.<br>Whelen Red "OS" System Dumped Warning Light On Front Console Top Flat Area Driver Side.<br>Neutral Safety Circuit (Will Not Dump In Drive Gear).<br>(THIS FEATURE NOT ON LIQUID SPRING) | 1   |  |
| <b>10-03-8610</b> | >   | <b>Relocate OEM Batteries On Highliner To An Exterior Compartment</b>                                                                                                                                                                                                                                                                                                                                                | 1   |  |
| 10-04-3500        |     | Owner's Manual (1 Included With Unit)                                                                                                                                                                                                                                                                                                                                                                                | 1   |  |
| <b>10-DL-0100</b> | S < | <b>Red/White Dome Light</b><br>Specify Custom Option:70CREGCS<br>700 SERIES RED/WHT DOME LIGHT<br>Switch on the light.                                                                                                                                                                                                                                                                                               | 1   |  |
|                   |     | Cab Headliner, Passenger Side above left shoulder area off center.                                                                                                                                                                                                                                                                                                                                                   |     |  |

| PART NO           | S                | DESCRIPTION                                                          | QTY      |
|-------------------|------------------|----------------------------------------------------------------------|----------|
|                   |                  | <b>***MODULAR BODY TYPE I***</b>                                     | <b>1</b> |
| <b>15-01-1600</b> | <b>&lt; &gt;</b> | <b>KKK Package</b>                                                   | <b>1</b> |
|                   |                  | Includes                                                             |          |
|                   |                  | (2)-5# Fire Extinguishers - INSTALL ONE IN RECESS AREA OF HEADEND    |          |
|                   |                  | WORK CABINET AGAINST WALL #2 NEAR WALL #1. Ship 2nd one              |          |
|                   |                  | loose.                                                               |          |
|                   |                  | Oxygen Wrench - INSTALL D1 - WALL 3                                  |          |
|                   |                  | Lock on Cab to Module Window, lockable from cab side                 |          |
| 15-01-3500        |                  | Standard 72" Finished Headroom                                       | 1        |
| <b>15-01-9005</b> |                  | <b>Cab To Module Sliding Pass-Thru Window</b>                        | <b>1</b> |
| <b>15-02-0500</b> |                  | <b>C.P.I. # VC0004-1 Vents (3 STD)</b>                               | <b>1</b> |
| 15-02-1500        | <                | 1 Piece Stainless Steel Wheel Well Trim Rings (Medium)               | 1        |
|                   |                  | 21.75 " For Medium Duty Freightliner, DuraStar, and Kenworth         |          |
| 15-DL-9903        |                  | Highliner Body 3" Lowered Front Body Skirts                          | 1        |
|                   |                  | <b>***MODULE DOORS AND WINDOWS***</b>                                | <b>1</b> |
| 20-00-0100        | <                | 2 Red Reflectors On Each Module Entry Door                           | 1        |
|                   |                  | One Mounted At The Top And One Mounted At The Bottom.                |          |
| 20-00-0500        | <                | Combination Extruded/Pan Formed Module Entry Doors                   | 1        |
|                   |                  | With Clean Seal #50512 Door Gaskets.                                 |          |
|                   |                  | Includes Stainless Steel Sill Plates.                                |          |
|                   |                  | Non-Slip Tape on Side Entry Sill Plate                               |          |
| <b>20-01-0000</b> | <                | <b>Full Height Side Entry Door With Gas Style Hold-Open</b>          | <b>1</b> |
|                   |                  | <b>Position The Hold-Open At 90 Degrees.</b>                         |          |
| 20-01-1000        |                  | Side & Rear Entry Door Thresholds With Black/Yellow Safety           | 1        |
|                   |                  | Anti Slip Tape                                                       |          |
| <b>20-01-2900</b> | <b>&lt; &gt;</b> | <b>Sliding Side Entry Door Window (Bronze Tint)</b>                  | <b>1</b> |
|                   |                  | Sliding Window With Screen And Bronze Tint.                          |          |
| 20-01-4000        |                  | Highliner Rear Doors With Grabber Style Hold-Opens                   | 1        |
| <b>20-01-5400</b> | <b>&lt; &gt;</b> | <b>Fixed Rear Entry Door Windows (Bronze Tint)</b>                   | <b>1</b> |
|                   |                  | With Bronze Tint Option.                                             |          |
| <b>20-01-9000</b> | <                | <b>Delete Exterior Assist Handle On Side Or Rear Entry Doors</b>     | <b>2</b> |
|                   |                  | <b>(Ea)</b>                                                          |          |
|                   |                  | Specify Deletion Location: Rear                                      |          |
|                   |                  | Install Door Assist Rail on Body Aft of Side Entry Door (Heavy Duty) |          |
| 20-02-0000        |                  | Tri-Mark 030-18 Free Float Handles with Chrome Exterior And          | 1        |
|                   |                  | Black Pocket                                                         |          |
| 20-02-1500        |                  | Primary & Secondary Exterior & Interior Rear Door Free Float         | 1        |
|                   |                  | Handles Standard                                                     |          |

| PART NO           | S   | DESCRIPTION                                                                                                                                                                                                                                                                                                                                              | QTY      |
|-------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 20-02-1600        | <   | Secondary Door Release Latches On All Entry Doors<br>(3) L04025 Label LH Arrow<br>(3) L04026 Label RH Arrow                                                                                                                                                                                                                                              | 1        |
| 20-02-2500        |     | Shielded Cable Activated Module/Compartment Door Latches                                                                                                                                                                                                                                                                                                 | 1        |
| 20-02-3500        |     | Cage Nuts On All Door Panels                                                                                                                                                                                                                                                                                                                             | 1        |
| 20-02-4000        |     | Polished Diamond Plate Lower Module Entry Door Trim Panels                                                                                                                                                                                                                                                                                               | 1        |
| <b>20-02-5500</b> | <   | <b><i>Stainless Trim On Hinge Side Of Door Extrusions (Ea)</i></b><br><b>Specify Location: P4</b>                                                                                                                                                                                                                                                        | <b>1</b> |
| 20-02-6000        | < > | Diamond Plate Side Entry Door Stepwell W/Sealed Seam Edges<br><b>TYPE 1'S WILL HAVE DUAL SIDE ENTRY STEP STANDARD</b>                                                                                                                                                                                                                                    | 1        |
|                   |     | <b>***EXTERIOR COMPARTMENTS***</b>                                                                                                                                                                                                                                                                                                                       | <b>1</b> |
| 25-00-0100        | <   | SPECIAL NOTE TO DEALER<br>Custom Compartment Options/Designs Not Listed In The Published Options List MAY Result In Additional Charges.                                                                                                                                                                                                                  | 1        |
| 25-00-0200        | <   | 2 Red Reflectors On Each Full Height Compartment Door<br>One Mounted At The Top And One Mounted At The Bottom.<br><br>One Reflector Mounted On Each Standard Height Compartment Door.                                                                                                                                                                    | 1        |
| 25-00-0500        | <   | Combination Extruded/Pan Formed Compartment Doors<br>With Clean Seal #50512 Door Gaskets And Stainless Steel Sill Plates.<br>Includes Gas Style Hold-Opens Unless Otherwise Noted.<br><br>Special Note To Production:<br>Position All Gas Hold-Opens For Maximum Allowable Door Opening.<br>Does Not Include Doors That May Hit Other Compartment Doors. | 1        |
| 25-00-0600        |     | Polished Diamond Plate Exterior Compartment Door Panels                                                                                                                                                                                                                                                                                                  | 1        |
| 25-01-0000        |     | Magnetic Compartment Door Switches                                                                                                                                                                                                                                                                                                                       | 1        |
| 25-01-1000        |     | Polyurethane Compartment Lining-Standard Gray                                                                                                                                                                                                                                                                                                            | 1        |
| <b>25-01-2500</b> | < > | <b><i>Standard TecNiq Model E41 LED Strip Lighting Surface Mounted Compartment Lights</i></b><br><b>One Strip To Be Installed On Each Side Vertically Inside Door Frame Against Wall #1 AND #3</b><br><br><b>The Standard Light Lengths Used Are:</b><br><b>18" E22140</b><br><b>31.5" E22141</b><br><b>54" E22145</b><br><b>72" E22149</b>              | <b>1</b> |
| <b>25-01-3220</b> | < > | <b><i>18" TecNiq Model E41 LED Strip Lighting IATS For Exterior Compartment (Ea)</i></b><br><b>Specify Location(s):</b>                                                                                                                                                                                                                                  | <b>3</b> |

| PART NO    | S   | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | QTY |
|------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|            |     | (2) P1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |
|            |     | (1) P4 - 9"                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |
| 25-01-3224 | < > | 31.5" TecNiq Model E41 LED Strip Lighting IATS For Exterior Compartment (Ea)<br>Specify Location(s): D2                                                                                                                                                                                                                                                                                                                                                                                 | 1   |
| 25-01-3225 | < > | 54" TecNiq Model E41 LED Strip Lighting IATS For Exterior Compartment (Ea)<br>Specify Location(s):<br>(1) D3                                                                                                                                                                                                                                                                                                                                                                            | 1   |
| 25-01-3226 | < > | 72" TecNiq Model E41 LED Strip Lighting IATS For Exterior Compartment (Ea)<br>Specify Location(s):<br>(1) D1<br>(1) P4                                                                                                                                                                                                                                                                                                                                                                  | 2   |
| 25-01-3300 |     | Black Texture Coated Aluminum Exterior Compartment Vents                                                                                                                                                                                                                                                                                                                                                                                                                                | 1   |
| 25-10-5100 | < > | Delete Highliner Curbside Front Backboard Compartment<br>Specify Alternate Backboard Compartment: P4                                                                                                                                                                                                                                                                                                                                                                                    | 1   |
| 25-10-6000 | <   | Full Height Highliner Curbside Front IS/OS Compartment<br>P1 SINGLE DOOR EXTERIOR DOOR                                                                                                                                                                                                                                                                                                                                                                                                  | 1   |
| 25-10-7010 | <   | Highliner Curbside Front Battery Compartment<br>P-2                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1   |
| 25-10-7500 | <   | 1 Fixed And 2 Adjustable IS/OS Compartment PVC Shelves<br>(1) Adjustable In The Upper Section.<br>(1) Adjustable In The Lower Section.                                                                                                                                                                                                                                                                                                                                                  | 1   |
| 25-10-9000 |     | Cabinet Liner Lined Walls In The IS/OS Compartment                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1   |
| 25-11-1600 | < > | Highliner Curbside Rear Backboard Compartment<br>P5                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1   |
|            |     | Start Door Below the Warning Light to allow for the upper area of this compartment to also help hold boards from falling out. Full Height On Interior, On Left (rearward) Side.<br>Install A Half Height Vertical Divider, Below The Protruding Cabinet, Even With The Edge, And Between Upper And Lower Protruding Cabinets.<br>Delete The Horizontal Divider.<br>THIS COMPARTMENT MUST FIT THE #6252 STAIR CHAIR BELOW THE LOWER PROTRUDING INTERIOR CABINET.<br>Similar to #482420H1 |     |
|            |     | P4<br>Includes Small Utility Compartment Behind The Wheel Well Area.                                                                                                                                                                                                                                                                                                                                                                                                                    |     |

| PART NO    | S   | DESCRIPTION                                                                                                                                                                                                                                                                      | QTY |
|------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|            |     | There is not room for a hold open. Install rubber bumpers.                                                                                                                                                                                                                       |     |
| 25-11-2000 | <   | <i>Highliner Streetside Front Full Height Oxygen Comp D1</i><br>The warning light is installed above the door.                                                                                                                                                                   | 1   |
| 25-11-2500 | <   | <i>Highliner Streetside Double Door Intermediate Comp D2</i>                                                                                                                                                                                                                     | 1   |
| 25-11-4600 | <   | <i>Highliner Streetside Rear Single Door Compartment D3</i><br>This is a 3/4 height door.<br>Compartment needs to be plated for hanging equipment, wall #1, 2, and 3 like previous unit.                                                                                         | 1   |
| 25-11-8005 | < > | <i>Diamond Plate Adjustable Shelf W/ Dri-Dek Matting (Ea)</i><br>Diamond Plate With Standard 2" Lips.<br>Specify Compartment:<br>(1) D2 Set at the middle of the compartment height.<br>(1) P5 - At the middle of the IS/OS access area.                                         | 2   |
| 25-12-1000 | <   | <i>Fixed .125" Vortex Covered Aluminum Vertical Divider (Ea)</i><br>Specify Compartment: D1 - LEFT OF O2 TANK - 2 PIECE DIVIDER ILOS.                                                                                                                                            | 1   |
| 25-12-5000 | <   | <i>Fixed Diamond Plate Shelf W/Ribbed Rubber Matting (Ea)</i><br>Diamond Plate With Standard 2" Lip<br>Specify Compartment: P-5 compartment on top of the notch on the right side of the compartment.                                                                            | 1   |
| 25-12-8000 | <   | <i>Add IS/OS Access To Exterior Compartment (Ea)</i><br>Specify Compartment: P5 - UPPER RIGHT REAR WITH DUAL IS/OS ACCESS.<br><br>UPPER RIGHT - THIS AREA WILL HAVE (2) POLY FRAMED DOORS, ONE FACING THE AISLE, RIGHT HINGED AND THE OTHER FACING THE SQUAD BENCH, LEFT HINGED. | 1   |
| 25-12-9000 | <   | <i>Black Dri-Dek On Compartment Floor (Each)</i><br>Specify Compartment: D1, D2, D3, P1, P5                                                                                                                                                                                      | 5   |
| 25-13-5600 | <   | <i>2" Seat Belt Style Compartment Equipment Strap (Ea)</i><br>Specify Compartment Location:<br><br>(2) P-5 Mount from front side of Wall #1 to the divider to hold additional backboards etc.                                                                                    | 2   |
| 25-13-6500 | <   | <i>Split Level Compartment Depth Design (Ea)</i><br>Specify Compartment: D3 - LOWER SECTION FOR INTERIOR CABINET                                                                                                                                                                 | 1   |

| PART NO    | S     | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | QTY |
|------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 25-CS-0510 | <     | <i>Custom Compartment Notch (ea)</i><br>Specify Compartment: D-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1   |
| 25-DL-0100 | S <   | <i>Install C Channel Back Board Holders</i><br>Specify Custom Option: P-5 COMPARTMENT - LEFT OF DIVIDER.<br><br>(3) Vortexed "C" channel and Black Rubber Friction On "C" Channel.<br>One Channel Installed On Wall #2 And One Channel Installed On The Floor In-line With The Channel On Wall #2.<br><br>Two (2) 2.0" wide and one (1) 3.0" wide black rubber friction mounts for securing two (2) backboards and one (1) scoop shall be installed on the floor and back wall. The mounts shall be evenly spaced with the 3.0" mount against the left wall. | 3   |
|            |       | ***REAR STEP AND BUMPER ASSEMBLY***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1   |
| 30-01-1500 | < >   | <i>STD Rear Bumper W/Rubber Dock-Tow Hook Options</i><br>Standard Rear Bumper With Rubber Dock Bumper And Tow Hook Options.<br>Includes Standard Reinforced Corner Angle Supports & Aluminum Sub-Frame Bumper. Center Section And End Caps To Be At The Same Height.<br><br>Truss Head Style Phillips Screws Are To Be Used To Secure The Diamond Plate Bumper Pod To The Sub-frame                                                                                                                                                                          | 1   |
| 30-01-3500 | >     | Full Width Diamond Plate Rear Kick Plate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1   |
|            |       | ***IMPACT RAILS, STONE SHIELDS AND RUNNING BOARD***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1   |
| 35-01-0000 | <     | One Piece Body Side Panels With Lower Impact Rails<br>Includes Lower Impact Rails Only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1   |
| 35-01-5000 | S <   | <i>Curbside Single Cab Step For Highliner (Chevy)</i><br>LifeLine Pt. #LL0265                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1   |
| 35-01-6000 | S < > | <i>Streetside Single Cab Step For Highliner (Chevy)</i><br>LifeLine Pt. #LL0264                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1   |
| 35-01-7000 | <     | <i>Whelen TOCACCCR Surface Mounted Running Board Lights (Pr)</i><br>2" Lights Are Mounted With TFLANGEC Chrome Flanges.                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1   |
| 35-01-7500 | >     | Rear Mud Flaps With Metal Stabilizers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1   |
| 35-01-9000 |       | Stainless Steel Compartment And Entry Door Sill Plates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1   |

| PART NO           | S   | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | QTY      |
|-------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>35-02-0000</b> | < > | <b>Drip Rail Over Door (Ea.)</b><br>Specify Compartment: ALL DOORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>8</b> |
| 35-02-0900        | <   | Frame Rail Cover<br>A Full Width Diamond Plate Frame Cover to Be Installed Between the Cab and the Module.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1        |
| 35-02-2500        | <   | 36" High Front Stone Guards<br>With Sealed Top Edge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1        |
| <b>35-02-4500</b> | <   | <b>Rear Corner Stone Guards (Kick Plate Height)</b><br>With Sealed Top Edge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>1</b> |
|                   |     | <b>***ELECTRICAL SYSTEM***</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>1</b> |
| <b>40-00-0550</b> | < > | <b>Elite G3 Touch Screen Electrical System</b><br>Includes:<br>(1) Front Switch Panel, (1) Rear Switch Panel.<br><br>(2) Carling Switches (1) Center Strip Lights (1) Momentary Disable Switch For Curb Side Scene Lights. Standard Location Is The R.F.S. Cabinet.<br><br>(1) Electric Oxygen with Regulator And Oxygen Display.<br>Regulator Mounted On A Bracket Remote From The Oxygen Tank.<br>Includes High Pressure Hose From The Tank To The Regulator.<br><br>(3) Power Point Studs - They Will Include A Full-time Hot, Battery On (Ignition Hot), & Ground. These Are Rated 20 AMPS Or Less. Dealer To Specify Location: AUX ELECTRICAL CABINET<br><br>(1) Back-Up Camera (ASA VCCS150) (This Camera Will Always Be Displayed Thru The Elite Front Touch Screen And The Camera Head Will Be White Unless Otherwise Specified)<br><br>Dome Lights On Low With Entry Door. (On High Is Not An Option)<br><br>The R.F.S. Switch May Turn On the Dome Lights On High or the Center Strip Lights.<br>Specify: Center strip lights<br><br>Inverter Will Come On With Ignition Along With Button Provided On Switch Panel. | <b>1</b> |
| <b>40-00-6020</b> | < > | <b>Additional Camera Head (Elite Touch Screen System Only)</b><br>Camera is ASA VCCS150<br>Specify Location(s):<br><br>(1) Patient Compartment Camera Recessed In the Rear Overhead Cushion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>1</b> |

| PART NO           | S                | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | QTY      |
|-------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>40-01-0320</b> | <b>S</b>         | <b>&lt; &gt; Add Rear Touch Pad (Elite System)</b><br>Specify Mounting Location: ANGLED CABINET HEAD END UNDER CURBSIDE BANDAGE CABINET AREA ABOVE HEAD END WORKSTATION<br><br>Includes:<br>(1) Rear Display Screen For 02, Temp & Fan Speed                                                                                                                                                                                                                                                                                                     | <b>1</b> |
| 40-01-2000        | <                | Reverse Activated Alarm With Momentary Auto Reset Switch ECCO #575 Alarm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1        |
| <b>40-01-5000</b> | <b>&lt; &gt;</b> | <b>Super Auto Eject Shoreline - 20 Amp</b><br>Specify Location: ABOVE D2<br><br>Specify Inlet Cover Color: YELLOW<br><br>Include stainless steel exterior access plate.<br><br>SPECIAL NOTE ABOUT 115 VOLT CURRENT DRAW (AMPS)<br>This Unit Has A 20 Amp Shoreline Inlet That At A Capacity Rating Of 125% Has A Maximum Amperage Load Of 16 Amps.<br>This Unit As Ordered Has A Total 115 Volt Amp Draw Of ** Amps.<br>This Leaves A Reserve Of ** Amps For Interior Outlets.<br>This DOES NOT Include Any Customer/Dealer Installed Equipment. | <b>1</b> |
| 40-01-6900        | <                | **FACTORY USE ONLY**<br>Shoreline Inlet Adapter Plug Present.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1        |
| <b>40-01-7500</b> | <b>&lt;</b>      | <b>Shoreline On Indicator Light (Exterior)</b><br>Mounted Above Or Near The Shoreline Inlet. (Red LED).<br>Whelen "OS" Series Non-Flashing Is The Std. Light                                                                                                                                                                                                                                                                                                                                                                                     | <b>1</b> |
| <b>40-02-3500</b> | <b>&lt; &gt;</b> | <b>Vanner 20-1050 CUL 1000W Inverter With Display Includes 55 Amp Battery Charger</b><br>Specify Remote Charger Display Location: ACTION AREA<br>Specify Remote Inverter Display Location: ACTION AREA<br><br>Installing Displays on any part of the exterior of the unit, Voids all Warranty issues from Vanner & Life Line.                                                                                                                                                                                                                    | <b>1</b> |
| 40-03-0000        | <                | Action Area Dual 2.1 amp USB Charger And 20 amp 12v Outlet Full Time Hot Circuit.<br>Part #E26088                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1        |
| 40-03-2000        | <                | R.F.S. Cabinet Dual 2.1 amp USB Charger And 20 amp 12v Outlet<br>Mounted In The Lower Section On Wall #1.                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1        |

| PART NO    | S   | DESCRIPTION                                                                                                                                                                                                       | QTY |
|------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|            |     | Full Time Hot Circuit.                                                                                                                                                                                            |     |
| 40-03-5500 | <   | <b>Add 12 Volt Power Outlet (Ea)</b><br>Full Time Hot Circuit.<br>Specify Location:<br>(1) Mount In The Forward Area Of The Forward L.R.O. Cabinet "B".                                                           | 1   |
| 40-03-6500 |     | <b>Delete Action Area 125 Volt Standard Style Hospital Grade Outlet</b>                                                                                                                                           | 1   |
| 40-03-7000 | <   | R.F.S. Cabinet 125 Volt Standard Style Hospital Grade Outlet Mounted In The Lower Section On Wall #1.                                                                                                             | 1   |
| 40-03-8500 | <   | <b>Add 125 Volt Standard Style Hospital Grade Outlet (Ea)</b><br>Specify Location:<br>(1) TELEMETRY WALL #2.<br>(1) ABOVE THE HEAD END WORK CABINET ON THE CURBSIDE WALL.                                         | 2   |
|            |     | All Cab Floor Requested Installs will Include Weatherproof Cover, Unless Otherwise Specified.                                                                                                                     |     |
| 40-03-8610 | <   | <b>Add Dual USB Charging Port</b><br>Specify Location:<br>(1) Front console top flat area near passenger side.<br>This is to be "Full time hot".<br>LL Part #E26095                                               | 1   |
| 40-03-9500 | <   | <b>Add 125 Volt 4-Plex (Ea)</b><br>Specify Location:<br><br>(1) ACTION AREA<br>(1) R.F.S. UPPER SECTION WALL #1.                                                                                                  | 2   |
| 40-04-4000 | >   | Power Door Locks For Side Entry & Rear Entry Doors                                                                                                                                                                | 1   |
| 40-04-4500 | < > | <b>Additional Power Door Lock (Ea)</b><br>Door Locks Are Wired Thru The O.E.M. Door Lock Switches.<br>Door Locks Are Thermally Protected With Pulsed Signals.<br>Specify Compartment Location: D1, D2, D3, P1, P5 | 5   |
| 40-04-6000 | >   | <b>Hidden Switch In Rear License Plate Housing (Unlock Only)</b>                                                                                                                                                  | 1   |
| 40-04-7000 | <   | <b>Interior Body Switch For Power Door Locks (Ea)</b><br>Specify Location: ON WALL BY SIDE ENTRY DOOR JUST UNDER THE BOTTOM LEFT CORNER OF THE HED SCREEN                                                         | 1   |
| 40-05-0500 | <   | <b>2 Kenwood Speakers Mounted In The Ceiling Center Strip</b><br>Volume Control Mounted In The Street Side Action Area.<br>KFC-1366S Speakers.                                                                    | 1   |
| 40-05-1510 | <   | <b>12 Volt Power And Ground Circuit (Ea)</b><br>Specify Location: Front Console for Computer                                                                                                                      | 1   |

| PART NO           | S                | DESCRIPTION                                                                      | QTY      |
|-------------------|------------------|----------------------------------------------------------------------------------|----------|
|                   |                  | Specify Hot or Battery On: FULL TIME HOT                                         |          |
|                   |                  | 20amp circuit                                                                    |          |
|                   |                  | <b>***INTERIOR LIGHTING***</b>                                                   | <b>1</b> |
| 45-01-0000        |                  | Oxygen Compartment Light                                                         | 1        |
| 45-01-0500        | <                | Side Entry Door Stepwell 3" Round LED Light                                      | 1        |
|                   |                  | Whelen 3" Round Super-LED Surface Mounted                                        |          |
| <b>45-01-1500</b> | <b>S &lt;</b>    | <b>4 Ceiling Lights Tecniq 8" LED Neutral White Frosted Dome With White Trim</b> | <b>1</b> |
|                   |                  | 2-Streetside                                                                     |          |
|                   |                  | 2-Curbside                                                                       |          |
|                   |                  | TecNiq# E08-LW00-1                                                               |          |
| 45-01-3000        |                  | 12" Grote 60591 LED Action Area Light                                            | 1        |
| <b>45-01-7530</b> | <b>&lt; &gt;</b> | <b>4-Tecniq Rectangular Low Profile LED E30 "LED" Center Strip Lights ILOS</b>   | <b>1</b> |
|                   |                  | Model # E30-LOSR-1                                                               |          |
|                   |                  | This Light Includes A Switch On The Light.                                       |          |
|                   |                  | <b>USE RED/WHITE CENTER STRIP LIGHTS</b>                                         |          |
| <b>45-02-1000</b> | <b>&lt;</b>      | <b>12" Grote LED Light In The Electrical Cabinet With On/Off Switch</b>          | <b>1</b> |
|                   |                  | Wire Circuit Full Time Hot.                                                      |          |
|                   |                  | Grote 60591                                                                      |          |
| <b>45-02-3000</b> | <b>&lt;</b>      | <b>Brake Light Mounted On The Rear Head Cushion (Ea)</b>                         | <b>2</b> |
|                   |                  | Mount In The Center Section Of The Rear Head Cushion.                            |          |
|                   |                  | ("OS" Series Red LED).                                                           |          |
| <b>45-02-4000</b> | <b>&lt;</b>      | <b>Rear Turn Lights Mounted On The Rear Head Cushion (Pr)</b>                    | <b>1</b> |
|                   |                  | Mounted On Each Side Of The Rear Head Cushion.                                   |          |
|                   |                  | ("OS" Series Amber LED).                                                         |          |
| <b>45-DL-0100</b> | <b>S &lt;</b>    | <b>Install (4) Code 3 Vital Vio Ceiling Lights ILOS</b>                          | <b>4</b> |
|                   |                  | Specify Custom Option:                                                           |          |
|                   |                  | Add (4) Code 3 Dome lights with Vital VIO.                                       |          |
|                   |                  | These Positions:                                                                 |          |
|                   |                  | Streetside #1 and #3. From Cab To Rear.                                          |          |
|                   |                  | Curbside #2 and #4. From Cab To Rear.                                            |          |
|                   |                  | <b>***EXTERIOR LIGHTING***</b>                                                   | <b>1</b> |
| <b>50-01-0001</b> | <b>&lt;</b>      | <b>Whelen M6 Series "LED" Stop/Tail Lights (Pr)</b>                              | <b>1</b> |
|                   |                  | #M6BTT                                                                           |          |
|                   |                  | Mounted Above The Rear Kick Plate.                                               |          |

| PART NO    | S     | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                       | QTY |
|------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 50-01-6001 | <     | <b>Whelen M6 Series "LED" Amber Turn Lights (Pr)</b><br>#M6T<br>Mounted Above The Rear M6 Series LED Stop/Tail Lights.<br>They shall be wired to flash sequentially in the direction of the arrow                                                                                                                                                                                                                                                                 | 1   |
| 50-02-9000 | >     | C.P.I. License Plate Housing                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1   |
| 50-02-9501 | <     | <b>Whelen M6 Series LED Back-Up Lights (Pr)</b><br>#M6BUW<br>Mounted Above The Rear Turn Lights.                                                                                                                                                                                                                                                                                                                                                                  | 1   |
| 50-03-4902 |       | <b>Two Reverse Activated Whelen M7ZC LED Rear Load Lights</b>                                                                                                                                                                                                                                                                                                                                                                                                     | 1   |
| 50-03-8401 |       | <b>Whelen M9LZC Side Scene Lights (Two Each Side)</b>                                                                                                                                                                                                                                                                                                                                                                                                             | 1   |
| 50-03-9000 |       | Right Side Scene Lights On With Open Side Entry Door                                                                                                                                                                                                                                                                                                                                                                                                              | 1   |
| 50-04-2000 |       | <b>Rear Side Scene Lights On In Reverse IATS</b>                                                                                                                                                                                                                                                                                                                                                                                                                  | 1   |
| 50-04-5510 | <     | <b>3" Round Super-LED Surface Mounted Compartment Door Flashing Light (Ea)</b><br>Specify Location(s): D1,D2 (rear facing door),D3,P1,P-3 (Side entry door),P5, each rear entry door.<br>Lower outboard corners.                                                                                                                                                                                                                                                  | 8   |
|            |       | Part # 3SR00FCR Specify LED & Lens Color: RED                                                                                                                                                                                                                                                                                                                                                                                                                     |     |
| 50-04-7000 | <     | <b>Under Body Lights (2 Each Side)</b><br>Switched On By Open Door Circuit.<br>(9" LED Tube Lights).<br>Locate per drawing's.<br>PARK BRAKE MUST BE APPLIED FOR CIRCUIT TO WORK.                                                                                                                                                                                                                                                                                  | 1   |
| 50-04-7500 | < >   | Federal Commander COM1 "LED" ICC Marker Lights<br>COM1MC-A=Amber<br>COM1MC-R=Red                                                                                                                                                                                                                                                                                                                                                                                  | 1   |
| 50-04-8000 | <     | Innovative Lighting Slimline Rear DOT/Brake Light<br>Mounted Above The Rear Doors.<br>Mounted Above The Drip Rail Unless Otherwise Specified.<br>Mid Sections To Be Wired Thru The Brake Light Circuit.                                                                                                                                                                                                                                                           | 1   |
| 50-05-4500 | S < > | <b>LED Golight Stryker Wireless Remote Control Cab Light</b><br>Install On The Cab Roof Centered Between The Curbside Warning Light And The Center Warning Light.<br>Model 30514 (black) with Wireless Handheld Remote.<br><br>The Golight is to be mounted in the center of the cab roof like the drawings show UNLESS it blocks the Tomar strobe light on the front wall. If it blocks this light then mount it in the location as specified in the work order. | 1   |

| PART NO           | S             | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                             | QTY      |
|-------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|                   | <             | <b>***RADIO PROVISIONS AND AIR HORNS***</b>                                                                                                                                                                                                                                                                                                                                                                                             | <b>1</b> |
|                   |               | Pricing does not include installation of customer supplied radio equipment unless otherwise stated. All customer supplied radio equipment must be received at Life Line prior to construction start date.                                                                                                                                                                                                                               |          |
| <b>55-01-6500</b> | <b>S &lt;</b> | <b>24.5" Grover Stuttertone Air Horns (2 Ea) For Highliner Chassis</b><br>LL# F15011 Standard Duty Compressor<br>Specify Compartment For Compressor Location: P-4<br>NOTE: There Is An Additional Charge If The Compressor Is Not Mounted In A Compartment.<br>Mesh Cover Over Pump<br>One Standard Frame Mounted Air Tank<br>Specify Horn Location: FRONT FENDER AREA<br>Specify Floor Or Button Switch Location: FLOOR - DRIVERS SIDE | <b>1</b> |
| <b>55-01-7500</b> | <             | <b>Add Second Foot Switch To Air Horn System</b><br>Specify Location: PASSENGER SIDE                                                                                                                                                                                                                                                                                                                                                    | <b>1</b> |
| <b>55-01-8500</b> | <             | <b>KE-794 Antenna Base With Coax</b><br>Specify Termination Location:<br>(1) Front Module Roof To The Auxiliary Electrical Cabinet. (Unless Otherwise Specified).<br>Coil, Zip Tie & Tag<br><br>Include rain caps on all module roof antenna bases                                                                                                                                                                                      | <b>1</b> |
| <b>55-02-1500</b> | < >           | <b>KE-794 Module Roof Antenna Base/Coax (Ea)</b><br>Specify Termination Location:<br>(1) Rear Module Roof To The Auxiliary Electrical Cabinet. (Unless Otherwise Specified).<br>Coil, Zip Tie & Tag<br><br>Include rain caps on all module roof antenna bases                                                                                                                                                                           | <b>1</b> |
| <b>55-02-5500</b> | < >           | <b>Radio Pre-Wire Power And Ground 20 AMP Or Less Circuit (Ea)</b><br>Full Time Power And Ground And Battery On (Ignition On) Circuits.<br>Butt Splice Termination Points.<br>Specify Termination Location:<br>(1) FRONT CONSOLE<br>(1) ACTION AREA RADIO PANEL<br>Coil, Zip Tie & Tag<br><br>14 Gauge Wire Will Be Used in this Option. If Larger Gauge Wire is Required You Must Use Option 55-02-5700 or 55-02-5800.                 | <b>2</b> |

| PART NO    | S     | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | QTY |
|------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 55-02-6500 | < >   | <b>Install Customer Supplied Radio Cables (Ea)</b><br>Specify Routing And Termination Location:<br>(1) AUX ELECTRICAL TO FRONT CONSOLE<br>(1) AUX ELECTRICAL TO ACTION AREA RADIO PANEL<br><br>CABLES MUST BE AT LIFE LINE PRIOR TO CONSTRUCTION START.<br>Ship to: Life Line Emergency Vehicles<br>1021 West 1st Street<br>Sumner, IA 50674<br>**NO EXCEPTIONS**<br>ALL CABLES MUST BE MARKED FOR ORIGIN AND TERMINATION.<br>ANY CABLE THAT IS NOT MARKED WILL NOT BE INSTALLED.<br>**NO EXCEPTIONS** | 2   |
|            | <     | <b>***SIRENS AND EMERGENCY LIGHTING***</b><br>NOTE: ALL WARNING LIGHTS ON IN PRIMARY AND SECONDARY MODES, ONLY FORWARD FACING CLEAR (WHITE) LIGHTS WILL SHUT OFF WHEN VEHICLE IS PLACED INTO PARK AND SECONDARY MODE ACTIVATES                                                                                                                                                                                                                                                                         | 1   |
| 60-01-1200 | < >   | <b>Whelen 295HFSA7 Dual Amplifier System ILOS</b><br>Includes Dual Amp Option.<br>Meets CA Title 13 Requirements.<br>Meets 49 State Requirements.                                                                                                                                                                                                                                                                                                                                                      | 1   |
| 60-01-6500 | S < > | <b>Cast Products SAD3819-19C45-1C And SAP3819-19C45-1C Thru Bumper Siren Speakers</b><br>These part #'s are for the Chevy Silverado chassis.                                                                                                                                                                                                                                                                                                                                                           | 1   |
| 60-01-9001 | < >   | <b>4 Whelen M9 Series "LED" Side Module Warning Lights</b><br>Part # M9R<br>Mount The Side Lights Inline.<br><br>Model # ILOS:<br>Specify KKK Or Comet Flash Pattern: MODUFLASH                                                                                                                                                                                                                                                                                                                        | 1   |
| 60-02-5000 |       | <b>Delete The 2 Standard Front Module Warning Lights (Credit)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1   |
| 60-02-8100 |       | <b>Delete The Standard Center Front Module Warning Light (Credit)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1   |
| 60-02-9501 | < >   | <b>2 Whelen M9 Series "LED" Rear Module Warning Lights</b><br>Part #M9R<br><br>Model # ILOS:<br><br>Specify KKK Or Comet Flash Pattern: MODUFLASH                                                                                                                                                                                                                                                                                                                                                      | 1   |
| 60-03-3006 | < >   | <b>1 Whelen M7 Series "LED" Center Rear Module Warning Light</b><br>Part #M7R                                                                                                                                                                                                                                                                                                                                                                                                                          | 1   |

| PART NO    | S   | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | QTY |
|------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|            |     | Model # ILOS: M7R                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |
|            |     | Specify KKK Or Comet Flash Pattern: MODUFLASH                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |
| 60-04-7001 | < > | 2 Whelen M7 Series "LED" Grille Lights<br>Part #M7R                                                                                                                                                                                                                                                                                                                                                                                                                                | 1   |
|            |     | Model # ILOS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |
|            |     | Specify KKK Or Comet Flash Pattern: MODUFLASH                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |
| 60-05-0502 | < > | 2 Whelen M7 Series "LED" Intersection Lights<br>Part #M7R                                                                                                                                                                                                                                                                                                                                                                                                                          | 1   |
|            |     | Model # ILOS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |
|            |     | Specify KKK Or Comet Flash Pattern: MODUFLASH                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |
| 60-06-6001 | < > | 2 Whelen M7 Series "LED" Rear Wheel Well Lights<br>Specify Whelen Light Number: M7R Red LED with red lens.                                                                                                                                                                                                                                                                                                                                                                         | 1   |
|            |     | Specify KKK Or Comet Flash Pattern: MODUFLASH                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |
| 60-07-1540 | < > | 7 Whelen M9 Series "LED" Front Module Warning Lights<br>Color Lens<br>Specify Whelen Part #:<br>(4) M9R Red LED & (3) M9D Split Red/Clear<br>LAYOUT TO BE<br>R/RC/R/RC/R/RC/R<br><br>Steady Flash Unless Otherwise Specified<br><br>Specify KKK Or Comet Flash Pattern: MODUFLASH<br><br>NOTE: ALL WARNING LIGHTS ON IN PRIMARY AND SECONDARY<br>MODES, ONLY FORWARD FACING CLEAR (WHITE) LIGHTS WILL SHUT<br>OFF WHEN VEHICLE IS PLACED INTO PARK AND SECONDARY MODE<br>ACTIVATES | 1   |
| 60-08-8710 | <   | Whelen TANF85** 45" LED Rear Traffic Advisor<br>With 45' Interconnect Cable<br>With 6 Amber LED with (2) End Flashers (On in Pri/Sec), Specify<br>colors: AMBER<br>Specify Remote Location: Front console below the siren.                                                                                                                                                                                                                                                         | 1   |
| 60-09-0495 | <   | Tomar Traffic Pre-Emption Strobe with Power Supply<br>(1) RECT-37S Clear Light<br>(1) E23223 Chrome Bezel<br>(1) 401-1228-PREHI Emitter Power Supply<br>Off In Park.                                                                                                                                                                                                                                                                                                               | 1   |

| PART NO    | S   | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | QTY |
|------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|            |     | LIGHT TO BE INSTALLED UNDER CENTER M9 ON FRONT WALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |
| 60-10-0160 | <   | Rear Window Level Whelen M9 Red Or Amber Or Blue Or Clear "LED" Lights (2)<br>Specify Color: M9R RED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1   |
|            |     | MODUFLASH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |
|            |     | NOTE: ALL WARNING LIGHTS ON IN PRIMARY AND SECONDARY MODES, ONLY FORWARD FACING CLEAR (WHITE) LIGHTS WILL SHUT OFF WHEN VEHICLE IS PLACED INTO PARK AND SECONDARY MODE ACTIVATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
|            |     | ***PATIENT COMPARTMENT***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1   |
| 65-00-0100 |     | Standard Solid Surface Construction Interior Cabinets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1   |
| 65-00-9900 | <   | SPECIAL NOTE TO DEALER<br>Custom Cabinet Options/Designs Not Listed In The Published Options List MAY Result In Additional Charges.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1   |
| 65-01-2000 |     | Standard Smooth Headliner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1   |
| 65-01-3000 | <   | 1/4" Clear Polycarbonate Sliding Doors On Cabinets<br>Includes Brushed Finish Interior Trim.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1   |
| 65-02-2240 | < > | "Dealer/Customer Supplied Package" Stryker Power or Performance Load System<br>Specify for Power or Performance -Power load<br>Will Be Center Mount Unless Otherwise Specified<br>Includes:<br>Floor Structure - Tapping Blocks<br>Includes Life Line Supplied Power & Performance Load Floor Plate Kit #6390-700-001 - (Needs to Include Track Cover)<br>Wire with 10 Gauge Power and Ground with a 15 Amp Circuit Breaker Powered by Shoreline or Battery on Power. The Power And Ground Is Run To Inside The Track, Or To Trolley If Supplied.<br>Complete 6390 Power or 6392 Performance Load System Installed<br>Be sure to leave main power switch in the off position.<br>Will Be Center Mount Unless Otherwise Specified<br>Does NOT include cot.<br>Includes Std. Life Line Push Rail Floor Mount Stryker Part# 6360-030-11<br>LL#F09042<br>Does Not Include Push Rail | 1   |
| 65-02-8000 | <   | L.R.O. Cabinet With Speed Load Door<br>SAME AS 482420H1<br>To include (1) adjustable PVC shelf.<br><br>With Positive Lock Feature.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2   |

| PART NO    | S     | DESCRIPTION                                                                                                                                                                                                                                                                                                                                          | QTY |
|------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|            |       | THIS CABINET NEEDS TO EXTEND OVER TELEMETRY AREA AND HAVE SEPERATE DOORS.                                                                                                                                                                                                                                                                            |     |
|            |       | SPECIAL NOTE TO ENGINEERING: The Forward Edge Of The Rear Section Of The LRO Cabinet Is To Line Up Even With The Forward Edge Of The (2) Left Rear Base Cabinets                                                                                                                                                                                     |     |
| 65-03-2500 | <     | <i>Cabinet Above The Side Seat With Sliding Polycarbonate Door</i><br>8.25" H x 4.5" D                                                                                                                                                                                                                                                               | 1   |
| 65-03-7500 | <     | <i>L.F.O. Cabinet With Speed Load Door</i><br>With Positive Lock Feature.                                                                                                                                                                                                                                                                            | 2   |
|            |       | THIS CABINET WILL HAVE TWO SEPARATE DOORS                                                                                                                                                                                                                                                                                                            |     |
|            |       | To include [1] PVC shelf.                                                                                                                                                                                                                                                                                                                            |     |
| 65-04-0500 | < >   | <i>Add End Cabinet To The L.F.O. Cabinet</i><br>This cabinet is just aft of the LFO and shall have a solid door with the push button simplex lock and M-1 Latch as well as one adjustable shelf. The door will face the aisle not the CPR seat and be right hinged.                                                                                  | 1   |
| 65-04-1000 | S < > | <i>Left Rear Base Cabinet With Sliding Polycarbonate Door</i><br>SAME AS 482420H1                                                                                                                                                                                                                                                                    | 2   |
| 65-04-2500 | <     | <i>Telemetry Area Cabinet With Sliding Polycarbonate Door</i><br>This cabinet will be above the telemetry area counter and extend out even with the LRO cabinet.<br><br>SAME AS 482420H1                                                                                                                                                             | 1   |
| 65-04-7000 | <     | <i>Lower Telemetry Area Cabinet With Sliding Polycarbonate Door</i><br>Includes (1) adjustable shelf.<br>SAME SIZE AS 482420H1                                                                                                                                                                                                                       | 1   |
| 65-05-0000 | <     | <i>Slanted Action Area Switch Panel</i><br>This angled panel will not have a storage cabinet in it. Install the switch panel, intellitec clock, inverter display's, Suction Regulator and volume control in this angled cabinet.<br><br>Install A Removable Panel For Radio's At The Forward End Of The Action Area Cabinet.<br><br>SAME AS 482420H1 | 1   |

| PART NO    | S     | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                          | QTY |
|------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 65-05-4500 | <     | <b>Side Facing CPR Seat w/Contoured Ergo Backrest &amp; 4-Point Belt with Hinge Lid</b><br>Includes Black IMMI 4-Point Seat Belt.<br>Desert Rose MV106                                                                                                                                                                                                                                                               | 1   |
| 65-05-8005 | < >   | <b>Rear Facing Valor Sewn Attendant Seat w/Child Safety Seat On Pedestal/Swivel</b><br>Valor Sewn Seat with Child Safety Seat & Life Line Logo<br>To Match Cushion Vinyl unless otherwise specified. Desert Rose MV106/Sierra Dark Red<br>Includes 4-Point Belt<br>Question: Will there be an O2 Bottle Attached to the Head of the Cot? YES<br>Requires Streetside Aisle Cabinet For Overflow Electrical Equipment. | 1   |
| 65-05-9795 |       | <b>Delete Contoured Ergo Backrest/IMMI 4 Point Seatbelt (Ea)</b>                                                                                                                                                                                                                                                                                                                                                     | 2   |
| 65-06-2000 | < >   | <b>Rear Facing Electrical Cabinet And Door</b><br>Vent Accordingly                                                                                                                                                                                                                                                                                                                                                   | 1   |
| 65-06-9500 | >     | Right Front Upper ALS Cabinet With Solid Doors                                                                                                                                                                                                                                                                                                                                                                       | 1   |
| 65-07-2500 | >     | Right Front Lower ALS Cabinet With Solid Doors                                                                                                                                                                                                                                                                                                                                                                       | 1   |
| 65-07-5300 | <     | <b>Top R.F.S. Cabinet W/Top Hinged Solid Door ILOS Heat/AC</b><br>Includes Gas Style Hold-Opens.                                                                                                                                                                                                                                                                                                                     | 1   |
| 65-07-5410 | <     | <b>Top R.F.S. Cabinet (Ducted Heat/AC In Ceiling Pkg Discount)</b><br>Includes Gas Style Hold-Opens.                                                                                                                                                                                                                                                                                                                 | 1   |
| 65-07-9000 | < >   | <b>Add Cabinet In The Lower Walk-Thru Area</b><br>With Solid Surface Counter Top Area.<br><br>Open Storage to the patient compartment side for (2) O2 Brackets to be installed.<br><br>Map storage slots cab side                                                                                                                                                                                                    | 1   |
| 65-08-0000 | <     | <b>CS Squad Bench w/Contoured Ergo Backrests w/2 Piece Lid &amp; No Divider</b><br>Includes 1 Set Of Black IMMI 4-Point Seat Belts.<br>Desert Rose MV106                                                                                                                                                                                                                                                             | 1   |
| 65-08-3000 | S < > | <b>Highliner Head Of Squad Bench Work Cabinet</b><br>INCLUDES COUNTER TOP - NO LIP<br><br>MATCH 482420H1                                                                                                                                                                                                                                                                                                             | 1   |
| 65-08-5100 | < >   | <b>Recessed Open Storage Area At Head End Of Squad Bench</b><br><b>Vortex Lined</b><br>INSTALL ONE O2 BRACKET AND ONE EXTINGUISHER.                                                                                                                                                                                                                                                                                  | 1   |
| 65-08-6500 | S < > | <b>Cabinet At The Foot End Of The Squad Bench</b><br>MATCH UNIT #482420H1                                                                                                                                                                                                                                                                                                                                            | 1   |

| PART NO    | S   | DESCRIPTION                                                                                                                                                                                                                                                                                                                                   | QTY |
|------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|            |     | Custom Cabinet Recessed Into Behind The Bandage Cabinet.<br>Upper Cabinet Includes Left Hinged Polycarbonate Door With Trim<br>Opening Towards The Bandage Cabinet Area. This is cabinet "R".<br>Includes one adjustable PVC shelf.<br>Lower Cabinet Has (2) Drawers That Slide Out Towards The Seating<br>Area. see 65-11-3000 & 65-11-4500. |     |
|            |     | ABOVE DRAWERS IS LEFT HINGED POLY FRAMED DOOR FACING<br>FORWARD WITH ACCESS<br>INTO THE P-4 COMPARTMENT AND A RIGHT HINGED POLY FRAMED<br>DOOR FACING THE AISLE.                                                                                                                                                                              |     |
| 65-08-8500 |     | Squad Bench Headrest Cushion                                                                                                                                                                                                                                                                                                                  | 1   |
| 65-09-2000 | < > | <b>Two Section Bandage Cabinet With Speed Load Doors<br/>With Positive Lock Feature.<br/>Specify Cabinet Depth: 8" X 8.,25' H</b>                                                                                                                                                                                                             | 1   |
| 65-09-6100 | <   | <b>Recessed Glove (Three) Box Storage In Side Door Cushion<br/>Area</b><br>Recessed Storage Box With Top Hinged Polycarbonate Door.<br>SPECIAL NOTE:<br>Unless Otherwise Specified, Cabinet Will Fit A 5" High x 10" Wide x 4"<br>Deep Glove Box.                                                                                             | 1   |
| 65-09-8500 |     | 100" Long Formed Streetside Ceiling Grab Rail                                                                                                                                                                                                                                                                                                 | 1   |
| 65-09-9505 |     | <b>70" Long Formed Curbside Ceiling Grab Rail</b>                                                                                                                                                                                                                                                                                             | 1   |
| 65-10-0000 | <   | <b>Custom Length Formed Curbside Ceiling Grab Rail<br/>Specify Custom Length: 20"</b>                                                                                                                                                                                                                                                         | 1   |
| 65-10-0500 |     | Formed "L" Door Assist Rails Mounted On The Hinge Side                                                                                                                                                                                                                                                                                        | 1   |
| 65-10-2000 | < > | Formed Assist Rail At The Head End Of The Squad Bench<br>12" Rail                                                                                                                                                                                                                                                                             | 1   |
| 65-10-3000 |     | <b>Delete Formed Assist Rail On The Left Rear Wall</b>                                                                                                                                                                                                                                                                                        | 1   |
| 65-10-4000 | <   | <b>Add Formed Assist Rail<br/>Specify Length: 12"<br/>Specify Location: Right wall.</b>                                                                                                                                                                                                                                                       | 1   |
| 65-10-5000 | <   | Two C.P.I. #IV2008 Rubber Recessed IV Brackets<br>Mounted In The Mid/Rear Cot Position.                                                                                                                                                                                                                                                       | 1   |
| 65-10-9000 |     | Southco M1 Stainless Cabinet Latches                                                                                                                                                                                                                                                                                                          | 1   |
| 65-11-3000 | <   | <b>Cabinet Drawer (Ea)<br/>MATCH 482420H1</b><br><br>Specify Cabinet Locations:<br>(1) Drawer At The Foot End Of The Curbside Squad Bench. To Open<br>Towards The Squad Bench. This Is The Upper Drawer.                                                                                                                                      | 3   |

| PART NO    | S     | DESCRIPTION                                                                                                                                                                                                                                          | QTY |
|------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|            |       | (2) Drawers At The Head End Of The Curbside Squad Bench. Top Drawer To Be The Same Height As The Drawer At The Foot Of The Curbside Squad Bench. Bottom Drawer To Be As Tall As Possible With The Remaining Space. To Open Towards The Squad Bench.  |     |
|            |       | drawers in the head end squad bench work cabinet will have detent slides ILO installing a catch                                                                                                                                                      |     |
| 65-11-4500 | S < > | <b>Drawer</b><br>Includes Inner Polycarbonate Cover Panel<br>Lower drawer at foot end of squad bench facing forward.<br>Drawer to hold at least 2 glove boxes. Customers glove boxes are 9 ½" L x 4 ¾" W x 2 ¾" H.                                   | 1   |
| 65-12-2600 |       | <b>Intellitec Clock/Time Manager Mounted In The Action Area</b>                                                                                                                                                                                      | 1   |
| 65-12-4100 | < >   | <b>Locking Cabinet Door With Simplex Push Button Lock (Ea)</b><br>Specify Cabinet Location (s): LFO END CABINET                                                                                                                                      | 1   |
| 65-12-8000 | <     | <b>Drop In Sharps In The Action Area</b><br>Similar to #482420H1                                                                                                                                                                                     | 1   |
|            |       | Includes A Red Hinged Poly Door Over Each Container.<br>Use a #184R Medegen sharps container per customer.                                                                                                                                           |     |
|            |       | NOTE: The Sharps Container May Have To Be Shimmed Up.                                                                                                                                                                                                |     |
|            |       | The Sharps And Waste Are Removable Through A Door On The Aisle Side Of The Left Wall.                                                                                                                                                                |     |
|            |       | There will be a single red lid with a finger hole on the action area counter top for the drop in sharps and waste ILO two lids                                                                                                                       |     |
|            |       | The depth of the left wall isn't going to be as deep as it was on the previous unit due to the different chassis. We have to rotate the containers 90 degrees from what they were on the previous unit. This will require a notch in D2 compartment. |     |
| 65-13-0600 | < >   | <b>Squad Bench Recessed Drop-In Sharps/Waste Containers</b><br>MATCH 482420H1                                                                                                                                                                        | 1   |
|            |       | (1) Recessed Under The FOOT End Of The CURB SIDE Squad Bench. Accessed By Lifting The Foot End Squad Bench Cushion. CUSHION TO LIFT TO THE REAR OF THE MODULE.                                                                                       |     |

| PART NO    | S   | DESCRIPTION                                                                                                                                                                                                                               | QTY |
|------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|            |     | There will be a ¼ turn latch on this squad bench lid.                                                                                                                                                                                     |     |
| 65-13-5500 | <   | <b>Additional Interior Adjustable Shelf (Ea)</b><br>Specify Cabinet Location:                                                                                                                                                             | 1   |
| 65-14-3500 |     | <b>Add Inventory Control Holes In All Sliding Polycarbonate Doors</b>                                                                                                                                                                     | 1   |
| 65-15-0006 | >   | <b>Interior Laminate: White Nebula 4621-60</b>                                                                                                                                                                                            | 1   |
| 65-17-0007 |     | <b>Seam Sealed Cushions Vinyl: Sierra Dark Red C703-F</b>                                                                                                                                                                                 | 1   |
| 65-17-0506 | <   | <b>EVS Seamless/Medi-Vac Vinyl Color: Desert Rose MV106 (Dark Red)</b><br>Matches Sierra Dark Red                                                                                                                                         | 1   |
| 65-18-0001 |     | <b>Welting Between Cabinets: Dark Gray</b>                                                                                                                                                                                                | 1   |
| 65-19-0011 | < > | <b>Counter Tops (Main): Platinum</b><br>Standard with 1" Lip                                                                                                                                                                              | 1   |
|            |     | <b>SPECIAL NOTE: NO LIPS ON THE TELEMETRY AREA COUNTERTOP.</b>                                                                                                                                                                            |     |
| 65-20-0015 | >   | <b>Counter Tops (Accent Stripe): Royal Red</b>                                                                                                                                                                                            | 1   |
| 65-21-0009 | < > | <b>Lonseal Floor Selection: Loncoin II Flecks #150 Onyx</b><br>Specify:                                                                                                                                                                   | 1   |
|            |     | Rolled Up 4" On Both Sides Unless Otherwise Specified.                                                                                                                                                                                    |     |
| 65-CS-1000 | <   | <b>Add Angled Cabinet For The 2nd Rear Switch Panel FOR TOUCH PAD</b><br><br>Mounted At The Head End Of The Squad Bench Below The Bandage Cabinet. (Requires 8" Deep Bandage Cabinet)<br>NOTE TO ENGINEERING;Make as shallow as possible. | 1   |
| 65-CS-3000 | <   | <b>Total Available Seating Positions In this Unit</b><br>Including Cab, Module And Cot                                                                                                                                                    | 6   |
|            |     | <b>***PATIENT COMPARTMENT ENVIRONMENTAL SYSTEMS***</b>                                                                                                                                                                                    | 1   |
| 70-01-0000 |     | Static Module Fresh Air Intake Vent                                                                                                                                                                                                       | 1   |
| 70-01-1000 |     | 12 Volt Powered Exhaust Fan                                                                                                                                                                                                               | 1   |
| 70-01-2300 | < > | <b>Ducted ProAir Center Mounted Heat/AC Location ILOS</b><br>Includes Center Evaporator/Heater Core Location.<br>Includes #65-07-5300 Top Hinged Top R.F.S. Cabinet.<br>Evaporator Model #311-940                                         | 1   |
| 70-01-2400 | <   | Inline Booster Coolant Pump<br>12 Volt Centrifugal Pump To Boost The Flow Capacity Of The Coolant System.                                                                                                                                 | 1   |

| PART NO    | S   | DESCRIPTION                                                                                                                                                                                                                                                                                           | QTY |
|------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 70-01-4500 | <   | <b>ProAir Undermount Auxiliary 12 Volt A/C Condenser (Type I Modular Body)</b><br>Specify Mounting Location: Below D-2<br>Condenser Model #106<br>Install Rubber Debris Flaps On The Forward And Rear Edges.                                                                                          | 1   |
| 70-01-6000 | <   | Yellow Certifoam High Density Insulation Body/Floor/Doors (R-6)<br>GAS CHASSIS' INCLUDE HEAT BARRIER<br>THIS GOES ON THE HEAT SHIELD THAT GOES OVER THE AXLE.<br>THIS ALSO GETS THE THERMO HEAT INSULATION BLANKET ON THE BOTTOM OF THE FLOOR AND GOES FROM THE FRONT OF THE MODULE TO THE FUEL TANK. | 1   |
| 70-01-6600 | >   | Automotive Grade Undercoating Under Module Body                                                                                                                                                                                                                                                       | 1   |
| 70-01-8500 | < > | <b>Single Stage HEPA Carbon Filter System</b><br>LL# E11019<br>PRO-AIR# 08-000-1500<br>Requires R.F.S. Cabinet Space.<br>Requires Removable Panel For Maintenance.                                                                                                                                    | 1   |
|            |     | <b>***OXYGEN SYSTEM***</b>                                                                                                                                                                                                                                                                            | 1   |
| 75-01-0000 |     | Ohio Style Action Area Oxygen Outlet                                                                                                                                                                                                                                                                  | 1   |
| 75-01-2000 | <   | <b>Ohio Style Ceiling Mounted Oxygen Outlet</b><br>Mount between the 70" & 20" ceiling grab rails.                                                                                                                                                                                                    | 1   |
| 75-01-4000 |     | Ohio Style Right Wall Mounted Oxygen Outlet                                                                                                                                                                                                                                                           | 1   |
| 75-01-6500 | <   | <b>Add Ohio Style Oxygen Outlet(s) (Ea)</b><br>Specify Location: Action Area Next To The Std. Outlet. Below Switch Panel Cabinet.                                                                                                                                                                     | 1   |
| 75-01-8000 | < > | Interior Oxygen Access/Viewing Door<br>ACCESS DOOR WILL BE POLYCARBONATE FRAMED DOOR UNLESS OTHERWISE SPECIFIED.                                                                                                                                                                                      | 1   |
| 75-02-1100 | <   | <b>"H" Oxygen Tank Bracket In Streetside Front Compartment</b><br>On wall #2 close to wall #3.                                                                                                                                                                                                        | 1   |
| 75-02-3710 | >   | <b>Drill Mounting Plate For Both "H" or "M" Tank For O2 Bracket</b>                                                                                                                                                                                                                                   | 1   |
| 75-03-3010 | < > | <b>ZICO Model QR-D-2 Quick Release Strapless Portable Oxygen Tank Bracket</b><br>Specify Location:<br><br>(2) LOWER PASS THRU CABINET TOWARDS THE DRIVER SIDE.                                                                                                                                        | 2   |

| PART NO              | S   | DESCRIPTION                                                                                                                                                                                                                        | QTY |
|----------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| ***SUCTION SYSTEM*** |     |                                                                                                                                                                                                                                    | 1   |
| 80-01-0000           |     | 12 Volt Gast Suction Pump Controlled By Switch on Switch Panel                                                                                                                                                                     | 1   |
| 80-01-1500           | <   | 1 Ohio Style Action Area Suction Outlet<br>Includes Disconnect For Outlet<br>Hose Barb Must Fit The Suction Hose                                                                                                                   | 1   |
| 80-01-7500           | <   | <b>SSCOR 22000 Suction Unit W/23002 Disposable Trap Set ON WALL LIKE 482420H1 NEXT TO CPR SEAT AREA</b>                                                                                                                            | 1   |
|                      |     | Includes Flush Mounted Action Area Panel And Disposable Trap Set.                                                                                                                                                                  |     |
|                      |     | The controller is forward of the action area touch screen.                                                                                                                                                                         |     |
| ***PAINT***          |     |                                                                                                                                                                                                                                    | 1   |
| 85-00-0100           | < > | <b>Standard AkzoNobel Paint Process</b><br>Includes 6 Year Pro-Rated Axalta Paint Warranty.                                                                                                                                        | 1   |
| 85-00-0215           |     | <b>Drawings to Show Paint &amp; Graphics Required (Per Hour)</b>                                                                                                                                                                   | 1   |
| 85-01-0500           | < > | <b>Repaint Chassis ILOS O.E.M. White (Type I or Highliner)</b><br>Specify Color: MATCH LAST UNIT #482420H1 = L1678HL - Pierce #107 Red<br>Touch-Up Paint Is Included For Colored Chassis.                                          | 1   |
|                      |     | Paint sample sent 5/15/20<br>FLNA 30006<br>Paint sample approved 5/21/20                                                                                                                                                           |     |
| 85-01-1500           | <   | <b>Paint Module Body Other Color ILOS O.E.M. White</b><br>Specify Color: MATCH LAST UNIT #482420H1 = L1678HL - Pierce #107 Red<br>Touch-Up Paint Is Included For Colored Module Body.                                              | 1   |
| 85-01-4500           |     | <b>Delete Standard Beltline Stripe</b>                                                                                                                                                                                             | 1   |
| 85-02-7000           | < > | <b>100% Coverage Star Of Life Painted On Module</b><br>SAME AS #482420H1                                                                                                                                                           | 1   |
|                      |     | Large Star Of Life Painted On Side Of Module/Rear Section.<br>Star Also Wraps Around The Rear Of The Module.<br>50% On Side Of Body/50% On Rear Of Body.<br>With Break From Beltline Stripe.<br>Match Beltline Stripe Color. BLACK |     |
| 85-02-8500           | <   | <b>Custom Two-Tone Paint</b><br>Specify Location And Color:                                                                                                                                                                        | 1   |

| PART NO           | S   | DESCRIPTION                                                                                                                                                                             | QTY       |
|-------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|                   |     | Top will be dark "gun metal" or "charcoal" metallic paint, even with the top of the rear doors all the way around the module.                                                           |           |
|                   |     | Match Axalta #882441 Charcoal - Pierce #590 Grey.                                                                                                                                       |           |
|                   |     | Paint samples sent 5/15/20<br>RED FLNA 30006<br>GRAY FLNA 94892<br>Paint samples approved 5/21/20                                                                                       |           |
| 85-02-9500        |     | Do Not Paint The Nader Pins/Install After Paint Process                                                                                                                                 | 1         |
| 85-03-0000        |     | > Standard 1/4" Black Reflective Edge Pinstripe                                                                                                                                         | 1         |
| <b>85-03-3500</b> | <   | <b>1" Scotchlite Striping (Per Foot)</b><br>SEE UNIT #482420H1                                                                                                                          | <b>80</b> |
|                   |     | Specify Color And Location:<br>EFX Large Engine Turn.<br>1" Above And Below The 4" Black Reflective Stripe.                                                                             |           |
| <b>85-03-4000</b> | <   | <b>2" Scotchlite Striping (Per Foot)</b><br>SEE #482420H1<br>Specify Color And Location:<br>EFX Large Engine Turn.<br>Borders The SOL With No Separation From The SOL.                  | <b>72</b> |
| <b>85-03-4500</b> | <   | <b>4" Scotchlite Striping (Per Foot)</b><br>Specify Color And Location: Black reflective<br>Large "Z"<br>Match unit #482420H1                                                           | <b>46</b> |
| <b>85-03-9600</b> | < > | <b>6" Wide Rear Wall Chevron (Single Color-Full Wall)</b><br>Specify Tape Color: SIMILAR TO 482420H1<br>BLACK<br><br>REAR WALL ONLY - THE RED PAINT WILL SHOW BETWEEN THE BLACK STRIPES | <b>1</b>  |
|                   |     | ***EMBLEMS AND DECALS***                                                                                                                                                                | <b>1</b>  |
| <b>90-01-0600</b> | <   | <b>Install Roof "SOL" Decal Only (Delete AMBULANCE Decals Only)</b><br>Delete Only The "AMBULANCE" Decals.<br>Ship The Remainder Of The Decals Loose.                                   | <b>1</b>  |
| 90-01-1100        | <   | "NO SMOKING" - "FASTEN SEAT BELT" Decals<br>1-Installed In The Cab.<br>1-Installed In The Module.                                                                                       | 1         |

| PART NO    | S     | DESCRIPTION                                                                                                                                                             | QTY |
|------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 90-01-1200 |       | No Other Decals or Lettering Included Unless Specified Below                                                                                                            | 1   |
| 90-01-2100 | S <   | <b>Large Snake &amp; Staff Decal (Pr)</b><br>To Be Installed In The Large Painted STAR Area.<br>Specify Color: USE EFX LARGE ENGINE TURN GOLD                           | 1   |
| 90-01-5100 | <     | <b>Install 3/4" White Reflective Tape Around Side And Rear Entry Doors</b><br>KKK-F Certification Requirement.                                                          | 1   |
| 90-01-7000 | S < > | <b>Scotchlite Reflective Lettering (Ea)</b><br>Specify Color And Font. BLACK BORDER<br>Specify Font: MATCH EXISTING AS CLOSE AS POSSIBLE<br>Specify Lettering Location: | 128 |
|            |       | SIDES                                                                                                                                                                   |     |
|            |       | "FIRE" = 5"                                                                                                                                                             |     |
|            |       | "DEPARTMENT" = 5"                                                                                                                                                       |     |
|            |       | "PARAMEDIC" = 5"                                                                                                                                                        |     |
|            |       | "1752" = 3"                                                                                                                                                             |     |
|            |       | "GERMANTOWN" = 7"                                                                                                                                                       |     |
|            |       | "AMBULANCE" = 7"                                                                                                                                                        |     |
|            |       | FRONT FENDER AREA EACH SIDE AND REAR                                                                                                                                    |     |
|            |       | "1751"                                                                                                                                                                  |     |
|            |       | REAR                                                                                                                                                                    |     |
|            |       | "FIRE DEPT" = 4"                                                                                                                                                        |     |
|            |       | "PARAMEDIC" = 4"                                                                                                                                                        |     |
|            |       | "GERMANTOWN" = 5.5"                                                                                                                                                     |     |
|            |       | "AMBULANCE" = 6"                                                                                                                                                        |     |
| 90-01-7005 | S < > | <b>Vinyl EFX Lettering (Ea)</b><br>Specify Font: MATCH EXISTING AS CLOSE AS POSSIBLE<br>Specify Lettering Location:                                                     | 128 |
|            |       | SIDES                                                                                                                                                                   |     |
|            |       | "FIRE" = 5"                                                                                                                                                             |     |
|            |       | "DEPARTMENT" = 5"                                                                                                                                                       |     |
|            |       | "PARAMEDIC" = 5"                                                                                                                                                        |     |
|            |       | "1752" = 3"                                                                                                                                                             |     |
|            |       | "GERMANTOWN" = 7"                                                                                                                                                       |     |
|            |       | "AMBULANCE" = 7"                                                                                                                                                        |     |

| PART NO    | S   | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | QTY |
|------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|            |     | FRONT FENDER AREA EACH SIDE AND REAR<br>"1751"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |
|            |     | REAR<br>"FIRE DEPT" = 4"<br>"PARAMEDIC" = 4"<br>"GERMANTOWN" = 5.5"<br>"AMBULANCE" = 6"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |
|            |     | Large Engine Turn Only<br>5 Year Expected Life<br>No Warranties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |
| 95-DC-LL01 | S < | <i>Stryker Power Load System</i><br>Specify Custom Option: DEALER SUPPLIED STRYKER POWER LOAD INCLUDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1   |
| 95-DC-LL02 | S < | <i>Stryker Power Cot</i><br>Specify Custom Option: INCLUDES<br><br>PR Cot Retaining Post<br>3 Yr X-Frame Powertrain Wrnty<br>2 Yr Bumper to Bumper Warranty<br>Power Pro Standard Components<br>X-RESTRAINT PACKAGE<br>DOM SHIP (NOT HI, AK, PR, GM)<br>ONE PER ORDER, MANUAL, ENG OPT<br>Knee-Gatch/Trendelenburg<br>Steer Lock Option<br>SAFETY HOOK, SHORT<br>Power-LOAD Compatible Option<br>SMRT KIT-120V AC,12V DC, Brckt<br>KNEE GATCH BOLSTER MATRSS, XPS<br>XPS Option<br>Retractable Head Section O2<br>NO RUNNER<br>3 Stage IV Pole PR Option<br>STANDARD FOWLER<br>Pocketed Back Rest Pouch<br>Head End Storage Flat<br>Equipment Hook | 1   |

| PART NO    | S    | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                          | QTY                 |
|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 95-DL-0100 | S <  | <b>Delivery</b><br>Specify Custom Option:                                                                                                                                                                                                                                                                                                                                            | 1                   |
|            |      | ***END OF QUOTE/PRODUCTION ORDER***                                                                                                                                                                                                                                                                                                                                                  | 1                   |
| 95-SP-0100 | <    | 1 Original & 1 Revision Work Order Before Penalty Pricing<br>1 Original Draft & 1 Revision Draft Work Order Before Penalty Pricing.<br>The Revision Rate Is \$130.00 Per Hour With 1 Hour Minimum Charge.                                                                                                                                                                            | 1                   |
| 95-SP-0200 | <    | 1 Original & 1 Revision Drawing Before Penalty Pricing<br>1 Original Draft & 1 Revision Draft Drawing Before Penalty Pricing.<br>The Revision Rate Is \$130.00 Per Hour With 1 Hour Minimum Charge.                                                                                                                                                                                  | 1                   |
| 95-SP-0600 |      | Change After Sign-Off (Published Price + 50%)                                                                                                                                                                                                                                                                                                                                        | 1                   |
| 95-SP-0700 |      | Change After Production Start (Published Price + 75%)                                                                                                                                                                                                                                                                                                                                | 1                   |
| 95-SP-0800 |      | Change After Production Completion (Published Price + 100%)                                                                                                                                                                                                                                                                                                                          | 1                   |
| 95-SP-0850 | <    | <b>Life Line Indemnification Statement</b><br>The purchaser agrees to defend, idemnify and hold Life Line harmless from any claims, costs (including actual attorneys' fees), damages and liabilities caused in whole or in part by alteration or modification of, or changes or additions to the purchased products or use of product purposes it was not designed or intended for. | 1                   |
| 99-99-0005 | XU < | 45-01-7530 - The correct TecNiq part # for a Red/White light is E30-L0SR-1.                                                                                                                                                                                                                                                                                                          | 1                   |
|            | <    | ***SIGNATURE-LIFE LINE EMERGENCY VEHICLES***<br>Date Of Order:<br><br>Franchised Distributor: Jefferson Fire & Safety<br><br>Quote Number:<br><br>Ordered By: _____                                                                                                                                                                                                                  | 1                   |
|            |      | <b>Total (2021 Chevy 4500 4x2 / Type I Highliner)</b>                                                                                                                                                                                                                                                                                                                                | <b>\$283,273.00</b> |
|            |      | <b>Total (2021 Dodge Ram 4500 4x2 / Type I Superliner)</b>                                                                                                                                                                                                                                                                                                                           | <b>\$269,336.00</b> |
|            |      | 4x4 Option for RAM is \$3,440.00 (Not included in above price)                                                                                                                                                                                                                                                                                                                       |                     |
|            |      | APPROVED :                                                                                                                                                                                                                                                                                                                                                                           | DATE :              |

## The Business of the Germantown Public Safety Committee

Submitted by: Battalion Chief Robert Asmondy

Agenda Item: New Business

Meeting Date: 3/1/2021

Item Name: Purchase of Monitors for Ambulances

### Agenda item description:

For the 2021 budget the Germantown Fire Department requested \$200,000.00 to replace all monitors in the ambulances for treating patients. Our current Philips MRX monitors were purchased in 2014, Philips has stopped manufacturing the monitors in 2020 and will stop manufacturing parts and equipment in 2022. The current monitors have been having constant issues rendering them out of service even with having maintenance and repairs done on them. The Germantown Fire Department is requesting approval for up to \$200,000 to purchase 4 new monitors to replace the monitors that are currently in service.

Back up included: ☒ yes    ☐ No



Date

Estimate No.

7/8/2020

5869

AED Essentials, Inc.

6775 Fincham Road  
Suite 3  
Rockford, IL 61108

GermanTown Fire Department  
Robert Asmondy  
N115W18752 Edison Drive  
Germantown, WI 53022

## Estimate

Project

| Item         | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Qty | Rate      | Total      |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|------------|
| 989706000032 | Tempus Pro - Printer, SpO2, NIBP, ECG, ETCO2 & Temp (single-channel)<br><br>Includes: USA Mains Cable, Adult Blood Pressure Cuff, Blood Pressure Hose (8ft), 3-Lead ECG Cable (8ft), Rail System & Saddlebag, MASIMO RD rainbow SET Patient Cable (5ft), MASIMO RD SET DBI Adult Soft Reusable Sensor (3ft), YSI-400 Series 4940 Contact Temperature Adaptor Cable, Operator Manual, Tempus Pro Shoulder Strap & Kit<br>Includes attachment kit and shoulder strap (989706000971), Maintenance Manual | 4   | 28,000.00 | 112,000.00 |
| 989706000421 | Tempus Pro Lithium-ion Battery                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4   | 600.00    | 2,400.00   |
| 989706001251 | ***PATIENT DATA EMAIL LICENSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4   | 1.00      | 4.00       |
| 989706001461 | ***ENGLISH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4   | 1.00      | 4.00       |
| 989706001261 | ***EPCR EXPORT LICENSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4   | 1.00      | 4.00       |
| 989706001271 | 12-LEAD ECG LICENSE (AAMI)<br>—Includes 12-Lead ECG Modular Cable (AAMI, 8ft, 989706000941)                                                                                                                                                                                                                                                                                                                                                                                                           | 4   | 3,250.00  | 13,000.00  |
| 989706010010 | ***IntelliSpace Corsium Crew                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4   | 1.00      | 4.00       |

Total



|             |                     |
|-------------|---------------------|
| <b>Date</b> | <b>Estimate No.</b> |
| 7/8/2020    | 5869                |

**AED Essentials, Inc.**

6775 Fincham Road  
Suite 3  
Rockford, IL 61108

GermanTown Fire Department  
Robert Asmondy  
N115W18752 Edison Drive  
Germantown, WI 53022

## Estimate

|                |
|----------------|
| <b>Project</b> |
|                |

| Item         | Description                                                                                                                                                                                                                                           | Qty | Rate     | Total     |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-----------|
| 989706010005 | ***INTELLISPACE CORSIUM REACHBACK (24*7) (1st Year included plus 4 years = 5 years Corsium)<br>---PER MONITOR PER YEAR<br>---Access to fully-featured Corsium account, including streaming, 2-Way comms, automatic ePCR transfer and QA/QI dashboard. | 16  | 750.00   | 12,000.00 |
| 989706001221 | ST & QT REAL TIME LICENSE<br>---Software license to activate ST & QT Real Time Analysis and Alarming.                                                                                                                                                 | 4   | 500.00   | 2,000.00  |
| 989706001071 | Tempus Pro SmartMount                                                                                                                                                                                                                                 | 4   | 1,600.00 | 6,400.00  |
| 989706001201 | MASIMO RAINBOW SpCO<br>---Factory license for Carboxyhemoglobin (SpCO).                                                                                                                                                                               | 4   | 3,250.00 | 13,000.00 |
| 989706000581 | ***DISPOSABLE CONTACT TEMP PROBE X20<br>---YSI-400 Series Disposable 4492 12Fr Contact Temperature Probe, Box of 20.<br>---Requires contact temp adapter cable 989706000591                                                                           | 1   | 430.00   | 430.00    |
| 989706000961 | ***Printer Paper Roll with 110mm Grid x10                                                                                                                                                                                                             | 4   | 65.00    | 260.00    |
| 989706000231 | Reusable NIBP Cuff - Adult                                                                                                                                                                                                                            | 4   | 55.00    | 220.00    |

**Total**



Date

Estimate No.

7/8/2020

5869

AED Essentials, Inc.

6775 Fincham Road

Suite 3

Rockford, IL 61108

GermanTown Fire Department  
Robert Asmondy  
N115W18752 Edison Drive  
Germantown, WI 53022

## Estimate

Project

| Item             | Description                                                                                         | Qty | Rate         | Total               |
|------------------|-----------------------------------------------------------------------------------------------------|-----|--------------|---------------------|
| 989706000241     | Reusable NIBP Cuff - Large Adult                                                                    | 4   | 75.00        | 300.00              |
| 989706000251     | Reusable NIBP Cuff - Child                                                                          | 4   | 50.00        | 200.00              |
| 989706000291     | Reusable NIBP Cuff - Adult Thigh                                                                    | 4   | 80.00        | 320.00              |
| 989706000331     | Reusable NIBP Cuff - Infant                                                                         | 4   | 55.00        | 220.00              |
| Defibrillator    | Defibrillator                                                                                       | 6   | 8,950.00     | 53,700.00           |
|                  | Subtotal Amount                                                                                     |     |              | 216,466.00          |
| 12% Discount     | 12% Discount                                                                                        |     | -12.00%      | -25,975.92          |
| Trade / MRX L... | Trade in and MRx Loyalty value to be determined.                                                    |     | 0.00         | 0.00                |
| SRV AGREEM...    | EXTENDED SERVICE AGREEMENT PER YEAR PER MONITOR (1st Year included plus 4 years = 5 years Warranty) | 16  | 1,168.00     | 18,688.00           |
|                  | Sales Tax                                                                                           |     | 0.00%        | 0.00                |
|                  |                                                                                                     |     | <b>Total</b> | <b>\$209,178.08</b> |



**TO: Germantown Fire Department**  
N115 W18752 Edison Drive  
Germantown, WI 53022

Attn: **Robert Asmondy**

email: [rasmondy@germantownfiredept.com](mailto:rasmondy@germantownfiredept.com)

**ZOLL Medical Corporation**

Worldwide Headquarters  
269 Mill Rd  
Chelmsford, Massachusetts 01824-4105  
(978) 421-9655 Main  
(800) 348-9011  
(978) 421-0015 Customer Support  
FEDERAL ID#: 04-2711626

**QUOTATION 374246 V:1**

**DATE:** February 23, 2021

**TERMS:** Net 30 Days

**FOB:** Shipping Point

**FREIGHT:** Prepay and Add

| ITEM | MODEL NUMBER             | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | QTY. | UNIT PRICE | DISC PRICE | TOTAL PRICE   |
|------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|------------|---------------|
| 12   | 8 7 7 8 - 8 9 0 3 3 - WF | Worry-Free Service Plan, 3 Years, On-Site. Includes:<br>Annual preventive maintenance, 27% discount on new cables, 27% discount on additional lithium SurePower Batteries, discount on parameter upgrades, Lithium-ion SurePower II Battery replacement upon failure, and accidental damage (See comments) coverage. Shipping and use of a Service Loaner during repairs, no charge shipping. Extended warranty is a continuation of the EMS One Year Product Limited Warranty.<br>Accidental Damage Coverage:<br>Includes one case replacement per year per device. This coverage excludes devices that are deemed beyond repair and/or catastrophic damage.<br>Battery Replacement Program:<br>- Batteries must be maintained per ZOLL's recommended maintenance program.<br>- Batteries are replaced upon failure, one for one, throughout the term of the ExpertCare Service contract, should the SurePower battery or SurePower Charger display a fault.<br>- Batteries must be evaluated and confirmed of failure through ZOLL Technical Support and/or an on-site field service technician. | 4    | \$5,175.00 | \$4,658.00 | \$18,632.00 * |

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Daniel Brehm  
EMS Territory Manager  
262-312-8868



**TO: Germantown Fire Department**  
 N115 W18752 Edison Drive  
 Germantown, WI 53022

Attn: **Robert Asmondy**

email: [rasmondy@germantownfiredept.com](mailto:rasmondy@germantownfiredept.com)

## ZOLL Medical Corporation

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| ITEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MODEL NUMBER | DESCRIPTION                                            | QTY. | UNIT PRICE | DISC PRICE   | TOTAL PRICE      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|------|------------|--------------|------------------|
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7800-0214    | MRX Biphasic w/Pacing, 12 lead + 3 parameters Trade-In | 4    |            | (\$4,000.00) | (\$16,000.00) ** |
| <p style="text-align: center;">*Reflects Discount Pricing.</p> <p style="text-align: center;">**Trade-In Value valid if all equipment purchased is in good operational and cosmetic condition, and includes all standard accessories.<br/>           Customer assumes responsibility for shipping trade-in equipment to ZOLL Chelmsford within 60 days of receipt of new equipment.<br/>           Customer agrees to pay cash value for trade-in equipment not shipped to ZOLL on a timely basis.</p> <p style="text-align: center;">**Trade value guaranteed only through March 31, 2021.</p> |              |                                                        |      |            |              |                  |

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**TOTAL \$156,073.76**

Daniel Brehm  
 EMS Territory Manager  
 262-312-8868

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**TO: Germantown Fire Department**  
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email: [rasmondy@germantownfiredept.com](mailto:rasmondy@germantownfiredept.com)

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| ITEM | MODEL NUMBER   | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | QTY. | UNIT PRICE  | DISC PRICE  | TOTAL PRICE    |
|------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|-------------|----------------|
| 1    | 601-2231111-01 | <p><b>X Series Advanced Manual Monitor/Defibrillator</b><br/>           with 4 trace tri-mode display monitor/ defibrillator/ printer, comes with Real CPR Help®, TBI Dashboard™, advisory algorithm, advanced communications package (Wi-Fi, Bluetooth cellular modem capable) USB data transfer capable and large 6.5"(16.5cm) diagonal screen, full 12 ECG lead view with both dynamic and static 12-lead mode display.</p> <p><b>Accessories Included:</b></p> <ul style="list-style-type: none"> <li>• MFC cable</li> <li>• MFC CPR connector</li> <li>• A/C power adapter/ battery charger</li> <li>• A/C power cord</li> <li>• One (1) roll printer paper</li> <li>• 6.6 Ah Li-ion battery</li> <li>• Declaration of Conformity</li> <li>• Operator's Manual</li> <li>• Quick Reference Guide</li> </ul> <p>• <b>One (1)-year EMS warranty</b></p> <p><b>Advanced Options:</b><br/> <b>Real CPR Help Expansion Pack</b><br/>           CPR Dashboard quantitative depth and rate in real time, release indicator, interruption timer, perfusion performance indicator (PPI)</p> <ul style="list-style-type: none"> <li>• See - Thru CPR artifact filtering</li> </ul> | 4    | \$44,519.25 | \$35,615.40 | \$142,461.60 * |

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| ITEM | MODEL NUMBER | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | QTY. | UNIT PRICE | DISC PRICE | TOTAL PRICE |
|------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|------------|-------------|
|      |              | <b>ZOLL Noninvasive Pacing Technology:</b><br><br><b>BVM:</b><br>Real BVM Help: Dashboard provides real-time ventilation feedback on both volume and rate, for intubated and non-intubated patients. <ul style="list-style-type: none"><li>• AccuVent Cable included</li><li>• Order Accuvent disposable sensors separately</li></ul> <b>Masimo Pulse Oximetry</b><br><br><b>SP02 &amp; SpCO</b> <ul style="list-style-type: none"><li>• Signal Extraction Technology (SET)</li><li>• Rainbow SET ( for SpCO &amp; SpMet)</li></ul> <b>NIBP Welch Allyn includes:</b> <ul style="list-style-type: none"><li>• Smartcuff 10 foot Dual Lumen hose</li><li>• SureBP Reusable Adult Medium Cuff</li></ul> <b>End Tidal Carbon Dioxide monitoring (ETCO2)</b><br><b>Oridion Microstream Technology:</b><br>Order required Microstream tubing sets separately<br><br><b>Interpretative 12- Lead ECG:</b> <ul style="list-style-type: none"><li>• 12-Lead one step ECG cable- includes 4- Lead limb lead cable and removable precordial 6- Lead set</li></ul> |      |            |            |             |

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| ITEM | MODEL NUMBER   | DESCRIPTION                                                              | QTY. | UNIT PRICE | DISC PRICE | TOTAL PRICE |   |
|------|----------------|--------------------------------------------------------------------------|------|------------|------------|-------------|---|
| 2    | 8000-000393-01 | X Series Carry Case, Premium                                             | 4    | \$695.00   | \$350.00   | \$1,400.00  | * |
| 3    | 8000-001128    | AccuVent Sensors (10/box)                                                | 1    | \$625.00   | \$500.00   | \$500.00    | * |
| 4    | 8000-001392    | Rainbow, RC-4, 4FT, Reusable EMS Patient Cable                           | 4    | \$245.00   | \$191.10   | \$764.40    | * |
| 5    | 8000-000371    | SpO2/SpCO/SpMet Rainbow DCI Adult Reusable Sensor with connector (3 ft)  | 4    | \$845.00   | \$659.10   | \$2,636.40  | * |
| 6    | REUSE-12-2MQ   | Welch Allyn REUSE-12-2MQ Cuff, Lg Adult, 2-Tube, Twist lock connector    | 4    | \$52.50    | \$40.95    | \$163.80    | * |
| 7    | REUSE-10-2MQ   | Welch Allyn REUSE-10-2MQ Cuff, Small Adult, 2-Tube, Twist lock connector | 4    | \$52.50    | \$40.95    | \$163.80    | * |
| 8    | REUSE-09-2MQ   | Cuff, Child, 2-Tube, Twist lock connector                                | 4    | \$52.50    | \$40.95    | \$163.80    | * |

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| ITEM | MODEL NUMBER   | DESCRIPTION                                                      | QTY. | UNIT PRICE | DISC PRICE | TOTAL PRICE |   |
|------|----------------|------------------------------------------------------------------|------|------------|------------|-------------|---|
| 9    | 8000-0580-01   | Six hour rechargeable Smart battery                              | 4    | \$519.75   | \$405.40   | \$1,621.60  | * |
| 10   | 8000-001405-01 | Kit, MultiTech MTC Cat M1 Cell Modem, Verizon                    | 4    | \$895.00   | \$698.10   | \$2,792.40  | * |
| 11   | 8200-000100-01 | Single Bay Charger for the SurePower and SurePower II batteries. | 1    | \$992.25   | \$773.96   | \$773.96    | * |

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