

**VILLAGE OF GERMANTOWN**  
N112 W17001 MEQUON ROAD  
GERMANTOWN, WI 53022

**MEETING: GENERAL GOVERNMENT & FINANCE COMMITTEE**

**DATE AND TIME: Monday, January 23, 2023 5:30 P.M.**

**LOCATION: Germantown Village Hall Board Room  
N112 W17001 Mequon Road**

**NOTICE:** Pursuant to the recommendations of the Centers for Disease Control and Prevention concerning the prevention of COVID-19 infections, any member of the body and/or citizen may also attend the meeting virtually through the WebEx platform, Meeting #: 2551 466 8074 Password: tMNHwNpg744 which can be accessed by phone at 408-418-9388 or by logging on at

<https://villageofgermantown.my.webex.com/villageofgermantown.my/j.php?MTID=mf02a39b34f5e6378dadac39a84f22efa>

Citizens not wishing to attend the meeting personally or virtually may submit any public comments by sending an email to [comments@germantownwi.gov](mailto:comments@germantownwi.gov) by 4 p.m. on the day of the meeting so that it can be provided to the members of the body for their consideration. All written comments will be entered into the record as if given at the hearing / meeting and made available to the members of the Village Board for consideration but may not be read during the hearing / meeting.

Previously recorded Village Board Meeting Videos can be viewed at

[https://www.youtube.com/channel/UCOYp0EgELzTCa9X\\_iCohyhQ](https://www.youtube.com/channel/UCOYp0EgELzTCa9X_iCohyhQ).

- I. **CALL TO ORDER:** *This meeting has been given public notice in accordance with Section 19.83 and 19.84, Wis. Stats, in such form that will apprise the general public and news media of subject matter that is intended for consideration and action.*
- II. **ROLL CALL:** Chairperson R. Miller, Trustees: Kaminski, Myers, and Neureuther.
- III. **APPROVAL OF MINUTES:** December 19, 2022 meeting.
- IV. **PUBLIC COMMENT:** Please be advised per State Statute Section 19.84(2), information will be received from the public. It is the policy of this municipality that there be a three-minute time period, per person, with time extensions per the Chief Presiding Officer's discretion; be further advised that there may be limited discussion on the information received, however, NO ACTION will be taken under public comments.
- V. **NEW BUSINESS:**
  - A. Resolution 01-2023, Germantown Municipal Employees Union Local 730 Contract.
  - B. Purchase of 48 picnic tables in an amount not to exceed \$49,500 from Lee Recreation.
  - C. 3-year Copier Contract.
  - D. Phone System Overview.
  - E. Computer Purchase from Dell for Public Works in an amount not to exceed, 12,891.80.
  - F. Contract for Assessment Services for the 2023 – 2025 Assessment Years with Associated Appraisal Consultants, Inc, in an amount not to exceed \$85,000 annually.

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- G. 2021 Audit Update.
- H. ARPA funding update.
- I. Publication of Notice Requirements and Quotes.

VI. **UNFINISHED BUSINESS:**

- A. None.

VII. **REPORTS:**

- A. Monthly Financial Summary.
  - 1. Accounts Payable– December 16, December 20, December 23, December 30, January 6, January 7, and January 13.
  - 2. Year to Date Budget Comparisons.
  - 3. Contract Report.

VIII. **SCHEDULE NEXT MEETING:**

IX. **ADJOURNMENT:**

*UPON REASONABLE NOTICE, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For Additional information or to request this service please contact the Village Clerk at (262)250-4740 at least 2 days prior to the meeting.*

Notice is given that a majority of the Village Board may attend this meeting to gather information about an agenda item over which they have decision making responsibility. This may constitute a meeting of the Village Board per State Ex. Rel. Badke v. Greendale Village Board, even though the Village Board will not take formal action at this meeting.

**Village of Germantown**  
**General Government & Finance Committee**  
**Meeting Minutes**  
**December 19, 2022**

**CALL TO ORDER:** The meeting was called to order at 6:00 pm by Chairperson R. Miller

**ROLL CALL:** Chairperson R Miller, Trustees: Kaminski, and Myers. Neureuther absent excused. Also present Administrator Kreklow, and Clerk/Treasurer Braunschweig.

**APPROVAL OF MINUTES:** November 21, 2022 – **MOTION (Kaminski/Myers) to approve the November 21, 2022, minutes. Motion carried unanimously.**

**PUBLIC COMMENT:**

Scott Hefle of Old Farm Road of Germantown. He came to the podium and commented on the Budget in the engineering departments. He commented on the Police Department overtime. He commented on the water utility budget. He commented on the interest in investments.

**NEW BUSINESS:**

A. Vacation Accrual for Captain Merten.

**Chief Snow came to the podium and reported on the vacation accrual and Captain Merten's vacation accrual. MOTION (Myers/Kaminski) to put the additional five hours on his accrual. Motion carried unanimously.**

B. Resolution 43-2022, Building permit and Inspection Fee Revision.

**Motion (Myers/Kaminski) to recommend Resolution 43-2022, Building permit and Inspection Fee Revision. Director Retzlaff came to the podium and reported on the item. Safe Built contracts to receive 62% of most permit fees with the Village receiving 38% of most permit fees. Kaminski requested to review the Safebuilt contract versus in house. Discussion ensued of the compliment to Safebuilt. Motion carried unanimously.**

**UNFINISHED BUSINESS:** None

**REPORTS:**

A. Monthly Financial Summary

1. Accounts Payable– November 17, November 21, November 25, December 2, and December 9.  
The reports were available for review.
2. Year to date Budget Comparisons.  
Discussion ensued of the interest and what types of funds they are in. Discussion ensued of Ehlers reporting of the investments. The report to remain on General Government and Finance.
3. Community Development Violation Report.

**SCHEDULE NEXT MEETING:** Then next meeting will be on January 16, 2023 at 6:00 pm

**ADJOURNMENT:** Chairman Miller adjourned the meeting at 6:36 pm

Respectfully Submitted,

*Deanna Braunschweig*

Deanna Braunschweig

Village Clerk/Treasurer

**VILLAGE OF GERMANTOWN  
WASHINGTON COUNTY**

**RESOLUTION NO. 01-2023**

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**GERMANTOWN MUNICIPAL EMPLOYEES UNION LOCAL 730 CONTRACT**

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WHEREAS, the Village of Germantown Administrator and Department Directors have been in negotiation of the Germantown Municipal Employees Union Local 730 Contract and have come an agreed contract as attached; and,

NOW THEREFORE BE IT RESOLVED that the Village Board of the Village of Germantown, does hereby approve the attached Germantown Municipal Employee Union Local 730 Contract.

Introduced by: \_\_\_\_\_

Adopted: \_\_\_\_\_

Vote:                      Ayes: \_\_\_\_\_                      Nays: \_\_\_\_\_

\_\_\_\_\_  
Dean M. Wolter, Village President

ATTEST:

\_\_\_\_\_  
Deanna Braunschweig  
Village Clerk / Treasurer

AGREEMENT BETWEEN THE VILLAGE OF GERMANTOWN AND THE

GERMANTOWN MUNICIPAL EMPLOYEES UNION - LOCAL 730

AN AFFILIATE OF THE LABOR ASSOCIATION OF WISCONSIN

JANUARY 1, 2023 - DECEMBER 31, 2023

**Article 1 - RECOGNITION**

The employer hereby recognizes the Labor Association of Wisconsin, Inc. as the sole and exclusive bargaining agent for regular and full-time and regular and part-time employees of the Village of Germantown employed in the Highway Department, Parks Department, Water Department and Waste Water Department, excluding professional, supervisory, managerial, confidential, temporary, casual, or seasonal clerical employees for the purpose of collective bargaining on matters concerning wages, hours, and all other conditions of employment.

**Article 2 – WAGES**      Effective January 1, 2023 (2% Wage Increase) Position

|                          | 2022 Hourly Wage |         |        | 2023 Hourly Wage |         |        |
|--------------------------|------------------|---------|--------|------------------|---------|--------|
|                          | Start            | 150 Day | 1 Year | Start            | 150 Day | 1 Year |
| Mechanic I               | 25.20            | 27.40   | 29.61  | 25.70            | 27.94   | 30.20  |
| Mechanic II              | 25.39            | 27.61   | 29.86  | 25.90            | 28.16   | 30.46  |
| Crew Leader              | 25.52            | 27.76   | 30.04  | 26.03            | 28.32   | 30.64  |
| Operator                 | 24.60            | 26.78   | 28.94  | 25.10            | 27.32   | 29.52  |
| Maint Operator           | 24.89            | 27.10   | 29.29  | 25.39            | 27.64   | 29.87  |
| HE Operator              | 25.04            | 27.25   | 29.48  | 25.54            | 27.80   | 30.07  |
| Maint Oper. w/ DNR Cert  | 25.23            | 27.45   | 29.68  | 25.73            | 28.00   | 30.27  |
| Designated Operator      | 25.84            | 28.10   | 30.40  | 26.36            | 28.66   | 31.01  |
| Custodian                | 18.03            | 19.61   | 21.21  | 18.39            | 20.00   | 21.63  |
| Assistant Custodian (PT) | 15.20            | 16.55   | 17.89  | 15.51            | 16.88   | 18.25  |

**Article 3 - DURATION OF AGREEMENT**

The agreement shall be in effect as on January 1, 2023 and shall remain in full force through December 31, 2023.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed by their respective, duly authorized officers.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2022

VILLAGE OF GERMANTOWN

GERMANTOWN MUNICIPAL  
EMPLOYEES UNION, LAW, INC

By: \_\_\_\_\_

By: \_\_\_\_\_

By: \_\_\_\_\_

By: \_\_\_\_\_



**Germantown Park and Recreation Department**

N112W17001 Mequon Rd

P.O. Box 337

Germantown, Wisconsin 53022-0337

(262)250-4710 Fax (262)255-2920

Information Line (262)250-4711

Meeting Date: January 6, 2023  
To: GGF Board  
From: Gil Standridge, Park and Recreation Director  
RE: Approval to purchase picnic tables Lee Recreation

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I am requesting this Board allow me to purchase 48 picnic tables at a cost of \$49,500 out of account 40-552-570-8530, approved by the Village Board, through Lee Recreation.

Lee Recreation has been the parks vendor for all of our metal picnic tables over the years. Other companies sell picnic tables but the styles are different from Lee Recreation while costs is similar. In working with Department of Public works I am trying to create consistency in all of our parks. All of our parks except Spassland has Lee Recreation Picnic tables. This order from Lee Recreation will allow us to replace the old and worn out wooden picnic tables at Spassland as well as replace all the old wooden picnic tables Firemen Park outdoor picnic shelter. This should complete our need to purchase picnic tables for years to come.

Also this will cut down on DPW work load of having to move the metal tables to Spassland when requested or the old firemen shelter.

Once the final approval is giving and an order place with Lee Recreation, provided they are the approved vendor, then Lee can have the tables shipped here in six (6) to eight (8) weeks. DPW can assemble them and have them in the parks by Spring.

Thanks in advance for your consideration on this matter.

Regards,

Gil Standridge  
Parks and Recreation Director  
Village of Germantown

## BUSINESS OF THE GENERAL GOVERNMENT & FINANCE

MEETING DATE: January 16, 2023  
PLACEMENT: New Business  
ITEM TITLE: 3-year Copier Contract  
SUBMITTED BY: Erin M. Hirn, Support Services Manager

### SUMMARY EXPLANATION:

The Village's copier contract with Novatech recently expired putting us on a temporary month to month contract until we completed the RFP process. On November 7<sup>th</sup> a team was selected from Department Directors suggestion to review the RFP created and participate throughout the process to choose the vendor who matched most with the needs of the employees as well as a cost-effective solution. The RFP were distributed on November 28<sup>th</sup> to Novatech, Ricoh, Impact, Office Copying Equipment, and Gordon Flesch. These RFP's were due by December 13<sup>th</sup>, 2022. We received 4 proposals from Novatech, Rhyme, Ricoh, and Gordon Flesch. After meeting with the collected team which represented the different departments, we decided to invite 2 companies to demonstrate their equipment. Ricoh and Gordon Flesch both came to village hall to perform demonstration as allow staff to ask questions and test the machine's multiple functions after which a survey was provided to retrieve the opinions of those who attended the demonstrations. Utilizing these results and well as further discussion from the group, it was decided to bring forward for your review the contract for Cannon machines for Village Hall and the Senior Center. After discussion, the Police Department decided to remain with their current vendor. This effort was to unify contracts in order to streamline support and IT needs. Currently Village Hall, the Library, and the Senior Center are under the same vendor. The Police Department is currently using Ricoh and the Fire Department currently using Impact. The Senior Center is moving onto a lease contract and discussion will take place around the move of the public works facility as to whether they will join a lease with the Village Contract.

| RFP Review           | Current      | Gordon Flesch |
|----------------------|--------------|---------------|
| Base Cost            | \$ 678.83    | \$ 752.86     |
| Cost per print color | 0.047        | 0.05          |
| Cost per print b/w   | 0.065        | 0.0074        |
| Total Annual Cost    | \$ 14,147.40 | \$ 15,766.32  |

|                   |              |                 |
|-------------------|--------------|-----------------|
| Senior Center     | Sharp M753N  | Canon IR C5850i |
| Park & Rec        | Xerox C8070H | Canon IR C5850i |
| Clerk             | Xerox B8065H | Canon IR C5850i |
| Planning/Engineer | Xerox C8070H | Canon IR C5850i |



# REQUEST FOR PROPOSAL (RFP)

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## Copiers – Replacement and Maintenance Contract

### FOR THE VILLAGE OF GERMANTOWN

#### SECTION 1: INTRODUCTION

##### 1.1 Project Purpose and Scope

The Village of Germantown (Village) is releasing a Request for Proposal for replacing and maintaining its fleet of copiers through a three (3) year lease and maintenance service contract.

The Village is seeking to secure a qualified Vendor to provide printer and copier replacement and maintenance services.

##### 1.2 Project Summary

The Village of Germantown desires to develop a strong partnership with a copier service provider that will assist in achieving the following key objectives:

- Create and implement an optimization and standardization strategy for the Village's copier fleet
- Reduce the Village's printing costs
- Improve Customer Service and Customer Support
- Improve the Village's "Green Footprint"
- Evaluate and recommend print/copy/scan flow improvements
- Minimize downtime and maintenance calls

##### 1.3 Timeline/Schedule of Events

Following are key dates for this RFP. The Village reserves the right to make modifications.

- Issue RFP – Wednesday, 11/16/2022
- Proposals Due – Tuesday, 12/13/2022
- Council Approval – Wednesday, 1/16/2023
- Installation begins – Monday, 2/1/2023

#### SECTION 2: OVERVIEW OF CURRENT ENVIRONMENT

##### 2.1 Background Information

The Village of Germantown currently leases three (3) copiers at Village Hall, two (2) copiers at the Police Station, and one (1) copier at the Senior. For a complete list of devices and their estimated monthly volume, SEE EXHIBIT 1 – CURRENT COPIER LIST. We currently have four different maintenance vendors who provides maintenance, customer support, and print supplies.

The proposal should include costs assigned to each copier and calculations for a 3-year lease. The Village is looking for a cost per copy agreement for color units.

### **SECTION 3: SYSTEM REQUIREMENTS**

#### **3.1 Copier Minimum Standards**

All copiers supplied will be new, U.L. approved, energy star compliant. Demonstrator copiers are considered used and should be noted as such for the purpose of this proposal. In addition, all copiers supplied at the time of initial installation will be the latest current models of modern technology using dry toner, and in current production.

Proposals are to include complete descriptive literature showing specifications of equipment offered. Literature must contain information on electrical and space requirements, as well as provide the dimensions of the copiers with and without optional features. Measurements must include their maximum footprint widths, with optional features and paper cassettes attached.

Each copier provided by the successful vendor(s) shall be expected to perform the intended functions, to operate satisfactorily, and to produce acceptable copy/print/scan quality during normal Village operating hours. Normal operating hours are between 7:30 a.m. and 5:00 p.m. Monday through Friday, excluding Village recognized holidays. Additionally, 24 hour Support will be needed for devices in the police department facility.

If a copier fails to operate at a minimum of 95% uptime during normal operating hours, then the copier shall be replaced with a new copier. The measurement of 95% uptime will be based upon any consecutive three-month period over the duration of the lease. Such replacements will be at no-charge. This performance guarantee shall apply for the entire lease period beginning with the delivery/acceptance date of the equipment. Failure to meet the 95% uptime standard as required will cause the Village to take a service credit and withhold that amount from invoices owed the Vendor(s). The following is an overview of the key requirements by specific desired features:

#### **A. All Hardware**

##### **A.1 Color Copier Low Density (5 units)**

- Estimated page/month usage: 1,200-6,000
- Copy/Print speed: 50+ ppm BW/CL
- Finisher with:
  - Staple unit (minimum 50 sheets)
- Must have a duplex 2-sided copy/scan feature
- Paper Requirements:
  - Must accommodate paper handling for letter, legal, ledger
  - Must be compatible with various label and envelope stock sizes
- Printing Requirements:
  - Must be compatible with heavy and glossy stock
  - Capable of producing photo quality prints/copies

##### **A.2 Color Copier High Density (1 unit)**

- Estimated page/month usage: 15,000

- Copy/Print speed: 50+ ppm BW/CL
- Finisher with:
  - Staple unit (minimum 50 sheets)
- Must have a duplex 2-sided copy/scan feature
- Paper Requirements:
  - Large capacity paper tray
  - Must accommodate paper handling for letter, legal, ledger
  - Must be compatible with various label and envelope stock sizes
  - Must have the ability to insert paper in between a large number of copies
- Printing Requirements:
  - Must be compatible with heavy and glossy stock
  - Capable of producing photo quality prints/copies

#### **B. Software and User Features**

- Configure user department codes for prints/copies/scans
- Easy user friendly menu interface
- Easy access user directory/address book with configurable quick access directory
- Configurable print/copy job presets
- User scan/copy features which include reduce, enlarge, darkness control
- Setup scanning ability for color and black/white PDF, JPG, and TIFF to existing Windows Server shared folders

#### **C. Security, Maintenance, and Support**

- Must be compatible with Windows Server 2012 or later (32 bit and 64 bit)
- Must be compatible with Windows 10 (32 bit and 64 bit)
- Must be able to setup and integrate with Active Directory
- Scan to email functionality (Office 365 direct or via SMTP relay internal)
- Monitoring software to warn of low supplies, device errors, service needed – This is usually part of the service agreement with reseller.
- For units at the Police department, the ability to print colored copies of counterfeit money must be enabled for our detective bureau.
- Regular review or service calls to update device firmware.
- Must allow Administrators ability to perform bulk changes and resources for copier users/user groups and device configurations
- Must provide access to copier graphical user interface for administrator duties
- Must allow administrators ability to perform adds, moves, changes to copier user(s)/user group(s)
- Allow administrators ability to configure security settings
- Provide diagnostic tools for administrators to perform maintenance and troubleshooting
- Must allow administrators ability to perform copy/print meter read reports
- Must provide long term warranty for all system hardware with month-to-month option at contract end.
- Provide 3-year maintenance agreement
- Provide user and administrator training
- Provide service for toner collection/recycling

### **3.2 Copier Codes for Department Use**

The Village uses department codes to account for prints/copies to operating departments. Copiers are required to be capable of holding up to 25, four (4) digit print/copy codes and the Village requires an Excel reporting format to compile monthly usage information.

### **3.3 Environmental Sustainability**

During the term of this Agreement and any extension(s) of such term, supplier agrees that its products will be compliant with the following environmental specifications:

- Complies with EPA ENERGY STAR Program, and equipped with reasonable recovery time from ENERGY STAR Power management modes
- Vendor must provide used or empty toner/cartridge recycle service
- Does not use wet process technology
- Is designed for remanufacturing and reuse of parts
- Contains materials made with recycled content

### **3.4 Customer Support Services**

Normal Village office hours operate on a Monday through Friday, 7:30 a.m. – 5:00 p.m. schedule. The successful vendor(s) must provide ongoing telephone support regarding the use of the equipment to department end users during office hours as well as the ability to assist the police department 24/7 if an issue occurs. The vendor will provide a contact name and phone numbers for support and services staff.

Please include proposed method of managing service calls regarding:

- Service organization background and qualifications
- Method for service call tracking per device
- Level of service specifications
- Copier to Technician Ratio
- Average Response Time

### **3.5 Regular and Preventative Maintenance and Supplies**

Coverage offered in each instance, is to be a full-service maintenance contract which includes all developer, toner, fuser, oil, drums, finisher supplies, repair parts, labor and preventative maintenance services.

Machines furnished will not be eligible for removal from maintenance coverage until after 3 years of life from the date of installation. Vendor must provide manufactures notices of discontinuing the product of any model furnished hereunder. The equipment will require preventative maintenance and repairs.

### **3.6 Services Requirement**

Except on Village holidays, the vendor shall provide preventative and remedial maintenance service during the Village's normal business hours 7:30 a.m. – 5:00 p.m. to keep equipment in good working order. Preventative maintenance will be based on the specific needs of the equipment as determined by the manufacturer. On-call remedial maintenance will be performed on an as-needed basis as determined by the Village of Germantown. An adequate inventory of spare parts must be kept by the vendor to be

available for repairs necessary to keep the copiers operating. All maintenance will be performed by fully trained technicians.

### **3.7 Invoicing**

Vendor(s) shall prepare one monthly invoice for all equipment and shall include:

- Invoice date and number
- Purchase order number
- Separate location, make, model and serial number for each copier billing
- Number of copies/prints invoiced by account code
- Current and previous reading
- Date of meter reading

In addition, vendor(s) shall provide administrators ability to generate meter read reports using method comparable to monthly invoice for auditing purposes.

#### **Invoices shall be submitted to:**

Village of Germantown  
Support Services  
N112 W17001 Mequon Road  
Germantown, WI 53022

### **3.8 Loaner**

If during a repair call it is determined that a copier cannot be repaired in place within 48 hours of the time a repair call is placed, another copier of like size and features is to be supplied at no cost other than the contract service/maintenance per copy charge in effect at the time.

## **SECTION 4: IMPLEMENTATION REQUIREMENTS**

### **4.1 Project Management**

The Village of Germantown is looking for a full service provider that can offer a turn-key solution. The implementation process will need to include project controls and processes that will ensure a smooth roll-out. The vendor is required to provide information on their project planning and implementation approach including specific tasks and a project plan with a detailed timeline and labor hours of project completion. Proposals should clearly outline the vendor's methodology and address the following items.

- Project Planning Process/Methodology/Project Plan
- Project Risk Management/Mitigation
- Required Protocols/Standards
- Product Certifications
- Testing and Acceptance Procedures
- Training (Super Users/General Users)
- Documentation (Full System and Training Equipment)
- Implementation Support

## **4.2 Vendor Operating Procedures**

Responses should include a description of the vendor's procedures for doing business including project management and technical support. Examples include:

- What is your proposed plan for managing the Village of Germantown's account? Describe the roles and organization of a dedicated account support team, including a corporate support team. Vendor must list sales and support team members.
- Describe your company's technical support system, response and problem resolution procedures.
- What characteristics set your company apart? Describe unique examples of product, service or added value.
- What new technology and additional products or services does your company plan to utilize in the near future that would be advantageous to the Village of Germantown?

## **4.4 Training**

Vendors must include explanation of how training will be provided for key Village personnel. The training should include at a minimum technical training for support services staff that covers topics such as installation, configuration and maintenances of the proposed system. Also at a minimum, copier unit and feature training should be provided to end users of the proposed system. List, in specific terms, the technical and end-users training elements with expected timeframes using general benchmarks, i.e. upon delivery, the next working day after installation, etc.

## **4.5 Warranty & Support**

Provide on-site equipment warranty information. Provide support services options. Include information about customer support services, trouble reporting, maintenance agreements and costs and whether field support is local, area or regional and expected on-site support response times.

## **SECTION 5: SUBMITTAL REQUIREMENTS**

### **5.1 Response Submission**

To facilitate the analysis of responses to the RFP, vendor(s) are required to prepare their proposals in accordance with the instructions outlined in this section. Vendors who deviate from these instructions may be considered non-responsive and may be disqualified at the discretion of the Village of Germantown.

Proposals should be prepared in a concise manner and provide sufficient detail and description of the vendor's capabilities to satisfy the requirements of this RFP. A proposal shall constitute an irrevocable offer for 90 days following the deadlines for its submission. All proposals will be confidential until selection of a vendor(s) or final rejection of all proposals by the Village Board at which time all proposals will be public information.

An electronic copy must be emailed to Erin Hirn [ehirn@germantownwi.gov](mailto:ehirn@germantownwi.gov) by 5:00 p.m. on Tuesday, December 13, 2022.

Please submit proposals to:

**Village of Germantown**  
**Attn: Erin Hirn**  
**N112 W17001 Mequon Road**  
**Germantown, WI 53022**  
**Subject Line: Copier Contract RFP**

Any proposal received after this time will be rejected. Proposals will not be accepted via fax.

## **5.2 Proposal Format**

Proposals should be organized into the following major sections and provide sufficient detail for the Village of Germantown to make an informed decision and comparison of proposals. Emphasis will be given on accuracy, completeness, and clarity of content. Additional information such as marketing brochures and promotional materials may be included but should be at the end of the proposal.

### **I. Executive Summary**

A brief narrative is not to exceed one (1) page describing the proposed solution.

### **II. Company Background**

Provide company background information including description of products and services and company history. Responses should address the following items and may include other information that the vendor believes would be relevant to the Village in light of the information in this RFP.

- Company Brief History
- Product Focus
- Employees
- Years in Business
- Vendor Offices/Locations
- Number of Customers proportional to our size of organization
- Number of public agency Customers
- A description of the project team

### **III. Proposed Solution**

Provide a narrative of the proposed solution including listing of all hardware and software components. Responses should address all items identified in the requirements section above as well as, in a separate section, other optional features recommended by the vendor(s). The vendor(s) should highlight features and capabilities that the vendor(s) feels are the strength of the proposed solution. The section should include the following major parts.

- Solution Overview
- System Functionality
- Technical Specifications
- System Requirements as mentioned in Section 3 including specific proposals regarding each of the following:

- Hardware
  - Software and User Features
  - Security, Maintenance, and Support
- Implementation Requirements as mentioned in Section 4 including specific proposals regarding each of the following:
    - Project Management
    - Vendor Operating Procedures
    - Training
    - Warranty and Support

Provide a detailed work plan including vendor's methodology for implementing the proposed solution. This section should address all key phases including project planning, configuration, testing, rollout and support. Responses should include implementation plan considerations including estimated time frame and deliverables for various stages of the project. Responses should include a discussion of resources required by Village staff including IT personnel and end user training for the implementation as well as skills required to support the new system. Key areas of interest include testing procedures and project risk mitigation to help avoid system downtime. Vendors must include a discussion of their project management approach including project staffing.

Vendors should discuss any potential upgrades/changes that are required or recommended as part of the solution that is deemed outside the scope of work such as additional features or components. Vendors should discuss technology/platform strategy and future upgrade plans that will assist in the decision process.

#### **IV. Cost Proposal**

Proposal must include the proposed cost, including all out-of-pocket costs, broken down by major activity. Include hourly rates and number of hours for each individual that will work on the project. Vendor(s) should clearly indicate the level and type of support to be provided in detail that relates to their proposed ongoing "maintenance and support costs." This should include hours of operation for support or available support plans with associated costs. Provide a copy of the proposed form of agreement or agreements for equipment and services to be provided.

Cost proposal should identify any hardware and software required to implement the system. Cost proposals should include the following cost components.

- Equipment (Hardware and Software)
- Implementation Services
- Training
- Support
- Maintenance
- Optional Items
- Other



### **5.3 Selection Criteria**

Proposals will be evaluated based on the following criteria:

- Clarity of Proposal
- Demonstrated success in similar projects; particular attention will be paid to proposals from businesses with experience implementing copier services for municipalities
- Responsiveness of the proposal to the Village's objective and scope of work
- The technical ability, capacity, and flexibility of the vendor to perform the scope of work
- Total cost of proposal

Village Staff will review all proposals and will seek approval from the Village Board for the vendor(s) that Village staff determines has demonstrated the best proposal.

### **5.4 Discretion and Liability Waiver**

The Village reserves the right to reject all proposals or to request and obtain, from one or more of the businesses submitting proposals, supplementary information as may be necessary for Village staff to analyze the proposal. The Village may require vendors to participate in additional rounds of more refined submittals before the ultimate selection of a vendor(s) is made. These rounds could encompass revisions of the submittal criteria in response to the nature and scope of the initial proposals.

By submitting a response to this RFP, vendors waive all right to protest or seek any legal remedies whatsoever regarding any aspect of this RFP. Although it is the Village's intent to choose the most qualified proposal, the Village reserves the right to reject all or choose any number of qualified proposals.

### **5.5 Proposal Inquiries**

All questions regarding this RFP should be directed to Erin Hirn at [ehirn@germantownwi.gov](mailto:ehirn@germantownwi.gov) . All responses should be emailed with a subject header titled "Copier RFP questions".

## Exhibit 1 - Current Copier List

| Copier Model   | Location                | Est. Page/Mo. | Options                                   |
|----------------|-------------------------|---------------|-------------------------------------------|
| Sharp Mx-M753N | Senior Center           | 1000          |                                           |
| Ricoh IMC6000  | Police Department (DET) | 2,000         | Finisher, hole puncher, folding component |
| Ricoh IMC6000  | Police Department       | 5,000         | Finisher, hole puncher, folding component |
| Xerox C8070H   | Park & Rec              | 15,000        | Finisher                                  |
| Xerox B8065H   | Clerk/Administration    | 3,000         | Finisher                                  |
| Xerox C8070H   | Planning/Engineering    | 6,000         |                                           |

Proposal Updated with (4) Canon IRC5840i

Park and Rec

Senior Center

Planning/engineering

Admin/Clerks office



## GFC Recommended Solution

### Canon iR ADV DX C5840i

#### Machine Features

- 50 Images Per Minute - Black & White/Color
- Energy Star & EPEAT Gold Certified
- Quick Startup Mode: 4 seconds
- First Out Time: As fast as 3.3 seconds (B/W) 4.9 seconds (Color)
- (4) 550 Sheet Standard Paper Cassettes
  - Up to 12" x 18" Size Paper and 14 lb. Bond to 80 lb. Cover
- 100 Sheet Stack Bypass
- inner finisher stapler
- 10.1" Customizable High-Resolution LCD Touch Screen
- With New Timeline Feature to enhance User Experience
- 200 Sheet Single Pass Document Feeder (up to 270 ipm)
- Maintain Scanning Integrity with Multi-Sheet Feed Detection
- Rapid Jam Recovery
- Advanced Color Network Scanning Features:
- Improved Scanning Security with TLS 1.3
- Single Pass Scanning
- Network Color Scanning to File Folder, E-mail, or FTP
- Scan Directly to Word or PowerPoint
- Scan as PDF Compact - Decreases File Size of Color Scans
- Scan to Text Searchable PDF File Format
- Scan to USB Drive
- Blank Page Removal
- Network Printing - UFR II, PCL6, Adobe PS3
- Secure Print Via Mailbox and Print Driver
- Mobile Device Printing
- Direct Print via USB Drive
- Standard Wireless Networking
- 5 GB Standard RAM + 256 GB SSD
- 1,200 x 1,200 dpi Resolution
- Enabled with Canon's Unified Firmware Platform (UFP) to ensure regular updates and continuous improvements
- Remote Operators Kit (for remote troubleshooting & support)
- Integration with existing SIEM systems and McAfee Embedded Control to protect against malware and tampering of firmware and apps
- Enhanced Security Features: Protecting SSD Data [SSD Data Encryption (FIPS140-2 Validated), SSD Lock], Standard SSD Initialize, Trusted Platform Module (TPM), Job Log Conceal Function, Protecting MFD Software Integrity, Checking MFD Software Integrity (Verify System at Startup, Runtime Intrusion Detection)



*Photo may not represent final configuration*

Fax included for Senior Center and Park and Rec  
Park and Rec will have the high capacity drawer

12/08/2022

Information herein is proprietary and confidential and shall not be used or disclosed without prior written consent of the Gordon Flesch Co.



# GFC Solution Investment

Updated Lease for the 4 machihnes and locations listed below

| Qty | Manufacturer | Model                                  | Description                                             |
|-----|--------------|----------------------------------------|---------------------------------------------------------|
| 1   | Canon        | iR ADV DX C5840i- Park and Rec         | iR ADV DX C5840i, high capacity drawer, innner fin, FAX |
| 1   | Canon        | iR ADV DX C5840i - Clerk/Admin         | iR ADV DX C5840i, Innner Finisher, (4)550 drawers       |
| 1   | Canon        | iR ADV DX C5840i - Senior Center       | iR ADV DX C5840i, Innner Finisher, (4)550 drawer, FAX   |
| 1   | Canon        | IR Adv DX C5840i- Planning/Engineering | iR ADVANCE DX C5840i, Innner Finisher, (4)550 drawers   |

36 Month FMV Lease: \$752.86

imageCARE Agreement- No Charge for shipping and handling

|                  | BW Images |         | Color Images |         |
|------------------|-----------|---------|--------------|---------|
|                  |           | Overage |              | Overage |
| iR ADV DX C5840i |           | .0074   |              | .05     |
|                  |           |         |              |         |
|                  |           |         |              |         |
|                  |           |         |              |         |
|                  |           |         |              |         |
|                  |           |         |              |         |

The imageCARE Agreement includes toner, all parts, all labor, travel time, technical updates, preventative maintenance, access to the GFC Help Desk for remote resolution, and firmware updates through GFC's Quality Assurance Program. GFC's imageCARE also provides an automatic meter reading application and 24/7 access to your private customer portal with information and tools. Network connected installations include the services of a Digital Support Specialist to manage system integration and training. Delivery, installation and start-up supplies is included. *Pricing does not include sales tax.*

## Network Consultation, Installation and Support

Network connected installations include the services of a Digital Support Specialist to manage system integration, training & unlimited access to our Technology and Logistics Center (TLC).

Delivery, equipment installation, start-up supplies and training included.

Pricing does not include applicable sales tax. Pricing valid for 30 days.

1/10/2022

Information herein is proprietary and confidential and shall not be used or disclosed without prior written consent of the Gordon Flesch Co.



## Next Steps

Thank you for choosing to partner with the Gordon Flesch Company. It is our goal to provide you with an exceptional customer experience and ensure you can fully leverage the technology in which you have invested. Below are some of the key milestones we feel are necessary to achieving this goal:

---

### \_\_\_ Authorize Agreements

- √ *Schedule Automatic Payments*
- √ *Set up Your Electronic Invoices (E-Invoices)*

---

### \_\_\_ Coordinate Successful Delivery

- √ *Delivery Coordinator - Collaborate to Determine Implementation Details*
- √ *Pre-Install Site Survey (If Deemed Necessary)*
- √ *Complete Networking Information Sheet*
- √ *Coordinate Delivery, Installation, & Training*

---

### \_\_\_ Complete Implementation & Training

- √ *Network the Device(s)*
- √ *Load Necessary Print Drivers*
- √ *Configure Automatic Meter Readings*
- √ *Set up Your Dedicated Customer Portal*
- √ *Configure All Required Device Settings*
- √ *Selected Key-User Training*
- √ *End-User Group Training*

---

### \_\_\_ Our Additional Value-Added Services

- \_\_\_ *Perform Network Assessment*
- \_\_\_ *Print Fleet Assessment & Analysis*
- \_\_\_ *Develop Your Technology Roadmap*
- \_\_\_ *Perform Account Reviews on Pre-Determined Basis*

## Thank You

Please let us know if you have any questions, desire a walk-through of our facility, or would like a demonstration of our solution offerings.

12/08/2022

Information herein is proprietary and confidential and shall not be used or disclosed without prior written consent of the Gordon Flesch Co.

Credit application

Please fill out

If you have standard form, you can include it

Sign ours at the bottom

And scan back

# Credit Application

|                                                                                                                                                                              |  |                         |  |                                |  |                                             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|--------------------------------|--|---------------------------------------------|--|
| <b>BUSINESS INFORMATION:</b>                                                                                                                                                 |  |                         |  | Date Written<br>01/13/2023     |  | Sales Rep<br>Kristine Baumhardt             |  |
| Legal Business Name<br>Village of Germantown                                                                                                                                 |  |                         |  | DBA                            |  | Phone                                       |  |
| Address<br>N112 W17001 Mequon Rd                                                                                                                                             |  |                         |  | City<br>Germantown             |  | State<br>WI                                 |  |
| Parent Company                                                                                                                                                               |  |                         |  | City                           |  | Zip<br>53022                                |  |
| Contact Person<br>Erin Hill                                                                                                                                                  |  |                         |  | Title                          |  | Phone                                       |  |
| Type of<br><input type="checkbox"/> Corporation<br><input type="checkbox"/> Limited Liability<br><input type="checkbox"/> Proprietor<br><input type="checkbox"/> Partnership |  |                         |  | State of<br>Organization<br>WI |  | DUNS Number                                 |  |
| Federal Tax ID                                                                                                                                                               |  |                         |  | Nature of Business             |  | Date Established under<br>Current Ownership |  |
| Current Year Sales                                                                                                                                                           |  | Current Year Net Income |  | Previous Year Sales            |  | Previous Year Net Income                    |  |

## OWNERSHIP & BANKING INFORMATION:

|                                                                                                                                                 |      |      |                   |                    |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-------------------|--------------------|------------------------|
| President                                                                                                                                       |      |      | Vice President    |                    |                        |
| Treasurer                                                                                                                                       |      |      | Secretary         |                    |                        |
| For proprietorships, partnerships, and corporations, please show name, residence address, and social security number of principles or officers. |      |      |                   |                    |                        |
| First                                                                                                                                           | M.I. | Last | Residence Address |                    | Social Security Number |
| 1.                                                                                                                                              |      |      |                   |                    |                        |
| 2.                                                                                                                                              |      |      |                   |                    |                        |
| Bank Reference (Exact Branch)<br>List All Banks Used in the Last 5 Years                                                                        |      |      | Account Number    | Type of<br>Account | Bank Contact           |
| 1.                                                                                                                                              |      |      |                   |                    |                        |
| 2.                                                                                                                                              |      |      |                   |                    |                        |

### THIS APPLICATION DOES NOT OBLIGATE GFC TO ENTER INTO ANY LEASE, RENTAL OR PURCHASE AGREEMENT.

By signing this application the Applicant and the undersigned affirm that you are authorized to sign this application for the Applicant, and you certify that this Provision constitutes an authorized and express, written instruction to Gordon Flesch Company, Inc. ("GFC"), its designee (and any assignee or potential assignee thereof) authorizing review of the personal credit profile of the Applicant's profile as well as the personal profile of the undersigned, from a national credit bureau or public information database. This express authorization shall extend to obtaining a credit profile in considering the application of the Applicant and subsequently for the purposes of update, renewal or extension of any lease agreement, and for reviewing or collecting the resulting account. Furthermore, you the Applicant and the undersigned certify that this application is for the extension of commercial credit only, and any equipment subsequently leased, rented, or purchased will be used exclusively for commercial purposes and not for personal, family or household purposes. You acknowledge and understand that the information being gathered by GFC pursuant to this application is to be used by GFC for the purpose of: (1) determining the Applicant's eligibility, as determined by GFC in its sole discretion, to lease certain business equipment from GFC, (2) future review of the account for the purpose stated above, and (3) comply with Federal laws and regulations. The Applicant and undersigned hereby waive and release any and all claims and causes of action of every kind and nature that Applicant or its principals or personal guarantors may have against GFC, it's employees, agents, officers and shareholders arising, either directly or indirectly, from GFC's investigation, and agree to indemnify GFC from any suit or claims arising from such investigation, including costs and reasonable attorney fees. A PDF or facsimile copy of this authorization shall be valid as the original. **I FURTHER CERTIFY that I have not withheld ANY information on our financial condition that would have a material effect on our ability to perform and comply with the terms and conditions of any GFC lease, rental, or purchase agreements.**

**ECOA Statement:** The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (provided the applicant has the capacity to enter into a binding contract), because all of or part of the applicants income is derived from any public assistance program, or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The Federal Agency that administers compliance with this law is the Federal Trade Commission, ECOA Compliance, Washington D.C. 20281.

**FACSIMILE SIGNATURES/COUNTERPART SIGNATURES:** GFC and You agree that a facsimile, scanned, and/or e-mailed or otherwise reproduced signature on this application shall be a binding signature and carry the same legal force as an original signature. This application may be executed in counterparts, which collectively shall be deemed one application.

X \_\_\_\_\_  
Co-Applicants Signature

X \_\_\_\_\_  
Applicants Signature

Print Name Date

Print Name Date



Master Agreement  
Terms and Conditions

Please fill out federal tax ID#  
Sign and scan back all sides and pages

# Gordon Flesch Company, Inc. Master Agreement

Agreement Number: \_\_\_\_\_

|                                       |                        |                                                                                                                                                                                                                                         |       |
|---------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| <b>Customer ("You" or "Customer")</b> |                        | <input type="checkbox"/> Proprietorship <input type="checkbox"/> Association <input type="checkbox"/> Partnership<br><input checked="" type="checkbox"/> Municipality <input type="checkbox"/> Corporation <input type="checkbox"/> LLC |       |
| Village of Germantown                 | Erin Hill              | WI                                                                                                                                                                                                                                      | 53022 |
| Full Legal Name                       | Contact Name           | State                                                                                                                                                                                                                                   | Zip   |
| N112 W17001 Mequon Rd                 | Germantown             |                                                                                                                                                                                                                                         |       |
| Address                               | City                   |                                                                                                                                                                                                                                         |       |
|                                       | ehill@germantown.wi.us |                                                                                                                                                                                                                                         |       |
| Phone                                 | E-mail                 | Federal ID #                                                                                                                                                                                                                            |       |

This Gordon Flesch Company, Inc. Master Agreement by and between Gordon Flesch Company, Inc., a Wisconsin corporation, d/b/a GFCConsulting or GFC Leasing, with offices at 2675 Research Park Drive, Madison, WI 53711 ("GFC") and Village of Germantown \_\_\_\_\_, organized in the state of WI, ("you" or "Customer"), is effective on the date executed by GFC.

- 1. Agreement.** By signing this Gordon Flesch Company, Inc. Master Agreement, you agree to the terms herein plus any and all Master Agreement Acceptance Supplements ("Supplement(s)") executed by you now and in the future. Each Supplement will be in a form prescribed by GFC, and upon execution by you and GFC will constitute a part of this Agreement to the same extent as if they were set forth in full in this Agreement. This Agreement and all Supplements delivered with this Agreement and anytime thereafter, are collectively referred to herein as the "Agreement." The terms "Agreement", "hereof", "herein", and "hereunder", mean this Agreement together with each Supplement and each Service Level Agreement, addendum and schedule attached to any Supplement. Except as specifically provided in a particular Supplement, to the extent the terms and conditions of this Agreement are inconsistent with the terms and conditions of any Supplement, Service Level Agreement, addendum or schedule, the terms and conditions in this Agreement will prevail.
- 2. Term.** The term of any particular Supplement which references this Agreement begins on the "First Payment Due Date" specified in that Supplement and continues for the term set forth in such Supplement. Except as otherwise provided in a particular Supplement, the term for a Supplement will be extended automatically, without notice, for successive month-to-month terms beyond the initial term unless you provide GFC written notice that you do not want to extend, at least one calendar month before the end of the scheduled term or any extension of the term for that Supplement. Payments for any extended term will be due as invoiced by GFC. This Agreement will remain effective until all Supplements subject to this Agreement have expired, or been terminated.
- 3. Equipment.** If a Supplement includes equipment, the items of equipment and other personal property including hardware, parts, additions, and accessories incorporated or attached to the equipment, and software embedded in the equipment are collectively referred to herein as the "Equipment."
- 4. Software.** If a Supplement includes software, embedded, installed or separate from the Equipment, including software-as-a-service, such software and the software license rights are also separately referred to herein as the "Software."
- 5. GFC Services.** If a Supplement includes services provided by GFC, or by third party vendors ("GFC Partners"), including but not limited to, IT managed services, professional services, and cloud based data storage, such services are also collectively referred to herein as "GFC Services."
- 6. Your Selections.** You acknowledge that although GFC may provide recommendations, you have selected (or will select) the type, size, design, model, capacity, quantity, functionality, manufacturer, licensor, and supplier of the Equipment, Software, GFC Services, and any other hardware or services referred to in each Supplement (collectively, the "Solutions"), on the basis of your own judgment, and that it meets provisions of any purchase order pursuant to which GFC has acquired title to the Solutions. Any purchase order issued by you to GFC regarding the Solutions is issued solely for purposes of your authorization and does not in any way supersede, modify or become a part of this Agreement or any Supplements.
- 7. End User Agreements.** You acknowledge that installation and configuration of the Solutions commonly requires that you as the end user agree to certain end user license agreements, service level agreements, and related agreements (collectively, the "End User Agreements"). To that end, you hereby authorize GFC and GFC Partners to accept and/or agree to on your behalf, all such End User Agreements related to the Solutions that GFC or GFC Partners encounter while installing, configuring, supporting, and/or servicing the Solutions and your existing hardware and software. Solutions which require End User Agreements and a link to locate and review such End User Agreements are set forth on the applicable Supplement.
- 8. Connectivity, Security.** It is your responsibility to provide adequate and secure connectivity to enable the Solutions to perform to your satisfaction. You acknowledge and agree that GFC does not guarantee or warrant the quality, speed, security or uninterrupted availability of the Solutions as it relates to the connectivity provided by you. You acknowledge that the communications lines used to access the Solutions are provided by you and a third party public utility or by private companies over which GFC has no control, and that the security of data transmission over such lines to provide the Solutions is not the responsibility of GFC. Accordingly, except to the extent caused directly by the reckless or willful misconduct of a GFC employee but subject to the limitations of liability in this Agreement, GFC will have no liability to you arising from or related to the transmission or lack of transmission of data over the communications lines used to access the Solutions, or for any attempted or actual access, modification, damage, loss, deletion, misappropriation, or compromise of any data in connection with the Solutions. You agree to refrain from any act or omission which disrupts, inhibits or

prevents the effectiveness, or operation of the Solutions provided by GFC and GFC Partners, including without limitation, Solutions for virus protection, data backup and IT managed services.

- 9. Your Data.** You acknowledge that although GFC may provide recommendations, you agree that the responsibility of acquiring tools for managing, storing, backing up, and securing data, which include the Solutions you obtain from GFC and GFC Partners, is with the owner of such data. Furthermore, you acknowledge and agree that in the use of the Solutions, including but not limited to the transmission and storage of data, that despite every effort by you, GFC and GFC Partners to minimize risk, there remains a risk that your data may be accessed, modified, damaged, lost, deleted, misappropriated, or compromised by willful attack or otherwise and perhaps not be recoverable ("Data Breach"). To that end, in the event of any Data Breach, you acknowledge and agree that GFC will have no liability to you related to any such Data Breach, except to the extent caused directly by the reckless or willful misconduct of a GFC employee, but subject to the limitations of liability in this Agreement. GFC will endeavor to assist you in the recovery and restoration of such data at your sole cost.
- 10. Data Back Up.** GFC and GFC Partners may install and/or configure the Solutions and/or your existing hardware and software on your computer(s), computer network and/or other office equipment and you acknowledge that it is advisable for you to back up all data on your computer equipment that you deem necessary prior to such installation and/or configuration. If data backup is not included in a Solution, you acknowledge that it is advisable to back up all data on your computer equipment on at least a daily basis following installation.
- 11. Payments.** You agree to timely pay GFC all payments when due, as set forth in each Supplement, every calendar month, quarterly, annually or as otherwise stated therein, until all such payments have been made. All payment obligations herein are collectively referred to as the "Payments." You agree to make Payments in advance as invoiced by GFC. You also agree to pay prorated amounts for any partial billing period for the number of days between the Commencement Date and First Payment Due Date as those terms are defined in each Supplement.
- 12. Late Payments.** If you fail to pay any part of a Payment or any other sum to GFC within ten (10) days after the due date thereof you agree to pay GFC a late fee of 5% of the overdue amount plus accrued interest on the late payment from the expiration of said ten (10) days until paid, at a rate equal to the lesser of 1.5% per month or the highest legal rate permitted.
- 13. Fees and Taxes.** You agree to pay when due, all applicable fees and taxes (including but not limited to, personal property tax, sales or use tax), imposed in connection with this Agreement and the Solutions provided to you. To the extent any state or other governmental entity, assesses or otherwise imposes taxes or fees arising from this Agreement, you will reimburse GFC for such sums upon demand. Any duplication of such fee or tax payments by GFC and you are your responsibility.
- 14. Security Deposit.** The security deposit set forth in any Supplement will be held by GFC and does not earn interest unless required by law. If you default hereunder, or the Equipment is damaged, GFC may apply the security deposit to cure such default or repair such damage, and you will restore the security deposit upon demand. When you have met all requirements of this Agreement as of the expiration or termination of the latest to expire Supplement, any remaining security deposit will be returned to you.
- 15. Delivery and Acceptance.** GFC agrees to purchase the Solutions from a supplier but assumes no liability in connection with the Solutions, or other services provided or delivery thereof by a third party. Delay in delivery of the Solutions does not affect the validity of this Agreement. You will inspect the Solutions and provide GFC with written notice specifying any claimed defect or omission within five (5) business days of installation and implementation of the Solutions. If you do not timely provide such notice, you acknowledge that you accept the Solutions and are satisfied that the Solutions are in good condition and in the proper configuration.
- 16. Default and Cross Default.** If you fail to pay any amount herein when it is due, or fail to timely perform any other obligation as required herein, or if you suspend business, become insolvent, enter into or petition for a creditors' arrangement, or if a receiver is appointed for any of your property, or if you are in default under any other agreement with GFC or any End User Agreement, you will then be in default pursuant to this Agreement and any other agreements with GFC. Upon default, the Accelerated Payment (defined below) will become immediately due and owing and GFC will have all rights and remedies available to it, including but not limited to, the right to exercise any or all of the following remedies: (i) terminate your right to possession of any or all items of the Equipment and Software in any Supplement; (ii) take possession of any or all items of Equipment and Software; (iii) suspend or terminate your use or access to GFC Services; (iv) sell or lease the Equipment at public or private sale; or (v) terminate this Agreement. In the event GFC takes possession of the Equipment and Software, terminates this Agreement, or your right to possession, use of, or access to some or all of the Solutions, you will remain liable to GFC for the Accelerated Payment less the net sale proceeds realized by GFC from the Equipment. All rights and remedies of GFC are cumulative and in addition to every other right and remedy available to GFC. In addition to the Accelerated Payment and all other amounts, you agree to pay all reasonable attorneys' fees, costs and expenses incurred by GFC arising from your default.
- 17. No Offsets, Accelerated Payment.** You hereby agree not to exercise all existing and future claims and offsets against any Payments due hereunder, and agree to pay all amounts due hereunder regardless of any such claims or offsets. You and GFC agree that the "Accelerated Payment" is a reasonable calculation of damages, is not a penalty, and will be calculated by GFC as follows: the sum of (i) all past due and all other amounts owed by you to GFC under this Agreement; (ii) the residual value of the Equipment as determined by GFC in its reasonable discretion, if you do not timely return the Equipment to GFC; and (iii) all remaining Payments for the term of this Agreement.
- 18. Data Access, Return.** The Solutions, including but not limited to cloud data storage, may contain sensitive data regarding your business, clients or employees ("Stored Data"). If you fail to pay or are otherwise in default pursuant to this Agreement, GFC may suspend or deny your access to the Stored Data. At your request, upon expiration or termination of this Agreement or expiration or termination of any Supplement or GFC Service, GFC will submit to you a cost estimate for the return of the Stored Data. You expressly acknowledge and agree that GFC has no duty or obligation of any kind to preserve, maintain or in any way prevent deletion of the

Stored Data contained in the Solutions provided or supplied to you pursuant to a particular Supplement, beyond the expiration or termination of such Supplement.

19. **Data Removal.** Upon expiration or termination of a Supplement, Equipment that is subject to such Supplement may contain Stored Data. You expressly acknowledge and agree that before you remove the Equipment from your location, ship the Equipment, GFC retrieves the Equipment, or the Equipment is removed from your premises by a third party, you will at your sole cost, permanently remove and delete all Stored Data in the Equipment, to the extent that recovery of such Stored Data is not possible. All hard drives and other data retention devices in the Equipment must function in the same manner following removal and deletion of the Stored Data. You assume liability for and agree to indemnify, defend and hold GFC harmless from and against all claims, losses, costs, expenses, damages, penalties and liabilities arising from or pertaining to your failure to remove such Stored Data from the Equipment. To the extent you fail to remove and delete any of the Stored Data, you hereby authorize GFC to remove and delete the Stored Data, but acknowledge and agree that GFC has no obligation to do so. In the event GFC temporarily loans Equipment to you, it is subject to this Agreement.
20. **Software License.** GFC is not the owner nor licensor of any Software subject to this Agreement. To the extent described in any Supplement, GFC will provide support for and configuration of the Software but has no obligation to modify or customize the Software beyond readily configurable features. A default by the licensor of any Software pursuant to any Software license, or a default by any provider of GFC Services or by a GFC Partner, does not constitute a default by GFC and will not relieve you of your obligations hereunder. The Software is subject to this Agreement, notwithstanding any provisions to the contrary in the Uniform Commercial Code ("UCC").
21. **Non-Waiver.** No covenant or condition of this Agreement can be waived without the other party's written consent. Forbearance or indulgence by a party does not constitute a waiver of the other party's obligation to perform pursuant to this Agreement.
22. **Non-Cancellable.** This Agreement is non-cancellable by you for the full term hereof and you will make all Payments required by this Agreement, even if your right to the benefit of the Solutions, or your use or possession of the Solutions, has been terminated or otherwise affected. Payments will not abate for any reason. Notwithstanding anything herein to the contrary, if Customer is a municipality or other governmental entity, and funds are not appropriated for any portion of the term of a Supplement subject hereto, you may terminate this Agreement with respect to such Supplement at the end of the time period for which funds have been appropriated.
23. **Assignment.** You will not (a) assign, transfer, pledge or hypothecate this Agreement, the Solutions, or (b) permit the Solutions to be used by anyone other than you or your employees. GFC may assign this Agreement or a portion thereof, and the assignee will be entitled to all of the benefits of this Agreement.
24. **Privacy.** Your privacy is important to GFC. The Gordon Flesch Company, Inc. Privacy Policy, located at [www.gflesch.com/terms-and-conditions](http://www.gflesch.com/terms-and-conditions), governs the manner in which GFC handles the information you provide to GFC.
25. **Notices.** Service of all notices under this Agreement will be sufficient if given personally, sent by first class mail, to the party involved at its respective address as stated herein, or at such address as such party may provide in writing from time to time. Notice will be deemed delivered and effective: (a) on the date when personally delivered; or (b) on the date when deposited in the United States mail, duly addressed with first class postage to affect such delivery. GFC may also elect to provide you with notice via email, which will be effective on the date sent by GFC. Notice to GFC must be directed to the address above to the attention of the Vice President of Leasing.
26. **Modification.** Neither this Agreement nor any Supplement, schedule, addendum or rider can be modified or amended except by written agreement signed and currently dated by you and GFC.
27. **WARRANTIES AND DISCLAIMERS.** YOU WILL HAVE THE BENEFIT OF ALL MANUFACTURERS', LICENSORS' AND OTHER THIRD PARTY SERVICE PROVIDERS' PROMISES AND WARRANTIES, IF ANY, TO THE EXTENT THEY APPLY TO YOU. EXCEPT AS OTHERWISE PROVIDED HEREIN, GFC AND GFC PARTNERS MAKE NO WARRANTIES, ORAL OR WRITTEN, EXPRESS, IMPLIED, OR STATUTORY, OF ANY KIND OR NATURE WITH RESPECT TO THE SOLUTIONS, INCLUDING, WITHOUT LIMITATION, WARRANTIES AS TO THE CONDITION, QUALITY, CAPACITY, FUNCTIONALITY, WORKMANSHIP, MERCHANTABILITY, DESIGN, SECURITY, OPERATION, NON-INFRINGEMENT, AND FITNESS FOR ANY PARTICULAR PURPOSE, OR THAT YOUR USE THEREOF WILL BE UNINTERRUPTED OR ERROR FREE, ALL OF WHICH ARE HEREBY EXPRESSLY WAIVED BY YOU. EXCEPT AS OTHERWISE PROVIDED HEREIN BUT SUBJECT TO THE LIMITATIONS OF LIABILITY PROVIDED IN THIS AGREEMENT, GFC ASSUMES NO RESPONSIBILITY FOR ANY ERRORS, OMISSIONS OR OTHER INADEQUACIES IN THE SOLUTIONS. GFC owns the Equipment but may assign to you all rights GFC may have with respect to any warranty relating to the Equipment or other Solutions to the extent GFC determines in its reasonable discretion that it is beneficial to do so. You authorize GFC to add to a Supplement the serial numbers of Solutions subject to this Agreement.
28. **LIMITATION OF LIABILITY.** YOUR PAYMENT AMOUNTS TO GFC HEREUNDER REFLECT THE ALLOCATION OF RISK AND LIMITATION OF LIABILITY CONTAINED IN THIS AGREEMENT. IN NO EVENT WILL GFC, ITS EMPLOYEES, AGENTS, LICENSORS, OR GFC PARTNERS BE LIABLE TO YOU FOR ANY INDIRECT, SPECIAL, INCIDENTAL, EXEMPLARY, OR CONSEQUENTIAL DAMAGES OF ANY KIND, EVEN IF ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. NOR WILL GFC, ITS EMPLOYEES, AGENTS, LICENSORS, OR GFC PARTNERS BE LIABLE TO YOU FOR ANY DAMAGES, LIABILITY, CLAIM, LOSS, OR EXPENSE OF ANY KIND CAUSED DIRECTLY OR INDIRECTLY BY THE SOLUTIONS. IN NO EVENT WILL GFC'S, ITS EMPLOYEES', AGENTS', LICENSORS', OR GFC PARTNERS' LIABILITY TO YOU, WHETHER THE CLAIM IS IN CONTRACT, TORT (INCLUDING NEGLIGENCE), BREACH OF WARRANTY, OR PURSUANT TO ANY OTHER LEGAL OR EQUITABLE THEORY, EXCEED THE PAYMENTS MADE BY YOU TO GFC PURSUANT TO THIS AGREEMENT FOR THE APPLICABLE SOLUTIONS DURING THE SIX (6) MONTH PERIOD IMMEDIATELY PRIOR TO GFC'S RECEIPT OF YOUR CLAIM. THESE LIMITATIONS WILL APPLY NOTWITHSTANDING ANY FAILURE OF ESSENTIAL PURPOSE OF ANY LIMITED REMEDY PROVIDED HEREIN.

- 29. Remedies.** The rights and remedies of you and GFC are limited to the terms and provisions of this Agreement. To the extent permitted by law, both you and GFC hereby waive any and all rights and remedies conferred upon a lessee by Article 2A of the UCC as set forth under applicable state law, and as amended from time to time. To the extent permitted by law, both you and GFC also hereby waive any rights now or hereafter conferred by statute or otherwise which may require GFC to sell, lease, or otherwise use any Equipment or other Solutions in mitigation of GFC's damages in the event of your default, or which may otherwise limit or modify any of GFC's rights or remedies under this Agreement.
- 30. Indemnification.** Except as otherwise provided herein, while in your possession, you assume all risks and liability for the Solutions, Maintained Equipment, and the use, relocation, possession, operation, storage and condition thereof, and for injuries or death resulting to any persons and damage to any property or loss or corruption of data arising therefrom. You further agree to assume liability for, and to indemnify, defend and hold GFC harmless from and against, all claims, losses, costs, expenses, damages, penalties and liabilities arising from or pertaining to your purchase, financing, rejection, possession, use, relocation, storage, operation, condition, your service or repair of Solutions, your breach of any agreement or license or return or other disposition of the Solutions, and except as otherwise provided herein, data loss or corruption, including costs of retrieval and attempted retrieval, together with all legal fees and expenses incurred by GFC in connection with any liability asserted against it. The agreements and indemnities in this section will survive the expiration or termination of this Agreement.
- 31. No Agency.** No salesperson, representative or agent of a manufacturer or supplier of the Solutions is authorized to waive or alter any term or condition of this Agreement, and no representation as to the Solutions or any other matter by the manufacturer or supplier will in any way affect your obligations in this Agreement.
- 32. Assurances.** You will, at your expense, promptly execute and deliver to GFC such further documents and take such action as requested by GFC to carry out the intent and purpose of this Agreement. Your full legal name, address, state of organization and state-assigned organizational number, if any, are provided herein. You will notify GFC in writing at least thirty (30) days prior to any change to your legal name, address, state of organization, or change in your state-assigned organization number.
- 33. Business Purpose.** You represent and warrant to GFC that the Solutions will be used primarily (50% or more) for business or commercial purposes. This transaction is not primarily for personal, family, household or agricultural purposes. You will use the Solutions in a careful and proper manner, only in the normal course of your business and comply with all laws, ordinances and regulations relating to it.
- 34. Successors, Severability, and Survival.** This Agreement is binding upon and inure to the benefit of the heirs, administrators, successors and assigns of the parties to this Agreement. If any portion of this Agreement is deemed invalid, it does not affect the balance of the Agreement. The obligations, agreements and indemnities in this Agreement, which expressly or by implication are intended to survive, will survive the expiration or termination of this Agreement.
- 35. Restricted Rights Legend.** Any Software provided to the U. S. Government, agency or instrumentality thereof or any prime contractor or subcontractor under any arrangement with the U.S. Government ("Government") is provided with Restricted Rights. Use, duplication, or disclosure by the Government is subject to restrictions as set forth in subparagraph (c)(1)(ii) of the Rights in Technical Data and Computer Software clause at DFARS 252.227-7013 or subparagraphs (c)(1) and (2) of the Commercial Computer Software – Restricted Rights at 48 CFR 52.227-19, as applicable, and/or applicable Federal Acquisition Regulation protecting the commercial ownership rights of independently developed commercial software.
- 36. Applicable Law, Venue, and Waiver of Jury Trial.** This Agreement is governed by and construed in accordance with the internal laws of the State of Wisconsin. You agree that notwithstanding where you or the Equipment or other Solutions are located, jurisdiction for any dispute between the parties will be in Wisconsin and will be venued in Dane County, Wisconsin. You expressly agree to submit to personal jurisdiction in Dane County, Wisconsin and waive any right to a jury trial regarding any dispute arising from this Agreement.
- 37. Entire Agreement.** This Agreement and the Supplements, addendums, exhibits, schedules and any other attachments which refer to or may be attached to this Agreement, which you acknowledge you have read, constitute the entire agreement between the parties regarding the subject matter hereof, and all other agreements, representations, promises, inducements, statements and understandings, prior to and contemporaneous with this Agreement, written or oral, are superseded by this Agreement. Any rule of construction to the effect that ambiguities are to be resolved against the drafting party shall not apply in interpreting this Agreement. A facsimile, scanned/e-mailed or otherwise reproduced signature on this Agreement, or an execution of this Agreement using an electronic mark or other e-signature technology or service, is a legally binding signature. This Agreement may be executed in counterparts, which collectively is deemed one Agreement. Time is of the essence regarding this Agreement and its provisions.

AGREED to by the parties as of the date executed by GFC.

**GORDON FLESCH COMPANY, INC.**

**CUSTOMER:** Village of Germantown

The undersigned affirms that he/she is duly authorized to execute and deliver this Agreement on behalf of Customer.

By: \_\_\_\_\_  
Authorized Signature

By: \_\_\_\_\_

Name/Title: \_\_\_\_\_

Name/Title: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Email: \_\_\_\_\_

### Lease Agreement Supplement

Includes the monthly lease as well as hardware being leased.

Please fill in the federal tax id#

And sign and scan back to me all pages/sides

### ACH

If you wish to use ACH please scan a voided check to get set up and fill in the routing information in the middle of the first page

## GFC Leasing imageCARE Master Agreement Acceptance Supplement

Master Agreement #: \_\_\_\_\_ Supplement #: \_\_\_\_\_ Term: 36 Commencement Date: \_\_\_\_\_

This GFC Leasing imageCARE Master Agreement Acceptance Supplement ("Supplement") is executed and delivered by the Gordon Flesch Company Inc., d/b/a GFC Leasing ("GFC") and  
Village of Germantown \_\_\_\_\_ ("Customer" or "you"), pursuant to the Gordon Flesch Company, Inc.

Master Agreement (the "Agreement") between you and GFC, the defined terms therein being used herein with their defined meanings. This Supplement is effective on the date executed by GFC. GFC will provide you with a fully executed copy of this Supplement following the Commencement Date.

|                               |                                                                                                                                                                      |                            |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| First Payment Due Date: _____ | Payment and Meter Read Frequency: <input checked="" type="checkbox"/> <b>Monthly</b> <input type="checkbox"/> <b>Quarterly</b> <input type="checkbox"/> <b>Other</b> | Security Deposit: \$ _____ |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|

|                             |                                                      |                   |
|-----------------------------|------------------------------------------------------|-------------------|
| Payment**: \$ <u>752.86</u> | **Plus fees, taxes and image charges, if applicable. | Federal ID# _____ |
| Comments: _____             |                                                      |                   |

| GFC Leasing Solutions (please check all applicable)                                                                                                                                                                                                                                                                      |                                          |                                                                                                                                                | End of Supplement Option:                                                                                                                      | Tax Exempt                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Equipment                                                                                                                                                                                                                                                                                                                | Customer Equipment                       | Equipment, If Applicable:                                                                                                                      |                                                                                                                                                |                                                                                                                            |
| <input checked="" type="checkbox"/> <b>Maintenance*</b><br><input type="checkbox"/> <b>Rapid Temperature Kiosk Support Plan</b><br><small>*Includes toner. Excludes fax cartridges, paper, staples, wide format print heads, ink tanks, maintenance cartridges, colortrac paper hold down guide, and scan glass.</small> | <input type="checkbox"/> <b>Software</b> | <input checked="" type="checkbox"/> <b>New</b><br><input type="checkbox"/> <b>Certified Pre-owned</b><br><input type="checkbox"/> <b>Other</b> | <input checked="" type="checkbox"/> Fair Market Value<br><input type="checkbox"/> \$1.00 Buyout<br><input type="checkbox"/> HaaS (No Purchase) | <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes (If yes, please attach your tax exemption certificate) |
| Install DCA <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    IT Contact Name: _____ Phone: _____ Email: _____<br>Meter Contact: Name: _____ Phone: _____ Email: _____<br>A/P Contact Name: _____ Phone: _____ Email: _____                                                                         |                                          |                                                                                                                                                |                                                                                                                                                |                                                                                                                            |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|
| <b>Automated Clearing House ("ACH") Authorization:</b> By providing the below information, Customer hereby authorizes GFC to automatically withdraw from Customer's bank account described below, the full amount due for charges accruing in each billing period when due. Such charges may vary for each billing period based on Customer's actual images used and by any applicable sales/use taxes, property taxes and fees. This authorization will continue until this Agreement expires unless revoked in writing. <b>Voided check must accompany this form.</b> |                   |                     |
| ACH <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | I: _____          | I: _____            |
| If yes, enter bank information in boxes above right                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Bank Routing Code | Bank account number |

**1. Payments and Term.** GFC will deliver, install and implement the Solutions in accordance with this Supplement (the "Commencement Date"). Thereafter GFC will provide you with an invoice, the date of which will be the first day of the Term of this Supplement (the "First Payment Due Date"). The Term for this Supplement is stated above and is non-cancellable by you. Except to the extent Equipment and Software is subject to the \$1.00 Buyout End of Supplement Option ("Dollar Buyout Option"), the initial Term will be extended automatically, without notice, for successive month to month terms beyond the initial Term unless you provide GFC written notice that you do not want to extend, at least one calendar month before the end of the initial Term or any extension. You will make the first Payment on or before the date indicated herein, or in any event not later than the due date of the first invoice issued by GFC pursuant to this Supplement. Subsequent Payments will be due and payable in advance, on the same day of each month thereafter, unless otherwise provided herein or as invoiced by GFC, until the total number of Payments under this Supplement have been made, including any and all charges per image, at the applicable fee per image for each black & white or color image. Annually, GFC may increase the base payment, the fee per image for each image type and the Charge per Image for Overage. You also agree to pay prorated amounts for any partial monthly billing period, such as the number of days from the Commencement Date to the First Payment Due Date.

### 2. Equipment Lease.

**A. Fair Market Value Lease.** GFC hereby leases to you the Equipment and Software described in this Supplement. If you elect the Fair Market Value End of Supplement Option for Equipment referenced herein, the lease Term for that Equipment will be extended automatically, without notice, for successive month-to-month terms beyond the initial Term, and you will pay to GFC one monthly Payment for each monthly billing period, or portion thereof, for each month that you do not either purchase the Equipment or return the Equipment to the location designated by GFC. If you do not pay monthly Payments or purchase the Equipment from GFC upon expiration or termination of this Supplement, you will immediately terminate the use of the Equipment and Software and return the Equipment and Software to GFC at your expense and at such place as GFC may designate, and in the same condition as when received, reasonable wear and tear excepted. You will also relinquish to GFC all Software subject to this Supplement and you will not retain any copies of such Software. If the Fair Market Value End of Supplement Option is selected for this Supplement, such Equipment is and will remain GFC's sole property subject to your option, if selected, to purchase the Equipment at Fair Market Value as reasonably determined by GFC.

**B. Dollar Buyout Lease.** GFC hereby leases to you the Equipment and Software described in this Supplement. If you elect the Dollar Buyout Option for Equipment and Software described in this Supplement, and you are not otherwise in default under the Agreement, you will, upon the expiration of this Supplement, purchase such Equipment for one dollar (\$1.00) and will thereby take title to

that Equipment. In consideration for GFC permitting you to choose the Dollar Buyout Option for particular Equipment, and in the event this Agreement is deemed a conditional sales contract with respect to such Equipment, you hereby grant to GFC a security interest in and to such Equipment effective as of the date of this Supplement to secure Payments due. If any Equipment is subject to the Dollar Buyout Option, you will report the Equipment for purposes of personal property taxes.

C. **HaaS Option.** GFC hereby leases to you the Equipment and Software described in this Supplement. If you elect the HaaS (No Purchase) End of Supplement Option for Equipment referenced herein, the lease Term for that Equipment will be extended automatically, without notice, for successive month-to-month terms beyond the initial Term, and you will pay to GFC one monthly Payment for each monthly billing period, or portion thereof, for each month that you do not return the Equipment to the location designated by GFC. If you do not pay monthly Payments upon expiration or termination of this Supplement, you will immediately terminate the use of the Equipment and Software and return the Equipment and Software to GFC at your expense and at such place as GFC may designate, and in the same condition as when received, reasonable wear and tear accepted. You will also relinquish to GFC all Software subject to this Supplement and you will not retain any copies of such Software. If the No Purchase End of Supplement Option is selected for this Supplement, such Equipment is and will remain GFC's sole property.

**3. Maintenance.** If you select maintenance, support and repair services for Equipment, or for equipment not supplied by GFC ("Customer Equipment"), GFC will provide maintenance, service, support and repairs ("Maintenance") for such Equipment and Customer Equipment ("Maintained Equipment") located within a GFC service area, and covered by this Agreement, as reasonably necessary, in GFC's sole discretion, to keep the Maintained Equipment in good working condition during the Term of this Supplement. GFC will not be responsible for damage that occurs or Maintenance required due to your failure to provide a clean and proper operating environment, including temperature and humidity, failure to operate the Maintained Equipment in accordance with manufacturer's recommendations, or neglect, abuse, misuse, intentional acts or negligence by you or anyone other than GFC with respect to the Maintained Equipment. Except as otherwise provided in a particular Supplement, all regular Maintenance will be performed during GFC's normal business hours. GFC reserves the right to add an additional charge from time to time for the purpose of offsetting increased fuel-related costs.

**4. Rapid Temperature Kiosk Support Plan.** Your Rapid Temperature Kiosk Support Plan provides unlimited phone support (833-223-3668) from 7:30 AM to 4:30 PM central time. This phone support is available for setup assistance and training. If the Rapid Temperature Kiosk fails as a result of normal usage, help desk support is available. If that step fails to resolve the issue, GFC will provide hot swap replacement of the Kiosk. The Kiosk replacement excludes devices which have been physically or intentionally damaged as well as all peripheral devices such as printers. Advanced features may require additional professional services for configuration.

**5. Maintenance Exclusions.** Maintenance provided pursuant to this Supplement does not cover Maintenance or parts required by causes other than normal use of the Maintained Equipment, including but not limited to, acts of God, acts of civil or military authority, government requirements, war, riots, fires, explosions, earthquakes, weather conditions, floods, installation or malfunction of unauthorized software, parts, attachments or devices, service performed by someone other than GFC, or failure of electrical power or air conditioning. GFC will not be responsible for failure to render Maintenance due to acts of God, acts of civil or military authority, embargoes, epidemics, government requirements, war, riots, fires, explosions, earthquakes, weather conditions, floods, strikes or other labor disputes, or unavailability of materials and/or components and other causes beyond GFC's control. If you are in default pursuant to this Agreement, GFC may refuse to provide Maintenance for the Maintained Equipment.

**6. Additional Maintenance.** At your request, GFC will provide additional Maintenance on a unit of Maintained Equipment at GFC's then prevailing rate for Maintenance not covered by a GFC agreement. When in the opinion of GFC, a shop reconditioning is necessary for any of the Maintained Equipment because normal service, repair and parts replacement cannot keep a unit of Maintained Equipment in satisfactory operating condition, GFC will submit to you a cost estimate of needed repairs, which cost will be in addition to the charges provided for herein. If you do not authorize and pay for such work GFC may refuse to provide Maintenance therefore. If the Maintained Equipment is not made available for Maintenance at the location indicated on this Supplement at the time GFC's representative calls to perform Maintenance, thereafter, the Maintenance will be performed only upon your request. There will be no refund if in any such case you fail to request Maintenance. Parts to be furnished will be on an exchange basis and will be new parts or parts warranted to perform as new when installed in the Maintained Equipment. Maintenance will not include electrical work external to the Maintained Equipment or any third party software or programming unless specifically provided herein. Any obligation of GFC to provide replacement parts is conditioned upon the availability of the parts from the original equipment manufacturer. In the unlikely event replacement parts are no longer readily available from the original manufacturer for a particular piece of Maintained Equipment, GFC will be released from its obligation for Maintenance for such said Maintained Equipment. GFC may terminate the Maintenance component of this Supplement at any time by giving you thirty (30) days prior written notice.

**7. Consumable Supply Variances.** Standards for your toner usage will be based on published vendor yields. Staples, fax cartridges and paper are excluded unless expressly stated in this Supplement. You will pay for all shipping and handling costs associated with such supplies. Any toner cartridges provided by GFC for the Maintained Equipment may be new, remanufactured or reprocessed and you will pay for all associated shipping and handling costs. You will provide to GFC an inventory of supplies in your possession upon GFC's request. If you fail to return to GFC any unused supplies upon expiration or termination of this Supplement, GFC reserves the right to invoice you and you will pay GFC for such unused supplies at GFC's then current rates. If your use of supplies exceeds the published yields for a particular piece of the Maintained Equipment by more than ten percent (10%), you agree to pay when invoiced, additional charges at GFC's then current rates for such excess usage. Toner prices are subject to change.

**8. Meter Readings.** At GFC's option, you will provide actual meter readings upon GFC's request, by; (a) automatic meter reading device attached to the Equipment, or (b) any other method which GFC requests. GFC may estimate the number of images produced by you in any particular billing period if you do not provide GFC with meter readings within seven (7) days of GFC's request. GFC may audit any automatic meter reading device from time to time.



**9. Loss and Damage.** Because it is in your possession and/or control, you bear the entire risk of loss, theft or damage to the Equipment and no such loss relieves you of your Payment obligations pursuant to this Agreement. If GFC determines that any Equipment is lost, stolen or damaged beyond repair ("Lost Equipment"), you will, upon demand, pay GFC the Accelerated Payment applicable to the Lost Equipment.

**10. Title.** Except as otherwise provided, GFC holds title to the Equipment, except any Software, and you will have no claim of ownership thereto. However, if you are not in default pursuant to the Agreement, you will be entitled to possession of the Equipment during the Term of this Supplement. You will keep the Equipment free from all liens and encumbrances. You will maintain any markings on the Equipment indicating that it is the property of GFC. You will not make any alterations, additions or improvements of any kind to the Equipment without prior written consent of GFC. However, if so authorized, any such alterations, additions, or improvements will become property of GFC.

**11. Software and Support.** GFC will provide support for and configuration of Software as provided in this Supplement. References and links to End User Agreements applicable to the Software subject to this Supplement are set forth in or attached to this Supplement.

**12. End User Agreements.** You acknowledge and agree that GFC is a reseller of certain Software, cloud-based data storage and other Solutions that are provided by GFC Partners, and that GFC and the GFC Partners require as a pre-condition to use of their Software, cloud-based data storage and other Solutions, that you agree to one or more End User Agreements, which are available for your review under the heading "Customer Agreements with GFC Partners" at [www.gfilesch.com/terms-and-conditions](http://www.gfilesch.com/terms-and-conditions). You hereby agree to such End User Agreements and will not in any way breach or be in default under the terms and conditions of the End User Agreements. A breach by you of any term or condition of any such End User Agreements will be an event of default pursuant to this Agreement. Notwithstanding anything in the End User Agreements to the contrary, the Agreement between you and GFC is non-cancellable by you for the full Term hereof.

**13. Location of Equipment.** You agree to provide GFC with thirty (30) days advance written notice before moving Equipment from the location where GFC installed it. GFC, or a person or entity selected by GFC, will assist with any such move at your cost. Upon reasonable notice, GFC will have the right to enter your premises during business hours to inspect the Equipment from time to time.

**14. Personal Property.** You will promptly notify GFC of any notice of any attachments or other judicial process affecting the Equipment. The Equipment is, and will remain, personal property even if the Equipment becomes affixed to or attached to real property or any building.

**15. Insurance.** During the Term of this Agreement, you will keep the Equipment insured, at your expense, against all risks of loss or damage for the full replacement value thereof and will carry public liability insurance covering the Equipment. Said insurance must be in form and amount and with companies having an A.M. Best rating of "A" or better, and must name GFC as loss payee and as an additional insured, respectively. You must deliver proof of such coverage to GFC within thirty (30) days of the date of this Agreement. You will pay GFC all deductible amounts upon the occurrence of a loss. You must obtain endorsements that will give GFC thirty (30) days written notice before said insurance is altered or cancelled and that said insurance to GFC will not be invalidated by any act or omission by you. The proceeds of such insurance will be used as determined by GFC in its sole discretion. You appoint GFC as your attorney-in-fact in connection with any such insurance proceeds. If you fail to provide proof of insurance as required, GFC may acquire such insurance. The cost thereof, plus administrative fees will become due and payable with your next Payment. Any duplication of such payments is your responsibility.

**16. Other Documents.** If a transaction subject to this Supplement is construed as a secured transaction or a conditional sale, this Agreement is deemed to be the security agreement or conditional sale contract, and GFC will be the secured party and you the debtor. You consent to GFC filing financing statements showing GFC's interest in the Equipment. You and GFC agree that this transaction is not subject to either Article 2 or Article 9 of the UCC.

**17. Addendums and Signatures.** All provisions of the GFC Leasing imageCARE Master Agreement Acceptance Supplement Schedule of Equipment/Accessories, Software, and Maintenance attached hereto, and any other schedules, addendums or riders which reference this Supplement or attached hereto, which you acknowledge you have read, are hereby incorporated by reference into this Supplement to the same extent as if fully set forth herein. This Supplement may be executed in counterparts, which collectively will be deemed one Supplement.

**AGREED** to by the parties hereto effective as of the date executed by GFC.

GORDON FLESCH COMPANY, INC.,  
d/b/a GFC LEASING

**CUSTOMER:**

Village of Germantown

The undersigned affirms that he/she is duly authorized to execute and deliver this Acceptance Supplement on behalf of Customer.

By: \_\_\_\_\_  
Authorized Signature

Name/Title: \_\_\_\_\_  
Print Name

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Authorized Signature

Name/Title: \_\_\_\_\_  
Print Name

Date: \_\_\_\_\_

Email: \_\_\_\_\_



**Supplement #:**

Rev. v3-05052021

## BUSINESS OF THE GENERAL GOVERNMENT & FINANCE

MEETING DATE: January 16, 2023

PLACEMENT: New Business

ITEM TITLE: Phone System Overview

SUBMITTED BY: Erin M. Hirn, Support Services Manager

### SUMMARY EXPLANATION:

With the Village's reorganization of internet resources to ensure redundancy along with the upgraded firewalls, the next step of this process is to review the phone system. The current ESI phone system that supports Village Hall as well as the Public Works Facility, Fire Station, Senior Center, and Library is a digital phone system supported by Attalus Communication installed in 2007. The phones run through AT&T's Primary Rate Interface system, which include 23 channel traditional copper wire circuits.

Since it's installation, the phone system has gone through many upgrades with the last upgrade on April 6, 2019. Unlike a voice over internet phone (VOIP) system, digital phone systems require the physical phones to go through the upgrade and in further communication with Attalus, ESI phones have not come out with a new update due to the old technology. In order to keep up with technology, the Village needs to make some decisions on how to move forward with our phone systems. The first decision is whether we want to stay with Digital or move into VOIP. Here is a list of the pros and cons associated with each system.

| IP                                                                                                                                                |                                                                                                            | Digital                                                                            |                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pro                                                                                                                                               | Con                                                                                                        | Pro                                                                                | Con                                                                                                                                                                          |
| <ul style="list-style-type: none"><li>• Inexpensive maintenance</li><li>• Easy mobility</li><li>• compatibility with current technology</li></ul> | <ul style="list-style-type: none"><li>• Needs Additional Bandwidth</li><li>• implementation cost</li></ul> | <ul style="list-style-type: none"><li>• Not affected by internet outages</li></ul> | <ul style="list-style-type: none"><li>• More expensive maintenance</li><li>• Not easily mobile</li><li>• inability to be upgraded meaning purchasing new equipment</li></ul> |

If the decision is to go the VOIP route, this will include an RFP that would be sent to multiple interested parties in April and then be placed before GGF in May. If the decision is to continue with digital, then further discussion would need to be made between Attalus and AT&T regarding cost & equipment associated with the needed upgrade.

## **BUSINESS OF THE GENERAL GOVERNMENT & FINANCE**

MEETING DATE: January 16, 2023

PLACEMENT: New Business

ITEM TITLE: Computer Purchase for Public Works

SUBMITTED BY: Erin M. Hirn, Support Services Manager

### SUMMARY EXPLANATION:

This request was accounted for in the 2023 budget under line item 10-542-570-8100.  
This is to upgrade 6 computers within the public works department that are currently not supported.

Proposal Prepared For:

**Village of Germantown**

Date: December 22, 2022  
Submitted By: Capital Data  
Matt Cefalu

**DELL PRICING – DPW**

3000139103847.1 & 3000139104126.1

|                                                                         |                    |
|-------------------------------------------------------------------------|--------------------|
| Qty. 6: Dell Latitude 7530 – 3 years of Support:                        | \$8,929.80         |
| Qty. 6: Dell Thunderbolt 4 Dock- WD22TB4 – 3 years of Support:          | \$1,518.00         |
| Qty. 10: Dell 24 Monitor - P2422H, 60.5cm (23.8") – 3 years of Support: | \$2,236.00         |
| Qty. 4: Dell Pro Wireless Keyboard & Mouse - KM5221W:                   | \$166.40           |
| Qty. 2: Dell Full-Size Wireless Mouse - MS300:                          | <u>\$41.60</u>     |
| <b>TOTAL:</b>                                                           | <b>\$12,891.80</b> |

| Description                                                                                                        | Quantity |
|--------------------------------------------------------------------------------------------------------------------|----------|
| <b>Dell Latitude 7530</b>                                                                                          |          |
| Dell Latitude 7530 XCTO                                                                                            | 6        |
| 12th Generation Intel Core i7-1255U (10 Core, 12 MB Cache, 12 Threads, up to 4.70 GHz)                             | 6        |
| Windows 10 Pro (Includes Windows 11 Pro License) English, French, Spanish                                          | 6        |
| No Microsoft Office License Included                                                                               | 6        |
| Intel Iris Xe Graphics for i7-1255U Non-vPro Processor with 16GB DDR4 Memory                                       | 6        |
| ME Disable Manageability                                                                                           | 6        |
| 16GB 3200MHz DDR4, Non-ECC, Integrated                                                                             | 6        |
| M.2 512GB PCIe NVMe Class 35 Solid State Drive                                                                     | 6        |
| Laptop 15.6" FHD (1920x1080) AG, Non-Touch, WVA, 250 nits, FHD IR Camera + Intelligent Privacy, WLAN, Carbon Fiber | 6        |
| FHD/IR Camera with ExpressSign-In + Intelligent Privacy, Temporal Noise Reduction, Camera Shutter, Mic             | 6        |
| Palmrest, No Security, Carbon Fiber, Thunderbolt(TM)4                                                              | 6        |
| Single Point keyboard English US with backlit                                                                      | 6        |
| Wireless Intel AX211 WLAN Driver                                                                                   | 6        |
| Intel(R) Wi-Fi 6E AX211 2x2 802.11ax 160MHz + Bluetooth 5.2                                                        | 6        |
| 4 Cell 58 Whr Express Charge Capable Battery                                                                       | 6        |
| 65W Type-C Adapter                                                                                                 | 6        |
| E4 Power Cord 1M for US                                                                                            | 6        |
| Quick Start Guide                                                                                                  | 6        |

|                                                                                              |                 |
|----------------------------------------------------------------------------------------------|-----------------|
| ENERGY STAR Qualified                                                                        | 6               |
| Custom Configuration                                                                         | 6               |
| SupportAssist                                                                                | 6               |
| Dell(TM) Digital Delivery Cirrus Client                                                      | 6               |
| Dell Client System Update (Updates latest Dell Recommended BIOS, Drivers, Firmware and Apps) | 6               |
| Waves Maxx Audio                                                                             | 6               |
| Dell Power Manager                                                                           | 6               |
| Dell SupportAssist OS Recovery Tool                                                          | 6               |
| Dell Optimizer                                                                               | 6               |
| Windows PKID Label                                                                           | 6               |
| Mix Model Ship, 65W                                                                          | 6               |
| EPEAT 2018 Registered (Gold)                                                                 | 6               |
| Onsite/In-Home Service After Remote Diagnosis 3 Years                                        | 6               |
| Dell Limited Hardware Warranty Plus Service                                                  | 6               |
| <b>Description</b>                                                                           | <b>Quantity</b> |
| <b>Dell Thunderbolt 4 Dock- WD22TB4</b>                                                      |                 |
| BASE,DS,WD22TB4 US 180W                                                                      | 6               |
| Advanced Exchange Service, 3 Years                                                           | 6               |
| Dell Limited Hardware Warranty                                                               | 6               |
| <b>Description</b>                                                                           | <b>Quantity</b> |
| <b>Dell 24 Monitor - P2422H, 60.5cm (23.8")</b>                                              |                 |
| Dell 24 Monitor - P2422H, 60.5cm (23.8")                                                     | 10              |
| Dell Limited Hardware Warranty                                                               | 10              |
| Advanced Exchange Service, 3 Years                                                           | 10              |
|                                                                                              |                 |
| <b>Description</b>                                                                           | <b>Quantity</b> |
| <b>Dell Pro Wireless Keyboard &amp; Mouse - KM5221W</b>                                      |                 |
| Dell Pro Wireless Keyboard & Mouse - KM5221W                                                 | 4               |
| <b>Description</b>                                                                           | <b>Quantity</b> |
| <b>Dell Full-Size Wireless Mouse - MS300</b>                                                 |                 |
| Dell Full-Size Wireless Mouse - MS300                                                        | 2               |

Note:

- Shipping and Tax Not Included in Pricing.

This proposal is good for 30 days.

Except as stated above, all prices quoted in this proposal do not include freight (FOB) or taxes. Capital Data will order the product for delivery once the sales order has been signed.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be signed by their respective duly authorized representatives.

**Accepted By:**

**Village of Germantown**  
As Purchaser

**By:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Accepted By:**

**Capital Data Inc.**  
As Seller

**By:** \_\_\_\_\_

**Date:** \_\_\_\_\_

## **BUSINESS OF THE GENERAL GOVERNMENT & FINANCE**

MEETING DATE: January 16, 2023  
PLACEMENT: New Business  
ITEM TITLE: Assessment Services Maintenance Agreement  
SUBMITTED BY: Deanna Braunschweig, Village Clerk – Treasurer

### **SUMMARY EXPLANATION:**

The Village of Germantown Assessor's Office creates and maintains property records for taxable real estate parcels within the Village of Germantown.

The Village of Germantown contracted with Associated Appraisal in November of 2017 with a revaluation in 2019.

The current contract for assessment services in the Village expired in October of 2022. This contract has a provision to extend services. The scope of assessment services is outlined in the contract with the cost of the agreement at \$85,000 annually for three years. This is the same amount as the current agreement.

Staff is recommending the continuation of assessment services with Associated Appraisal for three years in an amount not to exceed \$85,000 annually from the general fund account number 10-515-530-4400.

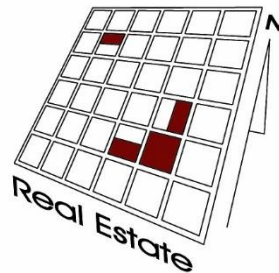


# **CONTRACT FOR MAINTENANCE ASSESSMENT SERVICES**

Prepared for the  
**Village of Germantown**  
Washington County

By

***Associated Appraisal  
Consultants, Inc.***



**Appleton Office  
W6237 Neubert Rd. | P.O. Box 291  
Greenville, WI 54942-0291  
Phone (920) 749-1995/Fax (920) 731-4158**

Lake Geneva Office  
Walworth County  
Lake Geneva, WI 53147

Ironwood, Michigan Office  
Ironwood, MI 49938

Hurley Office  
Iron County  
Hurley, WI 54534

## CONTRACT FOR MAINTENANCE ASSESSMENT SERVICES

This Contract is by and between the **Village of Germantown, Washington County, State of Wisconsin**, a municipal corporation with its principal office located at N112 W17001 Mequon Road, Germantown, WI 53022 (hereafter referred to as "Municipality") and **Associated Appraisal Consultants, Inc.**, with its principal office at W6237 Neubert Road, Appleton, WI 54913 (hereafter referred to as "Assessor").

*IN CONSIDERATION of the mutual promises contained herein, the parties hereto do agree as follows:*

**I. SCOPE OF SERVICES.** All services rendered shall be completed in full accordance and compliance with Wisconsin Statutes, the *Wisconsin Property Assessment Manual* and all rules and regulations officially adopted and promulgated by the Wisconsin Department of Revenue as of the date of this Contract. Additional scope of services performed by the Assessor are further described in Appendix A, and Appendix B that are attached hereto and incorporated herein by reference.

**A. INSPECTIONS.** The following inspection cycle is to be completed by the Assessor annually:

- 1) New construction, annexed properties, and properties with a change in exemption status shall be physically inspected, and the property record card prepared or updated as needed.
- 2) Properties affected by building removal, fire, significant remodeling (those requiring a building permit), or other major condition changes shall be physically inspected, and the property record card prepared or updated as needed.
- 3) Improved properties under construction over the term of the contract years shall be re-inspected.
- 4) All properties that have sold, had legal description changes, and or had zoning changes shall be reviewed and inspected if deemed necessary to ensure an accurate and fair assessment.
- 5) Requests for review by property owners, made after the close of the municipal Board of Review, and prior to signing the affidavit for the next assessment roll, shall be physically inspected as necessary during the current assessment cycle.
- 6) A classification review shall be conducted annually to determine eligibility for agricultural use value assessment and the assessment of agricultural forestland and undeveloped land.
- 7) Mobile home statement of monthly parking fee calculations shall be completed. Assessor shall maintain an electronic copy of the mobile home data for each account on the Manufactured & Mobile Home Valuation Worksheet as prescribed in Chapter 5 of the Wisconsin Property Assessment Manual, as amended each year.

**B. PARCEL IDENTIFICATION.** An accurate and full legal description and the measurements and size of each land parcel shall be contained in the existing property records. The drawings and measurements of each primary improvement shall be contained in the existing property records. For all new records, the Assessor shall provide digital drawings and digital photographs of each primary improvement. In the event of a discrepancy found in existing records, the Assessor shall investigate and correct the record.

C. **PREPARATION OF RECORDS.** Appropriate records shall be used in the evaluation and collection of data for residential improvements, commercial improvements, and agricultural improvements. All information relating to the improvements shall be obtained and shown as provided on the respective forms. The Assessor shall supply to the Municipality a complete set of property records in a computer readable format compatible with the Municipality's computer system and update records within fourteen (14) days of final adjournment of the Board of Review. Records shall be updated prior to open book and again to reflect any changes made at Board of Review. Records shall be updated prior to open book and again to reflect any changes made at Board of Review. Assessor shall maintain and provide the personal property and real estate property records in the format prescribed in Chapter 5 of the *Wisconsin Property Assessment Manual*, as amended each year, and adhere to any county or Municipality business requirements as prescribed under Wis. Stat. § 70.09(3)(c).

D. **APPROACH TO VALUE.** Assessor shall assess all taxable real estate according to market value, as established by professionally acceptable appraisal practices, except where otherwise provided by law. Assessor shall consider the sales comparison approach, the cost approach and the income approach in the valuation of all property.

- 1) **Sales Comparison Approach.** Assessor will collect, compile and analyze all available sales data for the Municipality in order to become familiar with the prevailing market conditions and activity. A detailed analysis of sales data will be prepared, including pictures of recent residential and agricultural sales. Vacant land sales will also be compiled and analyzed. In valuing property by the sales comparison approach, subject properties will be appraised through a detailed comparison to similar properties that have recently sold, making careful consideration of similarities and differences between the subject and comparable sale properties.
- 2) **Cost Approach.** The cost approach to value will be considered for all taxable improved property. Replacement costs for residential and agricultural improvements will be calculated per Volume II of the *Wisconsin Property Assessment Manual* or similar cost manual. Replacement costs for commercial improvements will be calculated using Marshall & Swift valuation service or similar cost manual. All accrued depreciation, including physical deterioration, functional obsolescence, and economic obsolescence will be accurately documented and deducted from current replacement costs.
- 3) **Income Approach.** Consideration of the income approach to value will be made when the income or potential income generated by the real estate is deemed likely to affect the property's resale value. Data to be analyzed will include economic rents, typical vacancy rates and typical operation expense ratios. In the valuation of property by the income approach, adequate records will be prepared, showing a reconstruction of income and expenses, as well as all calculations used to arrive at market value, including formulas and capitalization rates as appropriate to the type of property being appraised.

E. **OPEN BOOK CONFERENCE.** Upon completion of the Assessor's review of assessments and prior to completion of the assessment roll, the Assessor shall hold open book conferences for the purpose of enabling property owners or their agents to review and compare the assessed values. The Assessor shall mail a notice of assessment for each taxable parcel of property whose assessed value has changed from the previous year. The notice form used shall be that prescribed by the Department of Revenue, and include the time and place the open book conference(s) will be held. Mailing shall not be less than fifteen days prior to the first day of the conference for the convenience of property owners. The Assessor shall take the phone calls to schedule appointments for the open book conference as needed. The assessor shall be present at

the open book conference for a time sufficient to meet with the property owners or their agents and shall be present at least two (2) hours or as needed. Assessor shall provide the necessary staff to handle the projected attendance. Assessor shall arrange and provide the personal property and real estate roll for viewing by the public as prescribed in Chapter 5 of the Wisconsin Property Assessment Manual, as amended each year, and adhere to any county or Municipality business requirements as prescribed under Wis. Stat. § 70.09(3)(c).

**F. COMPLETION OF ASSESSMENT ROLL AND REPORTS.** The Assessor shall be responsible for the proper completion of the assessment roll in accordance with current statutes and the *Wisconsin Property Assessment Manual*. Roll transmittal and reception must be made and maintained in accordance with Chapter 5 of the Wisconsin Property Assessment Manual, as amended each year, and follow any County or Municipality prescribed business formats as provided under Wis. Stat. § 70.09(3)(c). Assessor shall provide final assessment figures for each property to Municipality, and the roll shall be totaled to exact balance. Assessor shall timely prepare and submit all reports required of the Assessor by the Wisconsin Department of Revenue. Assessor shall prepare and submit the Agricultural Land Conversion Charge form to the County as required. Postage and mailing services are at the Assessor's expense. As long as Assessor uses Market Drive assessment software, Assessor shall also provide Municipality with the Assessment Quality Report generated by the software at the end of each assessment year as requested.

**G. BOARD OF REVIEW ATTENDANCE.** Assessor shall attend all hearings of the Municipal Board of Review to explain and defend the assessed value and be prepared to testify under oath regarding the values determined. In the event of appeal to the Wisconsin Department of Revenue or Circuit Court, Assessor shall be available upon request of Municipality to furnish testimony in defense of the values determined for up to eight employee hours per parcel. Testimony in excess of eight employee hours will require an addendum to this Contract. Assessor shall arrange and provide the Personal Property and Real Estate Assessment Roll for viewing by the public as prescribed in Chapter 5 of the Wisconsin Property Assessment Manual, as amended each year, and adhere to any county or Municipality business requirements as prescribed under Wis. Stat. § 70.09(3)(c). Any outside counsel services shall be provided and paid for by the Municipality as agreed upon by both parties.

**H. PERSONAL PROPERTY ASSESSMENTS.** The Assessor shall prepare and distribute annual personal property statements to all businesses; postage and mailing services are at the Assessor's expense. By March 1<sup>st</sup> each year the Assessor will review statements and follow up with un-filed or incorrect statements. The Assessor shall determine the appropriate assessment. The Assessor shall exercise particular care so that personal property as a class on the assessment roll bears the same relation to statutory value as real property as a class. Assessor shall maintain the Personal Property Roll in a format compliant with Chapter 5 of the Wisconsin Property Assessment Manual, as amended each year, and adhere to any county or Municipality business requirements as prescribed under Wis. Stat. § 70.09(3)(c).

**I. PUBLIC REQUESTS.** Assessor shall timely respond to all open records requests received by Assessor. In so doing, Assessor shall comply with the confidentiality provisions of the Wisconsin Statutes, including but not limited to Wis. Stat. § 70.35(3) regarding the personal property return, Wis. Stat. § 70.47(7)(af) regarding income and expense information, and Wis. Stat. § 77.265 regarding the real estate transfer return. Assessor shall timely communicate to Municipality any open records inquiries or issues raised by a property owner directly to Assessor which may require additional follow-up by the Municipality. Assessors shall also otherwise cooperate with Municipality in responding to open records requests.

**J. AVAILABILITY.** The Assessor shall maintain telephone service to receive calls from the Municipality or property owners five days a week from 8:00 a.m. to 4:30 p.m. excluding holidays and Assessor time off. Internet and voicemail communication are available twenty-four hours per day. The Assessor shall timely respond to all telephone inquiries within four business

days or sooner. The Assessor shall copy the municipal clerk on those issues that have been raised to the clerk or board and subsequently passed on to the Assessor. Assessor shall be available to attend Village meetings at the request of the Municipality for up to two (2) hours annually not including annual assessment required meetings. Any additional meetings the Assessor shall be asked to attend beyond two (2) hours shall be compensated at the customary rates charged by the Assessor. The Municipality and the Assessor shall discuss the cost prior to attendance.

**K. MUNICIPALITY RECORDS.**

- 1) The Municipality shall allow access and make available to the Assessor municipal records such as, but not limited to, previous assessment rolls and records, sewer and water layouts, permits, tax records, records of special assessments, plats, and any other maps currently in the possession of the Municipality at no cost. If such maps necessary for our work are not in the possession of the Municipality, Assessor shall obtain them from the County surveyor, Register of Deeds, or other sources at the Municipality's expense.
- 2) Upon request by Municipality and at any time during this Contract, Assessor shall allow access and make available to Municipality the following items at no cost: (a) any property records, maps, and other schedules and forms created for the performance of assessment work for Municipality; (b) all records and material obtained from Municipality and not previously returned to include maps, plans, and Assessor's records; (c) material specifically obtained and/or used for performance of assessment work for Municipality, to include correspondence with property owners, sales data, and operating statements of income property, and (d) any exportable text files of the data created for the performance of assessment work for Municipality.

**L. OTHER DUTIES.** Assessor shall also perform all other duties incidental to the normal duties of an assessor.

**II. GENERAL REQUIREMENTS**

**A. OATH OF OFFICE.** As Assessor is a corporation, the person designated as responsible for the assessment shall take and subscribe to an oath or affirmation supporting the Constitution of the United States and to the State of Wisconsin and to faithfully perform the duties of Assessor. The oath shall conform to Section 19.01, Wis. Stats. and be filed with the Municipal Clerk prior to commencing duties. Assessor shall assume the appointed office of Village Assessor as per Wisconsin Statutes secs. 61.19 and 70.05(1) for the duration of this Contract and shall perform all statutory duties appertaining to such office. The Assessor shall be considered a public officer and afforded the protection from civil liability under sec. 895.46(1), Wis. Stats. for carrying out duties while acting within the scope of the Assessor's employment as an officer of the Municipality. As such, and except for those claims and liabilities based upon intentional acts of Assessor, Municipality shall hold harmless Assessor from all claims and liabilities relating to the assessment or taxation of property, including but not limited to claims made under Wisconsin Statutes secs. 74.35, 74.37 and circuit court claims, unless otherwise specified in this Contract.

**B. QUALIFICATIONS AND CONDUCT OF PERSONNEL.** The Assessor shall provide at its own expense any personnel necessary and shall comply with the following:

- 1) All personnel providing services shall be currently certified in compliance with Sec. 70.05 and 73.09, Wis. Stats. and the administrative rules prescribed by the Wisconsin Department of Revenue.
- 2) Assessor's field representatives shall carry photo identification cards.

- 3) All employees, agents, or representatives of the Assessor shall conduct themselves in a safe, sober, and courteous manner while performing services within the Municipality.
- 4) The Assessor shall review any complaint relative to the conduct of the Assessor's employees and take appropriate corrective action. If the Municipality deems the performance of any of Assessor's employees unsatisfactory, the Assessor shall, for good cause, remove such employees from work upon written request by Municipality, such request stating reasons for removal.
- 5) Assessor shall submit to Municipality a resume containing the name, address, education and prior experience of each employee anticipated to provide assessing services to Municipality. Employees of Assessor who are later hired or were not anticipated to provide such services at the time of this Contract, shall submit appropriate information for approval of Municipality before field inspection work is started by the employee.
- 6) In connection with the performance of work under this Contract, Assessor shall not discriminate against any employee or applicant for employment because of age, race, religion, color, handicap, sex, physical condition, developmental disability as defined in sec. 51.01(5)(a), Wis. Stats. or national origin. This provision shall include, but is not be limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruiting advertising, lay-off or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. Assessor agrees to post in a conspicuous place available for employees and applications for employment notices to be provided by the contracting officer setting forth provisions of the nondiscrimination clause.

**C. ASSESSOR PROVIDED INSURANCE AND INDEMNITY.** The Assessor agrees as follows:

- 1) The Assessor shall obtain and maintain during the term of this Contract full coverage insurance to protect and hold harmless the Municipality against claims, demands, actions and causes of actions which arise from any act of omission of Assessor, its agents, officers and employees in the execution of the work required under this Contract, with the Municipality as a named insured, which insurance is to include:

(a) Workers Compensation State of Wisconsin requirements

(b) General Liability

|                               |              |
|-------------------------------|--------------|
| General Aggregate             | \$ 2,000,000 |
| Products/Completed Operations | \$ 1,000,000 |
| Each Occurrence               | \$ 1,000,000 |
| Personal & Advertising        | \$ 1,000,000 |
| Fire Damage                   | \$ 100,000   |
| Medical Expense               | \$ 10,000    |

(c) Comprehensive Auto Liability

|                       |              |
|-----------------------|--------------|
| Combined Single Limit | \$ 1,000,000 |
|-----------------------|--------------|

- 2) The Assessor shall provide the Municipality with certificates for all required insurance, with the Municipality as a named insured. All insurance coverage shall contain a 10-day advance notice of cancellation to the Municipality. The Assessor shall timely pay all insurance premiums.
- 3) Liability for bodily injury, disability, and/or death of employees or any person or for damage to property caused in any way, directly or indirectly, by the operations of the Assessor within the Municipality shall be assumed by that Assessor.

**D. OWNERSHIP OF RECORD.** All records prepared or maintained in connection with assessments in the Municipality shall at all times be and remain the sole property of the Municipality, including (a) all records prepared in connection with assessments in the Municipality including, but not limited to property records, personal property forms, maps, and any other schedules or forms, (b) all records and materials obtained from the municipality and not previously returned to include maps, and Assessor's records, and (c) materials specifically obtained and/or used for performance of assessment work for the Municipality, to include aerial photos, maps, depth factor tables, copies of leases, correspondence with property owners, sales data, copies of real estate transfer returns, and operating statements of income property, and (d) if the record system is computerized, at a minimum, provide that the software be able to create an exportable text file of data (e) if the Municipality requires a conversion of the electronic assessment records to a neutral file format, such as but not limited to a text file format or a tab delimited format, the Municipality shall pay the actual cost of such conversion.

- 1) Each contract year if requested by the Municipality, within fourteen (14) days of the final adjournment of the Board of Review, Assessor shall transfer to the Municipality any and all records prepared or maintained in accordance with the standards of Chapter 5 of the *Wisconsin Property Assessment Manual*, as amended each year, and any and all records prepared or maintained in connection with the assessments made for the Municipality.
- 2) Assessor must provide all of the assessment data to the Municipal Clerk within thirty (30) days of vacating the office of assessor or at the final adjournment of the Board of Review, whichever is later. Assessor shall not charge or transfer to Municipality any associated third-party vendor costs for the transfer of the electronically stored data to Municipality.

### **III. TERM AND TERMINATION**

A. **TERM.** The term of this Contract shall begin immediately upon the execution date of this Contract, starting with the 2023 assessment Year (Assessments as of January 1, 2023). Unless terminated earlier in accordance with the terms of this Contract, this Contract shall terminate upon the completion of all statutory duties for the 2025 assessment year, or December 31, 2025, whichever is later (the "Completion Date"). Assessor shall have completed all work under this Contract, except for appearing at the Municipal Board of Review and any subsequent appearances as per this Contract, on or before the Completion Date. The Completion Date may be extended, if necessary, under the terms of this Contract and by mutual consent.

B. **TERMINATION.** Either party may terminate this Contract for cause, cause being defined as default of the other party of terms of this Contract upon sixty (60) days written notice to the other party. Upon termination by either party, Assessor shall deliver to Municipality all records and materials in Assessor's possession used or created during this Contract. During the 60-day wind down period, both Assessor and the Municipality shall act in good faith with each other and cooperate in the orderly transfer of records.. If termination occurs during the course of ongoing

assessment work, the Assessor shall be paid for work completed as of the date of termination on a percentage basis in light of all work to be performed during the year of termination.

C. **MODIFICATION, RENEWAL OR EXTENSION.** This Contract may be modified, renewed or extended only by mutual written consent by Assessor and the Municipality.

D. **CHOICE OF LAW.** Municipality and Assessor agree that it is their intention that this Contract and its performance, and all suits and special proceedings pursuant to this Contract be construed in accordance with the laws of the State of Wisconsin and that in any action, special proceeding, or other proceeding that may be brought arising out of, in conjunction with, or by reason of this Contract, shall be governed by the laws of the State of Wisconsin and venue shall be the Wisconsin Circuit Court in and for Washington County.

#### IV. **COMPENSATION**

- A. The Municipality shall pay the Assessor **Eighty-Five Thousand Dollars (\$85,000.00)** for each of the 2023, 2024, and 2025 assessment year(s) for maintenance assessment services.
- B. The compensation due the Assessor shall be paid in monthly installments throughout the 2023, 2024, and 2025 assessment year(s).
- C. The Municipality shall not be billed for postage and mailing services, mileage or supplies unless otherwise specified in this Contract and/or addenda.
- D. Additional compensation that may be due to the Assessor as a result of services that are beyond the scope of this Contract will be invoiced in the month subsequent to the month in which the services were provided.
- E. **Optional Website Posting:** Municipality shall have the option to post their assessment data on our website for no additional cost.  
**\*\*\* Please initial yes or no to post data to the website. \*\*\***  
Yes \_\_\_\_ No \_\_\_\_

#### V. **SIGNATURES**

  
\_\_\_\_\_  
Mark Brown  
President  
Associated Appraisal Consultants, Inc.

\_\_\_\_\_  
12/16/2022  
Date

\_\_\_\_\_  
Dean M. Wolter, Village President  
Village of Germantown-Washington County

\_\_\_\_\_  
Date

\_\_\_\_\_  
Deanna Braunschweig, Village Clerk Treasurer  
Village of Germantown-Washington County

\_\_\_\_\_  
Date



**APPENDIX A  
ADDITIONAL SCOPE OF SERVICES**

This Appendix A is attached to and incorporated into the Contract for maintenance assessment services made by and between the **Village of Germantown, Washington County, State of Wisconsin**, a municipal corporation with its principal office located at N112 W17001 Mequon Road, Germantown, WI 53022 (hereafter referred to as "Municipality") and **Associated Appraisal Consultants, Inc.**, with its principal office at W6237 Neubert Road, Appleton, WI 54913 (hereafter referred to as "Assessor").

In consideration of the promises and agreements hereinafter set forth, and in consideration of the execution of those promises, both parties agree to the following:

**OPTIONAL INTERIM MARKET UPDATE REVALUATION**

- I. **SCOPE OF SERVICES.** Assessor shall perform an interim market update revaluation for the **2023** assessment year of all taxable real estate and personal property during this additional scope of services agreement.
- II. **DURATION.** Assessor shall complete all work on or before October 30<sup>th</sup> of the year in which the revaluation service is conducted. If reasonably unforeseen circumstances outside the control of Assessor cause a delay completion of the work, the parties agree to cooperate in good faith to reach an agreement on an extension of time.
- III. **COMPENSATION**  
This additional scope of services Contract runs simultaneously with the 2023-2025 Contract for Maintenance Assessment Services. The Municipality shall pay the Assessor an additional Fifty Thousand Dollars (\$50,000.00) for the interim market update revaluation. Total compensation during the revaluation year shall be **One Hundred and Thirty-Five Thousand Dollars (\$135,000.00)**. If Municipality requires Assessor to send letters by certified mail, Municipality shall be responsible for the postage costs and mailing services of certified mail.
  - A. The compensation due the Assessor shall be made on a monthly basis for services and expenses incurred during a revaluation year. Monthly invoices shall reflect the percentage of work completed, less 5 percent retained by the Municipality until completion of the revaluation and final adjournment of the Board of Review.

**SIGNATURES**



Mark Brown  
President  
Associated Appraisal Consultants, Inc.

12/16/2022  
Date

\_\_\_\_\_  
Dean M. Wolter, Village President  
Village of Germantown-Washington County

\_\_\_\_\_  
Date

\_\_\_\_\_  
Deanna Braunschweig, Village Clerk Treasurer  
Village of Germantown-Washington County

\_\_\_\_\_  
Date

**APPENDIX B  
OPTIONAL PAYMENT AGREEMENT**

This Appendix B is attached to and incorporated into the Contract for maintenance assessment services made by and between the **Village of Germantown, Washington County, State of Wisconsin**, a municipal corporation with its principal office located at N112 W17001 Mequon Road, Germantown, WI 53022 (hereafter referred to as "Municipality") and **Associated Appraisal Consultants, Inc.**, with its principal office at W6237 Neubert Road, Appleton, WI 54913 (hereafter referred to as "Assessor").

In consideration of the promises and agreements hereinafter set forth, and in consideration of the execution of those promises, both parties agree to the following:

**1. COMBINED MAINTENANCE AND REVALUATION:**

- a. The Municipality shall pay the Assessor **One Hundred and Two Thousand Dollars (\$102,000.00)** for each of the 2023, 2024, and 2025 assessment year(s) for the combined 2023-2025 Contract for Maintenance Assessment Services and the 2023 Interim Market Update Revaluation.
- b. The compensation due the Assessor shall be paid in monthly installments throughout the 2023, 2024, and 2025 assessment year(s).

**2. SIGNATURES:**

  
\_\_\_\_\_  
Mark Brown  
President  
Associated Appraisal Consultants, Inc.

\_\_\_\_\_  
12/16/2022  
Date

\_\_\_\_\_  
Dean M. Wolter, Village President  
Village of Germantown-Washington County

\_\_\_\_\_  
Date

\_\_\_\_\_  
Deanna Braunschweig, Village Clerk Treasurer  
Village of Germantown-Washington County

\_\_\_\_\_  
Date

## **BUSINESS OF THE GENERAL GOVERNMENT & FINANCE**

MEETING DATE: January 16, 2023

ITEM TITLE: 2021 Audit Update

SUBMITTED BY: Deanna Braunschweig

SUMMARY EXPLANATION:

The auditors are scheduled to review the balances on January 16 and then analyze and import the data on January 17 and 18.

Baker Tilly has scheduled time January 23 – January 27 to complete the audit.

## Village Board

MEETING DATE: January 16th, 2023

AGENDA ITEM: American Rescue Plan Act – Local Recovery Funds – Informational Only.

ITEM TITLE: ARPA Funds

FROM: Matthew Uselding, Budget Manager

SUMMARY:

On March 7<sup>th</sup>, 2022 the Village Board adopted Resolution 12-2022 Allocation Of American Rescue Plan Funding. Below is as status update on those project/funds.

| Category                                   | Allocation         | Expenditure      | Status                              |
|--------------------------------------------|--------------------|------------------|-------------------------------------|
| <b>Infrastructure</b>                      |                    |                  |                                     |
| Street Trees                               | \$200,000          | \$ -             | TBD                                 |
| Road Paving                                | \$750,000          | \$1,080          | Maple/Lannon Project                |
| Building Improvements                      | \$500,000          | \$ -             | Referred to GGF                     |
| <b>Culture &amp; Recreation</b>            |                    |                  |                                     |
| Rec Trails                                 | \$30,000           | \$ -             | Spring 2023 Park & Rec Commission   |
| Parks Improvements                         | \$25,000           | \$9,005          | Hardwood Engineer                   |
| <b>Technology</b>                          |                    |                  |                                     |
| ProPhoenix Upgrade                         | \$125,000          | \$72,441         | In Progress                         |
| Election Equipment                         | \$45,000           | \$45,000         | Approved by Village Board (06/6/22) |
| Hardware Replacement                       | \$50,000           | \$66,472         | Cash Registers, FortiGate           |
| <b>Business &amp; Economic Development</b> |                    |                  |                                     |
| Tourism Commission                         | \$85,000           | \$38,270         | Celebrate GTown; Mai Fest           |
| <b>COVID Premium Pay</b>                   | \$250,000          | \$235,350        | Approved by Village Board (06/6/22) |
| <b>Customer Service</b>                    |                    |                  |                                     |
| Communications Plan                        | \$40,000           | \$51,366         | Miller Communications               |
| <b>TOTAL ALLOCATIONS</b>                   | <b>\$2,100,000</b> | <b>\$518,984</b> |                                     |

## **BUSINESS OF THE GENERAL GOVERNMENT & FINANCE**

MEETING DATE: January 16, 2023

ITEM TITLE: Publication Notice Requirements and Cost

SUBMITTED BY: Deanna Braunschweig

SUMMARY EXPLANATION:

I obtained information related to the pricing of the legal ads as attached. Northwest Now and the Daily News are considered certified newspapers and the rates are approved by the Department of Administration and included in the packet. This memo is included in the packet.

Northwest Now      Total Pd Circulation:    4,121      7 pt font      .7257 first insertion  
The Northwest Now has 955 paid subscribers in the Germantown zip code.

Daily News      Total Pd Circulation:    5,406      7 pt font      .4876 first insertion  
Daily News has 140 paid subscribers in Germantown per day. On average, another 10 are sold at retail stores.

Express News      Unpaid Circulation 17,750    .27 per first 25 words and then .25 thereafter.

The Budget Hearing Notice publication cost was \$265.79 in the Northwest Now. The cost with the Express News is quoted to be \$442.



# STATE OF WISCONSIN DEPARTMENT OF ADMINISTRATION

Tony Evers, Governor  
Kathy Blumenfeld, Secretary-designee  
Jana Steinmetz, Administrator

December 12, 2022

KEEP THIS DOCUMENT FOR YOUR RECORDS

## Northwest NOW

Tara Hamm  
PO Box 23430  
Green Bay, WI 54305

## 2023 Certification of Legal Notice Rates for Newspapers

This letter certifies that the newspaper listed above may collect a fee for publishing legal notices required by Wisconsin law. Certification requirements are reviewed and legal are updated annually pursuant Chapter 10 ELECTION DATES AND NOTICES and 985 PUBLICATION OF LEGAL NOTICES; PUBLIC NEWSPAPERS; FEES of the Wisconsin Statutes.

- Part One lists information currently on file about this newspaper
- Part Two addresses general legal/public notices
- Part Three covers election facsimile ballots
- Part Four contains general information about the certification process

## Effective Dates

Unless otherwise updated and amended, this certification letter governs notices published on:

**January 1, 2023 through December 31, 2023.**

The information below will determine the rates/fee for this newspaper and is published on the Internet. Contact the Department of Administration IMMEDIATELY with changes to any of the information listed in this document:

**Paid Circulation:** 4,121

**Circulation Adjust:** 0%

**Day(s) Published:** W

**County:** Washington

**Telephone:** (920) 431-8298

**Fax:** (877) 943-0443

**E-Mail:** thamm@gannett.com

**Parent Co.:** Gannett Satellite Info Sys dba Gannett WI Media

## Insertion Rates

Your newspaper is certified for the fonts and column widths in the following list. Use the corresponding adjusted line rates to calculate fees.

| Font(s) | Point<br>Size | Alphabet<br>Length | Column<br>Width | Font<br>Base | ADJUSTED RATES  |                 |
|---------|---------------|--------------------|-----------------|--------------|-----------------|-----------------|
|         |               |                    |                 |              | First<br>Insert | Subsq<br>Insert |
| Arial   | 6             | 72                 | 9.17            | 0.8466       | 0.8466          | 0.6688          |
| Arial   | 6             | 72                 | 19.33           | 1.7855       | 1.7855          | 1.4105          |
| Arial   | 6             | 72                 | 29.50           | 2.7244       | 2.7244          | 2.1523          |
| Arial   | 6             | 72                 | 39.67           | 3.6634       | 3.6634          | 2.8941          |
| Arial   | 6             | 72                 | 49.83           | 4.6023       | 4.6023          | 3.6358          |
| Arial   | 6             | 72                 | 60.00           | 5.5412       | 5.5412          | 4.3776          |
| Arial   | 7             | 84                 | 9.17            | 0.7257       | 0.7257          | 0.5733          |
| Arial   | 7             | 84                 | 19.33           | 1.5304       | 1.5304          | 1.2090          |
| Arial   | 7             | 84                 | 29.50           | 2.3352       | 2.3352          | 1.8448          |
| Arial   | 7             | 84                 | 39.67           | 3.1400       | 3.1400          | 2.4806          |
| Arial   | 7             | 84                 | 49.83           | 3.9448       | 3.9448          | 3.1164          |
| Arial   | 7             | 84                 | 60.00           | 4.7496       | 4.7496          | 3.7522          |

|                   |   |     |       |        |        |        |
|-------------------|---|-----|-------|--------|--------|--------|
| Arial             | 8 | 96  | 9.17  | 0.6350 | 0.6350 | 0.5016 |
| Arial             | 8 | 102 | 9.17  | 0.5976 | 0.5976 | 0.4721 |
| Arial             | 8 | 102 | 19.33 | 1.2603 | 1.2603 | 0.9957 |
| Arial             | 8 | 96  | 19.33 | 1.3391 | 1.3391 | 1.0579 |
| Arial             | 8 | 96  | 29.50 | 2.0433 | 2.0433 | 1.6142 |
| Arial             | 8 | 102 | 29.50 | 1.9231 | 1.9231 | 1.5193 |
| Arial             | 8 | 102 | 39.67 | 2.5859 | 2.5859 | 2.0429 |
| Arial             | 8 | 96  | 39.67 | 2.7475 | 2.7475 | 2.1706 |
| Arial             | 8 | 96  | 49.83 | 3.4517 | 3.4517 | 2.7268 |
| Arial             | 8 | 102 | 49.83 | 3.2486 | 3.2486 | 2.5664 |
| Arial             | 8 | 102 | 60.00 | 3.9114 | 3.9114 | 3.0901 |
| Arial             | 8 | 96  | 60.00 | 4.1559 | 4.1559 | 3.2832 |
| Arial             | 9 | 114 | 9.17  | 0.5347 | 0.5347 | 0.4224 |
| Arial             | 9 | 114 | 19.33 | 1.1277 | 1.1277 | 0.8909 |
| Arial             | 9 | 114 | 29.50 | 1.7207 | 1.7207 | 1.3594 |
| Arial             | 9 | 114 | 39.67 | 2.3137 | 2.3137 | 1.8278 |
| Arial             | 9 | 114 | 49.83 | 2.9067 | 2.9067 | 2.2963 |
| Arial             | 9 | 114 | 60.00 | 3.4997 | 3.4997 | 2.7648 |
| Arial Bold        | 6 | 80  | 9.17  | 0.7619 | 0.7619 | 0.6019 |
| Arial Bold        | 6 | 80  | 19.33 | 1.6069 | 1.6069 | 1.2695 |
| Arial Bold        | 6 | 80  | 29.50 | 2.4520 | 2.4520 | 1.9371 |
| Arial Bold        | 6 | 80  | 39.67 | 3.2970 | 3.2970 | 2.6047 |
| Arial Bold        | 6 | 80  | 49.83 | 4.1420 | 4.1420 | 3.2722 |
| Arial Bold        | 6 | 80  | 60.00 | 4.9871 | 4.9871 | 3.9398 |
| Arial Bold        | 7 | 92  | 9.17  | 0.6626 | 0.6626 | 0.5234 |
| Arial Bold        | 7 | 92  | 19.33 | 1.3973 | 1.3973 | 1.1039 |
| Arial Bold        | 7 | 92  | 29.50 | 2.1322 | 2.1322 | 1.6844 |
| Arial Bold        | 7 | 92  | 39.67 | 2.8670 | 2.8670 | 2.2649 |
| Arial Bold        | 7 | 92  | 49.83 | 3.6018 | 3.6018 | 2.8454 |
| Arial Bold        | 7 | 92  | 60.00 | 4.3366 | 4.3366 | 3.4259 |
| Arial Bold        | 8 | 106 | 9.17  | 0.5751 | 0.5751 | 0.4543 |
| Arial Bold        | 8 | 112 | 9.17  | 0.5442 | 0.5442 | 0.4300 |
| Arial Bold        | 8 | 112 | 19.33 | 1.1478 | 1.1478 | 0.9068 |
| Arial Bold        | 8 | 106 | 19.33 | 1.2128 | 1.2128 | 0.9581 |
| Arial Bold        | 8 | 106 | 29.50 | 1.8506 | 1.8506 | 1.4619 |
| Arial Bold        | 8 | 112 | 29.50 | 1.7514 | 1.7514 | 1.3836 |
| Arial Bold        | 8 | 112 | 39.67 | 2.3550 | 2.3550 | 1.8605 |
| Arial Bold        | 8 | 106 | 39.67 | 2.4883 | 2.4883 | 1.9658 |
| Arial Bold        | 8 | 106 | 49.83 | 3.1261 | 3.1261 | 2.4696 |
| Arial Bold        | 8 | 112 | 49.83 | 2.9586 | 2.9586 | 2.3373 |
| Arial Bold        | 8 | 112 | 60.00 | 3.5622 | 3.5622 | 2.8142 |
| Arial Bold        | 8 | 106 | 60.00 | 3.7638 | 3.7638 | 2.9734 |
| Arial Bold        | 9 | 126 | 9.17  | 0.4838 | 0.4838 | 0.3822 |
| Arial Bold        | 9 | 126 | 19.33 | 1.0203 | 1.0203 | 0.8060 |
| Arial Bold        | 9 | 126 | 29.50 | 1.5568 | 1.5568 | 1.2299 |
| Arial Bold        | 9 | 126 | 39.67 | 2.0934 | 2.0934 | 1.6538 |
| Arial Bold        | 9 | 126 | 49.83 | 2.6299 | 2.6299 | 2.0776 |
| Arial Bold        | 9 | 126 | 60.00 | 3.1664 | 3.1664 | 2.5015 |
| Arial Bold Italic | 8 | 112 | 9.17  | 0.5442 | 0.5442 | 0.4300 |
| Arial Bold Italic | 8 | 112 | 19.33 | 1.1478 | 1.1478 | 0.9068 |
| Arial Bold Italic | 8 | 112 | 29.50 | 1.7514 | 1.7514 | 1.3836 |
| Arial Bold Italic | 8 | 112 | 39.67 | 2.3550 | 2.3550 | 1.8605 |
| Arial Bold Italic | 8 | 112 | 49.83 | 2.9586 | 2.9586 | 2.3373 |
| Arial Bold Italic | 8 | 112 | 60.00 | 3.5622 | 3.5622 | 2.8142 |
| Arial Bold Italic | 9 | 126 | 9.17  | 0.4838 | 0.4838 | 0.3822 |
| Arial Bold Italic | 9 | 126 | 19.33 | 1.0203 | 1.0203 | 0.8060 |
| Arial Bold Italic | 9 | 126 | 29.50 | 1.5568 | 1.5568 | 1.2299 |
| Arial Bold Italic | 9 | 126 | 39.67 | 2.0934 | 2.0934 | 1.6538 |

|                   |   |     |       |        |        |        |
|-------------------|---|-----|-------|--------|--------|--------|
| Arial Bold Italic | 9 | 126 | 49.83 | 2.6299 | 2.6299 | 2.0776 |
| Arial Bold Italic | 9 | 126 | 60.00 | 3.1664 | 3.1664 | 2.5015 |
| Arial Italic      | 8 | 102 | 9.17  | 0.5976 | 0.5976 | 0.4721 |
| Arial Italic      | 8 | 102 | 19.33 | 1.2603 | 1.2603 | 0.9957 |
| Arial Italic      | 8 | 102 | 29.50 | 1.9231 | 1.9231 | 1.5193 |
| Arial Italic      | 8 | 102 | 39.67 | 2.5859 | 2.5859 | 2.0429 |
| Arial Italic      | 8 | 102 | 49.83 | 3.2486 | 3.2486 | 2.5664 |
| Arial Italic      | 8 | 102 | 60.00 | 3.9114 | 3.9114 | 3.0901 |
| Arial Italic      | 9 | 114 | 9.17  | 0.5347 | 0.5347 | 0.4224 |
| Arial Italic      | 9 | 114 | 19.33 | 1.1277 | 1.1277 | 0.8909 |
| Arial Italic      | 9 | 114 | 29.50 | 1.7207 | 1.7207 | 1.3594 |
| Arial Italic      | 9 | 114 | 39.67 | 2.3137 | 2.3137 | 1.8278 |
| Arial Italic      | 9 | 114 | 49.83 | 2.9067 | 2.9067 | 2.2963 |
| Arial Italic      | 9 | 114 | 60.00 | 3.4997 | 3.4997 | 2.7648 |

### Ballots

Fees for publishing ballots are calculated by area. The fee is charged as if the area occupied by the ballot were set in the standard line described in s. 985.08 (2)(a), Wis. Stats.

"All legal notices shall be in Arial type face. A standard line shall be 6-point Arial on a 6-point leading without spacing between the lines, and 11 picas in length. One inch equals 6 postscript pica and 72 postscript points. Nonstandard line lengths shall be allowed with adjustments in fees according to variations in line length."

To calculate ballot rates use the current statute standard line rate of **\$0.9143** first insert and **\$0.7223** subsequent insertion, multiplying by 12 lines per inch, then dividing by 11 picas per column and applying the newspaper's circulation adjustment.

Use the following worksheet to calculate fees for ballots:

- Measure the width of the ballot in picas (1 inch = 6 picas = 72 points): (a) \_\_\_\_\_
- Measure the height (single column) of the ballot in inches: (b) \_\_\_\_\_
- Multiply line (a) times line (b) equals: (c) \_\_\_\_\_
- Enter the appropriate adjusted facsimile ballot rate from the table below: (d) \$ \_\_\_\_\_

| Range                     | Circulation Adjustment | Ballot Rate per line |
|---------------------------|------------------------|----------------------|
| <b>First Insert:</b>      | <b>\$0.9143</b>        |                      |
| 8,000 or less             | 0%                     | \$0.9143             |
| 8,001-12,000              | 15%                    | \$1.0639             |
| 12,001-16,000             | 30%                    | \$1.2135             |
| 16,001-20,000             | 45%                    | \$1.3631             |
| 20,001-24,000             | 60%                    | \$1.5128             |
| 24,001 and up             | 75%                    | \$1.6624             |
| <b>Subsequent Insert:</b> | <b>\$0.7223</b>        |                      |
| 8,000 or less             | 0%                     | \$0.7223             |
| 8,001-12,000              | 15%                    | \$0.8405             |
| 12,001-16,000             | 30%                    | \$0.9587             |
| 16,001-20,000             | 45%                    | \$1.0769             |
| 20,001-24,000             | 60%                    | \$1.1951             |
| 24,001 and up             | 75%                    | \$1.3133             |

- e) Multiply line (c) times line (d) = TOTAL \$ \_\_\_\_\_

Sample Ballots shall be published per the copy furnished by the county and municipal clerks. Introductory and descriptive text includes material which accompanies the ballot, but which in itself is not part of the actual ballot. Fees for such are not calculated as facsimile ballots. Unless directed otherwise by the election official, this material should be published using the appropriate legal notice font and line rate from this certification.

s. 5.94 "Sample ballots; publication. When an electronic voting system employing a ballot that is distributed to electors is used, the county and municipal clerk of the county and municipality in which the polling place designated for use of the system is located shall cause to be published, in the type B notices, a true actual-size copy of the ballot containing the names of offices and candidates



and statements of measures to be voted on, as nearly as possible, in the form in which they will appear on the official ballot on election day. The notice may be published as a newspaper insert. Municipal clerks may post the notice if the remainder of the type B notice is posted."

**SIZE:** Election ballots may **not** be enlarged. If appropriate to provide a proper fit for a newspaper's standard column width, ballots may be reduced in size photographically. If reduced, the fee calculations are based on the area covered by the ballot as published, i.e., after it is reduced.

Chapter 10 of the Wisconsin Statutes provides the information necessary to publish election ballots in newspapers.

**OPTICAL SCAN BALLOTS:** These were developed after the requirements of Chapter 985 Wisconsin Statutes were established. Responsibility for readability lies with the county or municipality placing the notice.

**MEASUREMENTS:** For purposes of this certification, 1 inch = 6 picas = 72 points.

**RATES:** Wisconsin Statutes establish the standard line rate for publication of legal notices and the annual adjustment procedure. The rates for each newspaper are calculated by adjusting for the font alphabet length, the newspaper's column width(s) and total paid circulation. (Please refer to s. 985.08(2)(a), Wis. Stats.)

**INSERTION:** Use first insert rates to calculate fees for the first date a notice or ballot is published. First insert rates include an allowance for preparatory work by the publisher. Use subsequent insert rates for repeat publications of the same notice or ballot, i.e., when no additional preparation is needed.

**COPY:** When electronic copy for the entire legal notice or substantial areas thereof is provided, eliminating typesetting, enlargements or reductions, or other changes by the newspaper, the maximum rate is the same as the maximum rate established under sub.(1) for subsequent insertions. (Please refer to s. 985.08 (2)(b), Wis. Stats.)

**TEAR SHEETS:** Upon request, a tear sheet proof of a multiple insertion notice shall be mailed to the advertiser or the advertiser's attorney within 72 hours after the first insertion, and an additional charge of \$1 for such tear sheet proof may be made. (Please refer to s. 985.08 (8), Wis. Stats.)

**AFFIDAVITS:** The fee for an affidavit of publication shall be \$1.00 (Please refer to s. 985.12(4), Wis. Stats.)  
985.12(1) The affidavit of the editor, publisher, printer or proprietor of any newspaper, or of his or her foreman or principal clerk, of the publication of any legal notice, annexed to a copy of the notice clipped from the newspaper in **either hard copy or electronic format**, and specifying the date of each insertion, and the paper in which it was published, shall be received in all cases as presumptive evidence of the publication and of the facts stated therein.

**RENEWALS:** Annually updated legal notice rate certification to newspapers who meet the statutory requirements. Newspapers need to contact the State Bureau of Procurement for any changes in address, font size, column width or any of the items listed in this certification. (Please refer to s. 985.08(1), Wis. Stats.)

Newspapers must contact the Department of Administration for any changes in public notice contact personnel, address, font sizes, column width and/or any of the items listed in this certification.

If you have any questions about this certification, please email me at: [william2.goff@wisconsin.gov](mailto:william2.goff@wisconsin.gov) or you can call me at (608) 266-1002.

Sincerely,  
Bill Goff  
Newspaper Certification Program

Enclosure  
Chapter 985



# STATE OF WISCONSIN DEPARTMENT OF ADMINISTRATION

Tony Evers, Governor  
Kathy Blumenfeld, Secretary-designee  
Jana Steinmetz, Administrator

December 12, 2022

KEEP THIS DOCUMENT FOR YOUR RECORDS

## Daily News

Charlotte Speener  
100 S 6th Avenue  
West Bend, WI 53095-3309

## 2023 Certification of Legal Notice Rates for Newspapers

This letter certifies that the newspaper listed above may collect a fee for publishing legal notices required by Wisconsin law. Certification requirements are reviewed and legal are updated annually pursuant Chapter 10 ELECTION DATES AND NOTICES and 985 PUBLICATION OF LEGAL NOTICES; PUBLIC NEWSPAPERS; FEES of the Wisconsin Statutes.

- Part One lists information currently on file about this newspaper
- Part Two addresses general legal/public notices
- Part Three covers election facsimile ballots
- Part Four contains general information about the certification process

## Effective Dates

Unless otherwise updated and amended, this certification letter governs notices published on:  
**January 1, 2023 through December 31, 2023.**

The information below will determine the rates/fee for this newspaper and is published on the Internet. Contact the Department of Administration IMMEDIATELY with changes to any of the information listed in this document:

|                            |              |                    |                                                    |
|----------------------------|--------------|--------------------|----------------------------------------------------|
| <b>Paid Circulation:</b>   | 5,406        | <b>Telephone:</b>  | (262) 513-2697                                     |
| <b>Circulation Adjust:</b> | 0%           | <b>Fax:</b>        | (262) 338-1984                                     |
| <b>Day(s) Published:</b>   | Tu W Th F Sa | <b>E-Mail:</b>     | freemanlegals@conley.net                           |
| <b>County:</b>             | Washington   | <b>Parent Co.:</b> | Conley Publishing Group, Lakeshore Newspapers Inc. |

## Insertion Rates

Your newspaper is certified for the fonts and column widths in the following list. Use the corresponding adjusted line rates to calculate fees.

| Font(s) | Point<br>Size | Alphabet<br>Length | Column<br>Width | Font<br>Base | ADJUSTED RATES  |                 |
|---------|---------------|--------------------|-----------------|--------------|-----------------|-----------------|
|         |               |                    |                 |              | First<br>Insert | Subsq<br>Insert |
| Arial   | 7             | 90                 | 6.60            | 0.4876       | 0.4876          | 0.3852          |
| Arial   | 7             | 90                 | 13.78           | 1.0181       | 1.0181          | 0.8043          |
| Arial   | 7             | 90                 | 20.89           | 1.5434       | 1.5434          | 1.2193          |
| Arial   | 7             | 90                 | 28.01           | 2.0695       | 2.0695          | 1.6349          |

## Ballots

Fees for publishing ballots are calculated by area. The fee is charged as if the area occupied by the ballot were set in the standard line described in s. 985.08 (2)(a), Wis. Stats.

"All legal notices shall be in Arial type face. A standard line shall be 6-point Arial on a 6-point leading without spacing between the lines, and 11 picas in length. One inch equals 6 postscript pica and 72 postscript points. Nonstandard line lengths shall be allowed with adjustments in fees according to variations in line length."

To calculate ballot rates use the current statute standard line rate of **\$0.9143** first insert and **\$0.7223** subsequent insertion, multiplying by 12 lines per inch, then dividing by 11 picas per column and applying the newspaper's circulation adjustment.

Use the following worksheet to calculate fees for ballots:

- a) Measure the width of the ballot in picas (1 inch = 6 picas = 72 points): (a) \_\_\_\_\_
- b) Measure the height (single column) of the ballot in inches: (b) \_\_\_\_\_
- c) Multiply line (a) times line (b) equals: (c) \_\_\_\_\_
- d) Enter the appropriate adjusted facsimile ballot rate from the table below: (d) \$ \_\_\_\_\_

| Range                              | Circulation Adjustment | Ballot Rate per line |
|------------------------------------|------------------------|----------------------|
| <b>First Insert: \$0.9143</b>      |                        |                      |
| 8,000 or less                      | 0%                     | \$0.9143             |
| 8,001-12,000                       | 15%                    | \$1.0639             |
| 12,001-16,000                      | 30%                    | \$1.2135             |
| 16,001-20,000                      | 45%                    | \$1.3631             |
| 20,001-24,000                      | 60%                    | \$1.5128             |
| 24,001 and up                      | 75%                    | \$1.6624             |
| <b>Subsequent Insert: \$0.7223</b> |                        |                      |
| 8,000 or less                      | 0%                     | \$0.7223             |
| 8,001-12,000                       | 15%                    | \$0.8405             |
| 12,001-16,000                      | 30%                    | \$0.9587             |
| 16,001-20,000                      | 45%                    | \$1.0769             |
| 20,001-24,000                      | 60%                    | \$1.1951             |
| 24,001 and up                      | 75%                    | \$1.3133             |

- e) Multiply line (c) times line (d) = TOTAL \$ \_\_\_\_\_

Sample Ballots shall be published per the copy furnished by the county and municipal clerks. Introductory and descriptive text includes material which accompanies the ballot, but which in itself is not part of the actual ballot. Fees for such are not calculated as facsimile ballots. Unless directed otherwise by the election official, this material should be published using the appropriate legal notice font and line rate from this certification.

s. 5.94 "Sample ballots; publication. When an electronic voting system employing a ballot that is distributed to electors is used, the county and municipal clerk of the county and municipality in which the polling place designated for use of the system is located shall cause to be published, in the type B notices, a true actual-size copy of the ballot containing the names of offices and candidates and statements of measures to be voted on, as nearly as possible, in the form in which they will appear on the official ballot on election day. The notice may be published as a newspaper insert. Municipal clerks may post the notice if the remainder of the type B notice is posted."

**SIZE:** Election ballots may **not** be enlarged. If appropriate to provide a proper fit for a newspaper's standard column width, ballots may be reduced in size photographically. If reduced, the fee calculations are based on the area covered by the ballot as published, i.e., after it is reduced.

Chapter 10 of the Wisconsin Statutes provides the information necessary to publish election ballots in newspapers.

**OPTICAL SCAN BALLOTS:** These were developed after the requirements of Chapter 985 Wisconsin Statutes were established. Responsibility for readability lies with the county or municipality placing the notice.

**MEASUREMENTS:** For purposes of this certification, 1 inch = 6 picas = 72 points.

**RATES:** Wisconsin Statutes establish the standard line rate for publication of legal notices and the annual adjustment procedure. The rates for each newspaper are calculated by adjusting for the font alphabet length, the newspaper's column width(s) and total paid circulation. (Please refer to s. 985.08(2)(a), Wis. Stats.)

**INSERTION:** Use first insert rates to calculate fees for the first date a notice or ballot is published. First insert rates include an allowance for preparatory work by the publisher. Use subsequent insert rates for repeat publications of the same notice or ballot, i.e., when no additional preparation is needed.

**COPY:** When electronic copy for the entire legal notice or substantial areas thereof is provided, eliminating typesetting, enlargements or reductions, or other changes by the newspaper, the maximum rate is the same as the maximum rate established under sub.(1) for subsequent insertions. (Please refer to s. 985.08 (2)(b), Wis. Stats.)

**TEAR SHEETS:** Upon request, a tear sheet proof of a multiple insertion notice shall be mailed to the advertiser or the advertiser's attorney within 72 hours after the first insertion, and an additional charge of \$1 for such tear sheet proof may be made. (Please refer to s. 985.08 (8), Wis. Stats.)

**AFFIDAVITS:** The fee for an affidavit of publication shall be \$1.00 (Please refer to s. 985.12(4), Wis. Stats.)

985.12(1) The affidavit of the editor, publisher, printer or proprietor of any newspaper, or of his or her foreman or principal clerk, of the publication of any legal notice, annexed to a copy of the notice clipped from the newspaper in **either hard copy or electronic format**, and specifying the date of each insertion, and the paper in which it was published, shall be received in all cases as presumptive evidence of the publication and of the facts stated therein.

**RENEWALS:** Annually updated legal notice rate certification to newspapers who meet the statutory requirements. Newspapers need to contact the State Bureau of Procurement for any changes in address, font size, column width or any of the items listed in this certification. (Please refer to s. 985.08(1), Wis. Stats.)

Newspapers must contact the Department of Administration for any changes in public notice contact personnel, address, font sizes, column width and/or any of the items listed in this certification.

If you have any questions about this certification, please email me at: [william2.goff@wisconsin.gov](mailto:william2.goff@wisconsin.gov) or you can call me at (608) 266-1002.

Sincerely,  
Bill Goff  
Newspaper Certification Program

Enclosure  
Chapter 985



## ADVERTISING TERMS & CONDITIONS

Net payments are due by the 20th of the month following publication.

All local rates are non-commissionable.

All advertising requires prepayment until credit has been established. Political and going out of business ads require prepayment regardless of credit standing. Outstanding balances are payable in full prior to publication.

Publisher is not bound by any terms or conditions, printed or otherwise, appearing on order blanks, advertising forms, or copy instructions when in conflict with these terms and conditions.

Publisher reserves the right to reject, edit, or cancel any advertisement at any time.

Position requests honored as layout permits; no specific section can be guaranteed unless a position premium of 20% is paid. In no event will adjustments, reinsertion or refunds be made because of the position in which an advertisement has been published. No orders accepted on a position or omit basis.

Advertising simulating editorial matter must carry the word "Advertisement".

Publisher reserves the right to revise rates. Contract advertisers will be informed 30 days advance of any changes in or additions to this rate card.

Claims regarding errors in an advertisement must be made within 30 days of publication. Claims regarding billing errors must be made within 90 days of date in question.

The inadvertent omission of an advertisement will be adjusted only by full cancellation of the charge for the advertisement.

Adjustment for error will be made only for the area of the ad involved and in proportion to lack of service to the advertiser. On multiple insertions, credit for errors will not be given after the first insertion. Advertising placed on a no-proof basis, including alterations submitted after deadline, is done at the advertiser's risk. In no event, shall Publisher be liable for any error, for which it may be responsible, beyond liability for the cost of the advertisement.

Advertising taken over the telephone is accepted at the advertiser's risk.

All property rights, including any copyright interest to any advertisements, photographs, artwork and/or typography produced by the Publisher shall be the property of the Publisher. No such ad or any part thereof may be reproduced without the prior written consent of the Publisher.

Orders for discontinuance of advertisements should be in writing. Oral orders to discontinue will not be recognized where, through oversight, advertisements are allowed to run.

All advertising copy requiring a proof must be in the hands of the Publisher 2 hours prior to regular deadline. Proofs are for reviewing copy only; changes in composed ads may require additional production charges. No proofs on ads submitted after deadline.

We operate in an electronic environment. Any ad that is sent as a slick will be scanned in. To ensure the quality of your submission, electronic files are highly recommended.

Memo Bills: Will be furnished upon request along with tear-sheets for collection of advertiser's co-op advertising.

The advertiser/agency agrees to indemnify and hold the Publisher harmless for any loss or expense for claims arising out of the publication of copy submitted by the advertiser. This includes, but is not limited to, claims for libel, invasion of privacy, plagiarism, copyright infringement and trademark infringement.

The Publisher will not be liable for failure to publish any advertisement.

Orders submitted by agencies and advertisers that contain incorrect rates or conditions will be inserted and charged at the regular schedule of rates in force. Thus, failure to submit an order that corresponds in price to the rate card will be regarded only as a clerical error and advertising will be inserted without further notification.

All retail display advertising expenditures are credited toward fulfillment of the advertiser's dollar volume (revenue) contract. These dollars are net dollars, after all discounts, credits and advertising agency commissions have been deducted.

The Publisher will not be responsible for advertiser's material left thirty days after publication.

### Advertising Payment Options:

We accept Checks, ACH, and All Major Credit Cards\*

A 3.5% surcharge will apply to all credit card payments, Effective, 1/1/22

## SERVING WASHINGTON COUNTY, OZAUKEE COUNTY AND SOUTHEASTERN WISCONSIN WITH THE FOLLOWING CONLEY MEDIA PUBLICATIONS:

WAUKESHA FREEMAN / OCONOMOWOC ENTERPRISE / LAKE COUNTRY THIS MONTH  
BROOKFIELD & ELM GROVE THIS MONTH / WASHINGTON COUNTY DAILY NEWS / WEEKEND POST  
OZAUKEE COUNTY NEWS GRAPHIC / MKE LIFESTYLE MAGAZINE

### WASHINGTON COUNTY

100 S. Sixth Avenue  
West Bend, WI 53095  
(262) 306-5000 or 1-800-498-5655  
Advertising Fax: (262) 338-5271

### OZAUKEE COUNTY

W61 N306 Washington Ave. Suite L1  
Cedarburg, WI 53012  
(262) 306-5000

# WE ARE A MULTI-PLATFORM MARKETING SOLUTION





**DAILY NEWS** / Total Circulation 4,696 Tue.-Fri. / 4,801 Sat.  
The Daily News has been Washington County’s only local paid paper continually published since 1855. Readers of all ages turn to the Daily News for local, state, regional, national and world news; business information; local sports coverage; award-winning editorials and weekly feature sections (Business, Entertainment, Education and Family)

|                 |                          |                 |                       |
|-----------------|--------------------------|-----------------|-----------------------|
| Published       | Tuesday thru Saturday    |                 |                       |
| Format:         | Broadsheet – 10.6” x 21” |                 |                       |
| <b>Ads for:</b> | <b>Copy deadline:</b>    | <b>Ads for:</b> | <b>Copy deadline:</b> |
| Monday          | No Paper                 | Thursday        | Noon Tuesday          |
| Tuesday         | Noon Friday              | Friday          | Noon Wednesday        |
| Wednesday       | Noon Monday              | Saturday        | Noon Thursday         |

No paper on Postal holidays.

**DAILY NEWS - RETAIL** (6 columns x 21”)  
Open Rate.....\$16.67 pci  
Business Builder\*\* .....\$10.00 pci

**Weekend Post** Total distribution of over 23,500 in Washington County (primarily on Friday) Updated April 8, 2022.  
Mailed to over 22,300 households every week. (West Bend, Jackson, Slinger, Hartford) Plus, over 1,100 single copies distributed in Kewaskum, Germantown & other locations).  
It is also included every Friday as a supplement to the West Bend Daily News e-edition! The Weekend Post includes features for jobs, homes, events, auctions, inserts, obits, ads and more. An electronic version is available on our website gmtoday.com and includes extra pages of features, crosswords and other content. It is audited by CVC and is a dominant publication in the market, boasting 84.2% readership.

|            |                                                                        |
|------------|------------------------------------------------------------------------|
| Published: | Friday                                                                 |
| Format:    | Broadsheet - 10.6” x 21”                                               |
| Deadline:  | Monday 2:00 PM for Real Estate<br>Tuesday Noon for Retail & Classified |

**WASHINGTON COUNTY POST - RETAIL** (6 columns x 21”)  
Open Rate.....\$19.23 pci  
Business Builder\*\* .....\$11.54 pci



\*\*\*All publications are audited by CVC



**OZAUKEE NEWS GRAPHIC** / Total Circulation 4,739  
The Ozaukee News Graphic is Ozaukee County’s largest community paid newspaper. Mailed to area homes plus single copy sales, readers receive local news, sports and vital community focus information along with lively features on Ozaukee County lifestyles. Published twice per week, the News Graphic reaches a targeted demographic in Wisconsin’s smallest but most affluent county.

|            |                                                                         |
|------------|-------------------------------------------------------------------------|
| Published: | Tuesday & Thursday                                                      |
| Format:    | Broadsheet – 10.6” x 21”                                                |
| Deadline:  | Tuesday edition at 5:00 PM Thursday<br>Thursday edition at Noon Tuesday |

No paper on Postal holidays.

**NEWS GRAPHIC - RETAIL** (6 columns x 21”)  
Open Rate.....\$14.61 pci  
Business Builder\*\* .....\$8.77 pci

*\*\*Rate is per column inch. To qualify the ad must run within a seven day period for five consecutive weeks or for 10 weeks, every other week. No cancellations once the ad has started or the ad will be back billed at open rate. One minor change during entire run is allowed. No other discounts apply.*

**Classified Ads**

To place ads for Jobs, Rummage Sales, Legals, please call 262-306-5000

**DIGITAL MARKETING PACKAGES**

Conley Digital can help you connect the right message to the right person at the right time.

Suite of Services:  
Email Campaigns  
Programmatic  
Search Engine Optimization  
We’ll help you navigate the always changing digital landscape.

**DIGITAL ADVERTISING ON GMTODAY.COM**

Extend your advertising exposure! **gmtoday.com** - **Greater Milwaukee’s Trusted News Source**, has over 500,000 monthly page views. Multiple ad sizes, positions and advertising options that include static & interactive, ads are available. Ask your sales representative for details.

**gmtoday.com**

**MULTI-PUB DISCOUNT**

| No. of Publications | % Discount Per Ad |
|---------------------|-------------------|
| 2.....              | 22%               |
| 3+.....             | 35%               |

*\*To receive multi-pub discount, identical ad must run within a 7 day period.*

**MECHANICALS**

**COLUMN WIDTH**

|            | Retail | Classified |
|------------|--------|------------|
| 1 col..... | 1.7”   | 1.110”     |
| 2 col..... | 3.48”  | 2.296”     |
| 3 col..... | 5.26”  | 3.482”     |
| 4 col..... | 7.04”  | 4.668”     |
| 5 col..... | 8.82”  | 5.854”     |
| 6 col..... | 10.6”  | 7.040”     |
| 7 col..... | N/A    | 8.226”     |
| 8 col..... | N/A    | 9.412”     |
| 9 col..... | N/A    | 10.598”    |

DEPTH: 1/2 inch increments  
MINIMUM AD SIZE: 1 column wide x 2” deep  
Broadsheet RETAIL (126 total col. inches)..... 10.6” x 21”  
Broadsheet CLASSIFIED (189 total col. inches)..... 10.598” x 21”  
Tabloid CLASSIFIED (94.5 total col. inches)..... 10.598” x 10.5”  
Tabloid RETAIL (63 total col. inches)..... 10.6” x 10.5”

**PRE-PRINT INSERT RATES**

Folded size of circular should not exceed 11½” x 11”, nor be smaller than 4” x 5¾” (folded/bound edge). 70# minimum paper weight for single sheets. Minimum 5,000 inserts required. Inserts can be zoned by zip code only. Confirm circulation requirements prior to order. Add 1% for excess. Inserts must be received 10 days prior to publication.

|                   |           |
|-------------------|-----------|
| Single Sheet..... | \$42/m    |
| 4 tab.....        | \$43/m    |
| 8 tab.....        | \$46.60/m |
| 12 tab.....       | \$49/m    |
| 16 tab.....       | \$52.60/m |
| 20 tab.....       | \$55/m    |
| 24 tab.....       | \$58.60/m |

*For inserts exceeding 24 tab pages, add \$2.00 per thousand for every four pages above a 24 page size.*

**DEADLINES & SHIPPING INSTRUCTIONS**

Pre-prints should be delivered 10 days prior to insertion to: 801 N. Barstow Street, Waukesha, WI 53186 between the hours of 8 a.m. and 5 p.m.

**PRINT AND DELIVER:**

Complete print and deliver opportunities available. Ask your sales representative for details.

**ELECTRONIC AD SUBMISSION GUIDELINES**

We are Mac-based and support the following programs: QuarkXpress 4 to 8; Adobe Illustrator CC compatible; Photoshop CC compatible; InDesign CC compatible. We prefer PDF files in CMYK with fonts embedded.

*Please note: We cannot accept ads created in Microsoft Word or Publisher. Please save your document as either an EPS or PDF file. Text only files in Word (without artwork) are accepted.*

*Please note: We are unable to accept any outside fonts. Fonts used in submitted documents that are not embedded in a PDF file will be substituted to the closest match available in our font library. We are not responsible for any overflow text resulting from fonts not being embedded.*

**DISCOUNT POLICY**

Your discount is set by the total net dollars you contract to spend on display advertising and pre-print inserting in Conley Media newspapers during one calendar year. The discount is only available with advance written agreement.

| DISCOUNT SCHEDULE /LAKESHORE NEWSPAPERS |       |               |       |
|-----------------------------------------|-------|---------------|-------|
| Dollars                                 | Disc. | Dollars       | Disc. |
| \$2,500 .....                           | 10.0% | \$23,000..... | 19.6% |
| 2,900 .....                             | 10.6% | 27,000.....   | 20.2% |
| 3,300 .....                             | 11.2% | 31,000.....   | 20.8% |
| 3,800 .....                             | 11.8% | 36,000.....   | 21.4% |
| 4,400 .....                             | 12.4% | 41,000.....   | 22.0% |
| 5,000 .....                             | 13.0% | 47,000.....   | 22.6% |
| 5,800 .....                             | 13.6% | 54,000.....   | 23.2% |
| 6,700 .....                             | 14.2% | 62,000.....   | 23.8% |
| 7,600 .....                             | 14.8% | 72,000.....   | 24.4% |
| 8,800 .....                             | 15.4% | 82,000.....   | 25.0% |
| 10,100 .....                            | 16.0% | 95,000.....   | 25.6% |
| 11,600 .....                            | 16.6% | 109,000.....  | 26.2% |
| 13,400 .....                            | 17.2% | 125,000.....  | 26.8% |
| 15,400 .....                            | 17.8% | 144,000.....  | 27.4% |
| 17,700 .....                            | 18.4% | 166,000.....  | 28.0% |
| 20,000 .....                            | 19.0% |               |       |

**COLOR RATES**

Spot Color..... \$60 per publication  
4 Color  
14.5” or smaller.....\$65 per publication  
15” – 29.5” .....\$90 per publication  
30” – 59.5” .....\$115 per publication  
60” – 89.5” .....\$165 per publication  
90” or larger .....\$215 per publication  
*No contract discounts apply to color rates.*

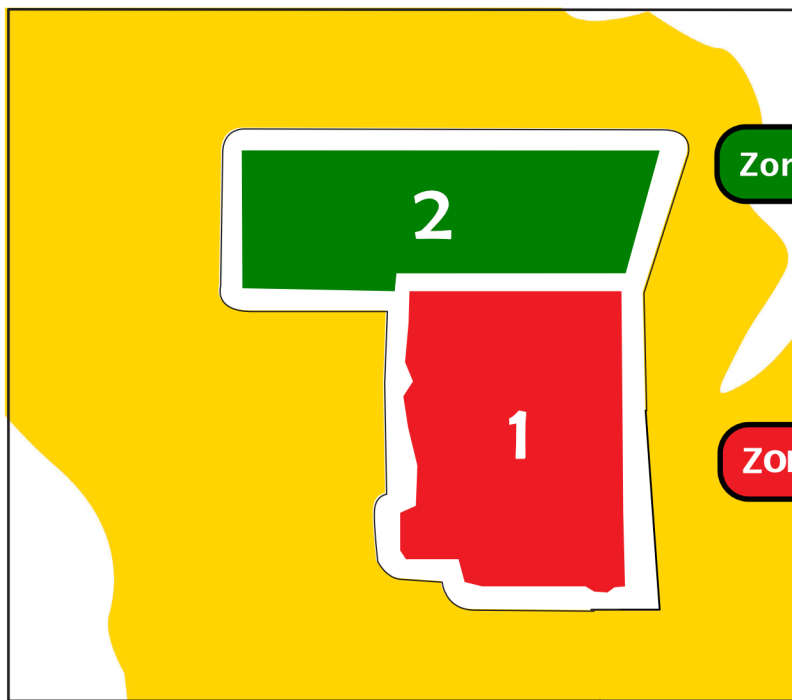
## Color Upcharge

Charges for color are determined by ad size and per zone: if both zones are purchased then double the Charge:

Up to 15 column inches  
\$75.00

16 to 31 column inches  
\$90.00

32 to 64 column inches  
\$125.00



Zone 2

Hartford/Slinger  
Westbend  
Jackson

12,250  
Circulation

Zone 1

Menomonee Falls  
Germantown  
Sussex

17,750  
Circulation

## Inserts

Costs are per Thousand for insertion in papers and does not include printing.

| Quantity    | Price                               |
|-------------|-------------------------------------|
| 1,000-2,000 | \$60.00 <small>per Thousand</small> |
| 3,000-5,000 | \$55.00 <small>per Thousand</small> |
| 5,000-9,000 | \$50.00 <small>per Thousand</small> |
| 10,000+     | \$45.00 <small>per Thousand</small> |

Ask your Marketing Specialist about printing quotes for your insert order.

## Retail Price

| Zones      | 1/8 pg<br>4.875" x 3" | 1/4 pg<br>4.875" x 6" | 1/2 pg<br>10" x 6" | Full pg<br>10" x 12" |
|------------|-----------------------|-----------------------|--------------------|----------------------|
| Zone 1     | \$152.00              | \$272.00              | \$480.00           | \$704.00             |
| Zone 2     | \$112.00              | \$208.00              | \$384.00           | \$640.00             |
| Both Zones | \$200.00              | \$368.00              | \$640.00           | \$960.00             |

|              |                                        |             |                                        |
|--------------|----------------------------------------|-------------|----------------------------------------|
| Front Covers | Zone 1 : \$550.00<br>Zone 2 : \$475.00 | Back Covers | Zone 1 : \$750.00<br>Zone 2 : \$675.00 |
|--------------|----------------------------------------|-------------|----------------------------------------|

**Rob Ubert**  
Marketing Specialist

Office 262.238.6397, E 410

Email [rubert@discoverhometown.com](mailto:rubert@discoverhometown.com)

## DEADLINES

Ad Copy Due Wednesdays, 9:00am

All deadlines are for the week prior to Publication.

Ads cancelled after Final Ad Approval deadlines will be billed.



# STATE OF WISCONSIN DEPARTMENT OF ADMINISTRATION

Tony Evers, Governor  
Kathy Blumenfeld, Secretary-designee  
Jana Steinmetz, Administrator

December 14, 2022

**TO: All Wisconsin County Clerks**

**RE: 2023 Legal Notice and Ballot Rates**

Wisconsin newspapers have just received their new certification rates for public/legal notices for the 2023 calendar year. This letter contains valuable information to all of Wisconsin County Clerks. You are asked to share this letter with other government and elected officials who may be required to publish public/legal notices. The new rates take effect on January 1, 2023 and run through December 31, 2023.

As directed by Ch. 985 Wisconsin Statutes, legal notice rate adjustments calculated annually by the Department of Administration based upon the change in costs of newsprint paper and cost of living adjustments. **For 2023 there is an increase for legal notice fees.**

**Legal Notices** — Calculating fees for publishing a legal notice by counting the number of lines in the notice within a newspaper column width and applying the newspapers' first and subsequent insertion rates.

Municipalities may place an order for notices published in a classified or display manner; however, fees established herein are applicable to legal notices and are not intended to restrict the use of classified and display advertising which is not required by statute to be published or legal notices which the requisitioning agency orders to be published in a classified or display manner. The discretion of utilizing the display method of publishing official materials shall be vested solely in the public authority ordering such publication and the rate charged for publication in this instance shall not exceed the regular commercial display advertising rate of the publisher. (s. 985.08(7) Wis. Stats.)

**Election Ballots** — Included with this letter is a *Guide to Computing Fees for Publishing Election Ballots in Newspapers*. This contains special instructions and rates for calculating the fees for ballots.

To document their adjusted rates, newspapers have received a *2023 Certification of Legal Notice Rates* letter issued by the Department of Administration. Each newspaper is able to furnish a copy upon request.

There is a complete listing of all certified newspapers and their rates available on the DOA VendorNet web site: [Newspaper Rates for Publication of Legal Notices](#).

Sincerely,

Bill Goff  
Program Manager  
Department of Administration

tel: 608.266.1002  
e-mail: [william2.goff@wisconsin.gov](mailto:william2.goff@wisconsin.gov)

Enclosure: Guide to Computing Fees for Publishing Election Ballots in Newspapers 2023



## GUIDE TO COMPUTING FEES FOR PUBLISHING ELECTION BALLOTS IN NEWSPAPERS 2023

The Department of Administration issues this guide to municipalities as an aid in determining the charges for publishing ballots. The information contained in this publication is for the period January 1, 2023 through December 31, 2023. The laws governing this process are contained in Chapters 5, 10, and 985 Wisconsin Statutes. If you have any questions about this guide or the publication of ballots, contact Bill Goff, State Bureau of Procurement, phone (608) 266-1002, email: [william2.goff@wisconsin.gov](mailto:william2.goff@wisconsin.gov) or mail to Bill Goff, Department of Administration, State Bureau of Procurement, 6th Floor, P. O. Box 7867, Madison, WI 53707-7867.

A complete listing of all certified newspapers is available through our VendorNet website, [State Contract 505ENT-M23-RATECERT-00](#).

**GENERAL INFORMATION:** Ballots shall be published per the copy furnished by the county and municipal clerks. Unless directed otherwise by the election official, this material shall be published using the appropriate legal notice font and line rate from the newspapers certification. (Please refer to Ch. 5.94, Wis. Stats.)

**Horizontal cut-off rules** shall be provided above and below the ballot if there is other news or advertising material in adjacent areas. The horizontal rules should be positioned a reasonable distance away from the ballot -- approximately one-fourth inch -- and are included as part of the area occupied by the ballot when calculating fees.

**Introductory and descriptive text** includes material, which accompanies the ballot but is not part of the actual ballot. Fees for descriptive text are not calculated as ballots but at legal notice rates. Unless directed otherwise by the election official, this material shall be published using the appropriate legal notice typeface and line rate for each newspaper as certified by the State Bureau of Procurement. Municipalities may obtain current legal notice typeface and line rate information by requesting a copy of their newspapers current Legal Notice Rate Certification.

At their option, election officials may request publication of the introductory and descriptive text in a typeface other than that for which the newspaper is certified. The rate charged for such shall not exceed the regular commercial display-advertising rate of the publisher.

**SIZE:** Ballots may not be enlarged. If appropriate to provide a proper fit for a newspaper's standard column width, ballots may be reduced in size photographically. If reduced, the fee calculations are based on the area covered by the ballot as published, i.e., after it is reduced.

Chapter 10 of the Wisconsin Statutes provides the information necessary to publish election ballots in newspapers.

**OPTICAL SCAN BALLOTS:** These were developed after the requirements of Ch. 985 of the Wisconsin Statutes were established. Responsibility for readability lies with the county or municipality placing the notice.

**COMPUTING RATES:** Fees for publishing election ballots are calculated by area or space used. The fee is charged as if the area occupied by the ballot were set in the standard line described in Ch. 985.08 (2)(a), Wis. Stats.

"All legal notices shall be in Arial type face. A standard line shall be 6-point Arial on a 6-point leading without spacing between the lines, and 11 picas in length. One-inch equals 6 postscript pica and 72 postscript points. Nonstandard line lengths shall be allowed with adjustments in fees according to variations in line length."

December 14, 2022

Page 3 of 3

To calculate ballot rates use the current statute standard line rate of **\$0.9143** first insert and **\$0.7223** subsequent insertion, multiplying by 12 lines per inch, then dividing by 11 picas per column and applying the newspaper's circulation adjustment.

**Use the following worksheet to calculate the fees for ballots:**

- a) Measure the width of the ballot in picas (1 inch = 6 picas = 72 points): (a) \_\_\_\_\_
- b) Measure the height (single column) of the ballot in inches: (b) \_\_\_\_\_
- c) Multiply line (a) times line (b) equals: (c) \_\_\_\_\_
- d) Enter the appropriate adjustment ballot rate from the table below: (d) \$ \_\_\_\_\_

| Range                              | Circulation Adjustment | Ballot Rate per line |
|------------------------------------|------------------------|----------------------|
| <b>First Insert: \$0.9143</b>      |                        |                      |
| 8,000 or less                      | 0%                     | \$0.9143             |
| 8,001-12,000                       | 15%                    | \$1.0639             |
| 12,001-16,000                      | 30%                    | \$1.2135             |
| 16,001-20,000                      | 45%                    | \$1.3631             |
| 20,001-24,000                      | 60%                    | \$1.5128             |
| 24,001 and up                      | 75%                    | \$1.6624             |
| <b>Subsequent Insert: \$0.7223</b> |                        |                      |
| 8,000 or less                      | 0%                     | \$0.7223             |
| 8,001-12,000                       | 15%                    | \$0.8405             |
| 12,001-16,000                      | 30%                    | \$0.9587             |
| 16,001-20,000                      | 45%                    | \$1.0769             |
| 20,001-24,000                      | 60%                    | \$1.1951             |
| 24,001 and up                      | 75%                    | \$1.3133             |

- e) Multiply line (c) times line (d): TOTAL (e) \$ \_\_\_\_\_

**INSERTION RATES:** Use first insertion rates to calculate fees for the first date a notice or ballot is published. First insertion rates include an allowance for preparatory work by the publisher. Use subsequent insertion rates for repeat publications of the same notice or ballot, i.e., when no additional preparation is needed.

**TEAR SHEETS:** Upon request, a tear sheet proof of a multiple insertion notice shall be mailed to the advertiser or the advertiser's attorney within 72 hours after the first insertion, and an additional charge of \$1 for such tear sheet proof may be made. (Please refer to Ch. 985.08 (8), Wis. Stats.)

**AFFIDAVITS:** The fee for an affidavit of publication shall be \$1.00 (Please refer to s. 985.12(4), Wis. Stats.)  
985.12(1) The affidavit of the editor, publisher, printer or proprietor of any newspaper, or of his or her foreman or principal clerk, of the publication of any legal notice, annexed to a copy of the notice clipped from the newspaper in **either hard copy or electronic format**, and specifying the date of each insertion, and the paper in which it was published, shall be received in all cases as presumptive evidence of the publication and of the facts stated therein.

**MEASUREMENTS:** For purposes of this certification, 1 inch = 6 picas = 72 points.

**RENEWALS:** Annually updated legal notice rate certifications will be issued to newspapers who meet the statutory requirements.

CHECK DATE: 12/16/22

| CHECK # | VENDOR #      | INVOICE<br>NUMBER | INVOICE<br>DATE | ITEM<br># | DESCRIPTION       | ACCOUNT #       | ITEM AMT |
|---------|---------------|-------------------|-----------------|-----------|-------------------|-----------------|----------|
| 174154  | 01578         | SCOTT ANDERSON    |                 |           |                   |                 |          |
|         | BOOTSANDERSON |                   | 12/08/22        | 01        | S ANDERSON TRAVEL | 10-542-530-3630 | 113.93   |
|         |               |                   |                 |           | INVOICE TOTAL:    |                 | 113.93 * |
|         |               |                   |                 |           | CHECK TOTAL:      |                 | 113.93   |
| 174155  | 01593         | AIRGAS USA LLC    |                 |           |                   |                 |          |
|         | 9132189049    |                   | 11/17/22        | 01        | AIRGAS USA        | 60-830-530-8343 | 143.25   |
|         |               |                   |                 |           | INVOICE TOTAL:    |                 | 143.25 * |
|         | 9132664557    |                   | 12/02/22        | 01        | AIRGAS USA        | 10-519-530-5242 | 60.34    |
|         |               |                   |                 |           | INVOICE TOTAL:    |                 | 60.34 *  |
|         | 9132760523    |                   | 12/06/22        | 01        | AIRGAS USA        | 60-830-530-8343 | 89.28    |
|         |               |                   |                 |           | INVOICE TOTAL:    |                 | 89.28 *  |
|         | 9993014654    |                   | 11/30/22        | 01        | AIRGAS USA        | 10-522-530-3860 | 345.15   |
|         |               |                   |                 |           | INVOICE TOTAL:    |                 | 345.15 * |
|         |               |                   |                 |           | CHECK TOTAL:      |                 | 638.02   |
| 174156  | 01981         | BD STUDIO LLC     |                 |           |                   |                 |          |
|         | BDSTUDIO1202  |                   | 12/02/22        | 01        | BD STUDIO         | 10-552-530-3800 | 240.00   |
|         |               |                   |                 |           | INVOICE TOTAL:    |                 | 240.00 * |
|         |               |                   |                 |           | CHECK TOTAL:      |                 | 240.00   |
| 174157  | 02594         | GORDIE BOUCHER    |                 |           |                   |                 |          |
|         | 649267        |                   | 11/21/22        | 01        | GORDIE BOUCHER    | 10-521-530-5500 | 119.51   |
|         |               |                   |                 |           | INVOICE TOTAL:    |                 | 119.51 * |
|         | 651643        |                   | 12/06/22        | 01        | GORDIE BOUCHER    | 10-542-570-8100 | 140.00   |
|         |               |                   |                 |           | INVOICE TOTAL:    |                 | 140.00 * |

CHECK DATE: 12/16/22

| CHECK # | VENDOR #     | INVOICE<br>NUMBER           | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                  | ACCOUNT #       | ITEM AMT    |           |
|---------|--------------|-----------------------------|-----------------|-----------|------------------------------|-----------------|-------------|-----------|
| 174157  | 02594        | GORDIE BOUCHER              |                 |           |                              |                 |             |           |
|         | 651951       |                             | 12/08/22        | 01        | GORDIE BOUCHER               | 10-521-530-5500 | 52.47       |           |
|         |              |                             |                 |           | INVOICE TOTAL:               |                 | 52.47 *     |           |
|         | CM621602     |                             | 05/25/22        | 01        | GORDIE BOUCHER               | 10-551-530-3100 | -31.05      |           |
|         |              |                             |                 |           | INVOICE TOTAL:               |                 | -31.05 *    |           |
|         |              |                             |                 |           | CHECK TOTAL:                 |                 |             | 280.93    |
| 174158  | 03040        | CAPITAL DATA                |                 |           |                              |                 |             |           |
|         | 45187        |                             | 12/07/22        | 01        | CAPITAL DATA                 | 91-517-530-7400 | 54,694.00   |           |
|         |              |                             |                 |           | INVOICE TOTAL:               |                 | 54,694.00 * |           |
|         |              |                             |                 |           | CHECK TOTAL:                 |                 |             | 54,694.00 |
| 174159  | 03430        | CLIFTONLARSONALLEN LLP      |                 |           |                              |                 |             |           |
|         | 3467701      |                             | 10/31/22        | 01        | CLA ACCOUNTING               | 10-517-510-1100 | 1,067.50    |           |
|         |              |                             |                 |           | INVOICE TOTAL:               |                 | 1,067.50 *  |           |
|         |              |                             |                 |           | CHECK TOTAL:                 |                 |             | 1,067.50  |
| 174160  | 03529        | COMMUNITY MEMORIAL HOSPITAL |                 |           |                              |                 |             |           |
|         | 450050985900 |                             | 11/16/22        | 01        | COMMUNITY MEM HOSP           | 10-521-530-4130 | 35.00       |           |
|         |              |                             |                 |           | INVOICE TOTAL:               |                 | 35.00 *     |           |
|         | 450051421400 |                             | 09/10/22        | 01        | COMMUNITY MEM HOSP           | 10-521-530-4130 | 35.00       |           |
|         |              |                             |                 |           | INVOICE TOTAL:               |                 | 35.00 *     |           |
|         |              |                             |                 |           | CHECK TOTAL:                 |                 |             | 70.00     |
| 174161  | 04174        | DENNIS PLASTERING & DRYWALL |                 |           |                              |                 |             |           |
|         | 4622         |                             | 11/29/22        | 01        | DENNIS' PLASTERING & DRYWALL | 10-519-530-5210 | 650.00      |           |
|         |              |                             |                 |           | INVOICE TOTAL:               |                 | 650.00 *    |           |
|         |              |                             |                 |           | CHECK TOTAL:                 |                 |             | 650.00    |

CHECK DATE: 12/16/22

| CHECK # | VENDOR #    | INVOICE<br>NUMBER              | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                 | ACCOUNT #       | ITEM AMT |
|---------|-------------|--------------------------------|-----------------|-----------|-----------------------------|-----------------|----------|
| 174162  | 05290       | EGELHOFF LAWN MOWER            |                 |           |                             |                 |          |
|         | 305747      |                                | 12/06/22        | 01        | EGELHOFF                    | 10-542-530-5400 | 27.60    |
|         |             |                                |                 |           | INVOICE TOTAL:              |                 | 27.60 *  |
|         |             |                                |                 |           | CHECK TOTAL:                |                 | 27.60    |
| 174163  | 05425       | EMERGENCY MEDICAL PRODUCTS INC |                 |           |                             |                 |          |
|         | 2507895     |                                | 12/06/22        | 01        | EMERGENCY MED PROD SUPPLIES | 10-522-530-3860 | 406.14   |
|         |             |                                |                 |           | INVOICE TOTAL:              |                 | 406.14 * |
|         |             |                                |                 |           | CHECK TOTAL:                |                 | 406.14   |
| 174164  | 05606       | ENVIRONMENTAL INNOVATIONS INC  |                 |           |                             |                 |          |
|         | 278600      |                                | 12/06/22        | 01        | ENVIRONMTL INNOVATIONS      | 10-521-530-3200 | 89.00    |
|         |             |                                |                 |           | INVOICE TOTAL:              |                 | 89.00 *  |
|         |             |                                |                 |           | CHECK TOTAL:                |                 | 89.00    |
| 174165  | 06036       | FASTENAL COMPANY               |                 |           |                             |                 |          |
|         | WIMI2169801 |                                | 12/07/22        | 01        | FASTENAL CO                 | 10-542-530-3545 | 388.31   |
|         |             |                                |                 |           | INVOICE TOTAL:              |                 | 388.31 * |
|         |             |                                |                 |           | CHECK TOTAL:                |                 | 388.31   |
| 174166  | 06388       | MACQUEEN EMERGENCY             |                 |           |                             |                 |          |
|         | P09162      |                                | 12/08/22        | 01        | MACQUEEN EMERGENCY          | 10-522-530-5400 | 692.50   |
|         |             |                                |                 |           | INVOICE TOTAL:              |                 | 692.50 * |
|         |             |                                |                 |           | CHECK TOTAL:                |                 | 692.50   |
| 174167  | 06685       | FRIENDS OF                     |                 |           |                             |                 |          |

CHECK DATE: 12/16/22

| CHECK # | VENDOR #    | INVOICE<br>NUMBER             | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                    | ACCOUNT #       | ITEM AMT    |           |
|---------|-------------|-------------------------------|-----------------|-----------|--------------------------------|-----------------|-------------|-----------|
| 174167  | 06685       | FRIENDS OF                    |                 |           |                                |                 |             |           |
|         | CCSALES1205 |                               | 12/05/22        | 01        | FRIENDS OF GERMANTOWN COMM LIB | 10-460-467-7110 | 2,415.71    |           |
|         |             |                               |                 |           | INVOICE TOTAL:                 |                 | 2,415.71 *  |           |
|         |             |                               |                 |           | CHECK TOTAL:                   |                 |             | 2,415.71  |
| 174168  | 06715       | FROEDTERT HEALTH/             |                 |           |                                |                 |             |           |
|         | 00013069-00 |                               | 11/30/22        | 01        | FROEDTERT HEALTH SCREEN        | 10-521-530-7920 | 127.00      |           |
|         |             |                               |                 |           | INVOICE TOTAL:                 |                 | 127.00 *    |           |
|         | 00013209-00 |                               | 11/30/22        | 01        | FROEDTERT HEALTH SCREEN        | 10-542-530-3100 | 192.00      |           |
|         |             |                               |                 | 02        | FROEDTERT HEALTH SCREEN        | 60-830-530-8343 | 217.00      |           |
|         |             |                               |                 |           | INVOICE TOTAL:                 |                 | 409.00 *    |           |
|         |             |                               |                 |           | CHECK TOTAL:                   |                 |             | 536.00    |
| 174169  | 07170       | GENERAL COMMUNICATIONS INC    |                 |           |                                |                 |             |           |
|         | 313717      |                               | 12/08/22        | 01        | GENERAL COMM                   | 10-522-530-7210 | 377.50      |           |
|         |             |                               |                 |           | INVOICE TOTAL:                 |                 | 377.50 *    |           |
|         |             |                               |                 |           | CHECK TOTAL:                   |                 |             | 377.50    |
| 174170  | 07183       | GENERAL FIRE EQUIPMENT CO INC |                 |           |                                |                 |             |           |
|         | 148448      |                               | 12/07/22        | 01        | GENERAL FIRE EQT               | 40-521-570-8510 | 18,515.73   |           |
|         |             |                               |                 |           | INVOICE TOTAL:                 |                 | 18,515.73 * |           |
|         | 148449      |                               | 12/07/22        | 01        | GENERAL FIRE EQT               | 10-521-530-5500 | 750.00      |           |
|         |             |                               |                 |           | INVOICE TOTAL:                 |                 | 750.00 *    |           |
|         | 148468      |                               | 12/08/22        | 01        | GENERAL FIRE EQT               | 10-521-530-5500 | 1,460.20    |           |
|         |             |                               |                 |           | INVOICE TOTAL:                 |                 | 1,460.20 *  |           |
|         |             |                               |                 |           | CHECK TOTAL:                   |                 |             | 20,725.93 |

CHECK DATE: 12/16/22

| CHECK # | VENDOR # | INVOICE<br>NUMBER              | INVOICE<br>DATE | ITEM<br># | DESCRIPTION               | ACCOUNT #       | ITEM AMT   |          |
|---------|----------|--------------------------------|-----------------|-----------|---------------------------|-----------------|------------|----------|
| 174171  | 07193    | GERMANTOWN CHAMBER OF COMMERCE |                 |           |                           |                 |            |          |
|         | 12072022 | CHAMBER                        | 12/07/22        | 01        | GTOWN CHAMBER OF COMMERCE | 10-567-530-7950 | 3,000.00   |          |
|         |          |                                |                 |           | INVOICE TOTAL:            |                 | 3,000.00 * |          |
|         |          |                                |                 |           | CHECK TOTAL:              |                 |            | 3,000.00 |
| 174172  | 07590    | GRAEF                          |                 |           |                           |                 |            |          |
|         | 0124045  |                                | 11/29/22        | 01        | GRAEF                     | 40-552-570-8310 | 264.00     |          |
|         |          |                                |                 |           | INVOICE TOTAL:            |                 | 264.00 *   |          |
|         |          |                                |                 |           | CHECK TOTAL:              |                 |            | 264.00   |
| 174173  | 07668    | GRIFFIN CHEVROLET INC          |                 |           |                           |                 |            |          |
|         | 1041485  |                                | 12/08/22        | 01        | GRIFFIN CHEVROLET         | 10-542-530-5400 | 143.92     |          |
|         |          |                                |                 |           | INVOICE TOTAL:            |                 | 143.92 *   |          |
|         |          |                                |                 |           | CHECK TOTAL:              |                 |            | 143.92   |
| 174174  | 08094    | HALRON LUBRICANTS INC          |                 |           |                           |                 |            |          |
|         | 100915   |                                | 11/18/22        | 01        | HALRON LUBRICANTS         | 10-542-530-3700 | 1,043.91   |          |
|         |          |                                |                 |           | INVOICE TOTAL:            |                 | 1,043.91 * |          |
|         | 221478   |                                | 11/18/22        | 01        | HALRON LUBRICANTS         | 10-542-530-3700 | 3,640.00   |          |
|         |          |                                |                 |           | INVOICE TOTAL:            |                 | 3,640.00 * |          |
|         |          |                                |                 |           | CHECK TOTAL:              |                 |            | 4,683.91 |
| 174175  | 11460    | ERIC KLEISS                    |                 |           |                           |                 |            |          |
|         | 638078   |                                | 12/13/22        | 01        | E KLEISS                  | 50-721-530-6200 | 125.00     |          |
|         |          |                                |                 |           | INVOICE TOTAL:            |                 | 125.00 *   |          |
|         |          |                                |                 |           | CHECK TOTAL:              |                 |            | 125.00   |

CHECK DATE: 12/16/22

| CHECK # | VENDOR # | INVOICE<br>NUMBER            | INVOICE<br>DATE | ITEM<br># | DESCRIPTION        | ACCOUNT #       | ITEM AMT |        |
|---------|----------|------------------------------|-----------------|-----------|--------------------|-----------------|----------|--------|
| 174176  | 12461    | AMY LERCH                    |                 |           |                    |                 |          |        |
|         |          | LERCHMILEAGE                 | 11/21/22        | 01        | A LERCH            | 10-522-530-7730 | 32.81    |        |
|         |          |                              |                 |           |                    | INVOICE TOTAL:  | 32.81 *  |        |
|         |          |                              |                 |           |                    | CHECK TOTAL:    |          | 32.81  |
| 174177  | 13207    | MENARDS                      |                 |           |                    |                 |          |        |
|         |          | 35814 (2)                    | 12/01/22        | 01        | MENARDS ACCT       | 10-542-530-3510 | 21.87    |        |
|         |          |                              |                 |           |                    | INVOICE TOTAL:  | 21.87 *  |        |
|         |          | 36026                        | 12/05/22        | 01        | MENARDS ACCT       | 10-519-530-5221 | 100.63   |        |
|         |          |                              |                 |           |                    | INVOICE TOTAL:  | 100.63 * |        |
|         |          | 36088                        | 12/06/22        | 01        | MENARDS ACCT       | 10-519-530-3500 | 43.28    |        |
|         |          |                              |                 |           |                    | INVOICE TOTAL:  | 43.28 *  |        |
|         |          | 36105                        | 12/06/22        | 01        | MENARDS ACCT       | 10-542-530-5400 | 6.18     |        |
|         |          |                              |                 |           |                    | INVOICE TOTAL:  | 6.18 *   |        |
|         |          | 36120                        | 12/06/22        | 01        | MENARDS ACCT       | 10-519-530-3500 | 23.88    |        |
|         |          |                              |                 |           |                    | INVOICE TOTAL:  | 23.88 *  |        |
|         |          | 36178                        | 12/07/22        | 01        | MENARDS ACCT       | 10-519-530-5222 | 11.50    |        |
|         |          |                              |                 |           |                    | INVOICE TOTAL:  | 11.50 *  |        |
|         |          |                              |                 |           |                    | CHECK TOTAL:    |          | 207.34 |
| 174178  | 13417    | MID-STATES ORGANIZED CRIME   |                 |           |                    |                 |          |        |
|         |          | 93032                        | 12/07/22        | 01        | MID STATES ORG CRM | 10-521-530-3850 | 200.00   |        |
|         |          |                              |                 |           |                    | INVOICE TOTAL:  | 200.00 * |        |
|         |          |                              |                 |           |                    | CHECK TOTAL:    |          | 200.00 |
| 174179  | 13573    | MOTION & CONTROL ENTERPRISES |                 |           |                    |                 |          |        |



CHECK DATE: 12/16/22

| CHECK # | VENDOR #     | INVOICE<br>NUMBER            | INVOICE<br>DATE | ITEM<br># | DESCRIPTION            | ACCOUNT #       | ITEM AMT   |
|---------|--------------|------------------------------|-----------------|-----------|------------------------|-----------------|------------|
| 174179  | 13573        | MOTION & CONTROL ENTERPRISES |                 |           |                        |                 |            |
|         | MPLC1209     |                              | 12/09/22        | 01        | MOTION & CONTROL ENT   | 10-554-530-3800 | 268.38     |
|         |              |                              |                 |           | INVOICE TOTAL:         |                 | 268.38 *   |
|         |              |                              |                 |           | CHECK TOTAL:           |                 | 268.38     |
| 174180  | 16078        | PACBSA                       |                 |           |                        |                 |            |
|         | PACBSA121422 |                              | 12/14/22        | 01        | 2022 REGISTRATION FEES | 10-522-530-7720 | 595.00     |
|         |              |                              |                 | 02        | 2022 REGISTRATION FEES | 25-522-530-3100 | 765.00     |
|         |              |                              |                 |           | INVOICE TOTAL:         |                 | 1,360.00 * |
|         |              |                              |                 |           | CHECK TOTAL:           |                 | 1,360.00   |
| 174181  | 17355        | QUILL LLC                    |                 |           |                        |                 |            |
|         | 29341617     |                              | 12/02/22        | 01        | QUILL CORP SUPPLIES    | 10-521-530-3200 | 75.07      |
|         |              |                              |                 |           | INVOICE TOTAL:         |                 | 75.07 *    |
|         | 29343178     |                              | 12/02/22        | 01        | QUILL CORP SUPPLIES    | 10-521-530-3200 | 229.82     |
|         |              |                              |                 |           | INVOICE TOTAL:         |                 | 229.82 *   |
|         | 29367602     |                              | 12/05/22        | 01        | QUILL CORP SUPPLIES    | 10-521-530-3200 | 78.96      |
|         |              |                              |                 |           | INVOICE TOTAL:         |                 | 78.96 *    |
|         |              |                              |                 |           | CHECK TOTAL:           |                 | 383.85     |
| 174182  | 18219        | RELIANT FIRE APPARATUS INC   |                 |           |                        |                 |            |
|         | CI005435     |                              | 12/05/22        | 01        | RELIANT FIRE APPARATUS | 10-522-530-5500 | 194.78     |
|         |              |                              |                 |           | INVOICE TOTAL:         |                 | 194.78 *   |
|         |              |                              |                 |           | CHECK TOTAL:           |                 | 194.78     |
| 174183  | 18310        | RICOH USA INC                |                 |           |                        |                 |            |

CHECK DATE: 12/16/22

| CHECK # | VENDOR #       | INVOICE<br>NUMBER           | INVOICE<br>DATE | ITEM<br># | DESCRIPTION              | ACCOUNT #       | ITEM AMT    |           |
|---------|----------------|-----------------------------|-----------------|-----------|--------------------------|-----------------|-------------|-----------|
| 174183  | 18310          | RICOH USA INC               |                 |           |                          |                 |             |           |
|         | 5066246538     |                             | 12/01/22        | 01        | RICOH USA INC            | 10-521-530-3300 | 119.89      |           |
|         |                |                             |                 |           | INVOICE TOTAL:           |                 | 119.89 *    |           |
|         |                |                             |                 |           | CHECK TOTAL:             |                 |             | 119.89    |
| 174184  | 19079          | SAFEBUILT LLC               |                 |           |                          |                 |             |           |
|         | 0094166-IN     |                             | 11/30/22        | 01        | SAFEBUILT                | 10-524-530-4400 | 36,072.56   |           |
|         |                |                             |                 |           | INVOICE TOTAL:           |                 | 36,072.56 * |           |
|         | 0094192-IN     |                             | 11/30/22        | 01        | SAFEBUILT                | 10-524-530-4400 | 135.00      |           |
|         |                |                             |                 |           | INVOICE TOTAL:           |                 | 135.00 *    |           |
|         |                |                             |                 |           | CHECK TOTAL:             |                 |             | 36,207.56 |
| 174185  | 19623          | SPARKS CONSTRUCTION CORP    |                 |           |                          |                 |             |           |
|         | 5264           |                             | 12/03/22        | 01        | SPARKS CONSTRUCTION      | 10-522-530-3810 | 36.00       |           |
|         |                |                             |                 |           | INVOICE TOTAL:           |                 | 36.00 *     |           |
|         | 5272           |                             | 12/06/22        | 01        | SPARKS CONSTRUCTION      | 10-522-530-3810 | 62.50       |           |
|         |                |                             |                 |           | INVOICE TOTAL:           |                 | 62.50 *     |           |
|         |                |                             |                 |           | CHECK TOTAL:             |                 |             | 98.50     |
| 174186  | 19660          | STANDARD COFFEE SERVICE CO  |                 |           |                          |                 |             |           |
|         | 12556811112822 |                             | 11/28/22        | 01        | STANDARD COFFEE SUPPLIES | 10-518-530-3100 | 171.97      |           |
|         |                |                             |                 |           | INVOICE TOTAL:           |                 | 171.97 *    |           |
|         |                |                             |                 |           | CHECK TOTAL:             |                 |             | 171.97    |
| 174187  | 19832          | STRAIGHT LINE COLLISION INC |                 |           |                          |                 |             |           |
|         | 1802           |                             | 12/13/22        | 01        | STRAIGHT LINE COLLISION  | 18-567-530-3100 | 4,246.55    |           |
|         |                |                             |                 |           | INVOICE TOTAL:           |                 | 4,246.55 *  |           |
|         |                |                             |                 |           | CHECK TOTAL:             |                 |             | 4,246.55  |

CHECK DATE: 12/20/22

| CHECK # | VENDOR # | INVOICE<br>NUMBER | INVOICE<br>DATE | ITEM<br># | DESCRIPTION | ACCOUNT #       | ITEM AMT |
|---------|----------|-------------------|-----------------|-----------|-------------|-----------------|----------|
| 174216  | TX223009 | TERRY DEMING      |                 |           |             |                 |          |
|         | 314582   |                   | 12/20/22        | 01        | TAX REFUND  | 80-200-210-1000 | 523.88   |
|         |          |                   |                 |           |             | INVOICE TOTAL:  | 523.88 * |
|         |          |                   |                 |           |             | CHECK TOTAL:    | 523.88   |
| 174217  | TX223010 | JON VANAACKEN     |                 |           |             |                 |          |
|         | 317197   |                   | 12/20/22        | 01        | TAX REFUND  | 80-200-210-1000 | 513.79   |
|         |          |                   |                 |           |             | INVOICE TOTAL:  | 513.79 * |
|         |          |                   |                 |           |             | CHECK TOTAL:    | 513.79   |
| 174218  | TX223351 | DALE ROBERTS      |                 |           |             |                 |          |
|         | 317152   |                   | 12/20/22        | 01        | TAX REFUND  | 80-200-210-1000 | 67.55    |
|         |          |                   |                 |           |             | INVOICE TOTAL:  | 67.55 *  |
|         |          |                   |                 |           |             | CHECK TOTAL:    | 67.55    |
| 174219  | TX232043 | TODD KOMOROWSKI   |                 |           |             |                 |          |
|         | 313781   |                   | 12/20/22        | 01        | TAX REFUND  | 80-200-210-1000 | 136.91   |
|         |          |                   |                 |           |             | INVOICE TOTAL:  | 136.91 * |
|         |          |                   |                 |           |             | CHECK TOTAL:    | 136.91   |
| 174220  | TX251401 | MICHAEL HERODES   |                 |           |             |                 |          |
|         | 313223   |                   | 12/20/22        | 01        | TAX REFUND  | 80-200-210-1000 | 208.95   |
|         |          |                   |                 |           |             | INVOICE TOTAL:  | 208.95 * |
|         |          |                   |                 |           |             | CHECK TOTAL:    | 208.95   |
| 174221  | TX264016 | ALBERTY TRUST     |                 |           |             |                 |          |

CHECK DATE: 12/20/22

| CHECK # | VENDOR # | INVOICE<br>NUMBER         | INVOICE<br>DATE | ITEM<br># | DESCRIPTION | ACCOUNT #       | ITEM AMT   |          |
|---------|----------|---------------------------|-----------------|-----------|-------------|-----------------|------------|----------|
| 174221  | TX264016 | ALBERTY TRUST             |                 |           |             |                 |            |          |
|         | 316574   |                           | 12/20/22        | 01        | TAX REFUND  | 80-200-210-1000 | 677.28     |          |
|         |          |                           |                 |           |             | INVOICE TOTAL:  | 677.28 *   |          |
|         |          |                           |                 |           |             | CHECK TOTAL:    |            | 677.28   |
| 174222  | TX274308 | DAVID DEROSIER            |                 |           |             |                 |            |          |
|         | 314941   |                           | 12/20/22        | 01        | TAX REFUND  | 80-200-210-1000 | 771.74     |          |
|         |          |                           |                 |           |             | INVOICE TOTAL:  | 771.74 *   |          |
|         |          |                           |                 |           |             | CHECK TOTAL:    |            | 771.74   |
| 174223  | TX274314 | ARTHUR PUTNAM             |                 |           |             |                 |            |          |
|         | 316740   |                           | 12/20/22        | 01        | TAX REFUND  | 80-200-210-1000 | 5,819.51   |          |
|         |          |                           |                 |           |             | INVOICE TOTAL:  | 5,819.51 * |          |
|         |          |                           |                 |           |             | CHECK TOTAL:    |            | 5,819.51 |
| 174224  | TX343215 | SUSAN KOUTSIOS REV LIV TR |                 |           |             |                 |            |          |
|         | 313431   |                           | 12/20/22        | 01        | TAX REFUND  | 80-200-210-1000 | 17.30      |          |
|         |          |                           |                 |           |             | INVOICE TOTAL:  | 17.30 *    |          |
|         |          |                           |                 |           |             | CHECK TOTAL:    |            | 17.30    |
| 174225  | TX344105 | MATTHEW SCHIEWE           |                 |           |             |                 |            |          |
|         | 314108   |                           | 12/20/22        | 01        | TAX REFUND  | 80-200-210-1000 | 290.37     |          |
|         |          |                           |                 |           |             | INVOICE TOTAL:  | 290.37 *   |          |
|         |          |                           |                 |           |             | CHECK TOTAL:    |            | 290.37   |
| 174226  | TX351045 | JERRY SONA                |                 |           |             |                 |            |          |

CHECK DATE: 12/20/22

| CHECK # | VENDOR # | INVOICE<br>NUMBER | INVOICE<br>DATE | ITEM<br># | DESCRIPTION | ACCOUNT #          | ITEM AMT |          |
|---------|----------|-------------------|-----------------|-----------|-------------|--------------------|----------|----------|
| 174226  | TX351045 | JERRY SONA        |                 |           |             |                    |          |          |
|         | 317628   |                   | 12/20/22        | 01        | TAX REFUND  | 80-200-210-1000    | 70.65    |          |
|         |          |                   |                 |           |             | INVOICE TOTAL:     | 70.65 *  |          |
|         |          |                   |                 |           |             | CHECK TOTAL:       |          | 70.65    |
| 174227  | TX996076 | PAMELA BERTIERI   |                 |           |             |                    |          |          |
|         | 316459   |                   | 12/20/22        | 01        | TAX REFUND  | 80-200-210-1000    | 32.55    |          |
|         |          |                   |                 |           |             | INVOICE TOTAL:     | 32.55 *  |          |
|         |          |                   |                 |           |             | CHECK TOTAL:       |          | 32.55    |
|         |          |                   |                 |           |             | TOTAL AMOUNT PAID: |          | 9,130.48 |

CHECK DATE: 12/23/22

| CHECK # | VENDOR #   | INVOICE<br>NUMBER           | INVOICE<br>DATE | ITEM<br># | DESCRIPTION              | ACCOUNT #       | ITEM AMT   |
|---------|------------|-----------------------------|-----------------|-----------|--------------------------|-----------------|------------|
| 174228  | 01036      | A/E GRAPHICS INC            |                 |           |                          |                 |            |
|         | 664005     |                             | 12/01/22        | 01        | A/E GRAPHICS EQT CHARGES | 10-541-530-3100 | 251.98     |
|         |            |                             |                 |           | INVOICE TOTAL:           |                 | 251.98 *   |
|         |            |                             |                 |           | CHECK TOTAL:             |                 | 251.98     |
| 174229  | 01593      | AIRGAS USA LLC              |                 |           |                          |                 |            |
|         | 9993010784 |                             | 11/30/22        | 01        | AIRGAS USA               | 10-542-530-5400 | 35.71      |
|         |            |                             |                 |           | INVOICE TOTAL:           |                 | 35.71 *    |
|         |            |                             |                 |           | CHECK TOTAL:             |                 | 35.71      |
| 174230  | 01959      | AXON ENTERPRISE INC         |                 |           |                          |                 |            |
|         | INUS122864 |                             | 12/12/22        | 01        | AXON ENTERPRISE          | 10-521-530-3100 | 1,599.68   |
|         |            |                             |                 |           | INVOICE TOTAL:           |                 | 1,599.68 * |
|         |            |                             |                 |           | CHECK TOTAL:             |                 | 1,599.68   |
| 174231  | 02036      | BADGER OIL EQUIPMENT CO INC |                 |           |                          |                 |            |
|         | 10879A     |                             | 12/13/22        | 01        | BADGER OIL EQT           | 10-542-530-3700 | 405.00     |
|         |            |                             |                 |           | INVOICE TOTAL:           |                 | 405.00 *   |
|         |            |                             |                 |           | CHECK TOTAL:             |                 | 405.00     |
| 174232  | 02786      | BUILDERS HARDWARE & HOLLOW  |                 |           |                          |                 |            |
|         | SI032514   |                             | 12/06/22        | 01        | BUILDERS HDWE            | 10-553-530-3100 | 186.15     |
|         |            |                             |                 |           | INVOICE TOTAL:           |                 | 186.15 *   |
|         |            |                             |                 |           | CHECK TOTAL:             |                 | 186.15     |
| 174233  | 03347      | CINTAS FIRE 636525          |                 |           |                          |                 |            |

CHECK DATE: 12/23/22

| CHECK # | VENDOR #     | INVOICE<br>NUMBER             | INVOICE<br>DATE | ITEM<br># | DESCRIPTION          | ACCOUNT #       | ITEM AMT   |          |
|---------|--------------|-------------------------------|-----------------|-----------|----------------------|-----------------|------------|----------|
| 174233  | 03347        | CINTAS FIRE 636525            |                 |           |                      |                 |            |          |
|         | 0F36663257   |                               | 12/06/22        | 01        | CINTAS               | 10-519-530-5251 | 670.00     |          |
|         |              |                               |                 |           |                      | INVOICE TOTAL:  | 670.00 *   |          |
|         |              |                               |                 |           |                      | CHECK TOTAL:    |            | 670.00   |
| 174234  | 03700        | CORE & MAIN LP                |                 |           |                      |                 |            |          |
|         | SC32983      |                               | 11/23/22        | 01        | CORE & MAIN SUPPLIES | 50-742-530-6770 | 46.28      |          |
|         |              |                               |                 |           |                      | INVOICE TOTAL:  | 46.28 *    |          |
|         |              |                               |                 |           |                      | CHECK TOTAL:    |            | 46.28    |
| 174235  | 03760        | CULLIGAN OF WEST BEND         |                 |           |                      |                 |            |          |
|         | 502X05082104 |                               | 11/30/22        | 01        | CULLIGAN ACCT        | 50-731-530-6420 | 40.10      |          |
|         |              |                               |                 |           |                      | INVOICE TOTAL:  | 40.10 *    |          |
|         |              |                               |                 |           |                      | CHECK TOTAL:    |            | 40.10    |
| 174236  | 04199        | DENCO WINDOWS INC             |                 |           |                      |                 |            |          |
|         | 5520         |                               | 12/19/22        | 01        | DENCO WINDOWS        | 10-553-530-5200 | 1,800.00   |          |
|         |              |                               |                 |           |                      | INVOICE TOTAL:  | 1,800.00 * |          |
|         |              |                               |                 |           |                      | CHECK TOTAL:    |            | 1,800.00 |
| 174237  | 04619        | DOORMASTER GARAGE DOOR CO LLC |                 |           |                      |                 |            |          |
|         | 33545        |                               | 12/06/22        | 01        | DOORMASTER           | 10-519-530-5221 | 683.00     |          |
|         |              |                               |                 |           |                      | INVOICE TOTAL:  | 683.00 *   |          |
|         | 33562        |                               | 12/07/22        | 01        | DOORMASTER           | 10-519-530-5221 | 3,867.00   |          |
|         |              |                               |                 |           |                      | INVOICE TOTAL:  | 3,867.00 * |          |
|         |              |                               |                 |           |                      | CHECK TOTAL:    |            | 4,550.00 |

CHECK DATE: 12/23/22

| CHECK # | VENDOR # | INVOICE<br>NUMBER          | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                 | ACCOUNT #       | ITEM AMT    |           |
|---------|----------|----------------------------|-----------------|-----------|-----------------------------|-----------------|-------------|-----------|
| 174238  | 04637    | DORNER COMPANY INC         |                 |           |                             |                 |             |           |
|         | 503621   |                            | 11/29/22        | 01        | DORNER CO                   | 50-742-530-6730 | 13,340.16   |           |
|         |          |                            |                 |           | INVOICE TOTAL:              |                 | 13,340.16 * |           |
|         |          |                            |                 |           | CHECK TOTAL:                |                 |             | 13,340.16 |
| 174239  | 06252    | FERGUSON WATERWORKS #1476  |                 |           |                             |                 |             |           |
|         | 0377798  |                            | 12/06/22        | 01        | FERGUSON WATERWKS MATERIALS | 48-574-530-4500 | 3,124.00    |           |
|         |          |                            |                 |           | INVOICE TOTAL:              |                 | 3,124.00 *  |           |
|         |          |                            |                 |           | CHECK TOTAL:                |                 |             | 3,124.00  |
| 174240  | 07170    | GENERAL COMMUNICATIONS INC |                 |           |                             |                 |             |           |
|         | 313840   |                            | 12/14/22        | 01        | GENERAL COMM                | 10-521-530-7210 | 302.50      |           |
|         |          |                            |                 |           | INVOICE TOTAL:              |                 | 302.50 *    |           |
|         |          |                            |                 |           | CHECK TOTAL:                |                 |             | 302.50    |
| 174241  | 07208    | GERMANTOWN TIRE & AUTO INC |                 |           |                             |                 |             |           |
|         | 15684    |                            | 11/14/22        | 01        | GTOWN TIRE&AUTO             | 10-521-530-5500 | 40.11       |           |
|         |          |                            |                 |           | INVOICE TOTAL:              |                 | 40.11 *     |           |
|         | 15817    |                            | 11/23/22        | 01        | GTOWN TIRE&AUTO             | 10-521-530-5500 | 321.40      |           |
|         |          |                            |                 |           | INVOICE TOTAL:              |                 | 321.40 *    |           |
|         | 15908    |                            | 12/01/22        | 01        | GTOWN TIRE&AUTO             | 10-521-530-5500 | 40.11       |           |
|         |          |                            |                 |           | INVOICE TOTAL:              |                 | 40.11 *     |           |
|         | 15929    |                            | 12/02/22        | 01        | GTOWN TIRE&AUTO             | 18-567-530-3100 | 56.18       |           |
|         |          |                            |                 |           | INVOICE TOTAL:              |                 | 56.18 *     |           |
|         | 15965    |                            | 12/07/22        | 01        | GTOWN TIRE&AUTO             | 10-521-530-5500 | 70.58       |           |
|         |          |                            |                 |           | INVOICE TOTAL:              |                 | 70.58 *     |           |



CHECK DATE: 12/23/22

| CHECK # | VENDOR # | INVOICE<br>NUMBER          | INVOICE<br>DATE | ITEM<br># | DESCRIPTION     | ACCOUNT #       | ITEM AMT |          |
|---------|----------|----------------------------|-----------------|-----------|-----------------|-----------------|----------|----------|
| 174241  | 07208    | GERMANTOWN TIRE & AUTO INC |                 |           |                 |                 |          |          |
|         | 15987    |                            | 12/08/22        | 01        | GTOWN TIRE&AUTO | 10-521-530-5500 | 49.95    |          |
|         |          |                            |                 |           | INVOICE TOTAL:  |                 | 49.95 *  |          |
|         |          |                            |                 |           | CHECK TOTAL:    |                 |          | 578.33   |
| 174242  | 07579    | GOSCHEY MECHANICAL INC     |                 |           |                 |                 |          |          |
|         | 12165    |                            | 12/07/22        | 01        | GOSCHEY MECH    | 10-519-530-5223 | 715.46   |          |
|         |          |                            |                 |           | INVOICE TOTAL:  |                 | 715.46 * |          |
|         | 12178    |                            | 12/13/22        | 01        | GOSCHEY MECH    | 10-519-530-5222 | 421.77   |          |
|         |          |                            |                 |           | INVOICE TOTAL:  |                 | 421.77 * |          |
|         | 12182    |                            | 12/13/22        | 01        | GOSCHEY MECH    | 10-519-530-5242 | 520.00   |          |
|         |          |                            |                 |           | INVOICE TOTAL:  |                 | 520.00 * |          |
|         | 12183    |                            | 12/13/22        | 01        | GOSCHEY MECH    | 10-519-530-5225 | 455.00   |          |
|         |          |                            |                 |           | INVOICE TOTAL:  |                 | 455.00 * |          |
|         | 12184    |                            | 12/13/22        | 01        | GOSCHEY MECH    | 10-519-530-5254 | 455.00   |          |
|         |          |                            |                 |           | INVOICE TOTAL:  |                 | 455.00 * |          |
|         | 12185    |                            | 12/13/22        | 01        | GOSCHEY MECH    | 10-519-530-5225 | 130.00   |          |
|         |          |                            |                 |           | INVOICE TOTAL:  |                 | 130.00 * |          |
|         | 12186    |                            | 12/13/22        | 01        | GOSCHEY MECH    | 10-519-530-5215 | 195.00   |          |
|         |          |                            |                 |           | INVOICE TOTAL:  |                 | 195.00 * |          |
|         | 12187    |                            | 12/14/22        | 01        | GOSCHEY MECH    | 10-519-530-5224 | 225.00   |          |
|         |          |                            |                 |           | INVOICE TOTAL:  |                 | 225.00 * |          |
|         | 12188    |                            | 12/14/22        | 01        | GOSCHEY MECH    | 10-519-530-5222 | 332.00   |          |
|         |          |                            |                 |           | INVOICE TOTAL:  |                 | 332.00 * |          |
|         |          |                            |                 |           | CHECK TOTAL:    |                 |          | 3,449.23 |

CHECK DATE: 12/23/22

| CHECK # | VENDOR #   | INVOICE<br>NUMBER | INVOICE<br>DATE | ITEM<br># | DESCRIPTION    | ACCOUNT #       | ITEM AMT     |
|---------|------------|-------------------|-----------------|-----------|----------------|-----------------|--------------|
| 174243  | 07590      | GRAEF             |                 |           |                |                 |              |
|         | 0123834    |                   | 11/18/22        | 01        | GRAEF          | 60-180-180-1078 | 2,230.50     |
|         |            |                   |                 |           | INVOICE TOTAL: |                 | 2,230.50 *   |
|         | 0123835    |                   | 11/18/22        | 01        | GRAEF          | 10-541-530-4300 | 1,144.00     |
|         |            |                   |                 |           | INVOICE TOTAL: |                 | 1,144.00 *   |
|         | 0123836    |                   | 11/18/22        | 01        | GRAEF          | 40-541-570-8880 | 135,152.75   |
|         |            |                   |                 |           | INVOICE TOTAL: |                 | 135,152.75 * |
|         | 0123837    |                   | 11/18/22        | 01        | GRAEF          | 49-571-530-4300 | 28,824.75    |
|         |            |                   |                 |           | INVOICE TOTAL: |                 | 28,824.75 *  |
|         | 0123838    |                   | 11/18/22        | 01        | GRAEF          | 60-180-180-1078 | 47.50        |
|         |            |                   |                 |           | INVOICE TOTAL: |                 | 47.50 *      |
|         | 0123839    |                   | 11/18/22        | 01        | GRAEF          | 40-541-570-8880 | 9,487.94     |
|         |            |                   |                 |           | INVOICE TOTAL: |                 | 9,487.94 *   |
|         | 0123840    |                   | 11/18/22        | 01        | GRAEF          | 49-571-530-4300 | 2,099.50     |
|         |            |                   |                 |           | INVOICE TOTAL: |                 | 2,099.50 *   |
|         | 0123841    |                   | 11/18/22        | 01        | GRAEF          | 40-541-570-8880 | 3,737.00     |
|         |            |                   |                 |           | INVOICE TOTAL: |                 | 3,737.00 *   |
|         |            |                   |                 |           | CHECK TOTAL:   |                 | 182,723.94   |
| 174244  | 07599      | GRAINGER INC      |                 |           |                |                 |              |
|         | 9536049282 |                   | 12/06/22        | 01        | GRAINGER       | 10-542-530-5400 | 98.43        |
|         |            |                   |                 |           | INVOICE TOTAL: |                 | 98.43 *      |
|         | 9537250491 |                   | 12/07/22        | 01        | GRAINGER       | 10-542-530-5400 | 67.86        |
|         |            |                   |                 |           | INVOICE TOTAL: |                 | 67.86 *      |
|         | 9540543742 |                   | 12/09/22        | 01        | GRAINGER       | 10-542-530-5400 | 70.11        |

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| CHECK # | VENDOR #   | INVOICE<br>NUMBER              | INVOICE<br>DATE | ITEM<br># | DESCRIPTION       | ACCOUNT #       | ITEM AMT   |
|---------|------------|--------------------------------|-----------------|-----------|-------------------|-----------------|------------|
| 174244  | 07599      | GRAINGER INC                   |                 |           |                   |                 |            |
|         | 9540543742 |                                | 12/09/22        | 02        | GRAINGER          | ** COMMENT **   |            |
|         |            |                                |                 |           | INVOICE TOTAL:    |                 | 70.11 *    |
|         |            |                                |                 |           | CHECK TOTAL:      |                 | 236.40     |
| 174245  | 07668      | GRIFFIN CHEVROLET INC          |                 |           |                   |                 |            |
|         | 1040583    |                                | 11/29/22        | 01        | GRIFFIN CHEVROLET | 50-751-530-9330 | 218.14     |
|         |            |                                |                 |           | INVOICE TOTAL:    |                 | 218.14 *   |
|         |            |                                |                 |           | CHECK TOTAL:      |                 | 218.14     |
| 174246  | 07700      | GROTH WATER WELLS, INC.        |                 |           |                   |                 |            |
|         | N127001    |                                | 10/26/22        | 01        | GROTH WATER WELLS | 40-541-570-8881 | 1,791.10   |
|         |            |                                |                 |           | INVOICE TOTAL:    |                 | 1,791.10 * |
|         |            |                                |                 |           | CHECK TOTAL:      |                 | 1,791.10   |
| 174247  | 08021      | HACH COMPANY                   |                 |           |                   |                 |            |
|         | 13356739   |                                | 11/23/22        | 01        | HACH CO           | 50-731-530-6420 | 430.59     |
|         |            |                                |                 |           | INVOICE TOTAL:    |                 | 430.59 *   |
|         |            |                                |                 |           | CHECK TOTAL:      |                 | 430.59     |
| 174248  | 08085      | HARWOOD ENGINEERING CONSULTANT |                 |           |                   |                 |            |
|         | 1225014    |                                | 11/30/22        | 01        | HARWOOD ENG       | 10-541-530-4300 | 1,080.00   |
|         |            |                                |                 |           | INVOICE TOTAL:    |                 | 1,080.00 * |
|         | 1225018    |                                | 11/30/22        | 01        | HARWOOD ENG       | 10-541-530-4300 | 480.00     |
|         |            |                                |                 |           | INVOICE TOTAL:    |                 | 480.00 *   |
|         | 1225027    |                                | 11/30/22        | 01        | HARWOOD ENG       | 10-541-530-4300 | 240.00     |
|         |            |                                |                 |           | INVOICE TOTAL:    |                 | 240.00 *   |
|         |            |                                |                 |           | CHECK TOTAL:      |                 | 1,800.00   |

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| CHECK # | VENDOR #      | INVOICE<br>NUMBER             | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                | ACCOUNT #       | ITEM AMT   |          |
|---------|---------------|-------------------------------|-----------------|-----------|----------------------------|-----------------|------------|----------|
| 174249  | 08932         | HYDROCORP                     |                 |           |                            |                 |            |          |
|         | 0069938-IN    |                               | 11/30/22        | 01        | HYDROCORP                  | 50-741-530-6640 | 1,200.00   |          |
|         |               |                               |                 |           | INVOICE TOTAL:             |                 | 1,200.00 * |          |
|         |               |                               |                 |           | CHECK TOTAL:               |                 |            | 1,200.00 |
| 174250  | 08943         | HYDRA-SEAL INC                |                 |           |                            |                 |            |          |
|         | 73572         |                               | 12/06/22        | 01        | HYDRA-SEAL                 | 10-542-530-5400 | 1,693.08   |          |
|         |               |                               |                 |           | INVOICE TOTAL:             |                 | 1,693.08 * |          |
|         |               |                               |                 |           | CHECK TOTAL:               |                 |            | 1,693.08 |
| 174251  | 09019         | IAFF LOCAL 4854 GERMANTOWN    |                 |           |                            |                 |            |          |
|         | UNIONDUES1220 |                               | 12/20/22        | 01        | IAFF LOCAL 4854 GERMANTOWN | 10-200-210-5555 | 30.00      |          |
|         |               |                               |                 |           | INVOICE TOTAL:             |                 | 30.00 *    |          |
|         |               |                               |                 |           | CHECK TOTAL:               |                 |            | 30.00    |
| 174252  | 09673         | ITU ABSORBTECH INC            |                 |           |                            |                 |            |          |
|         | 8028529       |                               | 11/29/22        | 01        | ITU ABSORBTECH ACCT        | 10-519-530-3500 | 83.50      |          |
|         |               |                               |                 |           | INVOICE TOTAL:             |                 | 83.50 *    |          |
|         |               |                               |                 |           | CHECK TOTAL:               |                 |            | 83.50    |
| 174253  | 11002         | KAESTNER AUTO ELECTRIC CORP   |                 |           |                            |                 |            |          |
|         | 417534        |                               | 12/14/22        | 01        | KAESTNER AUTO HWY STK      | 10-552-530-5400 | 269.99     |          |
|         |               |                               |                 |           | INVOICE TOTAL:             |                 | 269.99 *   |          |
|         |               |                               |                 |           | CHECK TOTAL:               |                 |            | 269.99   |
| 174254  | 11214         | KETTLE MORaine TOWN & COUNTRY |                 |           |                            |                 |            |          |

CHECK DATE: 12/23/22

| CHECK # | VENDOR #      | INVOICE<br>NUMBER             | INVOICE<br>DATE | ITEM<br># | DESCRIPTION              | ACCOUNT #       | ITEM AMT |        |
|---------|---------------|-------------------------------|-----------------|-----------|--------------------------|-----------------|----------|--------|
| 174254  | 11214         | KETTLE MORaine TOWN & COUNTRY |                 |           |                          |                 |          |        |
|         | 324599        |                               | 11/29/22        | 01        | KETTLE MORaine Twn&cntry | 18-567-530-3100 | 50.24    |        |
|         |               |                               |                 |           | INVOICE TOTAL:           |                 | 50.24    | *      |
|         | 325253        |                               | 12/07/22        | 01        | KETTLE MORaine Twn&cntry | 18-567-530-3100 | 59.99    |        |
|         |               |                               |                 |           | INVOICE TOTAL:           |                 | 59.99    | *      |
|         |               |                               |                 |           | CHECK TOTAL:             |                 |          | 110.23 |
| 174255  | 12033         | LAKESIDE INTERNATIONAL TRUCK  |                 |           |                          |                 |          |        |
|         | 3099203PX2    |                               | 09/12/22        | 01        | LAKESIDE INTL            | 10-542-530-5400 | 564.81   |        |
|         |               |                               |                 |           | INVOICE TOTAL:           |                 | 564.81   | *      |
|         |               |                               |                 |           | CHECK TOTAL:             |                 |          | 564.81 |
| 174256  | 12082         | LAW HEALTH INSURANCE TRUST    |                 |           |                          |                 |          |        |
|         | LAWHEALTH1220 |                               | 12/20/22        | 01        | LAW HEALTH INS VEBA      | 10-521-530-7300 | 240.00   |        |
|         |               |                               |                 |           | INVOICE TOTAL:           |                 | 240.00   | *      |
|         |               |                               |                 |           | CHECK TOTAL:             |                 |          | 240.00 |
| 174257  | 12350         | LINCOLN CONTRACTORS SUPPLY    |                 |           |                          |                 |          |        |
|         | I28528        |                               | 12/16/22        | 01        | LINCOLN CONTRACTORS      | 50-721-530-6210 | 133.09   |        |
|         |               |                               |                 |           | INVOICE TOTAL:           |                 | 133.09   | *      |
|         |               |                               |                 |           | CHECK TOTAL:             |                 |          | 133.09 |
| 174258  | 13207         | MENARDS                       |                 |           |                          |                 |          |        |
|         | 36084         |                               | 12/06/22        | 01        | MENARDS ACCT             | 10-542-530-5400 | 40.53    |        |
|         |               |                               |                 |           | INVOICE TOTAL:           |                 | 40.53    | *      |
|         |               |                               |                 |           | CHECK TOTAL:             |                 |          | 40.53  |

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| CHECK # | VENDOR #      | INVOICE<br>NUMBER       | INVOICE<br>DATE | ITEM<br># | DESCRIPTION              | ACCOUNT #       | ITEM AMT |        |
|---------|---------------|-------------------------|-----------------|-----------|--------------------------|-----------------|----------|--------|
| 174259  | 13262         | MACORP LLC              |                 |           |                          |                 |          |        |
|         | 3655          |                         | 12/16/22        | 01        | MACORP                   | 10-519-530-5210 | 898.00   |        |
|         |               |                         |                 |           | INVOICE TOTAL:           |                 | 898.00 * |        |
|         |               |                         |                 |           | CHECK TOTAL:             |                 |          | 898.00 |
| 174260  | 13273         | KRISTY MARKLAND         |                 |           |                          |                 |          |        |
|         | MARKLAND1215  |                         | 12/15/22        | 01        | REC PROGRAM REIMBURSMENT | 10-552-530-3800 | 181.36   |        |
|         |               |                         |                 |           | INVOICE TOTAL:           |                 | 181.36 * |        |
|         | MARKLANDK1215 |                         | 12/15/22        | 01        | REC PROGRAM REIMBURSMENT | 10-552-530-3800 | 329.53   |        |
|         |               |                         |                 |           | INVOICE TOTAL:           |                 | 329.53 * |        |
|         |               |                         |                 |           | CHECK TOTAL:             |                 |          | 510.89 |
| 174261  | 13543         | MORaine DEVELOPMENT LLC |                 |           |                          |                 |          |        |
|         | 8407108       |                         | 12/05/22        | 01        | MORaine DEV              | 10-542-530-3510 | 57.20    |        |
|         |               |                         |                 |           | INVOICE TOTAL:           |                 | 57.20 *  |        |
|         | 8407123       |                         | 12/05/22        | 01        | MORaine DEV              | 10-542-530-3510 | 57.20    |        |
|         |               |                         |                 |           | INVOICE TOTAL:           |                 | 57.20 *  |        |
|         | 8407133       |                         | 12/05/22        | 01        | MORaine DEV              | 10-542-530-3510 | 57.20    |        |
|         |               |                         |                 |           | INVOICE TOTAL:           |                 | 57.20 *  |        |
|         | 8407151       |                         | 12/05/22        | 01        | MORaine DEV              | 10-542-530-3510 | 57.20    |        |
|         |               |                         |                 |           | INVOICE TOTAL:           |                 | 57.20 *  |        |
|         | 8407164       |                         | 12/05/22        | 01        | MORaine DEV              | 10-542-530-3510 | 57.20    |        |
|         |               |                         |                 |           | INVOICE TOTAL:           |                 | 57.20 *  |        |
|         | 8407183       |                         | 12/05/22        | 01        | MORaine DEV              | 10-542-530-3510 | 57.20    |        |
|         |               |                         |                 |           | INVOICE TOTAL:           |                 | 57.20 *  |        |

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| CHECK # | VENDOR #   | INVOICE<br>NUMBER            | INVOICE<br>DATE | ITEM<br># | DESCRIPTION              | ACCOUNT #       | ITEM AMT |          |
|---------|------------|------------------------------|-----------------|-----------|--------------------------|-----------------|----------|----------|
| 174261  | 13543      | MORaine DEVELOPMENT LLC      |                 |           |                          |                 |          |          |
|         | 8407197    |                              | 12/05/22        | 01        | MORaine DEV              | 10-542-530-3510 | 57.20    |          |
|         |            |                              |                 |           | INVOICE TOTAL:           |                 | 57.20    | *        |
|         | 8407524    |                              | 12/09/22        | 01        | MORaine DEV              | 10-542-530-3510 | 57.20    |          |
|         |            |                              |                 |           | INVOICE TOTAL:           |                 | 57.20    | *        |
|         | 8407527    |                              | 12/09/22        | 01        | MORaine DEV              | 10-542-530-3510 | 57.20    |          |
|         |            |                              |                 |           | INVOICE TOTAL:           |                 | 57.20    | *        |
|         | 8407531    |                              | 12/09/22        | 01        | MORaine DEV              | 10-542-530-3510 | 57.20    |          |
|         |            |                              |                 |           | INVOICE TOTAL:           |                 | 57.20    | *        |
|         |            |                              |                 |           | CHECK TOTAL:             |                 |          | 572.00   |
| 174262  | 13573      | MOTION & CONTROL ENTERPRISES |                 |           |                          |                 |          |          |
|         | C05684-001 |                              | 12/06/22        | 01        | MOTION & CONTROL ENT     | 10-542-530-5400 | 52.71    |          |
|         |            |                              |                 |           | INVOICE TOTAL:           |                 | 52.71    | *        |
|         | C05878-001 |                              | 12/06/22        | 01        | MOTION & CONTROL ENT     | 60-830-530-8353 | 441.46   |          |
|         |            |                              |                 |           | INVOICE TOTAL:           |                 | 441.46   | *        |
|         |            |                              |                 |           | CHECK TOTAL:             |                 |          | 494.17   |
| 174263  | 14035      | NASSCO INC                   |                 |           |                          |                 |          |          |
|         | 6239977    |                              | 12/15/22        | 01        | NASSCO CLEANING SUPPLIES | 10-519-530-3500 | 2,533.61 |          |
|         |            |                              |                 |           | INVOICE TOTAL:           |                 | 2,533.61 | *        |
|         |            |                              |                 |           | CHECK TOTAL:             |                 |          | 2,533.61 |
| 174264  | 14723      | NORTHERN LAKE SERVICE INC    |                 |           |                          |                 |          |          |
|         | 429966     |                              | 11/23/22        | 01        | NORTHERN LAKE SVC        | 50-731-530-6420 | 110.00   |          |
|         |            |                              |                 |           | INVOICE TOTAL:           |                 | 110.00   | *        |

CHECK DATE: 12/23/22

| CHECK # | VENDOR #      | INVOICE<br>NUMBER            | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                | ACCOUNT #       | ITEM AMT |          |
|---------|---------------|------------------------------|-----------------|-----------|----------------------------|-----------------|----------|----------|
| 174264  | 14723         | NORTHERN LAKE SERVICE INC    |                 |           |                            |                 |          |          |
|         | 430447        |                              | 12/05/22        | 01        | NORTHERN LAKE SVC          | 50-731-530-6420 | 110.00   |          |
|         |               |                              |                 |           | INVOICE TOTAL:             |                 | 110.00   | *        |
|         | 430573        |                              | 12/07/22        | 01        | NORTHERN LAKE SVC          | 50-731-530-6420 | 110.00   |          |
|         |               |                              |                 |           | INVOICE TOTAL:             |                 | 110.00   | *        |
|         | 430885        |                              | 12/14/22        | 01        | NORTHERN LAKE SVC          | 50-731-530-6420 | 110.00   |          |
|         |               |                              |                 |           | INVOICE TOTAL:             |                 | 110.00   | *        |
|         |               |                              |                 |           | CHECK TOTAL:               |                 |          | 440.00   |
| 174265  | 16554         | PRECISE MRM LLC              |                 |           |                            |                 |          |          |
|         | 200-1040120   |                              | 11/30/22        | 01        | PRECISE MMM SOFTWARE MAINT | 10-542-530-5400 | 342.00   |          |
|         |               |                              |                 |           | INVOICE TOTAL:             |                 | 342.00   | *        |
|         |               |                              |                 |           | CHECK TOTAL:               |                 |          | 342.00   |
| 174266  | 18032         | RASMITH                      |                 |           |                            |                 |          |          |
|         | 169902        |                              | 11/30/22        | 01        | CADD TECH                  | 10-541-530-4300 | 6,151.65 |          |
|         |               |                              |                 |           | INVOICE TOTAL:             |                 | 6,151.65 | *        |
|         |               |                              |                 |           | CHECK TOTAL:               |                 |          | 6,151.65 |
| 174267  | 18060         | LARRY RATAYCZAK              |                 |           |                            |                 |          |          |
|         | HOTELSTAY1216 |                              | 12/16/22        | 01        | L RATAYCZAK                | 10-541-530-7700 | 112.66   |          |
|         |               |                              |                 |           | INVOICE TOTAL:             |                 | 112.66   | *        |
|         |               |                              |                 |           | CHECK TOTAL:               |                 |          | 112.66   |
| 174268  | 19264         | SECURIAN FINANCIAL GROUP INC |                 |           |                            |                 |          |          |
|         | 760381201     |                              | 12/20/22        | 01        | SECURIAN FIN LIFE INS      | 10-200-210-5331 | 232.58   |          |
|         |               |                              |                 |           | INVOICE TOTAL:             |                 | 232.58   | *        |
|         |               |                              |                 |           | CHECK TOTAL:               |                 |          | 232.58   |



CHECK DATE: 12/23/22

| CHECK # | VENDOR #     | INVOICE<br>NUMBER              | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                 | ACCOUNT #       | ITEM AMT     |            |
|---------|--------------|--------------------------------|-----------------|-----------|-----------------------------|-----------------|--------------|------------|
| 174269  | 20327        | JULIE THOMPSON                 |                 |           |                             |                 |              |            |
|         | THOMPSON1215 |                                | 12/15/22        | 01        | J THOMPSON MUSIC FUN        | 10-552-530-3800 | 262.50       |            |
|         |              |                                |                 |           | INVOICE TOTAL:              |                 | 262.50 *     |            |
|         |              |                                |                 |           | CHECK TOTAL:                |                 |              | 262.50     |
| 174270  | 20355        | CHARTER COMMUNICATIONS         |                 |           |                             |                 |              |            |
|         | 229120045    |                                | 10/25/22        | 01        | TIME WARNER ACCT            | 50-722-530-6310 | 6,964.44     |            |
|         |              |                                |                 | 02        | TIME WARNER ACCT            | 10-519-530-5242 | 4,643.00     |            |
|         |              |                                |                 |           | INVOICE TOTAL:              |                 | 11,607.44 *  |            |
|         |              |                                |                 |           | CHECK TOTAL:                |                 |              | 11,607.44  |
| 174271  | 20659        | TRI-TECH FORENSICS INC         |                 |           |                             |                 |              |            |
|         | 00820400     |                                | 12/16/22        | 01        | TRI-TECH FORENSICS SUPPLIES | 10-521-530-3100 | 472.97       |            |
|         |              |                                |                 |           | INVOICE TOTAL:              |                 | 472.97 *     |            |
|         |              |                                |                 |           | CHECK TOTAL:                |                 |              | 472.97     |
| 174272  | 20669        | TRAFF TECH INC                 |                 |           |                             |                 |              |            |
|         | 2027         |                                | 12/13/22        | 01        | TRAFF TECH INC              | 10-542-530-3540 | 1,350.00     |            |
|         |              |                                |                 |           | INVOICE TOTAL:              |                 | 1,350.00 *   |            |
|         |              |                                |                 |           | CHECK TOTAL:                |                 |              | 1,350.00   |
| 174273  | 22410        | VISU-SEWER CLEAN & SEAL INC    |                 |           |                             |                 |              |            |
|         | 34287        |                                | 12/07/22        | 01        | VISU-SEWER                  | 60-180-180-1077 | 241,595.69   |            |
|         |              |                                |                 |           | INVOICE TOTAL:              |                 | 241,595.69 * |            |
|         |              |                                |                 |           | CHECK TOTAL:                |                 |              | 241,595.69 |
| 174274  | 23001        | WAUKESHA COUNTY COLLECTION DIV |                 |           |                             |                 |              |            |

CHECK DATE: 12/23/22

| CHECK # | VENDOR # | INVOICE<br>NUMBER              | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                  | ACCOUNT #       | ITEM AMT   |          |
|---------|----------|--------------------------------|-----------------|-----------|------------------------------|-----------------|------------|----------|
| 174274  | 23001    | WAUKESHA COUNTY COLLECTION DIV |                 |           |                              |                 |            |          |
|         |          | GARNISHMENT1220                | 12/20/22        | 01        | WAGE GARNISHMENT             | 10-200-210-5800 | 100.00     |          |
|         |          |                                |                 |           | INVOICE TOTAL:               |                 | 100.00 *   |          |
|         |          |                                |                 |           | CHECK TOTAL:                 |                 |            | 100.00   |
| 174275  | 23127    | WESTERN CULVERT & SUPPLY INC   |                 |           |                              |                 |            |          |
|         |          | 067457                         | 12/05/22        | 01        | WESTERN CLVRT                | 10-542-530-3550 | 198.00     |          |
|         |          |                                |                 |           | INVOICE TOTAL:               |                 | 198.00 *   |          |
|         |          |                                |                 |           | CHECK TOTAL:                 |                 |            | 198.00   |
| 174276  | 23747    | WI DEPT OF TRANSPORTATION      |                 |           |                              |                 |            |          |
|         |          | 395-0000286339                 | 12/01/22        | 01        | DOT-FIN OPERATIONS           | 91-542-530-3505 | 704.04     |          |
|         |          |                                |                 |           | INVOICE TOTAL:               |                 | 704.04 *   |          |
|         |          |                                |                 |           | CHECK TOTAL:                 |                 |            | 704.04   |
| 174277  | 23816    | WOLF & SONS INC                |                 |           |                              |                 |            |          |
|         |          | 293071                         | 12/19/22        | 01        | WOLF & SONS ACCT 9292-2      | 10-542-530-3700 | 3,911.65   |          |
|         |          |                                |                 |           | INVOICE TOTAL:               |                 | 3,911.65 * |          |
|         |          | 293968                         | 12/20/22        | 01        | WOLF & SONS ACCT 9292-2      | 10-546-530-3700 | 1,138.32   |          |
|         |          |                                |                 |           | INVOICE TOTAL:               |                 | 1,138.32 * |          |
|         |          | 295733                         | 12/21/22        | 01        | WOLF & SONS ACCT 9292-2      | 10-546-530-3700 | 927.50     |          |
|         |          |                                |                 |           | INVOICE TOTAL:               |                 | 927.50 *   |          |
|         |          |                                |                 |           | CHECK TOTAL:                 |                 |            | 5,977.47 |
| 174278  | 23864    | WI STATE LABORATORY OF HYGIENE |                 |           |                              |                 |            |          |
|         |          | 730114                         | 11/30/22        | 01        | WI STATE LAB HYGIENE 6004858 | 50-731-530-6420 | 28.00      |          |
|         |          |                                |                 |           | INVOICE TOTAL:               |                 | 28.00 *    |          |
|         |          |                                |                 |           | CHECK TOTAL:                 |                 |            | 28.00    |

CHECK DATE: 12/23/22

| CHECK # | VENDOR #            | INVOICE<br>NUMBER             | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                   | ACCOUNT #       | ITEM AMT |        |
|---------|---------------------|-------------------------------|-----------------|-----------|-------------------------------|-----------------|----------|--------|
| 174279  | 25037               | YMCA OF GREATER WAUKESHA CNTY |                 |           |                               |                 |          |        |
|         | DEC22631            |                               | 12/15/22        | 01        | YMCA OF GREATER WAUK WELLNESS | 10-512-530-6110 | 34.00    |        |
|         |                     |                               |                 |           | INVOICE TOTAL:                |                 | 34.00 *  |        |
|         |                     |                               |                 |           | CHECK TOTAL:                  |                 |          | 34.00  |
| 174280  | 54112               | CONNIE KEMMEL                 |                 |           |                               |                 |          |        |
|         | KEMMEL122022        |                               | 12/20/22        | 01        |                               | 10-460-467-7210 | 250.00   |        |
|         |                     |                               |                 |           | INVOICE TOTAL:                |                 | 250.00 * |        |
|         |                     |                               |                 |           | CHECK TOTAL:                  |                 |          | 250.00 |
| 174281  | 90009               | BRETT WUDTKE                  |                 |           |                               |                 |          |        |
|         | 112-0859974-6063450 |                               | 12/05/22        | 01        | WORKBOOTS                     | 10-542-530-3630 | 125.00   |        |
|         |                     |                               |                 |           | INVOICE TOTAL:                |                 | 125.00 * |        |
|         |                     |                               |                 |           | CHECK TOTAL:                  |                 |          | 125.00 |
| 174282  | 90099               | KATIE AUMANN                  |                 |           |                               |                 |          |        |
|         | AUMANN1219          |                               | 12/19/22        | 01        |                               | 10-552-530-3800 | 269.50   |        |
|         |                     |                               |                 |           | INVOICE TOTAL:                |                 | 269.50 * |        |
|         |                     |                               |                 |           | CHECK TOTAL:                  |                 |          | 269.50 |
| 174283  | 96753               | WI DEPT OF JUSTICE            |                 |           |                               |                 |          |        |
|         | 4                   |                               | 12/16/22        | 01        | WI DEPT OF JUSTICE            | 10-521-530-7700 | 175.00   |        |
|         |                     |                               |                 |           | INVOICE TOTAL:                |                 | 175.00 * |        |
|         |                     |                               |                 |           | CHECK TOTAL:                  |                 |          | 175.00 |
| 174284  | T3522840            | GREGORY & ISOLDE ROTH         |                 |           |                               |                 |          |        |

CHECK DATE: 12/23/22

| CHECK # | VENDOR # | INVOICE<br>NUMBER     | INVOICE<br>DATE | ITEM<br># | DESCRIPTION | ACCOUNT #          | ITEM AMT   |            |
|---------|----------|-----------------------|-----------------|-----------|-------------|--------------------|------------|------------|
| 174284  | T3522840 | GREGORY & ISOLDE ROTH |                 |           |             |                    |            |            |
|         | 12202022 | UTILITY               | 12/20/22        | 01        |             | 50-110-150-1145    | 480.85     |            |
|         |          |                       |                 | 02        |             | 60-110-150-1145    | 520.93     |            |
|         |          |                       |                 |           |             | INVOICE TOTAL:     | 1,001.78 * |            |
|         |          |                       |                 |           |             | CHECK TOTAL:       |            | 1,001.78   |
| 174285  | T50099   | BYRON FRENZ           |                 |           |             |                    |            |            |
|         | 121922   | TX                    | 12/19/22        | 01        |             | 80-200-210-1000    | 27.26      |            |
|         |          |                       |                 |           |             | INVOICE TOTAL:     | 27.26 *    |            |
|         |          |                       |                 |           |             | CHECK TOTAL:       |            | 27.26      |
|         |          |                       |                 |           |             | TOTAL AMOUNT PAID: |            | 498,410.73 |

CHECK DATE: 12/16/22

| CHECK # | VENDOR #         | INVOICE<br>NUMBER           | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                  | ACCOUNT #       | ITEM AMT |        |
|---------|------------------|-----------------------------|-----------------|-----------|------------------------------|-----------------|----------|--------|
| 174188  | 20036            | TIAA COMMERCIAL FINANCE INC |                 |           |                              |                 |          |        |
|         | 9285722          |                             | 12/08/22        | 01        | TIAA COMM FIN COPY MACH F.D. | 10-522-530-3300 | 461.91   |        |
|         |                  |                             |                 |           | INVOICE TOTAL:               |                 | 461.91 * |        |
|         |                  |                             |                 |           | CHECK TOTAL:                 |                 |          | 461.91 |
| 174189  | 20121            | TELEFLEX LLC                |                 |           |                              |                 |          |        |
|         | 9506331711       |                             | 12/07/22        | 01        | TELEFLEX                     | 10-522-530-3860 | 562.50   |        |
|         |                  |                             |                 |           | INVOICE TOTAL:               |                 | 562.50 * |        |
|         |                  |                             |                 |           | CHECK TOTAL:                 |                 |          | 562.50 |
| 174190  | 20327            | JULIE THOMPSON              |                 |           |                              |                 |          |        |
|         | THOMPSON1213     |                             | 12/13/22        | 01        | J THOMPSON MUSIC FUN         | 10-552-530-3800 | 90.30    |        |
|         |                  |                             |                 |           | INVOICE TOTAL:               |                 | 90.30 *  |        |
|         | THOMPSONMUSICFUN |                             | 12/13/22        | 01        | J THOMPSON MUSIC FUN         | 10-552-530-3800 | 252.00   |        |
|         |                  |                             |                 |           | INVOICE TOTAL:               |                 | 252.00 * |        |
|         |                  |                             |                 |           | CHECK TOTAL:                 |                 |          | 342.30 |
| 174191  | 20659            | TRI-TECH FORENSICS INC      |                 |           |                              |                 |          |        |
|         | 00818773         |                             | 12/12/22        | 01        | TRI-TECH FORENSICS SUPPLIES  | 10-521-530-3100 | 40.00    |        |
|         |                  |                             |                 |           | INVOICE TOTAL:               |                 | 40.00 *  |        |
|         |                  |                             |                 |           | CHECK TOTAL:                 |                 |          | 40.00  |
| 174192  | 21427            | THE UNIFORM SHOPPE          |                 |           |                              |                 |          |        |
|         | 327782           |                             | 11/07/22        | 01        | UNIFORM SHOPPE               | 10-521-530-3810 | 75.95    |        |
|         |                  |                             |                 |           | INVOICE TOTAL:               |                 | 75.95 *  |        |
|         | 328056           |                             | 11/15/22        | 01        | UNIFORM SHOPPE               | 10-521-530-3810 | 150.90   |        |
|         |                  |                             |                 |           | INVOICE TOTAL:               |                 | 150.90 * |        |

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| CHECK # | VENDOR #       | INVOICE<br>NUMBER         | INVOICE<br>DATE | ITEM<br># | DESCRIPTION             | ACCOUNT #       | ITEM AMT  |           |
|---------|----------------|---------------------------|-----------------|-----------|-------------------------|-----------------|-----------|-----------|
| 174192  | 21427          | THE UNIFORM SHOPPE        |                 |           |                         |                 |           |           |
|         | 328308         |                           | 11/23/22        | 01        | UNIFORM SHOPPE          | 10-521-530-3810 | 100.95    |           |
|         |                |                           |                 |           | INVOICE TOTAL:          |                 | 100.95    | *         |
|         | 328309         |                           | 11/23/22        | 01        | UNIFORM SHOPPE          | 10-521-530-3810 | 100.95    |           |
|         |                |                           |                 |           | INVOICE TOTAL:          |                 | 100.95    | *         |
|         | 328314         |                           | 11/23/22        | 01        | UNIFORM SHOPPE          | 10-521-530-3810 | 151.90    |           |
|         |                |                           |                 |           | INVOICE TOTAL:          |                 | 151.90    | *         |
|         | 328473         |                           | 11/30/22        | 01        | UNIFORM SHOPPE          | 10-521-530-3810 | 1,819.35  |           |
|         |                |                           |                 |           | INVOICE TOTAL:          |                 | 1,819.35  | *         |
|         | 328591         |                           | 11/30/22        | 01        | UNIFORM SHOPPE          | 10-521-530-3810 | 100.95    |           |
|         |                |                           |                 |           | INVOICE TOTAL:          |                 | 100.95    | *         |
|         |                |                           |                 |           | CHECK TOTAL:            |                 |           | 2,500.95  |
| 174193  | 23118          | WENDLAND NURSERY          |                 |           |                         |                 |           |           |
|         | MULCH1206      |                           | 12/06/22        | 01        | WENDLAND LANDSCAPE      | 10-553-530-3100 | 200.00    |           |
|         |                |                           |                 |           | INVOICE TOTAL:          |                 | 200.00    | *         |
|         |                |                           |                 |           | CHECK TOTAL:            |                 |           | 200.00    |
| 174194  | 23176          | WM CORPORATE SERVICES INC |                 |           |                         |                 |           |           |
|         | 6833258-2275-0 |                           | 12/01/22        | 01        | WASTE MGMNT             | 10-542-530-7950 | 54,843.24 |           |
|         |                |                           |                 | 02        | WASTE MGMNT             | 10-546-530-4810 | 25,617.26 |           |
|         |                |                           |                 |           | INVOICE TOTAL:          |                 | 80,460.50 | *         |
|         |                |                           |                 |           | CHECK TOTAL:            |                 |           | 80,460.50 |
| 174195  | 23816          | WOLF & SONS INC           |                 |           |                         |                 |           |           |
|         | 286857         |                           | 12/12/22        | 01        | WOLF & SONS ACCT 9292-2 | 10-542-530-3700 | 3,733.85  |           |
|         |                |                           |                 |           | INVOICE TOTAL:          |                 | 3,733.85  | *         |
|         |                |                           |                 |           | CHECK TOTAL:            |                 |           | 3,733.85  |

CHECK DATE: 12/16/22

| CHECK # | VENDOR # | INVOICE<br>NUMBER | INVOICE<br>DATE | ITEM<br># | DESCRIPTION               | ACCOUNT #       | ITEM AMT |          |
|---------|----------|-------------------|-----------------|-----------|---------------------------|-----------------|----------|----------|
| 174196  | 32220    | SHIRLEY SCHROEDER |                 |           |                           |                 |          |          |
|         |          | SCHROEDERREFUND   | 12/05/22        | 01        |                           | 50-460-471-4610 | 23.50    |          |
|         |          |                   |                 | 02        |                           | 60-460-472-6221 | 46.92    |          |
|         |          |                   |                 | 03        |                           | 50-460-471-4620 | 2.13     |          |
|         |          |                   |                 |           |                           | INVOICE TOTAL:  | 72.55    | *        |
|         |          |                   |                 |           |                           | CHECK TOTAL:    |          | 72.55    |
| 174197  | 62552    | BETH DIERINGER    |                 |           |                           |                 |          |          |
|         |          | DIERINGER1209     | 12/09/22        | 01        |                           | 10-554-530-3800 | 100.00   |          |
|         |          |                   |                 |           |                           | INVOICE TOTAL:  | 100.00   | *        |
|         |          |                   |                 |           |                           | CHECK TOTAL:    |          | 100.00   |
| 174198  | 94512    | JACK OSIECZANEK   |                 |           |                           |                 |          |          |
|         |          | OSIECZANEK1208    | 12/08/22        | 01        | OSIECZANEK VOUCHER        | 10-552-530-3800 | 40.00    |          |
|         |          |                   |                 |           |                           | INVOICE TOTAL:  | 40.00    | *        |
|         |          |                   |                 |           |                           | CHECK TOTAL:    |          | 40.00    |
| 174199  | 94916    | THREE PILLARS     |                 |           |                           |                 |          |          |
|         |          | FIRESIDE1209      | 12/09/22        | 01        | THREE PILLARS MASONIC CTR | 10-554-530-3810 | 1,042.88 |          |
|         |          |                   |                 |           |                           | INVOICE TOTAL:  | 1,042.88 | *        |
|         |          |                   |                 |           |                           | CHECK TOTAL:    |          | 1,042.88 |
| 174200  | T0000129 | CE & REC          |                 |           |                           |                 |          |          |
|         |          | ESSENTIALOILS1213 | 12/13/22        | 01        | HOCHUNK TRIP              | 10-552-530-3800 | 20.00    |          |
|         |          |                   |                 |           |                           | INVOICE TOTAL:  | 20.00    | *        |
|         |          | HOCHUNK1209       | 12/09/22        | 01        | HOCHUNK TRIP              | 10-554-530-3800 | 630.00   |          |
|         |          |                   |                 |           |                           | INVOICE TOTAL:  | 630.00   | *        |
|         |          |                   |                 |           |                           | CHECK TOTAL:    |          | 650.00   |

CHECK DATE: 12/16/22

| CHECK # | VENDOR #         | INVOICE<br>NUMBER     | INVOICE<br>DATE | ITEM<br># | DESCRIPTION         | ACCOUNT #       | ITEM AMT |            |
|---------|------------------|-----------------------|-----------------|-----------|---------------------|-----------------|----------|------------|
| 174201  | T0000132         | GRAFTON SENIOR CENTER |                 |           |                     |                 |          |            |
|         | GOLDENTONES1212  |                       | 12/12/22        | 01        | PAYMENT FOR CONCERT | 10-554-530-3800 | 80.00    |            |
|         |                  |                       |                 |           | INVOICE TOTAL:      |                 | 80.00 *  |            |
|         |                  |                       |                 |           | CHECK TOTAL:        |                 |          | 80.00      |
| 174202  | T034994          | MARK KAUCH            |                 |           |                     |                 |          |            |
|         | 12072022HISTORIC |                       | 12/07/22        | 01        |                     | 10-511-530-3200 | 152.90   |            |
|         |                  |                       |                 |           | INVOICE TOTAL:      |                 | 152.90 * |            |
|         |                  |                       |                 |           | CHECK TOTAL:        |                 |          | 152.90     |
| 174203  | T351044          | KAREN SMITH           |                 |           |                     |                 |          |            |
|         | 2021783          |                       | 08/29/22        | 01        |                     | 50-460-471-4610 | 11.45    |            |
|         |                  |                       |                 | 02        |                     | 60-460-472-6221 | 34.55    |            |
|         |                  |                       |                 |           | INVOICE TOTAL:      |                 | 46.00 *  |            |
|         |                  |                       |                 |           | CHECK TOTAL:        |                 |          | 46.00      |
|         |                  |                       |                 |           | TOTAL AMOUNT PAID:  |                 |          | 225,607.87 |



DATE: 12/28/22  
TIME: 15:39:08  
PRG ID: AP215000.WOW

VILLAGE OF GERMANTOWN  
CHECK REGISTER

CHECK DATE: 12/30/22

| CHECK # | VENDOR #   | INVOICE<br>NUMBER            | INVOICE<br>DATE | ITEM<br># | DESCRIPTION          | ACCOUNT #       | ITEM AMT |        |
|---------|------------|------------------------------|-----------------|-----------|----------------------|-----------------|----------|--------|
| 174286  | 01492      | AMERICAN LIBRARY ASSOCIATION |                 |           |                      |                 |          |        |
|         | 2163613    |                              | 11/17/22        | 01        | AMERICAN LIB ASSOC   | 10-551-530-7700 | 615.00   |        |
|         |            |                              |                 |           | INVOICE TOTAL:       |                 | 615.00   | *      |
|         |            |                              |                 |           | CHECK TOTAL:         |                 |          | 615.00 |
| 174287  | 01742      | ATTALUS COMMUNICATIONS LLC   |                 |           |                      |                 |          |        |
|         | 14246      |                              | 12/08/22        | 01        | ATTALUS COMM MAINT   | 10-518-530-7200 | 438.75   |        |
|         |            |                              |                 |           | INVOICE TOTAL:       |                 | 438.75   | *      |
|         | 14247      |                              | 12/08/22        | 01        | ATTALUS COMM MAINT   | 10-518-530-7200 | 168.75   |        |
|         |            |                              |                 |           | INVOICE TOTAL:       |                 | 168.75   | *      |
|         |            |                              |                 |           | CHECK TOTAL:         |                 |          | 607.50 |
| 174288  | 02123      | BAKER & TAYLOR INC           |                 |           |                      |                 |          |        |
|         | 2037178803 |                              | 12/01/22        | 01        | BAKER & TAYLOR BOOKS | 10-551-530-3600 | 408.87   |        |
|         |            |                              |                 |           | INVOICE TOTAL:       |                 | 408.87   | *      |
|         | 2037179945 |                              | 12/07/22        | 01        | BAKER & TAYLOR BOOKS | 10-551-530-3600 | 472.28   |        |
|         |            |                              |                 |           | INVOICE TOTAL:       |                 | 472.28   | *      |
|         | 2037180417 |                              | 12/01/22        | 01        | BAKER & TAYLOR BOOKS | 10-551-530-3600 | 132.11   |        |
|         |            |                              |                 |           | INVOICE TOTAL:       |                 | 132.11   | *      |
|         | 2037185500 |                              | 12/01/22        | 01        | BAKER & TAYLOR BOOKS | 10-551-530-3600 | 101.92   |        |
|         |            |                              |                 |           | INVOICE TOTAL:       |                 | 101.92   | *      |
|         | 2037186557 |                              | 12/02/22        | 01        | BAKER & TAYLOR BOOKS | 10-551-530-3600 | 407.32   |        |
|         |            |                              |                 |           | INVOICE TOTAL:       |                 | 407.32   | *      |
|         | 2037195675 |                              | 12/07/22        | 01        | BAKER & TAYLOR BOOKS | 10-551-530-3600 | 195.82   |        |
|         |            |                              |                 |           | INVOICE TOTAL:       |                 | 195.82   | *      |

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|---------|------------|------------------------------|-----------------|-----------|----------------------------|-----------------|----------|----------|
| 174288  | 02123      | BAKER & TAYLOR INC           |                 |           |                            |                 |          |          |
|         | 2037201925 |                              | 12/13/22        | 01        | BAKER & TAYLOR BOOKS       | 10-551-530-3600 | 367.33   |          |
|         |            |                              |                 |           | INVOICE TOTAL:             |                 | 367.33   | *        |
|         | 2037201928 |                              | 12/13/22        | 01        | BAKER & TAYLOR BOOKS       | 10-551-530-3600 | 152.83   |          |
|         |            |                              |                 |           | INVOICE TOTAL:             |                 | 152.83   | *        |
|         | 2037207874 |                              | 12/14/22        | 01        | BAKER & TAYLOR BOOKS       | 10-551-530-3600 | 325.40   |          |
|         |            |                              |                 |           | INVOICE TOTAL:             |                 | 325.40   | *        |
|         | 2037211661 |                              | 12/16/22        | 01        | BAKER & TAYLOR BOOKS       | 10-551-530-3600 | 302.74   |          |
|         |            |                              |                 |           | INVOICE TOTAL:             |                 | 302.74   | *        |
|         |            |                              |                 |           | CHECK TOTAL:               |                 |          | 2,866.62 |
| 174289  | 02594      | GORDIE BOUCHER               |                 |           |                            |                 |          |          |
|         | 651685     |                              | 12/14/22        | 01        | GORDIE BOUCHER             | 10-521-530-5500 | 115.87   |          |
|         |            |                              |                 |           | INVOICE TOTAL:             |                 | 115.87   | *        |
|         | 653053     |                              | 12/15/22        | 01        | GORDIE BOUCHER             | 10-521-530-5500 | 52.47    |          |
|         |            |                              |                 |           | INVOICE TOTAL:             |                 | 52.47    | *        |
|         |            |                              |                 |           | CHECK TOTAL:               |                 |          | 168.34   |
| 174290  | 02840      | THE BUSINESS JOURNALS        |                 |           |                            |                 |          |          |
|         | 0507008812 |                              | 12/01/22        | 01        | MILWAUKEE BUSINESS JOURNAL | 10-551-530-3630 | 140.00   |          |
|         |            |                              |                 |           | INVOICE TOTAL:             |                 | 140.00   | *        |
|         |            |                              |                 |           | CHECK TOTAL:               |                 |          | 140.00   |
| 174291  | 03559      | COMPLETE OFFICE OF WISCONSIN |                 |           |                            |                 |          |          |
|         | 54948      |                              | 11/22/22        | 01        | COMPLETE OFFICE SUPPLIES   | 10-551-530-3620 | 495.75   |          |
|         |            |                              |                 |           | INVOICE TOTAL:             |                 | 495.75   | *        |

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|---------|----------------|------------------------------|-----------------|-----------|----------------------------|-----------------|----------|--------|
| 174291  | 03559          | COMPLETE OFFICE OF WISCONSIN |                 |           |                            |                 |          |        |
|         | 55872          |                              | 11/22/22        | 01        | COMPLETE OFFICE SUPPLIES   | 10-551-530-3620 | 10.88    |        |
|         |                |                              |                 |           | INVOICE TOTAL:             |                 | 10.88    | *      |
|         |                |                              |                 |           | CHECK TOTAL:               |                 |          | 506.63 |
| 174292  | 03686          | COMPUTER EXPLORERS           |                 |           |                            |                 |          |        |
|         | 456960         |                              | 12/19/22        | 01        | COMPUTER EXPL              | 10-552-530-3800 | 816.00   |        |
|         |                |                              |                 |           | INVOICE TOTAL:             |                 | 816.00   | *      |
|         |                |                              |                 |           | CHECK TOTAL:               |                 |          | 816.00 |
| 174293  | 04373          | DEPARTMENT OF ADMINISTRATION |                 |           |                            |                 |          |        |
|         | 505-0000074784 |                              | 12/07/22        | 01        | DEPT OF ADMINISTRATION     | 10-551-530-3660 | 600.00   |        |
|         |                |                              |                 |           | INVOICE TOTAL:             |                 | 600.00   | *      |
|         |                |                              |                 |           | CHECK TOTAL:               |                 |          | 600.00 |
| 174294  | 05937          | EXPRESS NEWS                 |                 |           |                            |                 |          |        |
|         | 167431         |                              | 11/28/22        | 01        | EXPRESS NEWS               | 10-551-530-3100 | 400.00   |        |
|         |                |                              |                 |           | INVOICE TOTAL:             |                 | 400.00   | *      |
|         | 167598         |                              | 11/28/22        | 01        | EXPRESS NEWS               | 10-551-530-3100 | 350.00   |        |
|         |                |                              |                 |           | INVOICE TOTAL:             |                 | 350.00   | *      |
|         |                |                              |                 |           | CHECK TOTAL:               |                 |          | 750.00 |
| 174295  | 06293          | FINDAWAY WORLD LLC           |                 |           |                            |                 |          |        |
|         | 412776         |                              | 11/26/22        | 01        | FINDAWAY WORLD AUDIO BOOKS | 10-551-530-3640 | 221.96   |        |
|         |                |                              |                 |           | INVOICE TOTAL:             |                 | 221.96   | *      |
|         |                |                              |                 |           | CHECK TOTAL:               |                 |          | 221.96 |

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|---------|-----------------|---------------------------|-----------------|-----------|------------------------------|-----------------|----------|----------|
| 174296  | 07201           | CASH                      |                 |           |                              |                 |          |          |
|         | PETTYCASH122022 |                           | 12/20/22        | 01        | GTOWN POLICE                 | 10-521-530-3100 | 41.40    |          |
|         |                 |                           |                 | 02        | GTOWN POLICE                 | 10-521-530-3400 | 41.59    |          |
|         |                 |                           |                 | 03        | GTOWN POLICE                 | 10-521-530-3840 | 23.87    |          |
|         |                 |                           |                 | 04        | GTOWN POLICE                 | 10-521-530-5200 | 21.10    |          |
|         |                 |                           |                 |           | INVOICE TOTAL:               |                 | 127.96   | *        |
|         |                 |                           |                 |           | CHECK TOTAL:                 |                 |          | 127.96   |
| 174297  | 07572           | GORDON FLESCH COMPANY INC |                 |           |                              |                 |          |          |
|         | I00779681       |                           | 12/15/22        | 01        | GORDON FLESCH                | 10-551-530-3660 | 1,125.34 |          |
|         |                 |                           |                 |           | INVOICE TOTAL:               |                 | 1,125.34 | *        |
|         | IN13974464      |                           | 11/16/22        | 01        | GORDON FLESCH                | 10-551-530-3660 | 173.08   |          |
|         |                 |                           |                 |           | INVOICE TOTAL:               |                 | 173.08   | *        |
|         |                 |                           |                 |           | CHECK TOTAL:                 |                 |          | 1,298.42 |
| 174298  | 08882           | PAUL AND RITA HUBRICH     |                 |           |                              |                 |          |          |
|         | METERECHANGERE  | FUND12                    | 12/20/22        | 01        |                              | 50-110-150-1145 | 83.00    |          |
|         |                 |                           |                 | 02        |                              | 60-110-150-1145 | 138.26   |          |
|         |                 |                           |                 |           | INVOICE TOTAL:               |                 | 221.26   | *        |
|         |                 |                           |                 |           | CHECK TOTAL:                 |                 |          | 221.26   |
| 174299  | 10452           | JOHNSON'S NURSERY INC     |                 |           |                              |                 |          |          |
|         | 88427           |                           | 12/12/22        | 01        | JOHNSON'S NURSERY PARK TREES | 10-551-530-3100 | 158.25   |          |
|         |                 |                           |                 |           | INVOICE TOTAL:               |                 | 158.25   | *        |
|         |                 |                           |                 |           | CHECK TOTAL:                 |                 |          | 158.25   |
| 174300  | 11340           | KIWANIS OF GERMANTOWN     |                 |           |                              |                 |          |          |

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|---------|----------------|------------------------------|-----------------|-----------|------------------------|-----------------|----------|----------|
| 174300  | 11340          | KIWANIS OF GERMANTOWN        |                 |           |                        |                 |          |          |
|         | 2022           | BREAKFASTWITHSAN             | 12/13/22        | 01        | KIWANIS OF GTOWN       | 10-551-530-3100 | 250.00   |          |
|         |                |                              |                 |           | INVOICE TOTAL:         |                 | 250.00   | *        |
|         |                |                              |                 |           | CHECK TOTAL:           |                 |          | 250.00   |
| 174301  | 13414          | MIDWEST TAPE LLC             |                 |           |                        |                 |          |          |
|         | 503040341      |                              | 11/30/22        | 01        | MIDWEST TAPE DVDS      | 10-551-530-3660 | 1,060.01 |          |
|         |                |                              |                 |           | INVOICE TOTAL:         |                 | 1,060.01 | *        |
|         |                |                              |                 |           | CHECK TOTAL:           |                 |          | 1,060.01 |
| 174302  | 13545          | MONARCH LIBRARY SYSTEM       |                 |           |                        |                 |          |          |
|         | 121000         |                              | 12/20/22        | 01        | MONARCH LIBRARY SYSTEM | 10-551-530-3660 | 2,717.91 |          |
|         |                |                              |                 |           | INVOICE TOTAL:         |                 | 2,717.91 | *        |
|         | 415822         |                              | 12/07/22        | 01        | MONARCH LIBRARY SYSTEM | 10-551-530-3660 | 50.65    |          |
|         |                |                              |                 |           | INVOICE TOTAL:         |                 | 50.65    | *        |
|         |                |                              |                 |           | CHECK TOTAL:           |                 |          | 2,768.56 |
| 174303  | 13924          | MUNICIPAL PROPERTY INSURANCE |                 |           |                        |                 |          |          |
|         | 40005615       |                              | 12/05/22        | 01        |                        | 10-552-530-7300 | 23.00    |          |
|         |                |                              |                 |           | INVOICE TOTAL:         |                 | 23.00    | *        |
|         |                |                              |                 |           | CHECK TOTAL:           |                 |          | 23.00    |
| 174304  | 15224          | NICHOLAS AND DEBORAH ZEIDLER |                 |           |                        |                 |          |          |
|         | 00352304001220 |                              | 12/20/22        | 01        |                        | 50-110-150-1145 | 62.25    |          |
|         |                |                              |                 | 02        |                        | 60-110-150-1145 | 103.70   |          |
|         |                |                              |                 |           | INVOICE TOTAL:         |                 | 165.95   | *        |
|         |                |                              |                 |           | CHECK TOTAL:           |                 |          | 165.95   |

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|---------|----------|-----------------------|-----------------|-----------|-----------------|-----------------|-----------|-----------|
| 174305  | 15524    | JAMES GRAMZ           |                 |           |                 |                 |           |           |
|         |          | 0033122200001222      | 12/22/22        | 01        |                 | 50-110-150-1145 | 53.95     |           |
|         |          |                       |                 | 02        |                 | 60-110-150-1145 | 89.87     |           |
|         |          |                       |                 |           |                 | INVOICE TOTAL:  | 143.82    | *         |
|         |          |                       |                 |           |                 | CHECK TOTAL:    |           | 143.82    |
| 174306  | 16231    | THE PENWORTHY COMPANY |                 |           |                 |                 |           |           |
|         |          | 0585218-IN            | 10/11/22        | 01        | PENWORTHY BOOKS | 10-551-530-3600 | 961.34    |           |
|         |          |                       |                 |           |                 | INVOICE TOTAL:  | 961.34    | *         |
|         |          | 0585254-IN            | 10/12/22        | 01        | PENWORTHY BOOKS | 10-551-530-3600 | 481.99    |           |
|         |          |                       |                 |           |                 | INVOICE TOTAL:  | 481.99    | *         |
|         |          | 0585261-IN            | 10/12/22        | 01        | PENWORTHY BOOKS | 10-551-530-3600 | 399.20    |           |
|         |          |                       |                 |           |                 | INVOICE TOTAL:  | 399.20    | *         |
|         |          | 0585267-IN            | 10/12/22        | 01        | PENWORTHY BOOKS | 10-551-530-3600 | 455.71    |           |
|         |          |                       |                 |           |                 | INVOICE TOTAL:  | 455.71    | *         |
|         |          | 0585272-IN            | 10/12/22        | 01        | PENWORTHY BOOKS | 10-551-530-3600 | 181.80    |           |
|         |          |                       |                 |           |                 | INVOICE TOTAL:  | 181.80    | *         |
|         |          |                       |                 |           |                 | CHECK TOTAL:    |           | 2,480.04  |
| 174307  | 18032    | RASMITH               |                 |           |                 |                 |           |           |
|         |          | 170105                | 12/12/22        | 01        | CADD TECH       | 10-541-530-4300 | 3,659.13  |           |
|         |          |                       |                 |           |                 | INVOICE TOTAL:  | 3,659.13  | *         |
|         |          | 170106                | 12/12/22        | 01        | CADD TECH       | 10-541-530-4300 | 2,622.76  |           |
|         |          |                       |                 |           |                 | INVOICE TOTAL:  | 2,622.76  | *         |
|         |          | 170110                | 12/12/22        | 01        | CADD TECH       | 48-571-530-4300 | 29,835.94 |           |
|         |          |                       |                 |           |                 | INVOICE TOTAL:  | 29,835.94 | *         |
|         |          |                       |                 |           |                 | CHECK TOTAL:    |           | 36,117.83 |
| 174308  | 19072    | VOIDED---LEADER CHECK |                 |           |                 |                 |           |           |

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|---------|--------------|-------------------|-----------------|-----------|--------------------------------|-----------------------------------|--------------------|
|         | 437879563699 |                   | 11/16/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 39.84<br>39.84 *   |
|         | 439486396438 |                   | 11/22/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 27.99<br>27.99 *   |
|         | 456535739947 |                   | 11/22/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 9.98<br>9.98 *     |
|         | 458654773663 |                   | 11/23/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 79.54<br>79.54 *   |
|         | 459983473665 |                   | 11/30/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 216.43<br>216.43 * |
|         | 469449944573 |                   | 11/22/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 40.70<br>40.70 *   |
|         | 478567946534 |                   | 11/22/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 65.43<br>65.43 *   |
|         | 486499899848 |                   | 11/14/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 17.96<br>17.96 *   |
|         | 49433754868  |                   | 11/12/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 24.99<br>24.99 *   |
|         | 536888645797 |                   | 11/14/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 24.95<br>24.95 *   |
|         | 538683536958 |                   | 11/23/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 11.39<br>11.39 *   |
|         | 564387479378 |                   | 11/28/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 29.98<br>29.98 *   |
|         | 633686468397 |                   | 11/28/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 45.43<br>45.43 *   |

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|---------|--------------|-----------------------|-----------------|-----------|--------------------------------|-----------------|----------|
| 174308  | 19072        | VOIDED---LEADER CHECK |                 |           |                                |                 |          |
|         | 655749383767 |                       | 11/21/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640 | 19.95    |
|         |              |                       |                 |           |                                | INVOICE TOTAL:  | 19.95 *  |
|         | 669989667356 |                       | 11/23/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640 | 22.59    |
|         |              |                       |                 |           |                                | INVOICE TOTAL:  | 22.59 *  |
|         | 685683433753 |                       | 11/21/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640 | 11.99    |
|         |              |                       |                 |           |                                | INVOICE TOTAL:  | 11.99 *  |
|         | 733596534959 |                       | 11/12/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640 | 48.00    |
|         |              |                       |                 |           |                                | INVOICE TOTAL:  | 48.00 *  |
|         | 734576377393 |                       | 11/16/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640 | 21.40    |
|         |              |                       |                 |           |                                | INVOICE TOTAL:  | 21.40 *  |
|         | 767935568936 |                       | 11/14/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640 | 12.96    |
|         |              |                       |                 |           |                                | INVOICE TOTAL:  | 12.96 *  |
|         | 785878833583 |                       | 11/17/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640 | 29.99    |
|         |              |                       |                 |           |                                | INVOICE TOTAL:  | 29.99 *  |
|         | 836448937574 |                       | 11/16/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640 | 17.96    |
|         |              |                       |                 |           |                                | INVOICE TOTAL:  | 17.96 *  |
|         | 836975677866 |                       | 11/28/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640 | 92.85    |
|         |              |                       |                 |           |                                | INVOICE TOTAL:  | 92.85 *  |
|         | 844993837893 |                       | 12/02/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640 | -24.99   |
|         |              |                       |                 |           |                                | INVOICE TOTAL:  | -24.99 * |
|         | 854685553385 |                       | 11/16/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640 | 149.90   |
|         |              |                       |                 |           |                                | INVOICE TOTAL:  | 149.90 * |
|         | 885967699699 |                       | 11/16/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640 | 239.47   |
|         |              |                       |                 |           |                                | INVOICE TOTAL:  | 239.47 * |



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|---------|--------------|-----------------------|-----------------|-----------|--------------------------------|-----------------------------------|--------------------|
| 174308  | 19072        | VOIDED---LEADER CHECK |                 |           |                                |                                   |                    |
|         | 953536364979 |                       | 11/28/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 24.78<br>24.78 *   |
|         | 969884749894 |                       | 11/10/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 24.96<br>24.96 *   |
|         | BJ KH TZ GY  |                       | 12/02/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 120.12<br>120.12 * |
|         | C IP E J     |                       | 12/06/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 29.96<br>29.96 *   |
|         | C ZM Q       |                       | 12/05/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 51.14<br>51.14 *   |
|         | CJ GGN ITK   |                       | 12/04/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 46.86<br>46.86 *   |
|         | CN N E N     |                       | 12/07/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 30.99<br>30.99 *   |
|         | CPBJZ GXPI   |                       | 12/02/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 28.99<br>28.99 *   |
|         | I LE DM E T  |                       | 12/04/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 16.99<br>16.99 *   |
|         | L M JD R     |                       | 12/02/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 86.97<br>86.97 *   |
|         | P            |                       | 12/05/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 70.77<br>70.77 *   |
|         | PM K VYN     |                       | 12/05/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640<br>INVOICE TOTAL: | 67.44<br>67.44 *   |

| CHECK # | VENDOR #   | INVOICE<br>NUMBER      | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                    | ACCOUNT #       | ITEM AMT |
|---------|------------|------------------------|-----------------|-----------|--------------------------------|-----------------|----------|
| 174308  | 19072      | VOIDED---LEADER CHECK  |                 |           |                                |                 |          |
|         | V TIY KW   |                        | 12/05/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640 | 13.99    |
|         |            |                        |                 |           |                                | INVOICE TOTAL:  | 13.99 *  |
| 174309  | 19072      | SYNCB/AMAZON           |                 |           |                                |                 |          |
|         | YCLSPWG TC |                        | 12/04/22        | 01        | SYNCB/AMAZON60457 8781 0404927 | 10-551-530-3640 | 87.14    |
|         |            |                        |                 |           |                                | INVOICE TOTAL:  | 87.14 *  |
|         |            |                        |                 |           |                                | CHECK TOTAL:    | 1,977.78 |
| 174310  | 19873      | SURGE MARTIAL ARTS LLC |                 |           |                                |                 |          |
|         | SURGE1228  |                        | 12/28/22        | 01        | SURGE MARTIAL ARTS             | 10-552-530-3800 | 42.00    |
|         |            |                        |                 |           |                                | INVOICE TOTAL:  | 42.00 *  |
|         |            |                        |                 |           |                                | CHECK TOTAL:    | 42.00    |
| 174311  | 21480      | U S CELLULAR           |                 |           |                                |                 |          |
|         | 0547484283 |                        | 12/02/22        | 01        | U.S.CELLULAR ACCT              | ** COMMENT **   |          |
|         | 0547484283 |                        | 12/02/22        | 02        | U.S.CELLULAR ACCT              | 10-522-530-7200 | 268.61   |
|         |            |                        |                 |           |                                | INVOICE TOTAL:  | 268.61 * |
|         |            |                        |                 |           |                                | CHECK TOTAL:    | 268.61   |
| 174312  | 22346      | VERIZON WIRELESS       |                 |           |                                |                 |          |
|         | 9921860405 |                        | 12/01/22        | 01        | VERIZON ACCT                   | 10-522-530-7200 | 235.25   |
|         |            |                        |                 |           |                                | INVOICE TOTAL:  | 235.25 * |
|         | 9921860406 |                        | 12/01/22        | 01        | VERIZON ACCT                   | 10-521-530-7210 | 80.02    |
|         |            |                        |                 |           |                                | INVOICE TOTAL:  | 80.02 *  |
|         |            |                        |                 |           |                                | CHECK TOTAL:    | 315.27   |

DATE: 12/28/22  
TIME: 15:39:08  
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VILLAGE OF GERMANTOWN  
CHECK REGISTER

CHECK DATE: 12/30/22

| CHECK # | VENDOR #       | INVOICE<br>NUMBER           | INVOICE<br>DATE | ITEM<br># | DESCRIPTION        | ACCOUNT #       | ITEM AMT   |            |
|---------|----------------|-----------------------------|-----------------|-----------|--------------------|-----------------|------------|------------|
| 174313  | 23747          | WI DEPT OF TRANSPORTATION   |                 |           |                    |                 |            |            |
|         | 395-0000286317 |                             | 12/01/22        | 01        | DOT-FIN OPERATIONS | 40-541-570-8891 | 88.38      |            |
|         |                |                             |                 |           | INVOICE TOTAL:     |                 | 88.38      | *          |
|         |                |                             |                 |           | CHECK TOTAL:       |                 |            | 88.38      |
| 174314  | 31201          | FLIGHT LIGHT INC            |                 |           |                    |                 |            |            |
|         | 0085466-IN     |                             | 12/06/22        | 01        |                    | 50-741-530-6610 | 554.65     |            |
|         |                |                             |                 |           | INVOICE TOTAL:     |                 | 554.65     | *          |
|         |                |                             |                 |           | CHECK TOTAL:       |                 |            | 554.65     |
| 174315  | 54445          | PREMISTAR-WISCONSIN         |                 |           |                    |                 |            |            |
|         | SI2185472      |                             | 12/16/22        | 01        |                    | 40-519-570-8251 | 29,271.30  |            |
|         |                |                             |                 |           | INVOICE TOTAL:     |                 | 29,271.30  | *          |
|         |                |                             |                 |           | CHECK TOTAL:       |                 |            | 29,271.30  |
| 174316  | 85452          | MOORE CONSTRUCTION SERVICES |                 |           |                    |                 |            |            |
|         | 3121           |                             | 11/30/22        | 01        |                    | 40-541-570-8881 | 372,348.00 |            |
|         |                |                             |                 |           | INVOICE TOTAL:     |                 | 372,348.00 | *          |
|         |                |                             |                 |           | CHECK TOTAL:       |                 |            | 372,348.00 |
| 174317  | 90654          | SHIRLEY STREGE              |                 |           |                    |                 |            |            |
|         | 357989         |                             | 10/11/22        | 01        |                    | 10-460-467-7350 | 115.00     |            |
|         |                |                             |                 |           | INVOICE TOTAL:     |                 | 115.00     | *          |
|         |                |                             |                 |           | CHECK TOTAL:       |                 |            | 115.00     |
| 174318  | 92791          | CITY OF WEST BEND           |                 |           |                    |                 |            |            |

DATE: 12/28/22  
TIME: 15:39:08  
PRG ID: AP215000.WOW

VILLAGE OF GERMANTOWN  
CHECK REGISTER

CHECK DATE: 12/30/22

| CHECK # | VENDOR #             | INVOICE<br>NUMBER       | INVOICE<br>DATE | ITEM<br># | DESCRIPTION        | ACCOUNT #       | ITEM AMT |            |
|---------|----------------------|-------------------------|-----------------|-----------|--------------------|-----------------|----------|------------|
| 174318  | 92791                | CITY OF WEST BEND       |                 |           |                    |                 |          |            |
|         | 11583                |                         | 12/15/22        | 01        | CITY OF WEST BEND  | 10-551-530-7250 | 1,212.30 |            |
|         |                      |                         |                 |           | INVOICE TOTAL:     |                 | 1,212.30 | *          |
|         |                      |                         |                 |           | CHECK TOTAL:       |                 |          | 1,212.30   |
| 174319  | 94654                | FUN EXPRESS LLC         |                 |           |                    |                 |          |            |
|         | 721148544-01         |                         | 11/25/22        | 01        |                    | 10-551-530-3810 | 1,868.49 |            |
|         |                      |                         |                 |           | INVOICE TOTAL:     |                 | 1,868.49 | *          |
|         |                      |                         |                 |           | CHECK TOTAL:       |                 |          | 1,868.49   |
| 174320  | T1779779             | JEFF POLLPETER          |                 |           |                    |                 |          |            |
|         | 1222                 | UTILITYREFUND           | 12/27/22        | 01        |                    | 50-110-150-1145 | 23.50    |            |
|         |                      |                         |                 | 02        |                    | 60-110-150-1145 | 46.92    |            |
|         |                      |                         |                 | 03        |                    | 50-460-471-4620 | 2.13     |            |
|         |                      |                         |                 |           | INVOICE TOTAL:     |                 | 72.55    | *          |
|         |                      |                         |                 |           | CHECK TOTAL:       |                 |          | 72.55      |
| 174321  | T272070              | ESQUIRE ESTS PARK ASSOC |                 |           |                    |                 |          |            |
|         | OVERPAYMENTOFUTILITY |                         | 06/30/22        | 01        |                    | 50-110-150-1145 | 522.70   |            |
|         |                      |                         |                 | 02        |                    | 50-460-471-4620 | 2.13     |            |
|         |                      |                         |                 |           | INVOICE TOTAL:     |                 | 524.83   | *          |
|         |                      |                         |                 |           | CHECK TOTAL:       |                 |          | 524.83     |
| 174322  | TX264016             | CHARLES ALBERTY         |                 |           |                    |                 |          |            |
|         | 316574-2             |                         | 12/15/22        | 01        | TAX REFUND         | 80-200-210-1000 | 677.28   |            |
|         |                      |                         |                 |           | INVOICE TOTAL:     |                 | 677.28   | *          |
|         |                      |                         |                 |           | CHECK TOTAL:       |                 |          | 677.28     |
|         |                      |                         |                 |           | TOTAL AMOUNT PAID: |                 |          | 461,443.59 |

CHECK DATE: 01/06/23

| CHECK # | VENDOR #             | INVOICE<br>NUMBER           | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                    | ACCOUNT #       | ITEM AMT   |
|---------|----------------------|-----------------------------|-----------------|-----------|--------------------------------|-----------------|------------|
| 174323  | 01512                | AMERICAN LITHOGRAPHY &      |                 |           |                                |                 |            |
|         | 258784-01            |                             | 12/19/22        | 01        | AMERICAN LITHO                 | 10-552-530-7600 | 4,609.00   |
|         |                      |                             |                 |           | INVOICE TOTAL:                 |                 | 4,609.00 * |
|         |                      |                             |                 |           | CHECK TOTAL:                   |                 | 4,609.00   |
| 174324  | 01593                | AIRGAS USA LLC              |                 |           |                                |                 |            |
|         | 9133040677           |                             | 12/14/22        | 01        | AIRGAS USA                     | 10-522-530-3860 | 267.59     |
|         |                      |                             |                 |           | INVOICE TOTAL:                 |                 | 267.59 *   |
|         |                      |                             |                 |           | CHECK TOTAL:                   |                 | 267.59     |
| 174325  | 01793                | AT&T MOBILITY               |                 |           |                                |                 |            |
|         | 287294864492X1215202 |                             | 12/07/22        | 01        | AT&T MOBILITY ACCT287288826470 | 10-522-530-7200 | 1,921.02   |
|         |                      |                             |                 |           | INVOICE TOTAL:                 |                 | 1,921.02 * |
|         | 287309315726X1215202 |                             | 12/07/22        | 01        | AT&T MOBILITY ACCT287288826470 | 10-522-530-7200 | 133.96     |
|         |                      |                             |                 |           | INVOICE TOTAL:                 |                 | 133.96 *   |
|         |                      |                             |                 |           | CHECK TOTAL:                   |                 | 2,054.98   |
| 174326  | 02562                | BOUND TREE MEDICAL LLC      |                 |           |                                |                 |            |
|         | 84806563             |                             | 12/28/22        | 01        | BOUND TREE MEDICAL SUPPLIES    | 10-522-530-3860 | 1,208.28   |
|         |                      |                             |                 |           | INVOICE TOTAL:                 |                 | 1,208.28 * |
|         |                      |                             |                 |           | CHECK TOTAL:                   |                 | 1,208.28   |
| 174327  | 02817                | BURKE TRUCK & EQUIPMENT INC |                 |           |                                |                 |            |
|         | 30652                |                             | 12/19/22        | 01        | BURKE TRUCK & EQT              | 10-542-530-5400 | 725.00     |
|         |                      |                             |                 |           | INVOICE TOTAL:                 |                 | 725.00 *   |
|         | 30683                |                             | 12/20/22        | 01        | BURKE TRUCK & EQT              | 10-542-530-5400 | 570.00     |
|         |                      |                             |                 |           | INVOICE TOTAL:                 |                 | 570.00 *   |
|         |                      |                             |                 |           | CHECK TOTAL:                   |                 | 1,295.00   |

CHECK DATE: 01/06/23

| CHECK # | VENDOR # | INVOICE<br>NUMBER            | INVOICE<br>DATE | ITEM<br># | DESCRIPTION              | ACCOUNT #       | ITEM AMT    |           |
|---------|----------|------------------------------|-----------------|-----------|--------------------------|-----------------|-------------|-----------|
| 174328  | 03040    | CAPITAL DATA                 |                 |           |                          |                 |             |           |
|         | 45316    |                              | 12/20/22        | 01        | CAPITAL DATA             | 10-517-530-7450 | 6,104.64    |           |
|         |          |                              |                 | 02        | CAPITAL DATA             | 60-840-530-8402 | 2,034.88    |           |
|         |          |                              |                 | 03        | CAPITAL DATA             | 50-751-530-9050 | 2,034.88    |           |
|         |          |                              |                 |           | INVOICE TOTAL:           |                 | 10,174.40 * |           |
|         |          |                              |                 |           | CHECK TOTAL:             |                 |             | 10,174.40 |
| 174329  | 03428    | CIVICPLUS                    |                 |           |                          |                 |             |           |
|         | 226503 2 |                              | 04/30/22        | 01        | CIVICPLUS                | 10-517-530-7450 | 1,132.29    |           |
|         |          |                              |                 |           | INVOICE TOTAL:           |                 | 1,132.29 *  |           |
|         |          |                              |                 |           | CHECK TOTAL:             |                 |             | 1,132.29  |
| 174330  | 03529    | COMMUNITY MEMORIAL HOSPITAL  |                 |           |                          |                 |             |           |
|         | 103122   |                              | 10/31/22        | 01        | COMMUNITY MEM HOSP       | 10-522-530-3860 | 265.43      |           |
|         |          |                              |                 |           | INVOICE TOTAL:           |                 | 265.43 *    |           |
|         | 12522    |                              | 12/05/22        | 01        | COMMUNITY MEM HOSP       | 10-522-530-3860 | 127.63      |           |
|         |          |                              |                 |           | INVOICE TOTAL:           |                 | 127.63 *    |           |
|         |          |                              |                 |           | CHECK TOTAL:             |                 |             | 393.06    |
| 174331  | 03559    | COMPLETE OFFICE OF WISCONSIN |                 |           |                          |                 |             |           |
|         | 61378    |                              | 12/02/22        | 01        | COMPLETE OFFICE SUPPLIES | 10-551-530-3200 | 99.89       |           |
|         |          |                              |                 |           | INVOICE TOTAL:           |                 | 99.89 *     |           |
|         | 64818    |                              | 12/07/22        | 01        | COMPLETE OFFICE SUPPLIES | 10-551-530-3620 | 139.27      |           |
|         |          |                              |                 |           | INVOICE TOTAL:           |                 | 139.27 *    |           |
|         | 66227    |                              | 12/08/22        | 01        | COMPLETE OFFICE SUPPLIES | 10-551-530-3620 | 25.80       |           |
|         |          |                              |                 |           | INVOICE TOTAL:           |                 | 25.80 *     |           |

CHECK DATE: 01/06/23

| CHECK # | VENDOR # | INVOICE<br>NUMBER             | INVOICE<br>DATE | ITEM<br># | DESCRIPTION              | ACCOUNT #       | ITEM AMT |          |
|---------|----------|-------------------------------|-----------------|-----------|--------------------------|-----------------|----------|----------|
| 174331  | 03559    | COMPLETE OFFICE OF WISCONSIN  |                 |           |                          |                 |          |          |
|         | 79173    |                               | 12/28/22        | 01        | COMPLETE OFFICE SUPPLIES | 10-563-530-3200 | 94.24    |          |
|         |          |                               |                 |           | INVOICE TOTAL:           |                 | 94.24    | *        |
|         | 80768    |                               | 12/29/22        | 01        | COMPLETE OFFICE SUPPLIES | 10-552-530-3200 | 74.22    |          |
|         |          |                               |                 |           | INVOICE TOTAL:           |                 | 74.22    | *        |
|         |          |                               |                 |           | CHECK TOTAL:             |                 |          | 433.42   |
| 174332  | 03686    | COMPUTER EXPLORERS            |                 |           |                          |                 |          |          |
|         | 456957   |                               | 12/19/22        | 01        | COMPUTER EXPL            | 10-552-530-3800 | 340.00   |          |
|         |          |                               |                 |           | INVOICE TOTAL:           |                 | 340.00   | *        |
|         | 456958   |                               | 12/19/22        | 01        | COMPUTER EXPL            | 10-552-530-3800 | 408.00   |          |
|         |          |                               |                 |           | INVOICE TOTAL:           |                 | 408.00   | *        |
|         | 456959   |                               | 12/19/22        | 01        | COMPUTER EXPL            | 10-552-530-3800 | 646.00   |          |
|         |          |                               |                 |           | INVOICE TOTAL:           |                 | 646.00   | *        |
|         |          |                               |                 |           | CHECK TOTAL:             |                 |          | 1,394.00 |
| 174333  | 04336    | DIAMOND BUSINESS GRAPHICS INC |                 |           |                          |                 |          |          |
|         | 206370   |                               | 12/30/22        | 01        | DIAMOND BUS              | 50-751-530-9030 | 605.90   |          |
|         |          |                               |                 | 02        | DIAMOND BUS              | 60-840-530-8404 | 605.89   |          |
|         |          |                               |                 |           | INVOICE TOTAL:           |                 | 1,211.79 | *        |
|         |          |                               |                 |           | CHECK TOTAL:             |                 |          | 1,211.79 |
| 174334  | 05029    | EAST OUTDOOR SERVICES         |                 |           |                          |                 |          |          |
|         | 1785     |                               | 12/26/22        | 01        | EAST OUTDOOR SVS         | 10-553-530-5290 | 7,400.00 |          |
|         |          |                               |                 |           | INVOICE TOTAL:           |                 | 7,400.00 | *        |
|         |          |                               |                 |           | CHECK TOTAL:             |                 |          | 7,400.00 |

CHECK DATE: 01/06/23

| CHECK # | VENDOR #  | INVOICE<br>NUMBER              | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                  | ACCOUNT #       | ITEM AMT  |           |
|---------|-----------|--------------------------------|-----------------|-----------|------------------------------|-----------------|-----------|-----------|
| 174335  | 05146     | EDGE MARKETING & MEDIA         |                 |           |                              |                 |           |           |
|         | 35007     |                                | 12/30/22        | 01        | EDGE MARKETING & MEDIA       | 10-521-530-3850 | 618.50    |           |
|         |           |                                |                 |           | INVOICE TOTAL:               |                 | 618.50    | *         |
|         |           |                                |                 |           | CHECK TOTAL:                 |                 |           | 618.50    |
| 174336  | 05425     | EMERGENCY MEDICAL PRODUCTS INC |                 |           |                              |                 |           |           |
|         | 2509891   |                                | 12/13/22        | 01        | EMERGENCY MED PROD SUPPLIES  | 10-522-530-3860 | 277.00    |           |
|         |           |                                |                 |           | INVOICE TOTAL:               |                 | 277.00    | *         |
|         | 2510897   |                                | 12/15/22        | 01        | EMERGENCY MED PROD SUPPLIES  | 10-522-530-3860 | 530.79    |           |
|         |           |                                |                 |           | INVOICE TOTAL:               |                 | 530.79    | *         |
|         | 2512885   |                                | 12/21/22        | 01        | EMERGENCY MED PROD SUPPLIES  | 10-522-530-3860 | 62.10     |           |
|         |           |                                |                 |           | INVOICE TOTAL:               |                 | 62.10     | *         |
|         |           |                                |                 |           | CHECK TOTAL:                 |                 |           | 869.89    |
| 174337  | 05890     | EWALD AUTOMOTIVE GROUP         |                 |           |                              |                 |           |           |
|         | 45682     |                                | 12/28/22        | 01        | EWALD AUTO                   | 40-553-570-8520 | 44,609.50 |           |
|         |           |                                |                 |           | INVOICE TOTAL:               |                 | 44,609.50 | *         |
|         |           |                                |                 |           | CHECK TOTAL:                 |                 |           | 44,609.50 |
| 174338  | 06021     | FBINAA                         |                 |           |                              |                 |           |           |
|         | FBINA1214 |                                | 12/14/22        | 01        | FBINAA J GONZALEZ MEMBERSHIP | 10-521-530-3100 | 100.00    |           |
|         |           |                                |                 |           | INVOICE TOTAL:               |                 | 100.00    | *         |
|         |           |                                |                 |           | CHECK TOTAL:                 |                 |           | 100.00    |
| 174339  | 06388     | MACQUEEN EMERGENCY             |                 |           |                              |                 |           |           |
|         | P09558    |                                | 12/17/22        | 01        | MACQUEEN EMERGENCY           | 10-522-530-3820 | 325.00    |           |
|         |           |                                |                 |           | INVOICE TOTAL:               |                 | 325.00    | *         |



CHECK DATE: 01/06/23

| CHECK # | VENDOR #   | INVOICE<br>NUMBER           | INVOICE<br>DATE | ITEM<br># | DESCRIPTION            | ACCOUNT #       | ITEM AMT |        |
|---------|------------|-----------------------------|-----------------|-----------|------------------------|-----------------|----------|--------|
| 174339  | 06388      | MACQUEEN EMERGENCY          |                 |           |                        |                 |          |        |
|         | P09881     |                             | 12/27/22        | 01        | MACQUEEN EMERGENCY     | 10-522-530-3820 | 436.53   |        |
|         |            |                             |                 |           | INVOICE TOTAL:         |                 | 436.53 * |        |
|         |            |                             |                 |           | CHECK TOTAL:           |                 |          | 761.53 |
| 174340  | 06595      | FOTH INFRASTRUCTURE &       |                 |           |                        |                 |          |        |
|         | 81553      |                             | 12/22/22        | 01        | FOTH INFRASTRUCTURE    | 50-180-182-3900 | 695.60   |        |
|         |            |                             |                 |           | INVOICE TOTAL:         |                 | 695.60 * |        |
|         |            |                             |                 |           | CHECK TOTAL:           |                 |          | 695.60 |
| 174341  | 07043      | GALLS LLC                   |                 |           |                        |                 |          |        |
|         | 022986819  |                             | 12/15/22        | 01        | GALLS                  | 10-522-530-3810 | 83.18    |        |
|         |            |                             |                 |           | INVOICE TOTAL:         |                 | 83.18 *  |        |
|         |            |                             |                 |           | CHECK TOTAL:           |                 |          | 83.18  |
| 174342  | 07253      | GERMANTOWN ACE HARDWARE LLC |                 |           |                        |                 |          |        |
|         | 002521     |                             | 12/18/22        | 01        | GTWN ACE HDWE SUPPLIES | 10-522-530-5400 | 8.40     |        |
|         |            |                             |                 |           | INVOICE TOTAL:         |                 | 8.40 *   |        |
|         |            |                             |                 |           | CHECK TOTAL:           |                 |          | 8.40   |
| 174343  | 07572      | GORDON FLESCH COMPANY INC   |                 |           |                        |                 |          |        |
|         | IN14011649 |                             | 12/15/22        | 01        | GORDON FLESCH          | 10-551-530-3660 | 37.20    |        |
|         |            |                             |                 |           | INVOICE TOTAL:         |                 | 37.20 *  |        |
|         |            |                             |                 |           | CHECK TOTAL:           |                 |          | 37.20  |
| 174344  | 07579      | GOSCHEY MECHANICAL INC      |                 |           |                        |                 |          |        |

CHECK DATE: 01/06/23

| CHECK # | VENDOR #     | INVOICE<br>NUMBER       | INVOICE<br>DATE | ITEM<br># | DESCRIPTION       | ACCOUNT #       | ITEM AMT   |          |
|---------|--------------|-------------------------|-----------------|-----------|-------------------|-----------------|------------|----------|
| 174344  | 07579        | GOSCHEY MECHANICAL INC  |                 |           |                   |                 |            |          |
|         | 12200        |                         | 12/29/22        | 01        | GOSCHEY MECH      | 10-519-530-5242 | 1,845.00   |          |
|         |              |                         |                 |           | INVOICE TOTAL:    |                 | 1,845.00 * |          |
|         |              |                         |                 |           | CHECK TOTAL:      |                 |            | 1,845.00 |
| 174345  | 07599        | GRAINGER INC            |                 |           |                   |                 |            |          |
|         | 9543693726   |                         | 12/13/22        | 01        | GRAINGER          | 10-519-530-5242 | 216.24     |          |
|         |              |                         |                 |           | INVOICE TOTAL:    |                 | 216.24 *   |          |
|         |              |                         |                 |           | CHECK TOTAL:      |                 |            | 216.24   |
| 174346  | 07668        | GRIFFIN CHEVROLET INC   |                 |           |                   |                 |            |          |
|         | 1043477      |                         | 12/29/22        | 01        | GRIFFIN CHEVROLET | 10-542-530-5400 | 39.62      |          |
|         |              |                         |                 |           | INVOICE TOTAL:    |                 | 39.62 *    |          |
|         |              |                         |                 |           | CHECK TOTAL:      |                 |            | 39.62    |
| 174347  | 08021        | HACH COMPANY            |                 |           |                   |                 |            |          |
|         | 13379391     |                         | 12/09/22        | 01        | HACH CO           | 50-731-530-6400 | 1,375.11   |          |
|         |              |                         |                 |           | INVOICE TOTAL:    |                 | 1,375.11 * |          |
|         |              |                         |                 |           | CHECK TOTAL:      |                 |            | 1,375.11 |
| 174348  | 08074        | HARRIS COMPUTER SYSTEMS |                 |           |                   |                 |            |          |
|         | MSIXT0000312 |                         | 12/29/22        | 01        | HARRIS COMPUTER   | 50-751-530-9050 | 4,000.00   |          |
|         |              |                         |                 | 02        | HARRIS COMPUTER   | 60-840-530-8402 | 500.00     |          |
|         |              |                         |                 |           | INVOICE TOTAL:    |                 | 4,500.00 * |          |
|         | MSIXT0000313 |                         | 12/29/22        | 01        | HARRIS COMPUTER   | 50-751-530-9050 | 4,000.00   |          |
|         |              |                         |                 | 02        | HARRIS COMPUTER   | 60-840-530-8402 | 500.00     |          |
|         |              |                         |                 |           | INVOICE TOTAL:    |                 | 4,500.00 * |          |
|         |              |                         |                 |           | CHECK TOTAL:      |                 |            | 9,000.00 |

CHECK DATE: 01/06/23

| CHECK # | VENDOR #   | INVOICE<br>NUMBER          | INVOICE<br>DATE | ITEM<br># | DESCRIPTION       | ACCOUNT #       | ITEM AMT  |           |
|---------|------------|----------------------------|-----------------|-----------|-------------------|-----------------|-----------|-----------|
| 174349  | 08094      | HALRON LUBRICANTS INC      |                 |           |                   |                 |           |           |
|         | 1371670-00 |                            | 12/28/22        | 01        | HALRON LUBRICANTS | 10-542-530-3700 | 213.87    |           |
|         |            |                            |                 |           | INVOICE TOTAL:    |                 | 213.87    | *         |
|         | 1372644-00 |                            | 12/27/22        | 01        | HALRON LUBRICANTS | 10-542-530-3700 | 213.87    |           |
|         |            |                            |                 |           | INVOICE TOTAL:    |                 | 213.87    | *         |
|         | 1373205-00 |                            | 12/30/22        | 01        | HALRON LUBRICANTS | 10-542-530-3700 | -40.00    |           |
|         |            |                            |                 |           | INVOICE TOTAL:    |                 | -40.00    | *         |
|         |            |                            |                 |           | CHECK TOTAL:      |                 |           | 387.74    |
| 174350  | 11017      | KAYSER FORD INC            |                 |           |                   |                 |           |           |
|         | NC7061     |                            | 10/24/22        | 01        | KAYSER FORD       | 40-521-570-8510 | 35,423.00 |           |
|         |            |                            |                 |           | INVOICE TOTAL:    |                 | 35,423.00 | *         |
|         |            |                            |                 |           | CHECK TOTAL:      |                 |           | 35,423.00 |
| 174351  | 11201      | JOHN KEMIC                 |                 |           |                   |                 |           |           |
|         | KEMICBOOTS |                            | 12/11/22        | 01        | BOOT REIMBERSMENT | 10-542-530-3630 | 125.00    |           |
|         |            |                            |                 |           | INVOICE TOTAL:    |                 | 125.00    | *         |
|         |            |                            |                 |           | CHECK TOTAL:      |                 |           | 125.00    |
| 174352  | 11544      | BARBARA KOHLS              |                 |           |                   |                 |           |           |
|         | 221461     |                            | 01/03/23        | 01        |                   | 10-460-462-2220 | 9.00      |           |
|         |            |                            |                 |           | INVOICE TOTAL:    |                 | 9.00      | *         |
|         |            |                            |                 |           | CHECK TOTAL:      |                 |           | 9.00      |
| 174353  | 12011      | L-R METER TESTING & REPAIR |                 |           |                   |                 |           |           |
|         | 4923       |                            | 10/20/22        | 01        |                   | 50-741-530-6630 | 2,157.50  |           |
|         |            |                            |                 |           | INVOICE TOTAL:    |                 | 2,157.50  | *         |
|         |            |                            |                 |           | CHECK TOTAL:      |                 |           | 2,157.50  |

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| CHECK # | VENDOR #    | INVOICE<br>NUMBER            | INVOICE<br>DATE | ITEM<br># | DESCRIPTION         | ACCOUNT #       | ITEM AMT |        |
|---------|-------------|------------------------------|-----------------|-----------|---------------------|-----------------|----------|--------|
| 174354  | 12033       | LAKESIDE INTERNATIONAL TRUCK |                 |           |                     |                 |          |        |
|         | 1380765P    |                              | 12/20/22        | 01        | LAKESIDE INTL       | 10-542-530-5400 | 86.73    |        |
|         |             |                              |                 |           | INVOICE TOTAL:      |                 | 86.73    | *      |
|         | 1381456P    |                              | 12/22/22        | 01        | LAKESIDE INTL       | 10-542-530-5400 | 109.15   |        |
|         |             |                              |                 |           | INVOICE TOTAL:      |                 | 109.15   | *      |
|         |             |                              |                 |           | CHECK TOTAL:        |                 |          | 195.88 |
| 174355  | 12461       | AMY LERCH                    |                 |           |                     |                 |          |        |
|         | 2022MILEAGE |                              | 12/08/22        | 01        | A LERCH             | 10-522-530-7730 | 49.06    |        |
|         |             |                              |                 |           | INVOICE TOTAL:      |                 | 49.06    | *      |
|         |             |                              |                 |           | CHECK TOTAL:        |                 |          | 49.06  |
| 174356  | 13207       | MENARDS                      |                 |           |                     |                 |          |        |
|         | 371362      |                              | 12/26/22        | 01        | MENARDS ACCT        | 10-522-530-3500 | 25.98    |        |
|         |             |                              |                 |           | INVOICE TOTAL:      |                 | 25.98    | *      |
|         |             |                              |                 |           | CHECK TOTAL:        |                 |          | 25.98  |
| 174357  | 13259       | MAP AUTOMOTIVE - MILWAUKEE   |                 |           |                     |                 |          |        |
|         | 30-995134   |                              | 11/30/22        | 01        | MAP AUTOMOTIVE      | 10-542-530-5400 | -268.14  |        |
|         |             |                              |                 |           | INVOICE TOTAL:      |                 | -268.14  | *      |
|         | 30-997730   |                              | 12/20/22        | 01        | MAP AUTOMOTIVE      | 10-522-530-5500 | 306.10   |        |
|         |             |                              |                 |           | INVOICE TOTAL:      |                 | 306.10   | *      |
|         |             |                              |                 |           | CHECK TOTAL:        |                 |          | 37.96  |
| 174358  | 13557       | METROPOLITAN COMPUNDS INC    |                 |           |                     |                 |          |        |
|         | 0016360-IN  |                              | 12/31/22        | 01        | METRO COMPUNDS ACCT | 10-522-530-5400 | 1,897.49 |        |

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| CHECK # | VENDOR #    | INVOICE<br>NUMBER          | INVOICE<br>DATE | ITEM<br># | DESCRIPTION         | ACCOUNT #                       | ITEM AMT   |
|---------|-------------|----------------------------|-----------------|-----------|---------------------|---------------------------------|------------|
| 174358  | 13557       | METROPOLITAN COMPUNDS INC  |                 |           |                     |                                 |            |
|         | 0016360-IN  |                            | 12/31/22        | 02        | METRO COMPUNDS ACCT | ** COMMENT **<br>INVOICE TOTAL: | 1,897.49 * |
|         |             |                            |                 |           | CHECK TOTAL:        |                                 | 1,897.49   |
| 174359  | 14139       | NEARMAP US INC             |                 |           |                     |                                 |            |
|         | INV00771972 |                            | 01/04/23        | 01        | NEAR MAP            | 10-521-530-7450                 | 787.50     |
|         |             |                            |                 | 02        | NEAR MAP            | 10-552-530-7200                 | 787.50     |
|         |             |                            |                 | 03        | NEAR MAP            | 60-850-530-8560                 | 787.50     |
|         |             |                            |                 | 04        | NEAR MAP            | 50-712-530-6110                 | 787.50     |
|         |             |                            |                 | 05        | NEAR MAP            | 10-542-530-3510                 | 787.50     |
|         |             |                            |                 | 06        | NEAR MAP            | 10-541-530-4300                 | 787.50     |
|         |             |                            |                 | 07        | NEAR MAP            | 10-563-530-4400                 | 787.50     |
|         |             |                            |                 | 08        | NEAR MAP            | 10-552-530-5400                 | 787.50     |
|         |             |                            |                 |           | INVOICE TOTAL:      |                                 | 6,300.00 * |
|         |             |                            |                 |           | CHECK TOTAL:        |                                 | 6,300.00   |
| 174360  | 15675       | OSI ENVIRONMENTAL INC      |                 |           |                     |                                 |            |
|         | 1061553     |                            | 12/30/22        | 01        | OSI ENVIRONMENTAL   | 10-546-530-3100                 | 315.00     |
|         |             |                            |                 |           | INVOICE TOTAL:      |                                 | 315.00 *   |
|         |             |                            |                 |           | CHECK TOTAL:        |                                 | 315.00     |
| 174361  | 16641       | PRIMADATA LLC              |                 |           |                     |                                 |            |
|         | 60878       |                            | 12/30/22        | 01        |                     | 50-751-530-9030                 | 1,090.14   |
|         |             |                            |                 | 02        |                     | 60-850-530-8510                 | 1,090.13   |
|         |             |                            |                 |           | INVOICE TOTAL:      |                                 | 2,180.27 * |
|         |             |                            |                 |           | CHECK TOTAL:        |                                 | 2,180.27   |
| 174362  | 18219       | RELIANT FIRE APPARATUS INC |                 |           |                     |                                 |            |

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| CHECK # | VENDOR # | INVOICE<br>NUMBER          | INVOICE<br>DATE | ITEM<br># | DESCRIPTION            | ACCOUNT #       | ITEM AMT   |          |
|---------|----------|----------------------------|-----------------|-----------|------------------------|-----------------|------------|----------|
| 174362  | 18219    | RELIANT FIRE APPARATUS INC |                 |           |                        |                 |            |          |
|         | CI005511 |                            | 12/20/22        | 01        | RELIANT FIRE APPARATUS | 10-522-530-5500 | 104.56     |          |
|         |          |                            |                 |           | INVOICE TOTAL:         |                 | 104.56 *   |          |
|         |          |                            |                 |           | CHECK TOTAL:           |                 |            | 104.56   |
| 174363  | 18783    | RUEKERT & MIELKE INC       |                 |           |                        |                 |            |          |
|         | 141277   |                            | 05/11/22        | 01        | RUEKERT & MIELKE       | 50-712-530-6110 | 2,276.05   |          |
|         |          |                            |                 |           | INVOICE TOTAL:         |                 | 2,276.05 * |          |
|         |          |                            |                 |           | CHECK TOTAL:           |                 |            | 2,276.05 |
| 174364  | 19623    | SPARKS CONSTRUCTION CORP   |                 |           |                        |                 |            |          |
|         | 5281     |                            | 12/19/22        | 01        | SPARKS CONSTRUCTION    | 10-522-530-3810 | 70.00      |          |
|         |          |                            |                 |           | INVOICE TOTAL:         |                 | 70.00 *    |          |
|         | 5285     |                            | 12/21/22        | 01        | SPARKS CONSTRUCTION    | 10-522-530-3810 | 5.50       |          |
|         |          |                            |                 |           | INVOICE TOTAL:         |                 | 5.50 *     |          |
|         |          |                            |                 |           | CHECK TOTAL:           |                 |            | 75.50    |
| 174365  | 19801    | STRYKER SALES CORPORATION  |                 |           |                        |                 |            |          |
|         | 3983748M |                            | 12/11/22        | 01        | STRYKER SALES          | 10-522-530-3860 | 447.12     |          |
|         |          |                            |                 |           | INVOICE TOTAL:         |                 | 447.12 *   |          |
|         | 3987731M |                            | 12/14/22        | 01        | STRYKER SALES          | 10-522-530-3860 | 429.92     |          |
|         |          |                            |                 |           | INVOICE TOTAL:         |                 | 429.92 *   |          |
|         |          |                            |                 |           | CHECK TOTAL:           |                 |            | 877.04   |
| 174366  | 19805    | SUPERIOR CHEMICAL CORP     |                 |           |                        |                 |            |          |
|         | 351283   |                            | 12/12/22        | 01        | SUPERIOR CHEM SUPPLIES | 60-830-530-8323 | 2,608.78   |          |
|         |          |                            |                 |           | INVOICE TOTAL:         |                 | 2,608.78 * |          |
|         |          |                            |                 |           | CHECK TOTAL:           |                 |            | 2,608.78 |

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| CHECK # | VENDOR #   | INVOICE<br>NUMBER           | INVOICE<br>DATE | ITEM<br># | DESCRIPTION             | ACCOUNT #       | ITEM AMT |          |
|---------|------------|-----------------------------|-----------------|-----------|-------------------------|-----------------|----------|----------|
| 174367  | 19822      | STREICHER'S INC             |                 |           |                         |                 |          |          |
|         | I1607040   |                             | 12/21/22        | 01        | STREICHER'S             | 10-521-530-3810 | 11.99    |          |
|         |            |                             |                 |           | INVOICE TOTAL:          |                 | 11.99    | *        |
|         | I1608207   |                             | 12/29/22        | 01        | STREICHER'S             | 10-521-530-3810 | 421.91   |          |
|         |            |                             |                 |           | INVOICE TOTAL:          |                 | 421.91   | *        |
|         | i1607142   |                             | 12/21/22        | 01        | STREICHER'S             | 10-521-530-3810 | 23.98    |          |
|         |            |                             |                 |           | INVOICE TOTAL:          |                 | 23.98    | *        |
|         |            |                             |                 |           | CHECK TOTAL:            |                 |          | 457.88   |
| 174368  | 19832      | STRAIGHT LINE COLLISION INC |                 |           |                         |                 |          |          |
|         | 17CHEV3500 |                             | 11/28/22        | 01        | STRAIGHT LINE COLLISION | 60-830-530-8363 | 1,886.60 |          |
|         |            |                             |                 |           | INVOICE TOTAL:          |                 | 1,886.60 | *        |
|         |            |                             |                 |           | CHECK TOTAL:            |                 |          | 1,886.60 |
| 174369  | 20062      | T-MOBILE USA INC            |                 |           |                         |                 |          |          |
|         | 9519402740 |                             | 12/23/22        | 01        |                         | 10-521-530-3850 | 25.00    |          |
|         |            |                             |                 |           | INVOICE TOTAL:          |                 | 25.00    | *        |
|         | 9519402741 |                             | 12/23/22        | 01        |                         | 10-521-530-3850 | 25.00    |          |
|         |            |                             |                 |           | INVOICE TOTAL:          |                 | 25.00    | *        |
|         | 9519402742 |                             | 12/23/22        | 01        |                         | 10-521-530-3850 | 25.00    |          |
|         |            |                             |                 |           | INVOICE TOTAL:          |                 | 25.00    | *        |
|         |            |                             |                 |           | CHECK TOTAL:            |                 |          | 75.00    |
| 174370  | 20909      | TYLER TECHNOLOGIES          |                 |           |                         |                 |          |          |
|         | 045-403112 |                             | 12/14/22        | 01        | TYLER TECHNOLOGIES      | 40-517-570-8440 | 652.00   |          |
|         |            |                             |                 |           | INVOICE TOTAL:          |                 | 652.00   | *        |
|         |            |                             |                 |           | CHECK TOTAL:            |                 |          | 652.00   |

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| CHECK # | VENDOR #          | INVOICE<br>NUMBER             | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                 | ACCOUNT #       | ITEM AMT   |        |
|---------|-------------------|-------------------------------|-----------------|-----------|-----------------------------|-----------------|------------|--------|
| 174371  | 23051             | WASHINGTON COUNTY REGISTER OF |                 |           |                             |                 |            |        |
|         | 1691229           |                               | 12/29/22        | 01        | WSH CTY REG DEEDS           | 10-563-530-7600 | 189.00     |        |
|         |                   |                               |                 |           | INVOICE TOTAL:              |                 | 189.00 *   |        |
|         |                   |                               |                 |           | CHECK TOTAL:                |                 |            | 189.00 |
| 174372  | 23412             | JOAQUINA WINFREY              |                 |           |                             |                 |            |        |
|         | 0103WINFREY       |                               | 01/03/23        | 01        | J WINFREY LEARN TO DECORATE | 10-552-530-3800 | 143.99     |        |
|         |                   |                               |                 |           | INVOICE TOTAL:              |                 | 143.99 *   |        |
|         |                   |                               |                 |           | CHECK TOTAL:                |                 |            | 143.99 |
| 174373  | 23568             | SHAWN SCHAFFER                |                 |           |                             |                 |            |        |
|         | MILEAGEFIRESCHOOL |                               | 08/16/22        | 01        |                             | 10-522-530-7730 | 351.00     |        |
|         |                   |                               |                 |           | INVOICE TOTAL:              |                 | 351.00 *   |        |
|         |                   |                               |                 |           | CHECK TOTAL:                |                 |            | 351.00 |
| 174374  | 23644             | WI DEPT OF JUSTICE            |                 |           |                             |                 |            |        |
|         | G3442122022       |                               | 12/01/22        | 01        | WI DEPT OF JUSTICE ACCT     | 10-552-530-3800 | 168.00     |        |
|         |                   |                               |                 |           | INVOICE TOTAL:              |                 | 168.00 *   |        |
|         |                   |                               |                 |           | CHECK TOTAL:                |                 |            | 168.00 |
| 174375  | 23816             | WOLF & SONS INC               |                 |           |                             |                 |            |        |
|         | 297571            |                               | 12/23/22        | 01        | WOLF & SONS ACCT 9292-2     | 10-542-530-3700 | 3,858.82   |        |
|         |                   |                               |                 |           | INVOICE TOTAL:              |                 | 3,858.82 * |        |
|         | 302678            |                               | 12/28/22        | 01        | WOLF & SONS ACCT 9292-2     | 50-721-530-6210 | 331.19     |        |
|         |                   |                               |                 |           | INVOICE TOTAL:              |                 | 331.19 *   |        |
|         | 302683            |                               | 12/28/22        | 01        | WOLF & SONS ACCT 9292-2     | 50-721-530-6210 | 475.28     |        |
|         |                   |                               |                 |           | INVOICE TOTAL:              |                 | 475.28 *   |        |



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| CHECK # | VENDOR # | INVOICE<br>NUMBER            | INVOICE<br>DATE | ITEM<br># | DESCRIPTION             | ACCOUNT #       | ITEM AMT   |          |
|---------|----------|------------------------------|-----------------|-----------|-------------------------|-----------------|------------|----------|
| 174375  | 23816    | WOLF & SONS INC              |                 |           |                         |                 |            |          |
|         | 302745   |                              | 12/28/22        | 01        | WOLF & SONS ACCT 9292-2 | 50-721-530-6210 | 130.00     |          |
|         |          |                              |                 |           | INVOICE TOTAL:          |                 | 130.00 *   |          |
|         | 308783   |                              | 01/03/23        | 01        | WOLF & SONS ACCT 9292-2 | 10-542-530-3700 | 1,778.02   |          |
|         |          |                              |                 |           | INVOICE TOTAL:          |                 | 1,778.02 * |          |
|         |          |                              |                 |           | CHECK TOTAL:            |                 |            | 6,573.31 |
| 174376  | 52315    | DOE GREGERSEN                |                 |           |                         |                 |            |          |
|         | 362191   |                              | 01/03/23        | 01        |                         | 10-460-467-7310 | 130.00     |          |
|         |          |                              |                 |           | INVOICE TOTAL:          |                 | 130.00 *   |          |
|         |          |                              |                 |           | CHECK TOTAL:            |                 |            | 130.00   |
| 174377  | 75553    | TARA ROBL                    |                 |           |                         |                 |            |          |
|         | 20-0785  |                              | 01/03/23        | 01        |                         | 10-460-462-2220 | 180.00     |          |
|         |          |                              |                 |           | INVOICE TOTAL:          |                 | 180.00 *   |          |
|         |          |                              |                 |           | CHECK TOTAL:            |                 |            | 180.00   |
| 174378  | 89421    | NATIONAL GOVERNMENT SERVICES |                 |           |                         |                 |            |          |
|         | 21-983   |                              | 01/01/23        | 01        |                         | 10-460-462-2220 | 311.29     |          |
|         |          |                              |                 |           | INVOICE TOTAL:          |                 | 311.29 *   |          |
|         |          |                              |                 |           | CHECK TOTAL:            |                 |            | 311.29   |
| 174379  | 92365    | POINT & PAY                  |                 |           |                         |                 |            |          |
|         | 01342058 |                              | 12/28/22        | 01        |                         | 80-200-210-1000 | 4,521.84   |          |
|         |          |                              |                 |           | INVOICE TOTAL:          |                 | 4,521.84 * |          |
|         |          |                              |                 |           | CHECK TOTAL:            |                 |            | 4,521.84 |

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| CHECK # | VENDOR #  | INVOICE<br>NUMBER             | INVOICE<br>DATE | ITEM<br># | DESCRIPTION              | ACCOUNT #       | ITEM AMT   |          |
|---------|-----------|-------------------------------|-----------------|-----------|--------------------------|-----------------|------------|----------|
| 174380  | 95863     | JOHN SWARTZ                   |                 |           |                          |                 |            |          |
|         | 151-22    |                               | 12/07/22        | 01        | J SWARTZ                 | 10-519-530-5215 | 2,059.20   |          |
|         |           |                               |                 |           |                          | INVOICE TOTAL:  | 2,059.20 * |          |
|         |           |                               |                 |           |                          | CHECK TOTAL:    |            | 2,059.20 |
| 174381  | 95902     | MOTION PICTURE LICENSING CORP |                 |           |                          |                 |            |          |
|         | 504413022 |                               | 11/30/22        | 01        | MOTION PICTURE LICENSING | 10-554-530-3800 | 268.38     |          |
|         |           |                               |                 |           |                          | INVOICE TOTAL:  | 268.38 *   |          |
|         |           |                               |                 |           |                          | CHECK TOTAL:    |            | 268.38   |
| 174382  | 98223     | MELISSA HARRIS                |                 |           |                          |                 |            |          |
|         | 362203    |                               | 01/03/23        | 01        | M HARRIS REC REFUND      | 10-460-467-7310 | 43.00      |          |
|         |           |                               |                 |           |                          | INVOICE TOTAL:  | 43.00 *    |          |
|         |           |                               |                 |           |                          | CHECK TOTAL:    |            | 43.00    |
| 174383  | 99516     | RACHEL REHN                   |                 |           |                          |                 |            |          |
|         | 362199    |                               | 01/03/23        | 01        | R.REHN REC DEPT REFUND   | 10-460-467-7310 | 60.00      |          |
|         |           |                               |                 |           |                          | INVOICE TOTAL:  | 60.00 *    |          |
|         |           |                               |                 |           |                          | CHECK TOTAL:    |            | 60.00    |
| 174384  | T20112    | FILLBACK AUTOMOTIVE INC       |                 |           |                          |                 |            |          |
|         | 20230103  |                               | 01/03/23        | 01        |                          | 80-200-210-1000 | 8,274.26   |          |
|         |           |                               |                 |           |                          | INVOICE TOTAL:  | 8,274.26 * |          |
|         |           |                               |                 |           |                          | CHECK TOTAL:    |            | 8,274.26 |
| 174385  | T511145   | TONY DEUTSCH                  |                 |           |                          |                 |            |          |

CHECK DATE: 01/06/23

| CHECK # | VENDOR #      | INVOICE<br>NUMBER | INVOICE<br>DATE | ITEM<br># | DESCRIPTION | ACCOUNT #          | ITEM AMT   |
|---------|---------------|-------------------|-----------------|-----------|-------------|--------------------|------------|
| 174385  | T511145       | TONY DEUTSCH      |                 |           |             |                    |            |
|         | 20230103TAX   |                   | 01/03/23        | 01        |             | 80-200-210-1000    | 5,271.09   |
|         |               |                   |                 |           |             | INVOICE TOTAL:     | 5,271.09 * |
|         |               |                   |                 |           |             | CHECK TOTAL:       | 5,271.09   |
| 174386  | TX224160      | LAURA QUINLAN     |                 |           |             |                    |            |
|         | 2021TAXREFUND |                   | 01/04/23        | 01        | TAX REFUND  | 80-200-210-1000    | 142.05     |
|         |               |                   |                 |           |             | INVOICE TOTAL:     | 142.05 *   |
|         |               |                   |                 |           |             | CHECK TOTAL:       | 142.05     |
|         |               |                   |                 |           |             | TOTAL AMOUNT PAID: | 178,637.28 |

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| CHECK # | VENDOR #    | INVOICE<br>NUMBER    | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                   | ACCOUNT #       | ITEM AMT   |          |
|---------|-------------|----------------------|-----------------|-----------|-------------------------------|-----------------|------------|----------|
| 174387  | 01362       | ALADTEC INC          |                 |           |                               |                 |            |          |
|         | INV00230087 |                      | 11/21/22        | 01        | ALADTEC                       | 10-522-530-3860 | 3,107.00   |          |
|         |             |                      |                 |           | INVOICE TOTAL:                |                 | 3,107.00 * |          |
|         | INV00233127 |                      | 12/02/22        | 01        | ALADTEC                       | 10-521-530-7450 | 3,390.00   |          |
|         |             |                      |                 |           | INVOICE TOTAL:                |                 | 3,390.00 * |          |
|         |             |                      |                 |           | CHECK TOTAL:                  |                 |            | 6,497.00 |
| 174388  | 01697       | ARCHIVE SOCIAL INC   |                 |           |                               |                 |            |          |
|         | 25938       |                      | 01/01/23        | 01        | ARCHIVE SOCIAL                | 10-517-530-7450 | 1,882.44   |          |
|         |             |                      |                 | 02        | ARCHIVE SOCIAL                | 60-840-530-8402 | 627.48     |          |
|         |             |                      |                 | 03        | ARCHIVE SOCIAL                | 50-751-530-9050 | 627.48     |          |
|         |             |                      |                 |           | INVOICE TOTAL:                |                 | 3,137.40 * |          |
|         |             |                      |                 |           | CHECK TOTAL:                  |                 |            | 3,137.40 |
| 174389  | 01717       | ASSOCIATED APPRAISAL |                 |           |                               |                 |            |          |
|         | 166085      |                      | 01/01/23        | 01        | ASSOCIATED APPRAISAL SERVICES | 10-515-530-4400 | 7,083.37   |          |
|         |             |                      |                 |           | INVOICE TOTAL:                |                 | 7,083.37 * |          |
|         |             |                      |                 |           | CHECK TOTAL:                  |                 |            | 7,083.37 |
| 174390  | 02727       | JAMES BULLOCK        |                 |           |                               |                 |            |          |
|         | 2023BOOTS   | BULLOCK              | 12/05/22        | 01        | J BULLOCK 2018/2019 BOOTS     | 10-542-530-3700 | 125.00     |          |
|         |             |                      |                 |           | INVOICE TOTAL:                |                 | 125.00 *   |          |
|         |             |                      |                 |           | CHECK TOTAL:                  |                 |            | 125.00   |
| 174391  | 03428       | CIVICPLUS            |                 |           |                               |                 |            |          |
|         | 244089      |                      | 12/01/22        | 01        | CIVICPLUS                     | 10-517-530-7450 | 350.00     |          |
|         |             |                      |                 |           | INVOICE TOTAL:                |                 | 350.00 *   |          |

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| CHECK # | VENDOR #      | INVOICE<br>NUMBER           | INVOICE<br>DATE | ITEM<br># | DESCRIPTION      | ACCOUNT #       | ITEM AMT |           |
|---------|---------------|-----------------------------|-----------------|-----------|------------------|-----------------|----------|-----------|
| 174391  | 03428         | CIVICPLUS                   |                 |           |                  |                 |          |           |
|         | 248657        |                             | 01/01/23        | 01        | CIVICPLUS        | 10-517-530-7450 | 550.00   |           |
|         |               |                             |                 |           | INVOICE TOTAL:   |                 | 550.00   | *         |
|         | 249216        |                             | 01/01/23        | 01        | CIVICPLUS        | 10-517-530-3250 | 3,128.00 |           |
|         |               |                             |                 | 02        | CIVICPLUS        | 60-850-530-8520 | 1,564.00 |           |
|         |               |                             |                 | 03        | CIVICPLUS        | 50-751-530-9050 | 1,564.01 |           |
|         |               |                             |                 |           | INVOICE TOTAL:   |                 | 6,256.01 | *         |
|         |               |                             |                 |           | CHECK TOTAL:     |                 |          | 7,156.01  |
| 174392  | 04570         | DOMINION VOTING SYSTEMS INC |                 |           |                  |                 |          |           |
|         | DVS147813     |                             | 12/16/22        | 01        | DOMINION VOTING  | 10-513-530-3950 | 234.84   |           |
|         |               |                             |                 |           | INVOICE TOTAL:   |                 | 234.84   | *         |
|         |               |                             |                 |           | CHECK TOTAL:     |                 |          | 234.84    |
| 174393  | 07170         | GENERAL COMMUNICATIONS INC  |                 |           |                  |                 |          |           |
|         | 314367        |                             | 12/21/22        | 01        | GENERAL COMM     | 10-522-530-7210 | 1,740.00 |           |
|         |               |                             |                 |           | INVOICE TOTAL:   |                 | 1,740.00 | *         |
|         | 314378        |                             | 12/21/22        | 01        | GENERAL COMM     | 10-521-530-7210 | 8,460.00 |           |
|         |               |                             |                 |           | INVOICE TOTAL:   |                 | 8,460.00 | *         |
|         |               |                             |                 |           | CHECK TOTAL:     |                 |          | 10,200.00 |
| 174394  | 10312         | JOHNSON CONTROLS            |                 |           |                  |                 |          |           |
|         | 1-12597050353 |                             | 01/02/23        | 01        | JOHNSON CONTROLS | 10-519-530-5251 | 7,775.21 |           |
|         |               |                             |                 |           | INVOICE TOTAL:   |                 | 7,775.21 | *         |
|         |               |                             |                 |           | CHECK TOTAL:     |                 |          | 7,775.21  |
| 174395  | 16714         | ProPHOENIX CORPORATION      |                 |           |                  |                 |          |           |

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|---------|--------------|------------------------------|-----------------|-----------|------------------|-----------------|-------------|-----------|
| 174395  | 16714        | ProPHOENIX CORPORATION       |                 |           |                  |                 |             |           |
|         | 2023016      |                              | 10/21/22        | 01        | ProPHOENIX       | 10-522-530-7910 | 12,410.81   |           |
|         |              |                              |                 |           | INVOICE TOTAL:   |                 | 12,410.81 * |           |
|         |              |                              |                 |           | CHECK TOTAL:     |                 |             | 12,410.81 |
| 174396  | 18000        | R & R INSURANCE SERVICES INC |                 |           |                  |                 |             |           |
|         | 2759976      |                              | 12/05/22        | 01        | R & R INS POLICY | 10-522-530-7300 | 1,032.78    |           |
|         |              |                              |                 |           | INVOICE TOTAL:   |                 | 1,032.78 *  |           |
|         |              |                              |                 |           | CHECK TOTAL:     |                 |             | 1,032.78  |
| 174397  | 18783        | RUEKERT & MIELKE INC         |                 |           |                  |                 |             |           |
|         | 144516       |                              | 01/01/23        | 01        | RUEKERT & MIELKE | 10-541-530-4310 | 2,789.00    |           |
|         |              |                              |                 |           | INVOICE TOTAL:   |                 | 2,789.00 *  |           |
|         | 144517       |                              | 01/01/23        | 01        | RUEKERT & MIELKE | 60-850-530-8520 | 2,789.00    |           |
|         |              |                              |                 |           | INVOICE TOTAL:   |                 | 2,789.00 *  |           |
|         | 144519       |                              | 01/01/23        | 01        | RUEKERT & MIELKE | 50-712-530-6110 | 2,789.00    |           |
|         |              |                              |                 |           | INVOICE TOTAL:   |                 | 2,789.00 *  |           |
|         | 144522       |                              | 01/01/23        | 01        | RUEKERT & MIELKE | 50-712-530-6110 | 6,125.00    |           |
|         |              |                              |                 |           | INVOICE TOTAL:   |                 | 6,125.00 *  |           |
|         | 144523       |                              | 01/01/23        | 01        | RUEKERT & MIELKE | 60-850-530-8520 | 4,000.00    |           |
|         |              |                              |                 |           | INVOICE TOTAL:   |                 | 4,000.00 *  |           |
|         |              |                              |                 |           | CHECK TOTAL:     |                 |             | 18,492.00 |
| 174398  | 21559        | U S TECH INC                 |                 |           |                  |                 |             |           |
|         | VG120822-1-A |                              | 01/04/23        | 01        | U S TECH         | 10-521-530-7100 | 5,728.00    |           |
|         |              |                              |                 |           | INVOICE TOTAL:   |                 | 5,728.00 *  |           |
|         |              |                              |                 |           | CHECK TOTAL:     |                 |             | 5,728.00  |

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|---------|----------|-------------------|-----------------|-----------|--------------------|-----------------|-----------|
| 174399  | 97181    | NATE KAHR         |                 |           |                    |                 |           |
|         | 2023     | BOOTSKAHR         | 01/02/23        | 01        | NATE KAHR BOOTS    | 60-830-530-8343 | 125.00    |
|         |          |                   |                 |           | INVOICE TOTAL:     |                 | 125.00 *  |
|         |          |                   |                 |           | CHECK TOTAL:       |                 | 125.00    |
|         |          |                   |                 |           | TOTAL AMOUNT PAID: |                 | 79,997.42 |

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|---------|--------------|----------------------------|-----------------|-----------|------------------------|-----------------|----------|--------|
| 174400  | 01222        | AERIAL WORK PLATFORMS INC  |                 |           |                        |                 |          |        |
|         | 289143       |                            | 12/16/22        | 01        | AERIAL WORK PLATFORMS  | 10-519-530-5251 | 362.00   |        |
|         |              |                            |                 |           |                        | INVOICE TOTAL:  | 362.00   | *      |
|         |              |                            |                 |           |                        | CHECK TOTAL:    |          | 362.00 |
| 174401  | 01593        | AIRGAS USA LLC             |                 |           |                        |                 |          |        |
|         | 9132947439   |                            | 12/12/22        | 01        | AIRGAS USA             | 60-830-530-8343 | 158.66   |        |
|         |              |                            |                 |           |                        | INVOICE TOTAL:  | 158.66   | *      |
|         | 9132993443   |                            | 01/12/23        | 01        | AIRGAS USA             | 10-542-530-3510 | 480.09   |        |
|         |              |                            |                 |           |                        | INVOICE TOTAL:  | 480.09   | *      |
|         |              |                            |                 |           |                        | CHECK TOTAL:    |          | 638.75 |
| 174402  | 01742        | ATTALUS COMMUNICATIONS LLC |                 |           |                        |                 |          |        |
|         | 14260        |                            | 12/22/22        | 01        | ATTALUS COMMUNICATIONS | 10-512-530-7200 | 67.50    |        |
|         |              |                            |                 |           |                        | INVOICE TOTAL:  | 67.50    | *      |
|         | 14262        |                            | 12/28/22        | 01        | ATTALUS COMM MAINT     | 10-514-530-7200 | 101.25   |        |
|         |              |                            |                 |           |                        | INVOICE TOTAL:  | 101.25   | *      |
|         | 14270        |                            | 01/05/23        | 01        | ATTALUS COMM MAINT     | 10-514-530-7200 | 67.50    |        |
|         |              |                            |                 |           |                        | INVOICE TOTAL:  | 67.50    | *      |
|         |              |                            |                 |           |                        | CHECK TOTAL:    |          | 236.25 |
| 174403  | 01789        | AT&T                       |                 |           |                        |                 |          |        |
|         | 262250155312 | DECEMBER                   | 12/22/22        | 01        | AT&T ACCT              | 10-518-530-7200 | 0.06     |        |
|         |              |                            |                 |           |                        | INVOICE TOTAL:  | 0.06     | *      |
|         | 262253827012 | DECEMBER                   | 12/19/22        | 01        | AT&T ACCT              | 10-518-530-7200 | 2,877.90 |        |
|         |              |                            |                 |           |                        | INVOICE TOTAL:  | 2,877.90 | *      |



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|---------|----------------------|---------------------|-----------------|-----------|--------------------------------|-----------------|----------|----------|
| 174403  | 01789                | AT&T                |                 |           |                                |                 |          |          |
|         | 262628317012         | DECEMBER            | 12/19/22        | 01        | AT&T ACCT                      | 10-518-530-7200 | 2.34     |          |
|         |                      |                     |                 |           |                                | INVOICE TOTAL:  | 2.34     | *        |
|         | 262R53123412         | DECEMBER            | 12/16/22        | 01        | AT&T ACCT                      | 10-518-530-7200 | 658.68   |          |
|         |                      |                     |                 |           |                                | INVOICE TOTAL:  | 658.68   | *        |
|         |                      |                     |                 |           |                                | CHECK TOTAL:    |          | 3,538.98 |
| 174404  | 01793                | AT&T MOBILITY       |                 |           |                                |                 |          |          |
|         | 287289758488X1215202 |                     | 12/07/22        | 01        | AT&T MOBILITY ACCT287288826470 | 10-521-530-7210 | 1,815.31 |          |
|         |                      |                     |                 |           |                                | INVOICE TOTAL:  | 1,815.31 | *        |
|         |                      |                     |                 |           |                                | CHECK TOTAL:    |          | 1,815.31 |
| 174405  | 01959                | AXON ENTERPRISE INC |                 |           |                                |                 |          |          |
|         | INUS122944           |                     | 12/12/22        | 01        | AXON ENTERPRISE                | 10-521-530-3810 | 1,837.37 |          |
|         |                      |                     |                 |           |                                | INVOICE TOTAL:  | 1,837.37 | *        |
|         |                      |                     |                 |           |                                | CHECK TOTAL:    |          | 1,837.37 |
| 174406  | 02087                | BATTERIES PLUS LLC  |                 |           |                                |                 |          |          |
|         | P56534071            |                     | 01/10/23        | 01        | BATTERIES PLS                  | 60-830-530-8343 | 16.80    |          |
|         |                      |                     |                 |           |                                | INVOICE TOTAL:  | 16.80    | *        |
|         | P57927272            |                     | 12/13/22        | 01        | BATTERIES PLS                  | 60-830-530-8343 | 16.48    |          |
|         |                      |                     |                 |           |                                | INVOICE TOTAL:  | 16.48    | *        |
|         | P58009220            |                     | 12/15/22        | 01        | BATTERIES PLS                  | 10-519-530-5225 | 119.85   |          |
|         |                      |                     |                 |           |                                | INVOICE TOTAL:  | 119.85   | *        |
|         | P58494680            |                     | 12/29/22        | 01        | BATTERIES PLS                  | 10-519-530-3100 | 6.32     |          |
|         |                      |                     |                 |           |                                | INVOICE TOTAL:  | 6.32     | *        |
|         |                      |                     |                 |           |                                | CHECK TOTAL:    |          | 159.45   |

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|---------|--------------|------------------------------|-----------------|-----------|--------------------------|-----------------|----------|--------|
| 174407  | 02623        | BRAKE & EQUIPMENT CO         |                 |           |                          |                 |          |        |
|         | 726600       |                              | 12/20/22        | 01        | BRAKE & EQUIPMENT        | 60-830-530-8363 | 387.00   |        |
|         |              |                              |                 |           | INVOICE TOTAL:           |                 | 387.00   | *      |
|         |              |                              |                 |           | CHECK TOTAL:             |                 |          | 387.00 |
| 174408  | 03040        | CAPITAL DATA                 |                 |           |                          |                 |          |        |
|         | 45317        |                              | 12/20/22        | 01        | CAPITAL DATA             | 10-521-530-7450 | 671.00   |        |
|         |              |                              |                 |           | INVOICE TOTAL:           |                 | 671.00   | *      |
|         |              |                              |                 |           | CHECK TOTAL:             |                 |          | 671.00 |
| 174409  | 03559        | COMPLETE OFFICE OF WISCONSIN |                 |           |                          |                 |          |        |
|         | 80313        |                              | 12/28/22        | 01        | COMPLETE OFFICE SUPPLIES | 10-552-530-3200 | 55.13    |        |
|         |              |                              |                 |           | INVOICE TOTAL:           |                 | 55.13    | *      |
|         |              |                              |                 |           | CHECK TOTAL:             |                 |          | 55.13  |
| 174410  | 04542        | KATHLEEN DOWNEY              |                 |           |                          |                 |          |        |
|         | 010923DOWNEY |                              | 01/09/23        | 01        | K DOWNEY YOGA INSTR      | 10-554-530-3800 | 382.00   |        |
|         |              |                              |                 |           | INVOICE TOTAL:           |                 | 382.00   | *      |
|         |              |                              |                 |           | CHECK TOTAL:             |                 |          | 382.00 |
| 174411  | 04851        | DUNNS SPORTING GOODS         |                 |           |                          |                 |          |        |
|         | 82146VV      |                              | 01/10/23        | 01        | DUNNS                    | 10-552-530-3800 | 1,407.15 |        |
|         |              |                              |                 |           | INVOICE TOTAL:           |                 | 1,407.15 | *      |
|         | 82147VV      |                              | 01/10/23        | 01        | DUNNS                    | 10-552-530-3800 | 1,253.00 |        |
|         |              |                              |                 |           | INVOICE TOTAL:           |                 | 1,253.00 | *      |
|         | 82148VV      |                              | 01/10/23        | 01        | DUNNS                    | 10-552-530-3800 | 15.95    |        |
|         |              |                              |                 |           | INVOICE TOTAL:           |                 | 15.95    | *      |

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|---------|-------------|-------------------------------|-----------------|-----------|--------------------------------|-----------------|----------|----------|
| 174411  | 04851       | DUNNS SPORTING GOODS          |                 |           |                                |                 |          |          |
|         | 82149VV     |                               | 01/10/23        | 01        | DUNNS                          | 10-552-530-3800 | 69.65    |          |
|         |             |                               |                 |           |                                | INVOICE TOTAL:  | 69.65    | *        |
|         |             |                               |                 |           |                                | CHECK TOTAL:    |          | 2,745.75 |
| 174412  | 05652       | EQUAL RIGHTS DIVISION         |                 |           |                                |                 |          |          |
|         | 010523      | EQUALRIGHTSDIV                | 01/05/23        | 01        | EQUALRIGHTS CHILD LABOR PERMIT | 10-480-489-9900 | 22.50    |          |
|         |             |                               |                 |           |                                | INVOICE TOTAL:  | 22.50    | *        |
|         |             |                               |                 |           |                                | CHECK TOTAL:    |          | 22.50    |
| 174413  | 06036       | FASTENAL COMPANY              |                 |           |                                |                 |          |          |
|         | WIMI2170059 |                               | 12/28/22        | 01        | FASTENAL CO                    | 10-553-530-5400 | 12.25    |          |
|         |             |                               |                 |           |                                | INVOICE TOTAL:  | 12.25    | *        |
|         |             |                               |                 |           |                                | CHECK TOTAL:    |          | 12.25    |
| 174414  | 06273       | MARY FIEGEL                   |                 |           |                                |                 |          |          |
|         | 010323      | FIEGEL                        | 01/03/23        | 01        | M FIEGEL SUPPLIES SR CTR       | 10-554-530-3810 | 150.00   |          |
|         |             |                               |                 |           |                                | INVOICE TOTAL:  | 150.00   | *        |
|         |             |                               |                 |           |                                | CHECK TOTAL:    |          | 150.00   |
| 174415  | 06715       | FROEDTERT HEALTH/             |                 |           |                                |                 |          |          |
|         | 00013483-00 |                               | 12/31/22        | 01        | FROEDTERT HEALTH SCREEN        | 50-721-530-6200 | 127.00   |          |
|         |             |                               |                 |           |                                | INVOICE TOTAL:  | 127.00   | *        |
|         |             |                               |                 |           |                                | CHECK TOTAL:    |          | 127.00   |
| 174416  | 07183       | GENERAL FIRE EQUIPMENT CO INC |                 |           |                                |                 |          |          |

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|---------|----------|-------------------------------|-----------------|-----------|------------------------|-----------------|----------|----------|
| 174416  | 07183    | GENERAL FIRE EQUIPMENT CO INC |                 |           |                        |                 |          |          |
|         | 20716    |                               | 12/26/22        | 01        | GENERAL FIRE EQT       | 10-521-530-5500 | 672.80   |          |
|         |          |                               |                 |           | INVOICE TOTAL:         |                 | 672.80   | *        |
|         | 20717    |                               | 01/03/23        | 01        | GENERAL FIRE EQT       | 10-521-530-5500 | 672.80   |          |
|         |          |                               |                 |           | INVOICE TOTAL:         |                 | 672.80   | *        |
|         |          |                               |                 |           | CHECK TOTAL:           |                 |          | 1,345.60 |
| 174417  | 07190    | GERMANTOWN PROFESSIONAL       |                 |           |                        |                 |          |          |
|         | 010323   | GERMNATOWNPROP                | 01/03/23        | 01        | POLICE UNION DEDUCTION | 10-200-210-5520 | 805.00   |          |
|         |          |                               |                 |           | INVOICE TOTAL:         |                 | 805.00   | *        |
|         |          |                               |                 |           | CHECK TOTAL:           |                 |          | 805.00   |
| 174418  | 07208    | GERMANTOWN TIRE & AUTO INC    |                 |           |                        |                 |          |          |
|         | 15718    |                               | 11/16/22        | 01        | GTOWN TIRE&AUTO        | 10-521-530-5500 | 40.11    |          |
|         |          |                               |                 |           | INVOICE TOTAL:         |                 | 40.11    | *        |
|         | 16056    |                               | 12/13/22        | 01        | GTOWN TIRE&AUTO        | 10-521-530-5500 | 56.18    |          |
|         |          |                               |                 |           | INVOICE TOTAL:         |                 | 56.18    | *        |
|         | 16118    |                               | 12/20/22        | 01        | GTOWN TIRE&AUTO        | 10-521-530-5500 | 40.11    |          |
|         |          |                               |                 |           | INVOICE TOTAL:         |                 | 40.11    | *        |
|         | 16124    |                               | 12/20/22        | 01        | GTOWN TIRE&AUTO        | 10-521-530-5500 | 718.08   |          |
|         |          |                               |                 |           | INVOICE TOTAL:         |                 | 718.08   | *        |
|         | 16127    |                               | 12/20/22        | 01        | GTOWN TIRE&AUTO        | 10-521-530-5500 | 718.08   |          |
|         |          |                               |                 |           | INVOICE TOTAL:         |                 | 718.08   | *        |
|         | 16186    |                               | 12/20/22        | 01        | GTOWN TIRE&AUTO        | 10-521-530-5500 | 732.48   |          |
|         |          |                               |                 |           | INVOICE TOTAL:         |                 | 732.48   | *        |

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| 174418  | 07208      | GERMANTOWN TIRE & AUTO INC |                 |           |                 |                 |          |          |
|         | 16187      |                            | 12/13/22        | 01        | GTOWN TIRE&AUTO | 10-521-530-5500 | 732.48   |          |
|         |            |                            |                 |           | INVOICE TOTAL:  |                 | 732.48   | *        |
|         | 16188      |                            | 12/22/22        | 01        | GTOWN TIRE&AUTO | 18-567-530-3100 | 718.08   |          |
|         |            |                            |                 |           | INVOICE TOTAL:  |                 | 718.08   | *        |
|         | 16189      |                            | 12/23/22        | 01        | GTOWN TIRE&AUTO | 10-521-530-5500 | 732.48   |          |
|         |            |                            |                 |           | INVOICE TOTAL:  |                 | 732.48   | *        |
|         | 16192      |                            | 11/16/22        | 01        | GTOWN TIRE&AUTO | 10-521-530-5500 | 732.48   |          |
|         |            |                            |                 |           | INVOICE TOTAL:  |                 | 732.48   | *        |
|         | 16193      |                            | 08/17/22        | 01        | GTOWN TIRE&AUTO | 10-521-530-5500 | 80.50    |          |
|         |            |                            |                 |           | INVOICE TOTAL:  |                 | 80.50    | *        |
|         | 16194      |                            | 12/26/22        | 01        | GTOWN TIRE&AUTO | 10-521-530-5500 | 699.64   |          |
|         |            |                            |                 |           | INVOICE TOTAL:  |                 | 699.64   | *        |
|         | 16195      |                            | 12/26/22        | 01        | GTOWN TIRE&AUTO | 10-521-530-5500 | 732.48   |          |
|         |            |                            |                 |           | INVOICE TOTAL:  |                 | 732.48   | *        |
|         | 16196      |                            | 12/26/22        | 01        | GTOWN TIRE&AUTO | 10-521-530-5500 | 732.48   |          |
|         |            |                            |                 |           | INVOICE TOTAL:  |                 | 732.48   | *        |
|         | 16197      |                            | 12/26/22        | 01        | GTOWN TIRE&AUTO | 10-521-530-5500 | 732.48   |          |
|         |            |                            |                 |           | INVOICE TOTAL:  |                 | 732.48   | *        |
|         |            |                            |                 |           | CHECK TOTAL:    |                 |          | 8,198.14 |
| 174419  | 07599      | GRAINGER INC               |                 |           |                 |                 |          |          |
|         | 9452866943 |                            | 01/12/23        | 01        | GRAINGER        | 10-519-530-5242 | 70.11    |          |
|         |            |                            |                 |           | INVOICE TOTAL:  |                 | 70.11    | *        |
|         | 9545188295 |                            | 12/14/22        | 01        | GRAINGER        | 10-542-530-5400 | 31.57    |          |
|         |            |                            |                 |           | INVOICE TOTAL:  |                 | 31.57    | *        |
|         |            |                            |                 |           | CHECK TOTAL:    |                 |          | 101.68   |

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|---------|---------------------|--------------------------------|-----------------|-----------|----------------------------|-----------------|----------|--------|
| 174420  | 08029               | HALLMAN LINDSAY QUALITY PAINTS |                 |           |                            |                 |          |        |
|         | V0146592            |                                | 12/06/22        | 01        | HALLMAN LINDSAY PAINT      | 10-519-530-3100 | 16.19    |        |
|         |                     |                                |                 |           | INVOICE TOTAL:             |                 | 16.19    | *      |
|         |                     |                                |                 |           | CHECK TOTAL:               |                 |          | 16.19  |
| 174421  | 08467               | JOHN HIGHT                     |                 |           |                            |                 |          |        |
|         | 011023HIGHT         |                                | 01/10/23        | 01        | J HIGHT OFFICIAL           | 10-552-530-3800 | 105.00   |        |
|         |                     |                                |                 |           | INVOICE TOTAL:             |                 | 105.00   | *      |
|         |                     |                                |                 |           | CHECK TOTAL:               |                 |          | 105.00 |
| 174422  | 08945               | HUMANE ANIMAL WELFARE SOCIETY  |                 |           |                            |                 |          |        |
|         | 010623HAWS          |                                | 01/06/23        | 01        | HAWS - PAWS & POSE EVENT   | 10-552-530-3800 | 20.00    |        |
|         |                     |                                |                 |           | INVOICE TOTAL:             |                 | 20.00    | *      |
|         |                     |                                |                 |           | CHECK TOTAL:               |                 |          | 20.00  |
| 174423  | 09019               | IAFF LOCAL 4854 GERMANTOWN     |                 |           |                            |                 |          |        |
|         | 010323IAFFLOCAL4854 |                                | 01/03/23        | 01        | IAFF LOCAL 4854 GERMANTOWN | 10-200-210-5555 | 40.00    |        |
|         |                     |                                |                 | 02        | IAFF LOCAL 4854 GERMANTOWN | 10-200-210-5550 | 780.00   |        |
|         |                     |                                |                 |           | INVOICE TOTAL:             |                 | 820.00   | *      |
|         |                     |                                |                 |           | CHECK TOTAL:               |                 |          | 820.00 |
| 174424  | 09673               | ITU ABSORBTECH INC             |                 |           |                            |                 |          |        |
|         | 8040645             |                                | 12/16/22        | 01        | ITU ABSORBTECH ACCT        | 10-546-530-3100 | 65.03    |        |
|         |                     |                                |                 |           | INVOICE TOTAL:             |                 | 65.03    | *      |
|         | A000078962          |                                | 12/22/22        | 01        | ITU ABSORBTECH ACCT        | 10-542-530-3630 | 1,010.36 |        |
|         |                     |                                |                 |           | INVOICE TOTAL:             |                 | 1,010.36 | *      |

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|---------|----------------|-----------------------------|-----------------|-----------|---------------------|-----------------|----------|----------|
| 174424  | 09673          | ITU ABSORBTECH INC          |                 |           |                     |                 |          |          |
|         | A000078964     |                             | 12/22/22        | 01        | ITU ABSORBTECH ACCT | 60-830-530-8343 | 631.75   |          |
|         |                |                             |                 |           | INVOICE TOTAL:      |                 | 631.75   | *        |
|         | A000078965     |                             | 12/22/22        | 01        | ITU ABSORBTECH ACCT | 50-721-530-6200 | 735.71   |          |
|         |                |                             |                 |           | INVOICE TOTAL:      |                 | 735.71   | *        |
|         | A000078987     |                             | 12/27/22        | 01        | ITU ABSORBTECH ACCT | 10-542-530-3630 | 1,070.76 |          |
|         |                |                             |                 |           | INVOICE TOTAL:      |                 | 1,070.76 | *        |
|         |                |                             |                 |           | CHECK TOTAL:        |                 |          | 3,513.61 |
| 174425  | 09812          | INTOXIMETERS INC            |                 |           |                     |                 |          |          |
|         | 722493         |                             | 12/12/22        | 01        | INTOXIMETERS        | 10-521-530-3100 | 890.00   |          |
|         |                |                             |                 |           | INVOICE TOTAL:      |                 | 890.00   | *        |
|         |                |                             |                 |           | CHECK TOTAL:        |                 |          | 890.00   |
| 174426  | 10312          | JOHNSON CONTROLS            |                 |           |                     |                 |          |          |
|         | 1-125109190584 |                             | 12/21/22        | 01        | JOHNSON CONTROLS    | 10-519-530-5251 | 3,660.00 |          |
|         |                |                             |                 |           | INVOICE TOTAL:      |                 | 3,660.00 | *        |
|         | 1-125169896760 |                             | 12/22/22        | 01        | JOHNSON CONTROLS    | 10-519-530-5251 | 2,685.47 |          |
|         |                |                             |                 |           | INVOICE TOTAL:      |                 | 2,685.47 | *        |
|         |                |                             |                 |           | CHECK TOTAL:        |                 |          | 6,345.47 |
| 174427  | 11200          | KELBE BROS EQUIPMENT CO INC |                 |           |                     |                 |          |          |
|         | R09549         |                             | 12/20/22        | 01        | KELBE BROS          | 10-546-530-7960 | 2,080.00 |          |
|         |                |                             |                 |           | INVOICE TOTAL:      |                 | 2,080.00 | *        |
|         |                |                             |                 |           | CHECK TOTAL:        |                 |          | 2,080.00 |

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|---------|----------|------------------------------|-----------------|-----------|-----------------------|-----------------|----------|----------|
| 174428  | 12033    | LAKESIDE INTERNATIONAL TRUCK |                 |           |                       |                 |          |          |
|         | 1382357P |                              | 01/05/23        | 01        | LAKESIDE INTL         | 10-542-530-5400 | 582.60   |          |
|         |          |                              |                 |           | INVOICE TOTAL:        |                 | 582.60   | *        |
|         | 3099344P |                              | 10/06/22        | 01        | LAKESIDE INTL         | 10-542-530-5400 | 673.26   |          |
|         |          |                              |                 |           | INVOICE TOTAL:        |                 | 673.26   | *        |
|         |          |                              |                 |           | CHECK TOTAL:          |                 |          | 1,255.86 |
| 174429  | 12040    | LANGE ENTERPRISES INC        |                 |           |                       |                 |          |          |
|         | 82585    |                              | 12/29/22        | 01        | LANGE ENTERPRISES INC | 10-524-530-3500 | 120.59   |          |
|         |          |                              |                 |           | INVOICE TOTAL:        |                 | 120.59   | *        |
|         |          |                              |                 |           | CHECK TOTAL:          |                 |          | 120.59   |
| 174430  | 12108    | LANGUAGE LINE SERVICES       |                 |           |                       |                 |          |          |
|         | 10706734 |                              | 12/31/22        | 01        | LANGUAGE LINE SVCS    | 10-521-530-3850 | 22.46    |          |
|         |          |                              |                 |           | INVOICE TOTAL:        |                 | 22.46    | *        |
|         |          |                              |                 |           | CHECK TOTAL:          |                 |          | 22.46    |
| 174431  | 12995    | MARTELLE WATER TREATMENT INC |                 |           |                       |                 |          |          |
|         | 24482    |                              | 12/10/22        | 01        | MARTELLE WTR TRTMNT   | 50-731-530-6410 | 3,807.54 |          |
|         |          |                              |                 |           | INVOICE TOTAL:        |                 | 3,807.54 | *        |
|         |          |                              |                 |           | CHECK TOTAL:          |                 |          | 3,807.54 |
| 174432  | 13205    | MEQUON VACUUM CENTER         |                 |           |                       |                 |          |          |
|         | 655962   |                              | 12/07/22        | 01        | MEQUON VACUUM         | 10-519-530-3100 | 63.84    |          |
|         |          |                              |                 |           | INVOICE TOTAL:        |                 | 63.84    | *        |
|         |          |                              |                 |           | CHECK TOTAL:          |                 |          | 63.84    |



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| 174433  | 13207       | MENARDS                       |                 |           |                          |                 |          |          |
|         | 37213       |                               | 12/28/22        | 01        | MENARDS ACCT             | 60-830-530-8323 | 27.99    |          |
|         |             |                               |                 |           |                          | INVOICE TOTAL:  | 27.99    | *        |
|         | 37257       |                               | 12/29/22        | 01        | MENARDS ACCT             | 10-519-530-5242 | 19.74    |          |
|         |             |                               |                 |           |                          | INVOICE TOTAL:  | 19.74    | *        |
|         |             |                               |                 |           |                          | CHECK TOTAL:    |          | 47.73    |
| 174434  | 13259       | MAP AUTOMOTIVE - MILWAUKEE    |                 |           |                          |                 |          |          |
|         | 30-79463    |                               | 01/01/23        | 01        | MAP AUTOMOTIVE           | 10-552-530-5500 | -54.00   |          |
|         |             |                               |                 | 02        | MAP AUTOMOTIVE           | 10-542-530-5400 | -36.00   |          |
|         |             |                               |                 |           |                          | INVOICE TOTAL:  | -90.00   | *        |
|         | 30-999853   |                               | 01/06/23        | 01        | MAP AUTOMOTIVE           | 10-522-530-5500 | 703.60   |          |
|         |             |                               |                 |           |                          | INVOICE TOTAL:  | 703.60   | *        |
|         |             |                               |                 |           |                          | CHECK TOTAL:    |          | 613.60   |
| 174435  | 13455       | MILWAUKEE LAWN SPRINKLER CORP |                 |           |                          |                 |          |          |
|         | 97711       |                               | 11/03/22        | 01        | MILWAUKEE LAWN SPRINKLER | 10-552-530-3900 | 280.00   |          |
|         |             |                               |                 |           |                          | INVOICE TOTAL:  | 280.00   | *        |
|         |             |                               |                 |           |                          | CHECK TOTAL:    |          | 280.00   |
| 174436  | 13790       | MUELLER COMMUNICATIONS LLC    |                 |           |                          |                 |          |          |
|         | 968-2022-12 |                               | 12/30/22        | 01        |                          | 91-512-530-3100 | 3,091.16 |          |
|         |             |                               |                 |           |                          | INVOICE TOTAL:  | 3,091.16 | *        |
|         |             |                               |                 |           |                          | CHECK TOTAL:    |          | 3,091.16 |
| 174437  | 14018       | FALLS AUTO PARTS              |                 |           |                          |                 |          |          |

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|---------|----------|-------------------|-----------------|-----------|----------------------------|-----------------|----------|
| 174437  | 14018    | FALLS AUTO PARTS  |                 |           |                            |                 |          |
|         | 655951   |                   | 11/02/22        | 01        | FALLS AUTO PARTS ACCT 4040 | 10-542-530-5400 | 84.75    |
|         |          |                   |                 |           | INVOICE TOTAL:             |                 | 84.75 *  |
|         | 656014   |                   | 11/03/22        | 01        | FALLS AUTO PARTS ACCT 4040 | 10-542-530-5400 | 3.20     |
|         |          |                   |                 |           | INVOICE TOTAL:             |                 | 3.20 *   |
|         | 656643   |                   | 11/15/22        | 01        | FALLS AUTO PARTS ACCT 4040 | 10-542-530-5400 | 45.24    |
|         |          |                   |                 |           | INVOICE TOTAL:             |                 | 45.24 *  |
|         | 656978   |                   | 11/22/22        | 01        | FALLS AUTO PARTS ACCT 4040 | 10-542-530-5400 | 29.97    |
|         |          |                   |                 |           | INVOICE TOTAL:             |                 | 29.97 *  |
|         | 657156   |                   | 11/29/22        | 01        | FALLS AUTO PARTS ACCT 4040 | 50-751-530-9330 | 98.86    |
|         |          |                   |                 |           | INVOICE TOTAL:             |                 | 98.86 *  |
|         | 657185   |                   | 11/29/22        | 01        | FALLS AUTO PARTS ACCT 4040 | 50-751-530-9330 | 9.25     |
|         |          |                   |                 |           | INVOICE TOTAL:             |                 | 9.25 *   |
|         | 657403   |                   | 12/05/22        | 01        | FALLS AUTO PARTS ACCT 4040 | 10-541-530-5500 | 203.74   |
|         |          |                   |                 |           | INVOICE TOTAL:             |                 | 203.74 * |
|         | 657496   |                   | 12/06/22        | 01        | FALLS AUTO PARTS ACCT 4040 | 10-522-530-5500 | 74.19    |
|         |          |                   |                 |           | INVOICE TOTAL:             |                 | 74.19 *  |
|         | 657520   |                   | 12/06/22        | 01        | FALLS AUTO PARTS ACCT 4040 | 10-542-530-5400 | 37.59    |
|         |          |                   |                 |           | INVOICE TOTAL:             |                 | 37.59 *  |
|         | 657878   |                   | 12/13/22        | 01        | FALLS AUTO PARTS ACCT 4040 | 10-552-530-5500 | 59.59    |
|         |          |                   |                 | 02        | FALLS AUTO PARTS ACCT 4040 | 10-553-530-5400 | 10.66    |
|         |          |                   |                 | 03        | FALLS AUTO PARTS ACCT 4040 | 50-751-530-9330 | 5.33     |
|         |          |                   |                 |           | INVOICE TOTAL:             |                 | 75.58 *  |
|         | 657919   |                   | 12/14/22        | 01        | FALLS AUTO PARTS ACCT 4040 | 10-522-530-5500 | 28.56    |
|         |          |                   |                 |           | INVOICE TOTAL:             |                 | 28.56 *  |

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|---------|----------|-----------------------|-----------------|-----------|----------------------------|-----------------|----------|--------|
| 174437  | 14018    | FALLS AUTO PARTS      |                 |           |                            |                 |          |        |
|         | 657940   |                       | 12/14/22        | 01        | FALLS AUTO PARTS ACCT 4040 | 10-522-530-5500 | 8.50     |        |
|         |          |                       |                 |           |                            | INVOICE TOTAL:  | 8.50     | *      |
|         | 657962   |                       | 12/14/22        | 01        | FALLS AUTO PARTS ACCT 4040 | 10-542-530-5400 | 58.23    |        |
|         |          |                       |                 |           |                            | INVOICE TOTAL:  | 58.23    | *      |
|         | 658049   |                       | 12/16/22        | 01        | FALLS AUTO PARTS ACCT 4040 | 10-542-530-5400 | 24.50    |        |
|         |          |                       |                 |           |                            | INVOICE TOTAL:  | 24.50    | *      |
|         | 658050   |                       | 12/16/22        | 01        | FALLS AUTO PARTS ACCT 4040 | 60-830-530-8363 | 37.72    |        |
|         |          |                       |                 |           |                            | INVOICE TOTAL:  | 37.72    | *      |
|         | 658227   |                       | 12/20/22        | 01        | FALLS AUTO PARTS ACCT 4040 | 10-542-530-5400 | 54.26    |        |
|         |          |                       |                 |           |                            | INVOICE TOTAL:  | 54.26    | *      |
|         | 658494   |                       | 12/24/22        | 01        | FALLS AUTO PARTS ACCT 4040 | 60-830-530-8363 | 29.74    |        |
|         |          |                       |                 | 02        | FALLS AUTO PARTS ACCT 4040 | 10-542-530-5400 | 5.33     |        |
|         |          |                       |                 |           |                            | INVOICE TOTAL:  | 35.07    | *      |
|         | 658497   |                       | 12/27/22        | 01        | FALLS AUTO PARTS ACCT 4040 | 10-542-530-5400 | 56.58    |        |
|         |          |                       |                 |           |                            | INVOICE TOTAL:  | 56.58    | *      |
|         |          |                       |                 |           |                            | CHECK TOTAL:    |          | 965.79 |
| 174438  | 14214    | NEU'S BLDG CENTER INC |                 |           |                            |                 |          |        |
|         | 4498958  |                       | 12/01/22        | 01        | NEU'S BLDG CTR ACCT 23009  | 60-830-530-8323 | 6.85     |        |
|         |          |                       |                 |           |                            | INVOICE TOTAL:  | 6.85     | *      |
|         | 4502809  |                       | 12/08/22        | 01        | NEU'S BLDG CTR ACCT 23009  | 60-830-530-8323 | 2.73     |        |
|         |          |                       |                 |           |                            | INVOICE TOTAL:  | 2.73     | *      |
|         | 4505370  |                       | 12/13/22        | 01        | NEU'S BLDG CTR ACCT 23009  | 50-721-530-6200 | 116.78   |        |
|         |          |                       |                 |           |                            | INVOICE TOTAL:  | 116.78   | *      |

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|---------|-------------|-----------------------|-----------------|-----------|----------------------------|-----------------|----------|--------|
| 174438  | 14214       | NEU'S BLDG CENTER INC |                 |           |                            |                 |          |        |
|         | 4505386     |                       | 12/13/22        | 01        | NEU'S BLDG CTR ACCT 23009  | 60-830-530-8343 | 23.49    |        |
|         |             |                       |                 |           | INVOICE TOTAL:             |                 | 23.49    | *      |
|         | 4505387     |                       | 12/13/22        | 01        | NEU'S BLDG CTR ACCT 23009  | 10-519-530-3100 | 30.52    |        |
|         |             |                       |                 |           | INVOICE TOTAL:             |                 | 30.52    | *      |
|         | 4505436     |                       | 12/13/22        | 01        | NEU'S BLDG CTR ACCT 23009  | 60-830-530-8343 | 7.82     |        |
|         |             |                       |                 |           | INVOICE TOTAL:             |                 | 7.82     | *      |
|         | 4505514     |                       | 12/13/22        | 01        | NEU'S BLDG CTR ACCT 23009  | 10-519-530-5251 | 12.73    |        |
|         |             |                       |                 |           | INVOICE TOTAL:             |                 | 12.73    | *      |
|         | 4510491     |                       | 12/27/22        | 01        | NEU'S BLDG CTR ACCT 23009  | 10-519-530-3100 | 40.46    |        |
|         |             |                       |                 |           | INVOICE TOTAL:             |                 | 40.46    | *      |
|         | 4511046     |                       | 12/28/22        | 01        | NEU'S BLDG CTR ACCT 23009  | 10-519-530-5221 | 9.30     |        |
|         |             |                       |                 |           | INVOICE TOTAL:             |                 | 9.30     | *      |
|         | 4511063     |                       | 12/28/22        | 01        | NEU'S BLDG CTR ACCT 23009  | 60-830-530-8323 | 13.71    |        |
|         |             |                       |                 |           | INVOICE TOTAL:             |                 | 13.71    | *      |
|         |             |                       |                 |           | CHECK TOTAL:               |                 |          | 264.39 |
| 174439  | 16554       | PRECISE MRM LLC       |                 |           |                            |                 |          |        |
|         | 200-1040589 |                       | 12/26/22        | 01        | PRECISE MMM SOFTWARE MAINT | 10-542-530-5400 | 342.00   |        |
|         |             |                       |                 |           | INVOICE TOTAL:             |                 | 342.00   | *      |
|         |             |                       |                 |           | CHECK TOTAL:               |                 |          | 342.00 |
| 174440  | 17355       | QUILL LLC             |                 |           |                            |                 |          |        |
|         | 29703976    |                       | 12/20/22        | 01        | QUILL CORP SUPPLIES        | 10-521-530-3200 | 396.47   |        |
|         |             |                       |                 |           | INVOICE TOTAL:             |                 | 396.47   | *      |
|         |             |                       |                 |           | CHECK TOTAL:               |                 |          | 396.47 |

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|---------|----------|----------------------------|-----------------|-----------|--------------------------|-----------------|----------|----------|
| 174441  | 18206    | KYLIE RENTFLEJS            |                 |           |                          |                 |          |          |
|         | 011023   | RENTFLEJS                  | 01/10/23        | 01        | RENTFLEJS VB OFFICIAL    | 10-552-530-3800 | 21.00    |          |
|         |          |                            |                 |           | INVOICE TOTAL:           |                 | 21.00    | *        |
|         |          |                            |                 |           | CHECK TOTAL:             |                 |          | 21.00    |
| 174442  | 19304    | SHERWIN INDUSTRIES INC     |                 |           |                          |                 |          |          |
|         | SC049784 |                            | 12/21/22        | 01        | SHERWIN IND              | 10-542-530-3510 | 171.00   |          |
|         |          |                            |                 |           | INVOICE TOTAL:           |                 | 171.00   | *        |
|         |          |                            |                 |           | CHECK TOTAL:             |                 |          | 171.00   |
| 174443  | 19660    | STANDARD COFFEE SERVICE CO |                 |           |                          |                 |          |          |
|         | 12556811 | 112822                     | 11/28/22        | 01        | STANDARD COFFEE SUPPLIES | 10-518-530-3100 | 171.97   |          |
|         |          |                            |                 |           | INVOICE TOTAL:           |                 | 171.97   | *        |
|         |          |                            |                 |           | CHECK TOTAL:             |                 |          | 171.97   |
| 174444  | 20646    | TRADITIONAL CONCRETE INC   |                 |           |                          |                 |          |          |
|         | 5644     |                            | 01/05/23        | 01        | TRADITIONAL CONCRETE     | 10-542-530-7120 | 1,295.00 |          |
|         |          |                            |                 |           | INVOICE TOTAL:           |                 | 1,295.00 | *        |
|         |          |                            |                 |           | CHECK TOTAL:             |                 |          | 1,295.00 |
| 174445  | 20668    | TRAFFIC & PARKING CONTROL  |                 |           |                          |                 |          |          |
|         | I744381  |                            | 01/03/23        | 01        | TAPCO STOCK              | 10-542-530-7120 | 360.00   |          |
|         |          |                            |                 |           | INVOICE TOTAL:           |                 | 360.00   | *        |
|         |          |                            |                 |           | CHECK TOTAL:             |                 |          | 360.00   |
| 174446  | 21427    | THE UNIFORM SHOPPE         |                 |           |                          |                 |          |          |

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| CHECK # | VENDOR #   | INVOICE<br>NUMBER         | INVOICE<br>DATE | ITEM<br># | DESCRIPTION       | ACCOUNT #       | ITEM AMT |          |
|---------|------------|---------------------------|-----------------|-----------|-------------------|-----------------|----------|----------|
| 174446  | 21427      | THE UNIFORM SHOPPE        |                 |           |                   |                 |          |          |
|         | 329049     |                           | 12/13/22        | 01        | UNIFORM SHOPPE    | 10-521-530-3810 | 279.90   |          |
|         |            |                           |                 |           |                   | INVOICE TOTAL:  | 279.90   | *        |
|         | 329095     |                           | 12/14/22        | 01        | UNIFORM SHOPPE    | 10-521-530-3810 | 208.85   |          |
|         |            |                           |                 |           |                   | INVOICE TOTAL:  | 208.85   | *        |
|         | 329167     |                           | 12/16/22        | 01        | UNIFORM SHOPPE    | 10-521-530-3810 | 181.90   |          |
|         |            |                           |                 |           |                   | INVOICE TOTAL:  | 181.90   | *        |
|         |            |                           |                 |           |                   | CHECK TOTAL:    |          | 670.65   |
| 174447  | 21480      | U S CELLULAR              |                 |           |                   |                 |          |          |
|         | 0549462049 |                           | 12/10/22        | 01        | U.S.CELLULAR ACCT | 10-542-530-7200 | 51.28    |          |
|         |            |                           |                 | 02        | U.S.CELLULAR ACCT | 10-541-530-7200 | 51.28    |          |
|         |            |                           |                 |           |                   | INVOICE TOTAL:  | 102.56   | *        |
|         | 0550008871 |                           | 12/12/22        | 01        |                   | 50-712-530-6100 | 116.28   |          |
|         |            |                           |                 | 02        | U.S.CELLULAR ACCT | 60-850-530-8517 | 116.27   |          |
|         |            |                           |                 |           |                   | INVOICE TOTAL:  | 232.55   | *        |
|         | 0550541822 |                           | 12/14/22        | 01        | U.S.CELLULAR ACCT | 10-512-530-7200 | 41.44    |          |
|         |            |                           |                 | 02        | U.S.CELLULAR ACCT | 10-541-530-7200 | 39.94    |          |
|         |            |                           |                 | 03        | U.S.CELLULAR ACCT | 10-542-530-7200 | 62.74    |          |
|         |            |                           |                 | 04        | U.S.CELLULAR ACCT | 10-553-530-7200 | 73.98    |          |
|         |            |                           |                 | 05        | U.S.CELLULAR ACCT | 50-712-530-6100 | 243.68   |          |
|         |            |                           |                 | 06        | U.S.CELLULAR ACCT | 60-850-530-8517 | 323.39   |          |
|         |            |                           |                 |           |                   | INVOICE TOTAL:  | 785.17   | *        |
|         | 0552388637 |                           | 12/24/22        | 01        | U.S.CELLULAR ACCT | 10-552-530-7200 | 20.78    |          |
|         |            |                           |                 |           |                   | INVOICE TOTAL:  | 20.78    | *        |
|         |            |                           |                 |           |                   | CHECK TOTAL:    |          | 1,141.06 |
| 174448  | 21525      | UNITED P&H SUPPLY COMPANY |                 |           |                   |                 |          |          |

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|---------|----------|--------------------------------|-----------------|-----------|-------------------|-----------------|----------|----------|
| 174448  | 21525    | UNITED P&H SUPPLY COMPANY      |                 |           |                   |                 |          |          |
|         |          | S1586776.001                   | 12/27/22        | 01        | UNITED P&H SUPPL  | 10-519-530-3100 | 341.47   |          |
|         |          |                                |                 |           | INVOICE TOTAL:    |                 | 341.47   | *        |
|         |          | S1586894.001                   | 12/27/22        | 01        | UNITED P&H SUPPL  | 10-519-530-5225 | 696.64   |          |
|         |          |                                |                 |           | INVOICE TOTAL:    |                 | 696.64   | *        |
|         |          |                                |                 |           | CHECK TOTAL:      |                 |          | 1,038.11 |
| 174449  | 21722    | ULINE                          |                 |           |                   |                 |          |          |
|         |          | 157502010                      | 12/11/22        | 01        | ULINE             | 10-552-530-3800 | 44.28    |          |
|         |          |                                |                 |           | INVOICE TOTAL:    |                 | 44.28    | *        |
|         |          | 157873628                      | 12/20/22        | 01        | ULINE             | 10-521-530-3100 | 3,100.83 |          |
|         |          |                                |                 |           | INVOICE TOTAL:    |                 | 3,100.83 | *        |
|         |          |                                |                 |           | CHECK TOTAL:      |                 |          | 3,145.11 |
| 174450  | 22346    | VERIZON WIRELESS               |                 |           |                   |                 |          |          |
|         |          | 9923729834                     | 12/23/22        | 01        | VERIZON ACCT      | 10-521-530-7210 | 1,375.88 |          |
|         |          |                                |                 |           | INVOICE TOTAL:    |                 | 1,375.88 | *        |
|         |          |                                |                 |           | CHECK TOTAL:      |                 |          | 1,375.88 |
| 174451  | 23001    | WAUKESHA COUNTY COLLECTION DIV |                 |           |                   |                 |          |          |
|         |          | 010323WAUKESHACOUNTY           | 01/03/23        | 01        | WAGE GARNISHMENT  | 10-200-210-5800 | 100.00   |          |
|         |          |                                |                 |           | INVOICE TOTAL:    |                 | 100.00   | *        |
|         |          |                                |                 |           | CHECK TOTAL:      |                 |          | 100.00   |
| 174452  | 23047    | WASHINGTON COUNTY              |                 |           |                   |                 |          |          |
|         |          | 2022-GTNV_Q4                   | 01/11/23        | 01        | WASHINGTON COUNTY | 10-563-530-4400 | 37.50    |          |
|         |          |                                |                 |           | INVOICE TOTAL:    |                 | 37.50    | *        |
|         |          |                                |                 |           | CHECK TOTAL:      |                 |          | 37.50    |

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|---------|----------------|-----------------------------|-----------------|-----------|-----------------------------|-----------------|-------------|-----------|
| 174453  | 23050          | WASHINGTON COUNTY TREASURER |                 |           |                             |                 |             |           |
|         | GTNV-2022      |                             | 12/21/22        | 01        | WASHINGTON CTY-TREAS        | 10-518-530-3100 | 7,856.56    |           |
|         |                |                             |                 |           | INVOICE TOTAL:              |                 | 7,856.56 *  |           |
|         |                |                             |                 |           | CHECK TOTAL:                |                 |             | 7,856.56  |
| 174454  | 23068          | WCTC                        |                 |           |                             |                 |             |           |
|         | S0790660       |                             | 12/20/22        | 01        | WCTC                        | 10-521-530-3100 | 61.88       |           |
|         |                |                             |                 |           | INVOICE TOTAL:              |                 | 61.88 *     |           |
|         |                |                             |                 |           | CHECK TOTAL:                |                 |             | 61.88     |
| 174455  | 23173          | WM CORPORATE SERVICES INC   |                 |           |                             |                 |             |           |
|         | 6841839-2275-7 |                             | 01/03/23        | 01        | WASTE MGMT ID 5-83359-33006 | 10-542-530-7950 | 54,877.46   |           |
|         |                |                             |                 | 02        | WASTE MGMT ID 5-83359-33006 | 10-546-530-4810 | 25,632.10   |           |
|         |                |                             |                 |           | INVOICE TOTAL:              |                 | 80,509.56 * |           |
|         |                |                             |                 |           | CHECK TOTAL:                |                 |             | 80,509.56 |
| 174456  | 23206          | WASH STATION LLC            |                 |           |                             |                 |             |           |
|         | 3              |                             | 01/02/23        | 01        | WASH STATION                | 60-830-530-8363 | 18.00       |           |
|         |                |                             |                 | 02        | WASH STATION                | 10-542-530-3510 | 6.00        |           |
|         |                |                             |                 | 03        | WASH STATION                | 50-751-530-9333 | 4.00        |           |
|         |                |                             |                 |           | INVOICE TOTAL:              |                 | 28.00 *     |           |
|         |                |                             |                 |           | CHECK TOTAL:                |                 |             | 28.00     |
| 174457  | 23460          | WILL ENTERPRISES            |                 |           |                             |                 |             |           |
|         | 342637         |                             | 12/27/22        | 01        | WILL ENT                    | 10-552-530-3800 | 179.00      |           |
|         |                |                             |                 |           | INVOICE TOTAL:              |                 | 179.00 *    |           |
|         |                |                             |                 |           | CHECK TOTAL:                |                 |             | 179.00    |



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|---------|------------------|-------------------------------|-----------------|-----------|---------------------|-----------------|------------|------------|
| 174458  | 24208            | XYLEM WATER SOLUTIONS USA INC |                 |           |                     |                 |            |            |
|         | 3556C53501       |                               | 12/12/22        | 01        | XYLEM WTR SOLUTIONS | 60-180-184-3230 | 20,741.50  |            |
|         |                  |                               |                 |           | INVOICE TOTAL:      |                 | 20,741.50  | *          |
|         |                  |                               |                 |           | CHECK TOTAL:        |                 |            | 20,741.50  |
| 174459  | 24210            | XEROX CORPORATION             |                 |           |                     |                 |            |            |
|         | 017786221        |                               | 12/06/22        | 01        | XEROX CORP          | 10-100-160-2200 | 217.31     |            |
|         |                  |                               |                 |           | INVOICE TOTAL:      |                 | 217.31     | *          |
|         | 017786222        |                               | 12/06/22        | 01        | XEROX CORP          | 10-100-160-2200 | 392.80     |            |
|         |                  |                               |                 |           | INVOICE TOTAL:      |                 | 392.80     | *          |
|         | 017786223        |                               | 12/06/22        | 01        | XEROX CORP          | 10-100-160-2200 | 361.66     |            |
|         |                  |                               |                 |           | INVOICE TOTAL:      |                 | 361.66     | *          |
|         | 176719463        |                               | 12/15/22        | 01        | XEROX CORP          | 10-100-160-2200 | 21.00      |            |
|         |                  |                               |                 |           | INVOICE TOTAL:      |                 | 21.00      | *          |
|         |                  |                               |                 |           | CHECK TOTAL:        |                 |            | 992.77     |
| 174460  | 85452            | MOORE CONSTRUCTION SERVICES   |                 |           |                     |                 |            |            |
|         | 3141             |                               | 12/29/22        | 01        |                     | 40-541-570-8881 | 375,570.75 |            |
|         |                  |                               |                 |           | INVOICE TOTAL:      |                 | 375,570.75 | *          |
|         |                  |                               |                 |           | CHECK TOTAL:        |                 |            | 375,570.75 |
| 174461  | 91302            | SUSAN TATALOVICH              |                 |           |                     |                 |            |            |
|         | 010523TATALOVICH |                               | 01/05/23        | 01        | S TATALOVICH REFUND | 10-554-530-3800 | 71.57      |            |
|         |                  |                               |                 |           | INVOICE TOTAL:      |                 | 71.57      | *          |
|         |                  |                               |                 |           | CHECK TOTAL:        |                 |            | 71.57      |

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| 174462  | T0000181     | KELLY MATTHIAS     |                 |           |                 |                 |          |        |
|         | 362442       |                    | 01/10/23        | 01        | ACTIVITY REFUND | 10-460-467-7310 | 35.00    |        |
|         |              |                    |                 |           |                 | INVOICE TOTAL:  | 35.00    | *      |
|         |              |                    |                 |           |                 | CHECK TOTAL:    |          | 35.00  |
| 174463  | T0000253     | JENNIFER HAUSER    |                 |           |                 |                 |          |        |
|         | 113022HAUSER |                    | 11/30/22        | 01        | REC REFUND      | 10-460-467-7310 | 52.00    |        |
|         |              |                    |                 |           |                 | INVOICE TOTAL:  | 52.00    | *      |
|         |              |                    |                 |           |                 | CHECK TOTAL:    |          | 52.00  |
| 174464  | T0000254     | WILLIAM PITROF     |                 |           |                 |                 |          |        |
|         | 0034324100   |                    | 01/09/23        | 01        | WATER REFUND    | 50-110-150-1145 | 99.60    |        |
|         |              |                    |                 | 02        | WATER REFUND    | 60-110-150-1145 | 165.91   |        |
|         |              |                    |                 |           |                 | INVOICE TOTAL:  | 265.51   | *      |
|         |              |                    |                 |           |                 | CHECK TOTAL:    |          | 265.51 |
| 174465  | T0000255     | KRISTI BROOKS      |                 |           |                 |                 |          |        |
|         | 362444       |                    | 01/06/23        | 01        |                 | 10-460-467-7310 | 120.00   |        |
|         |              |                    |                 |           |                 | INVOICE TOTAL:  | 120.00   | *      |
|         |              |                    |                 |           |                 | CHECK TOTAL:    |          | 120.00 |
| 174466  | T0000256     | MELISSA BOVEE      |                 |           |                 |                 |          |        |
|         | 362443       |                    | 01/06/23        | 01        | REC REFUND      | 10-460-467-7310 | 120.00   |        |
|         |              |                    |                 |           |                 | INVOICE TOTAL:  | 120.00   | *      |
|         |              |                    |                 |           |                 | CHECK TOTAL:    |          | 120.00 |
| 174467  | T0000257     | CRYSTAL PIETROWSKI |                 |           |                 |                 |          |        |

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|---------|--------------|--------------------|-----------------|-----------|-------------|--------------------|----------|------------|
| 174467  | T0000257     | CRYSTAL PIETROWSKI |                 |           |             |                    |          |            |
|         | 362446       |                    | 01/06/23        | 01        | REC REFUND  | 10-460-467-7310    | 120.00   |            |
|         |              |                    |                 |           |             | INVOICE TOTAL:     | 120.00   | *          |
|         |              |                    |                 |           |             | CHECK TOTAL:       |          | 120.00     |
| 174468  | T0000258     | EATHAN BERDYCK     |                 |           |             |                    |          |            |
|         | 362440       |                    | 01/06/23        | 01        | REC REFUND  | 10-460-467-7310    | 35.00    |            |
|         |              |                    |                 |           |             | INVOICE TOTAL:     | 35.00    | *          |
|         |              |                    |                 |           |             | CHECK TOTAL:       |          | 35.00      |
| 174469  | TX273070     | THOMAS BARNEY IV   |                 |           |             |                    |          |            |
|         | 010523BARNEY |                    | 01/05/23        | 01        | TAX REFUND  | 50-110-150-1145    | 66.40    |            |
|         |              |                    |                 | 02        | TAX REFUND  | 60-110-150-1145    | 110.61   |            |
|         |              |                    |                 |           |             | INVOICE TOTAL:     | 177.01   | *          |
|         |              |                    |                 |           |             | CHECK TOTAL:       |          | 177.01     |
|         |              |                    |                 |           |             | TOTAL AMOUNT PAID: |          | 545,116.25 |

| SUMMARY OF VILLAGE CONTRACTS FOR THE 4th QUARTER 2022 GENERAL GOVERNMENT AND FINANCE COMMITTEE MEETING |                                  |                                                                                       |                   |                                                             |                                                |                                                                                    |
|--------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------|
| CONTRACTS/AGREEMENTS ENTERED INTO DURING THE PAST MONTH:                                               |                                  |                                                                                       |                   |                                                             |                                                |                                                                                    |
| Board/Committee Approved Contracts/Agreements:                                                         |                                  |                                                                                       |                   |                                                             |                                                |                                                                                    |
| Expiration Date                                                                                        | Name of Company                  | Service or Product Provided                                                           | Type              | Cost of Contract                                            | Department Negotiating/<br>Overseeing Contract | Additional Notes                                                                   |
| Administrator Approved Contracts/Agreements (Under \$7,500):                                           |                                  |                                                                                       |                   |                                                             |                                                |                                                                                    |
| Expiration Date                                                                                        | Name of Company                  | Service or Product Provided                                                           | Type              | Cost of Contract                                            | Department Negotiating/<br>Overseeing Contract | Additional Notes                                                                   |
| CONTRACTS/AGREEMENTS THAT NEED REVIEW:                                                                 |                                  |                                                                                       |                   |                                                             |                                                |                                                                                    |
| Board/Committee Approved Contracts/Agreements:                                                         |                                  |                                                                                       |                   |                                                             |                                                |                                                                                    |
| Expiration Date                                                                                        | Name of Company                  | Service or Product Provided                                                           | Type              | Cost of Contract                                            | Department Negotiating/<br>Overseeing Contract | Additional Notes                                                                   |
| 12/31/21                                                                                               | General Communications           | maintenance contract on AUX I/O's only                                                | Service Contract  | 7,932.00                                                    | Police                                         | Approved in Jan 2021                                                               |
| 12/31/21                                                                                               | Washington Co. Sheriff's Office  | radio console maintenance                                                             | Service Contract  | 4,704.00                                                    | Police                                         | Approved March 2021                                                                |
| 10/31/21                                                                                               | Ehlers                           | Feasibility and Alternatives Analysis for TID #8 Improvements                         | Service Contract  | \$15,500.00                                                 | Administration                                 | Approved by VB on 10/5/2020                                                        |
| 12/31/21                                                                                               | TE Brennan Company               | Property & liability insurance consulting                                             | contract          | 5,000.00                                                    | Administration                                 | Approved by Support Services                                                       |
| 3/31/22                                                                                                | Graef                            | Engineering Services                                                                  | Contract          |                                                             | Engineering                                    | Approved by VB on 1/18/21                                                          |
| 9/30/21                                                                                                | Carlson Engineering Software     | software maintenance                                                                  | Service Contract  | 1360.00                                                     | Engineering                                    |                                                                                    |
| 12/31/21                                                                                               | Ruekert-Mielke                   | Engineering Services for: Sanitary Sewage Pump Station Capacity and Up-Grade Analysis | Service Contract  | \$33,030.00                                                 | DPW                                            | Approved by VB on 09/21/2020                                                       |
| 12/31/21                                                                                               | Ruekert Mielke                   | Engineering Services and PLC Upgrades for six wells and three water towers            | Service Contract  | 77,760.00                                                   | Water Utility                                  | Approved by VB on 1/18/21                                                          |
| 12/31/21                                                                                               | General Communications           | Service on alarm functions on control stations                                        | Service Contract  | \$ 1,640.00                                                 | Highway/parks/building                         | Approved January 2021 by DPW Director, Annual Contract                             |
| 12/31/21                                                                                               | Washington County Humane Society | Animal Control                                                                        | contract          | 4,104.00                                                    | Police                                         |                                                                                    |
| Administrator Approved Contracts/Agreements (Under \$7,500):                                           |                                  |                                                                                       |                   |                                                             |                                                |                                                                                    |
| Expiration Date                                                                                        | Name of Company                  | Service or Product Provided                                                           | Type              | Cost of Contract                                            | Department Negotiating/<br>Overseeing Contract | Additional Notes                                                                   |
| None                                                                                                   |                                  |                                                                                       |                   |                                                             |                                                |                                                                                    |
| CONTRACTS/AGREEMENTS THAT WILL EXPIRE WITHIN THREE (3) MONTHS:                                         |                                  |                                                                                       |                   |                                                             |                                                |                                                                                    |
| Board/Committee Approved Contracts/Agreements:                                                         |                                  |                                                                                       |                   |                                                             |                                                |                                                                                    |
| Expiration Date                                                                                        | Name of Company                  | Service or Product Provided                                                           | Type              | Cost of Contract                                            | Department Negotiating/<br>Overseeing Contract | Additional Notes                                                                   |
| NONE                                                                                                   |                                  |                                                                                       |                   |                                                             |                                                |                                                                                    |
| Administrator Approved Contracts/Agreements (Under \$7,500):                                           |                                  |                                                                                       |                   |                                                             |                                                |                                                                                    |
| Expiration Date                                                                                        | Name of Company                  | Service or Product Provided                                                           | Type              | Cost of Contract                                            | Department Negotiating/<br>Overseeing Contract | Additional Notes                                                                   |
| None                                                                                                   |                                  |                                                                                       |                   |                                                             |                                                |                                                                                    |
| LIST OF CONTRACTS/AGREEMENTS BY DEPARTMENT:                                                            |                                  |                                                                                       |                   |                                                             |                                                |                                                                                    |
| ADMINISTRATION:                                                                                        |                                  |                                                                                       |                   |                                                             |                                                |                                                                                    |
| Expiration Date                                                                                        | Name of Company                  | Service or Product Provided                                                           | Type              | Cost of Contract                                            | Department Negotiating/<br>Overseeing Contract | Additional Notes                                                                   |
| 10/31/22                                                                                               | Aurora Healthcare                | employee assistance program                                                           | Contract          | \$21.60 per employee                                        | Administration                                 | Approved by Administrator 10/21/2019, Annual Contract, Rolls over unless Cancelled |
| 10/30/22                                                                                               | Associated Appraisal Consultants | Assessment Services                                                                   | Contract          | \$85,000 per year                                           | Administration                                 | Approved at VB 6/1/19, 4-year contract                                             |
| 12/31/22                                                                                               | Go 365                           | Employee Wellness Program                                                             | Service Agreement | \$3.85 per eligible employee per month                      | Administration                                 | Approved by Support Services 12/8/2021                                             |
| Whenever Conversion is Complete                                                                        | KOA HILLS                        | DATA CONVERSION FOR UTILITY BILLING SYSTEM CHANGE                                     | SERVICE AGREEMENT | \$ 40,860.00                                                | Administration                                 | APPROVED 2/7/22 BY VILLAGE BOARD                                                   |
| 4/30/25                                                                                                | AT&T                             | State of Wisconsin Centrex                                                            | contract          | see pricing list                                            | Administration                                 | Approved by Village Administrator on July 19, 2021                                 |
| 12/31/25                                                                                               | Tyler Technologies               | Financial and Permitting Software                                                     | Service Agreement | \$372,618 conversion cost and \$125,262 annually thereafter | Administration                                 | Approved at Village Board on 12/6/2021                                             |
| CLERK:                                                                                                 |                                  |                                                                                       |                   |                                                             |                                                |                                                                                    |
| 11/30/22                                                                                               | Xerox Corporation                | Village Hall Copiers (3)                                                              | Lease             | \$8,146 plus click charges                                  | Clerk's Office                                 | Approved by Administrator September, 2018, 4-year contract                         |
| Month-by-month                                                                                         | Capital Data                     | IT Managed Services                                                                   | Service Agreement | \$6776.50/month (estimate)                                  | Clerk/Treasurer                                | Approved at Village Board on October 4, 2021                                       |
| Fire:                                                                                                  |                                  |                                                                                       |                   |                                                             |                                                |                                                                                    |
| 5/31/25                                                                                                | Emergency Services Marketing     | I Am Responding                                                                       | contract          | 810.00                                                      | Fire                                           | Approved April 2022, Three Year Contract                                           |
| 12/31/22                                                                                               | ProPhoenix Corporation           | ProPhoenix annual main. & support                                                     | Service Contract  | 11,580.00                                                   | Fire                                           | Approved Jan 2021, Annual Contract                                                 |
| Community Development                                                                                  |                                  |                                                                                       |                   |                                                             |                                                |                                                                                    |
| 12/31/2022                                                                                             | Safebuilt Wisconsin LLC          | Building Inspection Services                                                          | Service Agreement | Variable                                                    | Community Development                          | Approved on 8/17/2020                                                              |
| 12/31/2022                                                                                             | Washington County GIS Division   | Zoning Data Maintenance & Mapping Services                                            | Service Agreement | Variable                                                    | Community Development                          | Approved on March 6, 2017, Annually Renewing Contract                              |
| 12/31/2022                                                                                             | David J Frank                    | Noxious Weed Maintenance                                                              | Service Agreement | Variable                                                    | Community Development                          | Approved on 3/30/2021                                                              |
| PUBLIC WORKS DEPARTMENT:                                                                               |                                  |                                                                                       |                   |                                                             |                                                |                                                                                    |
| 12/31/22                                                                                               | General Communications           | Radio maintenance for building alarms                                                 | Contract          | \$ 1,778.00                                                 | DPW                                            | Approved by Administrator in Fall 2021                                             |
| 12/31/2024 option to extend to 12/31/2025                                                              | Clean Power                      | Janitorial Services[3year/option 4th year]                                            | contract          | 448648.25 for 3 years                                       | Buildings & Grounds                            | Approved by VB in July 2021                                                        |
| Until Project is completed.                                                                            | James Orr Coating Inspection LLC | Detailed coting inspection services for Tower #4                                      | Service Agreement | 50600                                                       | DPW                                            | Approved at VB on 1/4/2021                                                         |

|                             |                                                                                                                                                                                                                                                                                                                                            |                                             |                   |                                                                            |                         |                                                          |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------|----------------------------------------------------------------------------|-------------------------|----------------------------------------------------------|
| 12/31/22                    | Property Solutions Contracting                                                                                                                                                                                                                                                                                                             | 2022 tree planting                          | Service Agreement | \$ 18,120.00                                                               | DPW                     | Approved March 7, 2022                                   |
| 4/30/22                     | State of Wisconsin Dept of Transportation                                                                                                                                                                                                                                                                                                  | Salt Bid                                    | Contract          | \$ 158,937.60                                                              | Public Works Department | \$82.78 per ton, Annual Contract, Approved at VB 4/20/21 |
| 12/31/22                    | Wil-surge Electric, Inc                                                                                                                                                                                                                                                                                                                    | Mequon Road Street Lighting Project         | Contract          | \$ 298,874.34                                                              | DPW                     | Approved April 4, 2022 by Village Board                  |
| 12/31/22                    | Wolf Paving                                                                                                                                                                                                                                                                                                                                | 2022 Road Improvement Project               | Contract          | \$ 1,468,927.40                                                            | DPW                     | Approved April 4, 2022 by Village Board                  |
| 5/15/22                     | Boehike Bottled Gas Corp                                                                                                                                                                                                                                                                                                                   | Propane for the 2021-2022 Heating Season    | Pre-Buy Agreement | 1,755.13                                                                   | DPW                     | Approved on July 14th, 2021                              |
| 12/31/22                    | Wachtel Tree Science                                                                                                                                                                                                                                                                                                                       | Arboricultural Services                     | Contract          | 15,000.00                                                                  | DPW                     | Approved by VB on 10/18/2021                             |
| 12/31/22                    | TAPCO                                                                                                                                                                                                                                                                                                                                      | Traffic signal preventative maintenance     | Contract          | \$2715.00-3077.00 based on the possibility of two additional intersections | DPW                     | <b>Approved by Administration</b>                        |
| 12/31/22                    | Ruekert & Mielke                                                                                                                                                                                                                                                                                                                           | GIS (1 Year 100% Upfront)                   | Contract          | 3/26/76                                                                    | Sewer/Water/Engineering | Approved at VB 12/16/2019, Three Year Contract           |
| 12/31/23                    | Johnson Controls                                                                                                                                                                                                                                                                                                                           | 3 year mechanical and Metasys Contract      | Contract          | Year 1: \$7328.88, Year 2: 7548.75, Year 3: 7775.21                        | DPW                     | Approved by PWC on 11/10/2020                            |
| 12/31/2024                  | ITU AbsorbTech                                                                                                                                                                                                                                                                                                                             | DPW Supplies (Towels, mops, floor mats)     | Contract          | 10,353.68 per year and 31,061.04 over 3-years                              | DPW                     | Approved at Village Board on Sept. 20, 2021              |
| 12/31/29                    | Waste Management                                                                                                                                                                                                                                                                                                                           | solid waste & recycling pickup              | Contract          | \$13.49 per month per unit                                                 | DPW                     | Approved at VB November 16, 2020, 7- Year Contract       |
| Life of Copier              | Gordon Flesh                                                                                                                                                                                                                                                                                                                               | Copier Service                              | Service Agreement | \$26.00/month for each DPW Department                                      | Public Works            |                                                          |
| Until Project is Finished   | Municipal Well and Pump                                                                                                                                                                                                                                                                                                                    | Construct Well #12 in TID #8                | Contract          | 369523                                                                     | DPW                     | Approved by Village Board, 2021                          |
| Until Project is Finished   | Maguire Iron                                                                                                                                                                                                                                                                                                                               | Elevated Storage Tank Construction in TID 8 | Contract          | \$1,808,000                                                                | DPW                     | Approved by VB on 10/19/2020                             |
| <b>FINANCE:</b>             |                                                                                                                                                                                                                                                                                                                                            |                                             |                   |                                                                            |                         |                                                          |
| 8/15/22                     | AT&T                                                                                                                                                                                                                                                                                                                                       | long distance                               | contract          | varies                                                                     | Finance                 | Approved by Clerk/Treasurer                              |
| 12/31/22                    | Harris                                                                                                                                                                                                                                                                                                                                     | MSI Maintenance                             | license           | 23,471.11                                                                  | Finance/Clerk           | Approved by Clerk/Treasurer                              |
| <b>LIBRARY:</b>             |                                                                                                                                                                                                                                                                                                                                            |                                             |                   |                                                                            |                         |                                                          |
| 10/1/22                     | GFC Leasing                                                                                                                                                                                                                                                                                                                                | 2 copiers                                   | Lease             | 1,125.34                                                                   | Library                 | Approved by Library Director,                            |
| <b>PARK AND RECREATION:</b> |                                                                                                                                                                                                                                                                                                                                            |                                             |                   |                                                                            |                         |                                                          |
| 12/31/22                    | Vermont Systems                                                                                                                                                                                                                                                                                                                            | Rec Trac Maintenance                        | License           | 5,611.71                                                                   | Park & Rec              | Approved October 2021 by Director, Annual Contract       |
| <b>POLICE:</b>              |                                                                                                                                                                                                                                                                                                                                            |                                             |                   |                                                                            |                         |                                                          |
| 12/31/22                    | FLOCK                                                                                                                                                                                                                                                                                                                                      | Seurveillance and FLOCK cameras             | Lease             | 16,500.00                                                                  | Police                  | Approved at Public Safety Committee on 11/1/21           |
| 12/31/22                    | ProPhoenix Corporation                                                                                                                                                                                                                                                                                                                     | ProPhoenix annual main. & support           | Service Contract  | 35,663.91                                                                  | Police                  | Approved Jan 2021, Annual Contract                       |
| 1/1/24                      | AXON                                                                                                                                                                                                                                                                                                                                       | Body cameras                                | Lease             | 29,567.25 year 1, 19,895.25 after                                          | Police                  | Approved at VB 12/17/18, Five Year Lease                 |
| 1/1/24                      | AXON                                                                                                                                                                                                                                                                                                                                       | Squad Car Cameras                           | Lease             | \$42,756 year 1, \$18,576 after                                            | Police                  | Approved at VB 12/17/, Five Year Lease                   |
| <b>Definitions:</b>         |                                                                                                                                                                                                                                                                                                                                            |                                             |                   |                                                                            |                         |                                                          |
| License:                    | A license agreement is a legal contract between the licensor or creator of a product and the product end-user, where the licensor gives the user rights to access and use the product. License agreements typically include details about how the product can be used including any restrictions, time frame for use, and associated fees. |                                             |                   |                                                                            |                         |                                                          |
| Lease:                      | A lease is a legal contract by which one party conveys an asset to another for a specified time in exchange for periodic payments. The payer has the right to use the asset but does not own it. If the lease is not renewed, the asset is either given back to the provider or purchased from them.                                       |                                             |                   |                                                                            |                         |                                                          |
| Service Agreement:          | A service agreement is a contract agreement between a service provider and a customer, stating that the provider will check, repair, and maintain an asset for an agreed upon price and period.                                                                                                                                            |                                             |                   |                                                                            |                         |                                                          |
| Contract                    | A contract is a legally enforceable agreement between two or more parties where each assumes a legal obligation that must be completed.                                                                                                                                                                                                    |                                             |                   |                                                                            |                         |                                                          |

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VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

PAGE: 1  
F-YR: 22

| FUND: GENERAL FUND                  |                                |                    |                    |                    |                          |                                  |                    |
|-------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| ACCOUNT<br>NUMBER                   | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TAXES                               |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                            |                                |                    |                    |                    |                          |                                  |                    |
| TAXES                               |                                |                    |                    |                    |                          |                                  |                    |
| 10-410-411-1100                     | GENERAL PROPERTY TAXES         | 10,533,130.00      | (6,618.81)         | (100.0)            | 10,533,130.00            | 10,956,039.18                    | 4.0                |
| 10-410-411-1400                     | MOBILE HOME TAXES              | 105,000.00         | 11,104.49          | (89.4)             | 105,000.00               | 31,319.99                        | (70.1)             |
| 10-410-411-2300                     | HOTEL & MOTEL TAXES            | 275,000.00         | 0.00               | 100.0              | 275,000.00               | 307,473.36                       | 11.8               |
| 10-410-411-3100                     | WATER UTILITY IN LIEU OF TAXES | 620,000.00         | 0.00               | 100.0              | 620,000.00               | 620,000.00                       | 0.0                |
| 10-410-411-3310                     | PAYMENT IN LIEU OF TAXES       | 10,000.00          | 0.00               | 100.0              | 10,000.00                | 0.00                             | 100.0              |
| 10-410-411-3311                     | PILOT - FAIRWAY KNOLL          | 175,301.00         | 0.00               | 100.0              | 175,301.00               | 0.00                             | 100.0              |
| 10-410-411-3400                     | AGRICULTURAL USE VALUE PENALTY | 10,000.00          | 0.00               | 100.0              | 10,000.00                | 24,212.32                        | 142.1              |
| 10-410-411-8000                     | INTEREST & PENALTIES ON TAXES  | 5,494.00           | 98.68              | (98.2)             | 5,494.00                 | 2,638.41                         | (51.9)             |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL TAXES                         |                                | 11,733,925.00      | 4,584.36           | (99.9)             | 11,733,925.00            | 11,941,683.26                    | 1.7                |
| TOTAL REVENUES: TAXES               |                                | 11,733,925.00      | 4,584.36           | (99.9)             | 11,733,925.00            | 11,941,683.26                    | 1.7                |
|                                     |                                |                    |                    |                    |                          |                                  |                    |
| SPECIAL ASSESSMENTS                 |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                            |                                |                    |                    |                    |                          |                                  |                    |
| SPECIAL ASSESSMENTS                 |                                |                    |                    |                    |                          |                                  |                    |
| 10-420-420-1000                     | SPEC ASSMT REV - HOLY HILL P   | 4,685.00           | 0.00               | 100.0              | 4,685.00                 | 0.00                             | 100.0              |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL SPECIAL ASSESSMENTS           |                                | 4,685.00           | 0.00               | 100.0              | 4,685.00                 | 0.00                             | 100.0              |
| TOTAL REVENUES: SPECIAL ASSESSMENTS |                                | 4,685.00           | 0.00               | 100.0              | 4,685.00                 | 0.00                             | 100.0              |
|                                     |                                |                    |                    |                    |                          |                                  |                    |
| INTERGOVERNMENTAL REVENUES          |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                            |                                |                    |                    |                    |                          |                                  |                    |
| INTERGOVERNMENTAL REVENUES          |                                |                    |                    |                    |                          |                                  |                    |
| 10-430-431-2500                     | FEDERAL AID-NUTRITION          | 600.00             | 0.00               | 100.0              | 600.00                   | 0.00                             | 100.0              |
| 10-430-431-2600                     | FEDERAL AID-MISC               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-430-431-2700                     | FEDERAL AID-LAW ENFORCEMENT    | 5,000.00           | 0.00               | 100.0              | 5,000.00                 | 31,571.13                        | 531.4              |
| 10-430-431-2800                     | FED AID-HOMELAND SECURITY FIRE | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-430-431-4100                     | STATE SHARED REVENUE           | 215,159.00         | 0.00               | 100.0              | 215,159.00               | 44,480.52                        | (79.3)             |
| 10-430-431-4120                     | UTILITY PAYMENT                | 613,759.00         | 0.00               | 100.0              | 613,759.00               | 92,063.90                        | (85.0)             |
| 10-430-431-4130                     | EXPENDITURE RESTRAINT          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-430-431-4150                     | STATE AID-EXEMPT COMPUTER AID  | 198,191.00         | 0.00               | 100.0              | 198,191.00               | 141,004.55                       | (28.8)             |
| 10-430-431-4155                     | PERSONAL PROP EXEMPTION AID    | 140,664.00         | 0.00               | 100.0              | 140,664.00               | 0.00                             | 100.0              |
| 10-430-431-4160                     | STATE AID-OTHER PUBLIC SAFETY  | 12,250.00          | 0.00               | 100.0              | 12,250.00                | 887.00                           | (92.7)             |
| 10-430-431-4200                     | STATE AID-FIRE INSURANCE       | 108,000.00         | 0.00               | 100.0              | 108,000.00               | 0.00                             | 100.0              |
| 10-430-431-4210                     | STATE AID-VIDEO SERV PROVIDER  | 53,000.00          | 0.00               | 100.0              | 53,000.00                | 0.00                             | 100.0              |
| 10-430-431-4220                     | STATE AID-FIRE-WIS ACT 102     | 5,900.00           | 0.00               | 100.0              | 5,900.00                 | 16,531.33                        | 180.1              |
| 10-430-431-5200                     | STATE AID-LAW ENFORCEMENT      | 5,000.00           | (1,663.27)         | (133.2)            | 5,000.00                 | 7,253.65                         | 45.0               |
| 10-430-431-5300                     | STATE AID-TRANSPORTATION       | 1,177,668.00       | 0.00               | 100.0              | 1,177,668.00             | 1,174,715.24                     | (0.2)              |
| 10-430-431-5410                     | STATE AID-RECYCLING            | 23,500.00          | 0.00               | 100.0              | 23,500.00                | 23,911.50                        | 1.7                |
| 10-430-431-5520                     | STATE AID-DNR TREE GRANT       | 0.00               | 0.00               | 0.0                | 0.00                     | 12,250.00                        | 100.0              |

FUND: GENERAL FUND

| ACCOUNT NUMBER                             |                                | DESCRIPTION | DECEMBER BUDGET | DECEMBER ACTUAL | % VARI- ANCE | FISCAL YEAR BUDGET | FISCAL YEAR-TO-DATE ACTUAL | % VARI- ANCE |
|--------------------------------------------|--------------------------------|-------------|-----------------|-----------------|--------------|--------------------|----------------------------|--------------|
| INTERGOVERNMENTAL REVENUES                 |                                |             |                 |                 |              |                    |                            |              |
| REVENUES                                   |                                |             |                 |                 |              |                    |                            |              |
| INTERGOVERNMENTAL REVENUES                 |                                |             |                 |                 |              |                    |                            |              |
| 10-430-431-5540                            | STATE AID-SENIOR TRANSPORTATN  | 0.00        | 0.00            | 0.0             | 0.00         | 0.00               | 0.0                        |              |
| 10-430-431-5900                            | STATE AID-MISCELLANEOUS        | 500.00      | 0.00            | 100.0           | 500.00       | 27.00              | (94.6)                     |              |
| 10-430-431-7210                            | COUNTY LIBRARY REVENUE         | 313,000.00  | 0.00            | 100.0           | 313,000.00   | 328,432.35         | 4.9                        |              |
| 10-430-431-7214                            | COUNTY GRANTS                  | 0.00        | 0.00            | 0.0             | 0.00         | 0.00               | 0.0                        |              |
| 10-430-431-7215                            | COUNTY GRANT - AGING & DISABIL | 6,000.00    | 0.00            | 100.0           | 6,000.00     | 5,888.27           | (1.8)                      |              |
| 10-430-431-7220                            | MID-WI FED LIB SYS-CONT ED GNT | 0.00        | 0.00            | 0.0             | 0.00         | 0.00               | 0.0                        |              |
| 10-430-431-7242                            | LOCAL ROAD IMPROVEMENT PROGRAM | 0.00        | 0.00            | 0.0             | 0.00         | 0.00               | 0.0                        |              |
| TOTAL INTERGOVERNMENTAL REVENUES           |                                |             | 2,878,191.00    | (1,663.27)      | (100.0)      | 2,878,191.00       | 1,879,016.44               | (34.7)       |
| TOTAL REVENUES: INTERGOVERNMENTAL REVENUES |                                |             | 2,878,191.00    | (1,663.27)      | (100.0)      | 2,878,191.00       | 1,879,016.44               | (34.7)       |
| LICENSES, PERMITS & FEES                   |                                |             |                 |                 |              |                    |                            |              |
| REVENUES                                   |                                |             |                 |                 |              |                    |                            |              |
| LICENSES                                   |                                |             |                 |                 |              |                    |                            |              |
| 10-440-441-1100                            | LIQUOR & MALT BEVERAGE         | 22,200.00   | 0.00            | 100.0           | 22,200.00    | 22,295.00          | 0.4                        |              |
| 10-440-441-1200                            | OPERATORS                      | 10,500.00   | 129.00          | (98.7)          | 10,500.00    | 8,867.00           | (15.5)                     |              |
| 10-440-441-1400                            | ELECTRICAL CONTRACTORS         | 0.00        | 0.00            | 0.0             | 0.00         | 0.00               | 0.0                        |              |
| 10-440-441-1600                            | CIGARETTE                      | 1,700.00    | 0.00            | 100.0           | 1,700.00     | 1,800.00           | 5.8                        |              |
| 10-440-441-1700                            | VENDING MACHINE                | 4,000.00    | 0.00            | 100.0           | 4,000.00     | 4,640.00           | 16.0                       |              |
| 10-440-441-2100                            | MOBILE HOME PARK               | 700.00      | 0.00            | 100.0           | 700.00       | 400.00             | (42.8)                     |              |
| 10-440-441-2200                            | BICYCLE                        | 50.00       | 0.00            | 100.0           | 50.00        | 15.80              | (68.4)                     |              |
| 10-440-441-2300                            | PET LICENSE                    | 6,272.00    | 715.00          | (88.6)          | 6,272.00     | 5,152.86           | (17.8)                     |              |
| 10-440-441-2400                            | FARMERS MARKET PERMIT          | 850.00      | 0.00            | 100.0           | 850.00       | 900.00             | 5.8                        |              |
| 10-440-441-2900                            | OTHER LICENSES                 | 3,000.00    | 25.00           | (99.1)          | 3,000.00     | 3,008.00           | 0.2                        |              |
| TOTAL LICENSES                             |                                |             | 49,272.00       | 869.00          | (98.2)       | 49,272.00          | 47,078.66                  | (4.4)        |
| BUILDING INSPECTION FEES                   |                                |             |                 |                 |              |                    |                            |              |
| 10-440-443-3100                            | BUILDING PERMITS               | 473,200.00  | 18,457.05       | (96.1)          | 473,200.00   | 544,992.95         | 15.1                       |              |
| 10-440-443-3200                            | ELECTRICAL PERMITS             | 78,400.00   | 5,284.25        | (93.2)          | 78,400.00    | 71,266.64          | (9.1)                      |              |
| 10-440-443-3300                            | PLUMBING PERMITS               | 66,750.00   | 7,226.00        | (89.1)          | 66,750.00    | 52,572.15          | (21.2)                     |              |
| 10-440-443-3400                            | SPRINKLER SYSTEM INSPECTIONS   | 8,667.00    | 375.00          | (95.6)          | 8,667.00     | 2,875.00           | (66.8)                     |              |
| 10-440-443-3500                            | EROSION CONTROL FEES           | 34,350.00   | 300.00          | (99.1)          | 34,350.00    | 26,748.00          | (22.1)                     |              |
| 10-440-443-3550                            | COMMERCIAL PLAN REVIEW FEE     | 82,750.00   | 2,060.00        | (97.5)          | 82,750.00    | 65,340.00          | (21.0)                     |              |
| 10-440-443-3600                            | SEALER OF WEIGHTS & MEASURES   | 6,900.00    | 0.00            | 100.0           | 6,900.00     | 6,832.72           | (0.9)                      |              |
| 10-440-443-3610                            | TECHNOLOGY MAINTENANCE FEE     | 5,600.00    | 408.00          | (92.7)          | 5,600.00     | 5,527.00           | (1.3)                      |              |
| 10-440-443-3700                            | APPRAISAL-INSPECTION FEE       | 15,000.00   | 510.00          | (96.6)          | 15,000.00    | 14,152.00          | (5.6)                      |              |
| TOTAL BUILDING INSPECTION FEES             |                                |             | 771,617.00      | 34,620.30       | (95.5)       | 771,617.00         | 790,306.46                 | 2.4          |
| OTHER REGULATORY PERMITS/FEES              |                                |             |                 |                 |              |                    |                            |              |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

| FUND: GENERAL FUND                             |                                |                    |                    |                    |                          |                                  |                    |
|------------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| ACCOUNT<br>NUMBER                              | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
| -----                                          |                                |                    |                    |                    |                          |                                  |                    |
| LICENSES, PERMITS & FEES                       |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                       |                                |                    |                    |                    |                          |                                  |                    |
| OTHER REGULATORY PERMITS/FEES                  |                                |                    |                    |                    |                          |                                  |                    |
| 10-440-449-4110                                | ZONING FEES                    | 39,500.00          | 350.00             | (99.1)             | 39,500.00                | 46,415.00                        | 17.5               |
| 10-440-449-4120                                | APPEALS FEES                   | 2,280.00           | 0.00               | 100.0              | 2,280.00                 | 3,410.00                         | 49.5               |
| 10-440-449-4140                                | PLAN COMMISSION REVIEW FEES    | 60,000.00          | 3,685.00           | (93.8)             | 60,000.00                | 37,816.81                        | (36.9)             |
| 10-440-449-4150                                | CONDITIONAL USE PERMITS        | 7,300.00           | 1,460.00           | (80.0)             | 7,300.00                 | 8,380.00                         | 14.7               |
| 10-440-449-4160                                | LAND USE PLAN                  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-440-449-4200                                | STORMWATER PERMIT FEE          | 280.00             | 0.00               | 100.0              | 280.00                   | 200.00                           | (28.5)             |
| 10-440-449-4410                                | PLAT REVIEW FEES               | 22,960.00          | 1,960.00           | (91.4)             | 22,960.00                | 35,220.00                        | 53.4               |
| 10-440-449-9100                                | LICENSE PUBLICATION FEES       | 800.00             | 0.00               | 100.0              | 800.00                   | 900.00                           | 12.5               |
| 10-440-449-9200                                | PARKING PERMITS                | 2,000.00           | 0.00               | 100.0              | 2,000.00                 | 4,360.75                         | 118.0              |
| 10-440-449-9300                                | SECURITY ALARM PERMITS         | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-440-449-9400                                | MEDICAL WASTE FACILITY FEE     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-440-449-9700                                | CABLE TV FRANCHISE FEES        | 158,000.00         | 0.00               | 100.0              | 158,000.00               | 164,749.71                       | 4.2                |
| 10-440-449-9710                                | AT&T-DIRECTV FRANCHISE FEE     | 50,500.00          | 0.00               | 100.0              | 50,500.00                | 29,414.65                        | (41.7)             |
| 10-440-449-9800                                | HUNTING/CONCEALED CARRY PERMIT | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                          |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OTHER REGULATORY PERMITS/FEES            |                                | 343,620.00         | 7,455.00           | (97.8)             | 343,620.00               | 330,866.92                       | (3.7)              |
| TOTAL REVENUES: LICENSES, PERMITS & FEES       |                                | 1,164,509.00       | 42,944.30          | (96.3)             | 1,164,509.00             | 1,168,252.04                     | 0.3                |
|                                                |                                |                    |                    |                    |                          |                                  |                    |
| FINES, FORFEITURES & PENALTIES                 |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                       |                                |                    |                    |                    |                          |                                  |                    |
| FINES, FORFEITURES & PENALTIES                 |                                |                    |                    |                    |                          |                                  |                    |
| 10-450-450-1100                                | COURT PENALTIES & COSTS        | 150,000.00         | 7,802.66           | (94.8)             | 150,000.00               | 124,058.54                       | (17.2)             |
| 10-450-450-1300                                | PARKING VIOLATIONS             | 6,000.00           | 0.00               | 100.0              | 6,000.00                 | 9,512.50                         | 58.5               |
| 10-450-450-1900                                | OTHER LAW & ORDINANCE CHARGES  | 12,500.00          | 54.95              | (99.5)             | 12,500.00                | 4,803.35                         | (61.5)             |
| -----                                          |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FINES, FORFEITURES & PENALTIES           |                                | 168,500.00         | 7,857.61           | (95.3)             | 168,500.00               | 138,374.39                       | (17.8)             |
| TOTAL REVENUES: FINES, FORFEITURES & PENALTIES |                                | 168,500.00         | 7,857.61           | (95.3)             | 168,500.00               | 138,374.39                       | (17.8)             |
|                                                |                                |                    |                    |                    |                          |                                  |                    |
| PUBLIC CHARGES FOR SERVICES                    |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                       |                                |                    |                    |                    |                          |                                  |                    |
| GENERAL GOVERNMENT                             |                                |                    |                    |                    |                          |                                  |                    |
| 10-460-461-1200                                | ASSESSMENT LETTERS             | 13,500.00          | 550.00             | (95.9)             | 13,500.00                | 22,250.00                        | 64.8               |
| 10-460-461-1300                                | AUDIO/VIDEO PUBLIC MEETINGS    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-460-461-1610                                | FLOODPLAIN LETTERS             | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-460-461-7300                                | CABLE TV LEASE PAYMENTS        | 19,250.00          | 0.00               | 100.0              | 19,250.00                | 18,725.08                        | (2.7)              |
| 10-460-461-7400                                | US CELLULAR RENTAL PAYMENTS    | 25,825.00          | 0.00               | 100.0              | 25,825.00                | 28,927.43                        | 12.0               |
| 10-460-461-7410                                | ELECTION REVENUES              | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                          |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL GENERAL GOVERNMENT                       |                                | 58,575.00          | 550.00             | (99.0)             | 58,575.00                | 69,902.51                        | 19.3               |



VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

| FUND: GENERAL FUND                          |                                |                    |                    |                    |                          |                                  |                    |
|---------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| ACCOUNT<br>NUMBER                           | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
| PUBLIC CHARGES FOR SERVICES                 |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                    |                                |                    |                    |                    |                          |                                  |                    |
| PUBLIC SAFETY                               |                                |                    |                    |                    |                          |                                  |                    |
| 10-460-462-2110                             | POLICE-INVESTIGATION FEES      | 1,800.00           | 21.00              | (98.8)             | 1,800.00                 | 1,407.00                         | (21.8)             |
| 10-460-462-2120                             | ATT/ T-MBL TOWER RENTAL POLICE | 62,000.00          | 34,200.41          | (44.8)             | 62,000.00                | 67,178.43                        | 8.3                |
| 10-460-462-2220                             | AMBULANCE FEES                 | 615,000.00         | (2,464.43)         | (100.4)            | 615,000.00               | 556,505.73                       | (9.5)              |
| 10-460-462-2221                             | OTHER FIRE DEPARTMENT REVENUES | 4,333.00           | 315.12             | (92.7)             | 4,333.00                 | 9,706.56                         | 124.0              |
| 10-460-462-2250                             | FUEL TANK INSPECTION FEES      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-460-462-2260                             | SURVIVE ALIVE HOUSE EDUCATION  | 150.00             | 0.00               | 100.0              | 150.00                   | 0.00                             | 100.0              |
| 10-460-462-2266                             | SURVIVE ALIVE RENTAL INCOME    | 10,000.00          | 0.00               | 100.0              | 10,000.00                | 0.00                             | 100.0              |
| TOTAL PUBLIC SAFETY                         |                                | 693,283.00         | 32,072.10          | (95.3)             | 693,283.00               | 634,797.72                       | (8.4)              |
| PUBLIC WORKS                                |                                |                    |                    |                    |                          |                                  |                    |
| 10-460-463-3100                             | ENGINEERING FEES               | 55,000.00          | 0.00               | 100.0              | 55,000.00                | 191,772.71                       | 248.6              |
| 10-460-463-3210                             | HIGHWAY DEPARTMENT             | 19,703.00          | 25,380.36          | 28.8               | 19,703.00                | 84,111.64                        | 326.9              |
| 10-460-463-3220                             | SNOW & ICE CONTROL             | 4,000.00           | 0.00               | 100.0              | 4,000.00                 | 1,914.71                         | (52.1)             |
| 10-460-463-3230                             | ROAD CUTS                      | 3,500.00           | 0.00               | 100.0              | 3,500.00                 | 0.00                             | 100.0              |
| 10-460-463-3250                             | DRIVEWAY FEE                   | 3,350.00           | 100.00             | (97.0)             | 3,350.00                 | 1,750.00                         | (47.7)             |
| 10-460-463-3260                             | FINAL YARD GRADE ADJ FEE       | 0.00               | 0.00               | 0.0                | 0.00                     | 200.00                           | 100.0              |
| 10-460-463-6440                             | WEED CONTROL                   | 1,750.00           | 0.00               | 100.0              | 1,750.00                 | 3,078.00                         | 75.8               |
| 10-460-463-8440                             | RECYCLE CENTER USE FEE         | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL PUBLIC WORKS                          |                                | 87,303.00          | 25,480.36          | (70.8)             | 87,303.00                | 282,827.06                       | 223.9              |
| CULTURE, EDUCATION, RECREATION              |                                |                    |                    |                    |                          |                                  |                    |
| 10-460-467-7110                             | LIBRARY FINES & FEES           | 10,000.00          | (1,791.74)         | (117.9)            | 10,000.00                | 1,115.49                         | (88.8)             |
| 10-460-467-7120                             | LIBRARY SYSTEM REVENUE         | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-460-467-7210                             | PARK SHELTER & FIELD RENTAL    | 35,000.00          | 1,030.00           | (97.0)             | 35,000.00                | 28,559.53                        | (18.4)             |
| 10-460-467-7212                             | PARK LAND FEES                 | 300.00             | 0.00               | 100.0              | 300.00                   | 0.00                             | 100.0              |
| 10-460-467-7310                             | RECREATION FEES                | 975,000.00         | 150,145.42         | (84.6)             | 975,000.00               | 1,141,087.49                     | 17.0               |
| 10-460-467-7315                             | WPRA TICKET SALES              | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-460-467-7317                             | ADVERTISING-REC DEPT BROCHURE  | 2,500.00           | 0.00               | 100.0              | 2,500.00                 | 1,770.00                         | (29.2)             |
| 10-460-467-7318                             | RECREATION FACILITY USE FEE    | 75,000.00          | 14,940.98          | (80.0)             | 75,000.00                | 74,079.81                        | (1.2)              |
| 10-460-467-7320                             | SENIOR CENTER FEES             | 9,000.00           | 536.00             | (94.0)             | 9,000.00                 | 7,071.86                         | (21.4)             |
| 10-460-467-7330                             | SENIOR CENTER RENTAL FEES      | 9,000.00           | 913.00             | (89.8)             | 9,000.00                 | 6,607.50                         | (26.5)             |
| 10-460-467-7340                             | CREDIT CARD                    | 20,000.00          | 0.00               | 100.0              | 20,000.00                | 1.50                             | (99.9)             |
| 10-460-467-7350                             | SENIOR CENTER TRIP FEE         | 15,000.00          | 875.00             | (94.1)             | 15,000.00                | 13,670.00                        | (8.8)              |
| TOTAL CULTURE, EDUCATION, RECREATION        |                                | 1,150,800.00       | 166,648.66         | (85.5)             | 1,150,800.00             | 1,273,963.18                     | 10.7               |
| TOTAL REVENUES: PUBLIC CHARGES FOR SERVICES |                                | 1,989,961.00       | 224,751.12         | (88.7)             | 1,989,961.00             | 2,261,490.47                     | 13.6               |

MISCELLANEOUS REVENUES  
REVENUES

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

|                                        |                                | FUND: GENERAL FUND |                    |                    |                          |                                  |                    |
|----------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| ACCOUNT<br>NUMBER                      | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
| -----                                  |                                |                    |                    |                    |                          |                                  |                    |
| MISCELLANEOUS REVENUES                 |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                               |                                |                    |                    |                    |                          |                                  |                    |
| INTEREST REVENUE                       |                                |                    |                    |                    |                          |                                  |                    |
| 10-480-481-1100                        | INTEREST ON INVESTMENTS        | 138,000.00         | 0.00               | 100.0              | 138,000.00               | 22,088.61                        | (83.9)             |
| 10-480-481-1115                        | UNREALIZED GAIN ON INVESTMENTS | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-480-481-1300                        | INTEREST ON INVOICES           | 500.00             | 906.12             | 81.2               | 500.00                   | 1,274.53                         | 154.9              |
| 10-480-481-3200                        | INTEREST ON ASSESSMENTS        | 375.00             | 0.00               | 100.0              | 375.00                   | 0.00                             | 100.0              |
| -----                                  |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL INTEREST REVENUE                 |                                | 138,875.00         | 906.12             | (99.3)             | 138,875.00               | 23,363.14                        | (83.1)             |
|                                        |                                |                    |                    |                    |                          |                                  |                    |
| PROPERTY SALES                         |                                |                    |                    |                    |                          |                                  |                    |
| 10-480-483-3100                        | MATERIALS & SUPPLIES SALES     | 1,800.00           | 51.00              | (97.1)             | 1,800.00                 | 1,144.25                         | (36.4)             |
| 10-480-483-3200                        | PUBLIC SAFETY NUMBERS          | 1,840.00           | 0.00               | 100.0              | 1,840.00                 | 1,620.05                         | (11.9)             |
| 10-480-483-3600                        | RECYCLING MATERIALS SALES      | 1,155.00           | (108.00)           | (109.3)            | 1,155.00                 | 2,092.00                         | 81.1               |
| 10-480-483-3610                        | RECYCLING CTR-WOOD CHIPS/MULCH | 118.00             | 0.00               | 100.0              | 118.00                   | 225.00                           | 90.6               |
| -----                                  |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL PROPERTY SALES                   |                                | 4,913.00           | (57.00)            | (101.1)            | 4,913.00                 | 5,081.30                         | 3.4                |
|                                        |                                |                    |                    |                    |                          |                                  |                    |
| DONATIONS & CONTRIBUTIONS              |                                |                    |                    |                    |                          |                                  |                    |
| 10-480-485-5100                        | MISC GENERAL DONATIONS         | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-480-485-5150                        | FIREWORKS DONATIONS            | 0.00               | 0.00               | 0.0                | 0.00                     | 588.66                           | 100.0              |
| 10-480-485-5210                        | POLICE DONATIONS & OTHER REV   | 0.00               | 0.00               | 0.0                | 0.00                     | 225.00                           | 100.0              |
| 10-480-485-5211                        | POLICE DEPT DARE FUND DONATION | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-480-485-5220                        | FIRE DEPARTMENT DONATIONS      | 0.00               | 7,500.00           | 100.0              | 0.00                     | 7,500.00                         | 100.0              |
| 10-480-485-5230                        | SURVIVE ALIVE HOUSE DONATIONS  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-480-485-5710                        | LIBRARY DONATIONS              | 0.00               | 0.00               | 0.0                | 0.00                     | 1,500.00                         | 100.0              |
| 10-480-485-5730                        | RECREATION DONATIONS           | 30,000.00          | 4,125.00           | (86.2)             | 30,000.00                | 39,397.44                        | 31.3               |
| 10-480-485-5740                        | OUTDOOR IMPROVEMENT DONATIONS  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                  |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL DONATIONS & CONTRIBUTIONS        |                                | 30,000.00          | 11,625.00          | (61.2)             | 30,000.00                | 49,211.10                        | 64.0               |
|                                        |                                |                    |                    |                    |                          |                                  |                    |
| OTHER REVENUE                          |                                |                    |                    |                    |                          |                                  |                    |
| 10-480-489-9100                        | PERSONNEL COST ADJUSTMENT      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-480-489-9400                        | INSURANCE RECOVERIES           | 0.00               | 1,134.14           | 100.0              | 0.00                     | 46,845.98                        | 100.0              |
| 10-480-489-9600                        | REFUND OF PRIOR YEARS EXPENSES | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-480-489-9900                        | MISCELLANEOUS REVENUES         | 4,000.00           | 170.00             | (95.7)             | 4,000.00                 | 62,951.22                        | 1473.7             |
| -----                                  |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OTHER REVENUE                    |                                | 4,000.00           | 1,304.14           | (67.4)             | 4,000.00                 | 109,797.20                       | 2644.9             |
| TOTAL REVENUES: MISCELLANEOUS REVENUES |                                | 177,788.00         | 13,778.26          | (92.2)             | 177,788.00               | 187,452.74                       | 5.4                |
|                                        |                                |                    |                    |                    |                          |                                  |                    |
| OTHER FINANCING SOURCES                |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                               |                                |                    |                    |                    |                          |                                  |                    |
| PROCEEDS OF LONG-TERM DEBT             |                                |                    |                    |                    |                          |                                  |                    |
| 10-490-491-1100                        | FUND BALANCE APPLIED           | 107,000.00         | 0.00               | 100.0              | 107,000.00               | 0.00                             | 100.0              |





VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: GENERAL FUND

| ACCOUNT<br>NUMBER                   | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| ADMINISTRATOR                       |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                            |                                |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                      |                                |                    |                    |                    |                          |                                  |                    |
| 10-512-570-8100                     | MISCELLANEOUS EQUIPMENT        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL CAPITAL OUTLAY                |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: ADMINISTRATOR       |                                | 233,650.00         | 5,714.46           | 97.5               | 233,650.00               | 242,074.37                       | (3.6)              |
| CLERK                               |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                            |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                    |                                |                    |                    |                    |                          |                                  |                    |
| 10-513-510-1100                     | SALARIES-REGULAR               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-513-510-1800                     | SALARIES-ELECTIONS             | 65,000.00          | 177.50             | 99.7               | 65,000.00                | 55,181.06                        | 15.1               |
| 10-513-510-1850                     | SALARIES-PART TIME             | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL SALARIES & WAGES              |                                | 65,000.00          | 177.50             | 99.7               | 65,000.00                | 55,181.06                        | 15.1               |
| FRINGE BENEFITS                     |                                |                    |                    |                    |                          |                                  |                    |
| 10-513-520-2100                     | SOCIAL SECURITY                | 500.00             | 0.00               | 100.0              | 500.00                   | 45.04                            | 90.9               |
| 10-513-520-2200                     | STATE RETIREMENT               | 0.00               | 0.00               | 0.0                | 0.00                     | 29.79                            | 100.0              |
| 10-513-520-2300                     | HEALTH INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-513-520-2400                     | DENTAL INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-513-520-2500                     | LIFE INSURANCE                 | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FRINGE BENEFITS               |                                | 500.00             | 0.00               | 100.0              | 500.00                   | 74.83                            | 85.0               |
| OPERATING SUPPLIES & EXPENSES       |                                |                    |                    |                    |                          |                                  |                    |
| 10-513-530-3100                     | GENERAL SUPPLIES & EXPENSES    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-513-530-3200                     | OFFICE SUPPLIES                | 0.00               | 0.00               | 0.0                | 0.00                     | 434.84                           | 100.0              |
| 10-513-530-3300                     | COPY MACHINE                   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-513-530-3400                     | POSTAGE                        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-513-530-3410                     | COMPUTER SOFTWARE MAINTENANCE  | 0.00               | 0.00               | 0.0                | 0.00                     | 680.00                           | 100.0              |
| 10-513-530-3950                     | ELECTION SUPPLIES & EXPENSES   | 15,000.00          | 416.16             | 97.2               | 15,000.00                | 10,340.79                        | 31.0               |
| 10-513-530-5400                     | EQUIPMENT REPAIR & MAINTENANCE | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-513-530-7200                     | TELEPHONE                      | 0.00               | 0.00               | 0.0                | 0.00                     | 1,502.29                         | 100.0              |
| 10-513-530-7300                     | INSURANCE & BONDS              | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-513-530-7700                     | TRAINING & SEMINARS            | 0.00               | 0.00               | 0.0                | 0.00                     | 312.81                           | 100.0              |
| 10-513-530-7800                     | TRAVEL                         | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OPERATING SUPPLIES & EXPENSES |                                | 15,000.00          | 416.16             | 97.2               | 15,000.00                | 13,270.73                        | 11.5               |
| CAPITAL OUTLAY                      |                                |                    |                    |                    |                          |                                  |                    |
| 10-513-570-8100                     | MISCELLANEOUS EQUIPMENT        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL CAPITAL OUTLAY                |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

| FUND: GENERAL FUND                     |                                |                    |                    |                    |                          |                                  |                    |
|----------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| ACCOUNT<br>NUMBER                      | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
| TOTAL EXPENSES: CLERK                  |                                | 80,500.00          | 593.66             | 99.2               | 80,500.00                | 68,526.62                        | 14.8               |
| TREASURER & ACCOUNTING<br>EXPENSES     |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                       |                                |                    |                    |                    |                          |                                  |                    |
| 10-514-510-1100                        | SALARIES-REGULAR               | 217,694.00         | 12,723.07          | 94.1               | 217,694.00               | 196,667.70                       | 9.6                |
| TOTAL SALARIES & WAGES                 |                                | 217,694.00         | 12,723.07          | 94.1               | 217,694.00               | 196,667.70                       | 9.6                |
| FRINGE BENEFITS                        |                                |                    |                    |                    |                          |                                  |                    |
| 10-514-520-2100                        | SOCIAL SECURITY                | 16,674.00          | 941.59             | 94.3               | 16,674.00                | 15,042.90                        | 9.7                |
| 10-514-520-2200                        | STATE RETIREMENT               | 14,712.00          | 826.99             | 94.3               | 14,712.00                | 12,783.30                        | 13.1               |
| 10-514-520-2300                        | HEALTH INSURANCE               | 39,706.00          | 3,680.46           | 90.7               | 39,706.00                | 43,232.59                        | (8.8)              |
| 10-514-520-2400                        | DENTAL INSURANCE               | 1,314.00           | 0.00               | 100.0              | 1,314.00                 | 1,533.25                         | (16.6)             |
| 10-514-520-2500                        | LIFE INSURANCE                 | 600.00             | 42.52              | 92.9               | 600.00                   | 603.42                           | (0.5)              |
| TOTAL FRINGE BENEFITS                  |                                | 73,006.00          | 5,491.56           | 92.4               | 73,006.00                | 73,195.46                        | (0.2)              |
| OPERATING SUPPLIES & EXPENSES          |                                |                    |                    |                    |                          |                                  |                    |
| 10-514-530-3100                        | GENERAL SUPPLIES & EXPENSES    | 5,800.00           | 85.00              | 98.5               | 5,800.00                 | 2,854.61                         | 50.7               |
| 10-514-530-3200                        | OFFICE SUPPLIES                | 3,200.00           | 0.00               | 100.0              | 3,200.00                 | 664.14                           | 79.2               |
| 10-514-530-3300                        | COPY MACHINE                   | 2,900.00           | 0.00               | 100.0              | 2,900.00                 | 0.00                             | 100.0              |
| 10-514-530-3400                        | POSTAGE                        | 4,000.00           | 3,185.21           | 20.3               | 4,000.00                 | 5,544.53                         | (38.6)             |
| 10-514-530-4200                        | ACCOUNTING & AUDITING          | 25,000.00          | 0.00               | 100.0              | 25,000.00                | 31,369.19                        | (25.4)             |
| 10-514-530-5400                        | EQUIPMENT REPAIR & MAINTENANCE | 2,700.00           | 0.00               | 100.0              | 2,700.00                 | 0.00                             | 100.0              |
| 10-514-530-7200                        | TELEPHONE                      | 3,600.00           | 211.24             | 94.1               | 3,600.00                 | 2,947.05                         | 18.1               |
| 10-514-530-7300                        | INSURANCE & BONDS              | 5,777.00           | 0.00               | 100.0              | 5,777.00                 | (1,692.18)                       | 129.2              |
| 10-514-530-7700                        | TRAINING & SEMINARS            | 5,000.00           | 0.00               | 100.0              | 5,000.00                 | 1,810.49                         | 63.7               |
| 10-514-530-7800                        | TRAVEL                         | 2,750.00           | 0.00               | 100.0              | 2,750.00                 | 1,105.78                         | 59.7               |
| 10-514-530-7910                        | COLLECTION EXPENSES            | 900.00             | 0.00               | 100.0              | 900.00                   | 0.00                             | 100.0              |
| TOTAL OPERATING SUPPLIES & EXPENSES    |                                | 61,627.00          | 3,481.45           | 94.3               | 61,627.00                | 44,603.61                        | 27.6               |
| CAPITAL OUTLAY                         |                                |                    |                    |                    |                          |                                  |                    |
| 10-514-570-8100                        | MISCELLANEOUS EQUIPMENT        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL CAPITAL OUTLAY                   |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: TREASURER & ACCOUNTING |                                | 352,327.00         | 21,696.08          | 93.8               | 352,327.00               | 314,466.77                       | 10.7               |
| ASSESSOR<br>EXPENSES                   |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                       |                                |                    |                    |                    |                          |                                  |                    |
| 10-515-510-1100                        | SALARIES-REGULAR               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: GENERAL FUND

| ACCOUNT<br>NUMBER                   | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| ASSESSOR                            |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                            |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                    |                                |                    |                    |                    |                          |                                  |                    |
| 10-515-510-1850                     | SALARIES-BOARD OF REVIEW       | 500.00             | 0.00               | 100.0              | 500.00                   | 400.00                           | 20.0               |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL SALARIES & WAGES              |                                | 500.00             | 0.00               | 100.0              | 500.00                   | 400.00                           | 20.0               |
|                                     |                                |                    |                    |                    |                          |                                  |                    |
| FRINGE BENEFITS                     |                                |                    |                    |                    |                          |                                  |                    |
| 10-515-520-2100                     | SOCIAL SECURITY                | 38.00              | 0.00               | 100.0              | 38.00                    | 30.64                            | 19.3               |
| 10-515-520-2200                     | STATE RETIREMENT               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-515-520-2500                     | LIFE INSURANCE                 | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FRINGE BENEFITS               |                                | 38.00              | 0.00               | 100.0              | 38.00                    | 30.64                            | 19.3               |
|                                     |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES       |                                |                    |                    |                    |                          |                                  |                    |
| 10-515-530-3100                     | GENERAL SUPPLIES & EXPENSES    | 50.00              | 0.00               | 100.0              | 50.00                    | 0.00                             | 100.0              |
| 10-515-530-3200                     | OFFICE SUPPLIES                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-515-530-3300                     | COPY MACHINE                   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-515-530-3400                     | POSTAGE                        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-515-530-4400                     | CONTRACTED SERVICES            | 87,000.00          | 7,083.37           | 91.8               | 87,000.00                | 85,000.00                        | 2.3                |
| 10-515-530-4410                     | MUNICIPAL FEE-MFG ASSESSMENTS  | 16,500.00          | 0.00               | 100.0              | 16,500.00                | 17,815.17                        | (7.9)              |
| 10-515-530-5400                     | EQUIPMENT REPAIR & MAINTENANCE | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-515-530-7200                     | TELEPHONE                      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-515-530-7300                     | INSURANCE & BONDS              | 206.00             | 0.00               | 100.0              | 206.00                   | 97.50                            | 52.6               |
| 10-515-530-7450                     | SOFTWARE SUPPORT SERVICE       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OPERATING SUPPLIES & EXPENSES |                                | 103,756.00         | 7,083.37           | 93.1               | 103,756.00               | 102,912.67                       | 0.8                |
| TOTAL EXPENSES: ASSESSOR            |                                | 104,294.00         | 7,083.37           | 93.2               | 104,294.00               | 103,343.31                       | 0.9                |
|                                     |                                |                    |                    |                    |                          |                                  |                    |
| DATA PROCESSING                     |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                            |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                    |                                |                    |                    |                    |                          |                                  |                    |
| 10-517-510-1100                     | SALARIES-REGULAR               | 0.00               | 8,207.10           | 100.0              | 0.00                     | 52,353.70                        | 100.0              |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL SALARIES & WAGES              |                                | 0.00               | 8,207.10           | 100.0              | 0.00                     | 52,353.70                        | 100.0              |
|                                     |                                |                    |                    |                    |                          |                                  |                    |
| FRINGE BENEFITS                     |                                |                    |                    |                    |                          |                                  |                    |
| 10-517-520-2100                     | SOCIAL SECURITY                | 0.00               | 531.84             | 100.0              | 0.00                     | 3,223.90                         | 100.0              |
| 10-517-520-2200                     | STATE RETIREMENT               | 0.00               | 464.13             | 100.0              | 0.00                     | 2,816.66                         | 100.0              |
| 10-517-520-2300                     | HEALTH INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-517-520-2400                     | DENTAL INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-517-520-2500                     | LIFE INSURANCE                 | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FRINGE BENEFITS               |                                | 0.00               | 995.97             | 100.0              | 0.00                     | 6,040.56                         | 100.0              |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

|                                     |                                | FUND: GENERAL FUND |                    |                    |                          |                                  |                    |
|-------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| ACCOUNT<br>NUMBER                   | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| DATA PROCESSING                     |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                            |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES       |                                |                    |                    |                    |                          |                                  |                    |
| 10-517-530-3100                     | GENERAL SUPPLIES & EXPENSES    | 250.00             | 0.00               | 100.0              | 250.00                   | 0.00                             | 100.0              |
| 10-517-530-3200                     | OFFICE SUPPLIES & FORMS        | 4,300.00           | 0.00               | 100.0              | 4,300.00                 | 2,300.19                         | 46.5               |
| 10-517-530-3250                     | WEBSITE MAINTENANCE            | 11,500.00          | 0.00               | 100.0              | 11,500.00                | 22,185.66                        | (92.9)             |
| 10-517-530-3300                     | COPY MACHINE                   | 500.00             | 0.00               | 100.0              | 500.00                   | 0.00                             | 100.0              |
| 10-517-530-5400                     | EQUIPMENT REPAIR & MAINTENANCE | 1,000.00           | 0.00               | 100.0              | 1,000.00                 | 0.00                             | 100.0              |
| 10-517-530-7200                     | TELEPHONE                      | 775.00             | 0.00               | 100.0              | 775.00                   | 1,035.10                         | (33.5)             |
| 10-517-530-7300                     | INSURANCE & BONDS              | 568.00             | 0.00               | 100.0              | 568.00                   | 195.00                           | 65.6               |
| 10-517-530-7400                     | HARDWARE, SUPPORT & SERVICE    | 72,000.00          | 3,876.53           | 94.6               | 72,000.00                | 64,393.31                        | 10.5               |
| 10-517-530-7450                     | SOFTWARE, SUPPORT & SERVICE    | 68,000.00          | 13,300.10          | 80.4               | 68,000.00                | 121,621.90                       | (78.8)             |
| 10-517-530-7700                     | TRAINING & SEMINARS            | 500.00             | 0.00               | 100.0              | 500.00                   | 1,845.18                         | (269.0)            |
| 10-517-530-7800                     | TRAVEL                         | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OPERATING SUPPLIES & EXPENSES |                                | 159,393.00         | 17,176.63          | 89.2               | 159,393.00               | 213,576.34                       | (33.9)             |
| CAPITAL OUTLAY                      |                                |                    |                    |                    |                          |                                  |                    |
| 10-517-570-8100                     | MISCELLANEOUS EQUIPMENT        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL CAPITAL OUTLAY                |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: DATA PROCESSING     |                                | 159,393.00         | 26,379.70          | 83.4               | 159,393.00               | 271,970.60                       | (70.6)             |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| GENERAL GOVERNMENT                  |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                            |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                    |                                |                    |                    |                    |                          |                                  |                    |
| 10-518-510-1100                     | SALARIES-REGULAR               | 206,176.00         | 0.00               | 100.0              | 206,176.00               | 21,083.39                        | 89.7               |
| 10-518-510-1900                     | CONTINGENCY - SALARIES         | (40,000.00)        | 0.00               | 100.0              | (40,000.00)              | 0.00                             | 100.0              |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL SALARIES & WAGES              |                                | 166,176.00         | 0.00               | 100.0              | 166,176.00               | 21,083.39                        | 87.3               |
| FRINGE BENEFITS                     |                                |                    |                    |                    |                          |                                  |                    |
| 10-518-520-2100                     | SOCIAL SECURITY                | 16,406.00          | 1,026.41           | 93.7               | 16,406.00                | 2,590.02                         | 84.2               |
| 10-518-520-2200                     | STATE RETIREMENT               | 14,203.00          | 1,075.86           | 92.4               | 14,203.00                | 3,287.64                         | 76.8               |
| 10-518-520-2500                     | LIFE INSURANCE                 | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FRINGE BENEFITS               |                                | 30,609.00          | 2,102.27           | 93.1               | 30,609.00                | 5,877.66                         | 80.8               |
| OPERATING SUPPLIES & EXPENSES       |                                |                    |                    |                    |                          |                                  |                    |
| 10-518-530-3100                     | GENERAL SUPPLIES AND EXPENSE   | 600.00             | 8,200.50           | (1266.7)           | 600.00                   | 10,100.15                        | (1583.3)           |
| 10-518-530-3200                     | OFFICE SUPPLIES                | 500.00             | 0.00               | 100.0              | 500.00                   | 0.00                             | 100.0              |
| 10-518-530-3300                     | COPY MACHINE                   | 300.00             | 0.00               | 100.0              | 300.00                   | 0.00                             | 100.0              |
| 10-518-530-3400                     | POSTAGE                        | 500.00             | (13,102.41)        | 2720.4             | 500.00                   | 693.07                           | (38.6)             |
| 10-518-530-5400                     | EQUIPMENT REPAIR & MAINTENANCE | 400.00             | 0.00               | 100.0              | 400.00                   | 0.00                             | 100.0              |



VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

| FUND: GENERAL FUND                      |                              |                    |                    |                    |                          |                                  |                    |
|-----------------------------------------|------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| ACCOUNT<br>NUMBER                       | DESCRIPTION                  | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
| GENERAL GOVERNMENT EXPENSES             |                              |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES           |                              |                    |                    |                    |                          |                                  |                    |
| 10-518-530-7100                         | HEAT, LIGHT, & POWER         | 51,000.00          | 10,751.21          | 78.9               | 51,000.00                | 59,385.16                        | (16.4)             |
| 10-518-530-7200                         | TELEPHONE                    | 3,000.00           | 8,416.00           | (180.5)            | 3,000.00                 | 18,093.77                        | (503.1)            |
| 10-518-530-7300                         | INSURANCE & BONDS            | 2,310.00           | 0.00               | 100.0              | 2,310.00                 | 1,138.44                         | 50.7               |
| 10-518-530-7700                         | GEN GOVT. TRAINING           | 0.00               | 0.00               | 0.0                | 0.00                     | 499.00                           | 100.0              |
| 10-518-530-7800                         | GEN GOVT TRAVEL              | 0.00               | 0.00               | 0.0                | 0.00                     | 101.03                           | 100.0              |
| 10-518-530-7930                         | WEED CONTROL                 | 1,750.00           | 0.00               | 100.0              | 1,750.00                 | 2,663.00                         | (52.1)             |
| 10-518-530-8810                         | COMMITTEE/COMM RECOGNITION   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-518-530-9100                         | ILLEGAL TAXES & REFUNDS      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-518-530-9150                         | JUDGEMENTS AND SETTLEMENTS   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-518-530-9200                         | UNCOLLECTIBLE ITEMS          | 500.00             | 0.00               | 100.0              | 500.00                   | 0.00                             | 100.0              |
| 10-518-530-9300                         | RESERVE BUILD UP/EMERGENCY   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL OPERATING SUPPLIES & EXPENSES     |                              | 60,860.00          | 14,265.30          | 76.5               | 60,860.00                | 92,673.62                        | (52.2)             |
| CAPITAL OUTLAY                          |                              |                    |                    |                    |                          |                                  |                    |
| 10-518-570-8100                         | MISCELLANEOUS CAPITAL        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL CAPITAL OUTLAY                    |                              | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: GENERAL GOVERNMENT      |                              | 257,645.00         | 16,367.57          | 93.6               | 257,645.00               | 119,634.67                       | 53.5               |
| BUILDING & GROUNDS MAINTENANCE EXPENSES |                              |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                        |                              |                    |                    |                    |                          |                                  |                    |
| 10-519-510-1100                         | SALARIES-SUPERVISORY         | 402,435.00         | 22,663.08          | 94.3               | 402,435.00               | 282,937.95                       | 29.6               |
| 10-519-510-1500                         | SALARIES-CUSTODIAL & GROUNDS | 0.00               | 0.00               | 0.0                | 0.00                     | 33,370.34                        | 100.0              |
| 10-519-510-1900                         | SALARIES-AUTHORIZED TIME OFF | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-519-510-1920                         | Overtime                     | 2,600.00           | 0.00               | 100.0              | 2,600.00                 | 0.00                             | 100.0              |
| TOTAL SALARIES & WAGES                  |                              | 405,035.00         | 22,663.08          | 94.4               | 405,035.00               | 316,308.29                       | 21.9               |
| FRINGE BENEFITS                         |                              |                    |                    |                    |                          |                                  |                    |
| 10-519-520-2100                         | SOCIAL SECURITY              | 30,962.00          | 1,654.77           | 94.6               | 30,962.00                | 23,349.45                        | 24.5               |
| 10-519-520-2200                         | STATE RETIREMENT             | 27,164.00          | 1,473.07           | 94.5               | 27,164.00                | 20,126.00                        | 25.9               |
| 10-519-520-2300                         | HEALTH INSURANCE             | 121,596.00         | 9,526.01           | 92.1               | 121,596.00               | 122,694.79                       | (0.9)              |
| 10-519-520-2400                         | DENTAL INSURANCE             | 4,850.00           | 0.00               | 100.0              | 4,850.00                 | 4,660.04                         | 3.9                |
| 10-519-520-2500                         | LIFE INSURANCE               | 2,000.00           | 68.46              | 96.5               | 2,000.00                 | 1,099.69                         | 45.0               |
| TOTAL FRINGE BENEFITS                   |                              | 186,572.00         | 12,722.31          | 93.1               | 186,572.00               | 171,929.97                       | 7.8                |
| OPERATING SUPPLIES & EXPENSES           |                              |                    |                    |                    |                          |                                  |                    |
| 10-519-530-3100                         | GENERAL SUPPLIES & EXPENSES  | 17,000.00          | 578.94             | 96.5               | 17,000.00                | 15,130.72                        | 11.0               |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

| FUND: GENERAL FUND                             |                                |                    |                    |                    |                          |                                  |                    |
|------------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| ACCOUNT<br>NUMBER                              | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
| BUILDING & GROUNDS MAINTENANCE EXPENSES        |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES                  |                                |                    |                    |                    |                          |                                  |                    |
| 10-519-530-3200                                | OFFICE SUPPLIES                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-519-530-3500                                | CUSTODIAL SUPPLIES             | 31,000.00          | 6,387.69           | 79.3               | 31,000.00                | 31,623.13                        | (2.0)              |
| 10-519-530-4400                                | CONTRACTED SERVICES - CLEANING | 121,000.00         | 12,095.94          | 90.0               | 121,000.00               | 124,270.98                       | (2.7)              |
| 10-519-530-5210                                | MAINT & REPAIR -VILL HALL BLDG | 16,000.00          | 1,615.00           | 89.9               | 16,000.00                | 17,211.47                        | (7.5)              |
| 10-519-530-5215                                | MAINT & REPAIR - WOLF/BAST     | 10,000.00          | 2,286.20           | 77.1               | 10,000.00                | 4,563.21                         | 54.3               |
| 10-519-530-5221                                | MAINT & REPAIR - POLICE BLDG   | 25,000.00          | 5,065.57           | 79.7               | 25,000.00                | 27,083.46                        | (8.3)              |
| 10-519-530-5222                                | MAINT & REPAIR - FIRE STATION  | 20,000.00          | 797.27             | 96.0               | 20,000.00                | 10,943.34                        | 45.2               |
| 10-519-530-5223                                | MAINT & REPAIR - FIRE CO BLDG  | 1,500.00           | 747.46             | 50.1               | 1,500.00                 | 1,366.46                         | 8.9                |
| 10-519-530-5224                                | MAINT & REPAIR - SURVIVE ALIVE | 5,000.00           | 257.00             | 94.8               | 5,000.00                 | 3,756.02                         | 24.8               |
| 10-519-530-5225                                | MAINT&REPAIR FIREMANS PARK BLG | 10,000.00          | 1,465.49           | 85.3               | 10,000.00                | 5,097.00                         | 49.0               |
| 10-519-530-5242                                | MAINT & REPAIR - DPW OFFICES   | 20,000.00          | 7,894.18           | 60.5               | 20,000.00                | 14,585.66                        | 27.0               |
| 10-519-530-5251                                | MAINT & REPAIR - LIBRARY BLDG  | 40,000.00          | 7,497.97           | 81.2               | 40,000.00                | 39,879.77                        | 0.3                |
| 10-519-530-5254                                | MAINT & REPAIR - SENIOR CTR    | 13,000.00          | 529.00             | 95.9               | 13,000.00                | 11,918.84                        | 8.3                |
| 10-519-530-5400                                | EQUIPMENT REPAIR & MAINTENANCE | 1,000.00           | 0.00               | 100.0              | 1,000.00                 | 0.00                             | 100.0              |
| 10-519-530-5500                                | VEHICLE REPAIR & MAINTENANCE   | 1,500.00           | 0.00               | 100.0              | 1,500.00                 | 0.00                             | 100.0              |
| 10-519-530-7150                                | HEAT, LIGHT, POWER-PARK RE BLD | 2,500.00           | 675.12             | 73.0               | 2,500.00                 | 2,987.88                         | (19.5)             |
| 10-519-530-7200                                | TELEPHONE                      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-519-530-7300                                | INSURANCE & BONDS              | 10,109.00          | 0.00               | 100.0              | 10,109.00                | 4,324.47                         | 57.2               |
| 10-519-530-7800                                | VEHICLE EXPENSE & MILEAGE      | 0.00               | 0.00               | 0.0                | 0.00                     | 120.75                           | 100.0              |
| TOTAL OPERATING SUPPLIES & EXPENSES            |                                | 344,609.00         | 47,892.83          | 86.1               | 344,609.00               | 314,863.16                       | 8.6                |
| CAPITAL OUTLAY-MAJOR BLDG IMPR                 |                                |                    |                    |                    |                          |                                  |                    |
| 10-519-570-8100                                | MISCELLANEOUS EQUIPMENT        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-519-570-8201                                | MAJOR REPAIRS - VILLAGE HALL   | 11,000.00          | 0.00               | 100.0              | 11,000.00                | 7,871.00                         | 28.4               |
| 10-519-570-8221                                | MAJOR REPAIRS - POLICE DEPT    | 3,000.00           | 0.00               | 100.0              | 3,000.00                 | 2,595.00                         | 13.5               |
| 10-519-570-8222                                | MAJOR REPAIRS - FIRE STATIONS  | 20,000.00          | 0.00               | 100.0              | 20,000.00                | 12,989.48                        | 35.0               |
| 10-519-570-8224                                | MAJOR REPAIRS - SURVIVE ALIVE  | 10,000.00          | 0.00               | 100.0              | 10,000.00                | 7,911.00                         | 20.8               |
| 10-519-570-8225                                | MAIR REPAIRS FIREMANS PRK BLDG | 6,000.00           | 0.00               | 100.0              | 6,000.00                 | 4,979.09                         | 17.0               |
| 10-519-570-8242                                | MAJOR REPAIRS - DPW BUILDINGS  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-519-570-8251                                | MAJOR REPAIRS - LIBRARY        | 8,000.00           | 0.00               | 100.0              | 8,000.00                 | 5,551.00                         | 30.6               |
| 10-519-570-8254                                | MAJOR REPAIRS - SENIOR CENTER  | 8,000.00           | 0.00               | 100.0              | 8,000.00                 | 1,745.00                         | 78.1               |
| 10-519-570-8425                                | MAJOR REPAIRS - BELL MUSEUM    | 12,000.00          | 0.00               | 100.0              | 12,000.00                | 10,994.20                        | 8.3                |
| TOTAL CAPITAL OUTLAY-MAJOR BLDG IMPR           |                                | 78,000.00          | 0.00               | 100.0              | 78,000.00                | 54,635.77                        | 29.9               |
| TOTAL EXPENSES: BUILDING & GROUNDS MAINTENANCE |                                | 1,014,216.00       | 83,278.22          | 91.7               | 1,014,216.00             | 857,737.19                       | 15.4               |
| LAW ENFORCEMENT EXPENSES                       |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                               |                                |                    |                    |                    |                          |                                  |                    |
| 10-521-510-1110                                | SALARIES-ADMINISTRATION        | 919,243.00         | 50,799.87          | 94.4               | 919,243.00               | 801,059.94                       | 12.8               |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: GENERAL FUND

| ACCOUNT<br>NUMBER             | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| LAW ENFORCEMENT EXPENSES      |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES              |                                |                    |                    |                    |                          |                                  |                    |
| 10-521-510-1120               | SALARIES-DETECTIVES            | 282,422.00         | 35,931.04          | 87.2               | 282,422.00               | 327,251.58                       | (15.8)             |
| 10-521-510-1130               | SALARIES-OFFICERS              | 1,719,473.00       | 216,422.43         | 87.4               | 1,719,473.00             | 2,061,121.89                     | (19.8)             |
| 10-521-510-1140               | SALARIES-DISPATCHERS           | 414,912.00         | 37,475.50          | 90.9               | 414,912.00               | 467,537.63                       | (12.6)             |
| 10-521-510-1310               | OVERTIME-OFFICERS              | 90,000.00          | 0.00               | 100.0              | 90,000.00                | (4,172.02)                       | 104.6              |
| 10-521-510-1340               | OVERTIME-DISPATHCERS           | 5,000.00           | 0.00               | 100.0              | 5,000.00                 | 0.00                             | 100.0              |
| 10-521-510-1850               | SALARIES-POLICE & FIRE COMM    | 670.00             | 0.00               | 100.0              | 670.00                   | 525.00                           | 21.6               |
| 10-521-510-1900               | SALARIES-OFFICERS ATO          | 0.00               | 8,700.00           | 100.0              | 0.00                     | 8,700.00                         | 100.0              |
| 10-521-510-1910               | SALARIES-DISPATCHERS ATO       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL SALARIES & WAGES        |                                | 3,431,720.00       | 349,328.84         | 89.8               | 3,431,720.00             | 3,662,024.02                     | (6.7)              |
| FRINGE BENEFITS               |                                |                    |                    |                    |                          |                                  |                    |
| 10-521-520-2100               | SOCIAL SECURITY                | 262,607.00         | 26,028.14          | 90.0               | 262,607.00               | 269,414.18                       | (2.5)              |
| 10-521-520-2200               | STATE RETIREMENT               | 367,325.00         | 39,337.27          | 89.2               | 367,325.00               | 393,600.62                       | (7.1)              |
| 10-521-520-2300               | HEALTH INSURANCE               | 661,815.00         | 52,495.81          | 92.0               | 661,815.00               | 611,492.61                       | 7.6                |
| 10-521-520-2400               | DENTAL INSURANCE               | 32,003.00          | 0.00               | 100.0              | 32,003.00                | 27,775.34                        | 13.2               |
| 10-521-520-2500               | LIFE INSURANCE                 | 6,304.00           | 322.01             | 94.8               | 6,304.00                 | 5,074.67                         | 19.5               |
| TOTAL FRINGE BENEFITS         |                                | 1,330,054.00       | 118,183.23         | 91.1               | 1,330,054.00             | 1,307,357.42                     | 1.7                |
| OPERATING SUPPLIES & EXPENSES |                                |                    |                    |                    |                          |                                  |                    |
| 10-521-530-3100               | GENERAL SUPPLIES & EXPENSES    | 7,500.00           | 4,479.56           | 40.2               | 7,500.00                 | 55,075.15                        | (634.3)            |
| 10-521-530-3200               | OFFICE SUPPLIES                | 10,000.00          | 1,363.24           | 86.3               | 10,000.00                | 8,355.79                         | 16.4               |
| 10-521-530-3300               | COPY MACHINE                   | 7,000.00           | 119.89             | 98.2               | 7,000.00                 | 3,025.42                         | 56.7               |
| 10-521-530-3400               | POSTAGE                        | 2,500.00           | 41.59              | 98.3               | 2,500.00                 | 1,701.41                         | 31.9               |
| 10-521-530-3500               | CUSTODIAL SUPPLIES             | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-521-530-3700               | GAS & OIL                      | 81,000.00          | 19,926.64          | 75.4               | 81,000.00                | 136,147.82                       | (68.0)             |
| 10-521-530-3810               | UNIFORM ALLOWANCE              | 30,000.00          | 5,498.83           | 81.6               | 30,000.00                | 53,958.38                        | (79.8)             |
| 10-521-530-3820               | PROTECTIVE SUPPLIES & EXPENSE  | 5,000.00           | 0.00               | 100.0              | 5,000.00                 | 4,416.46                         | 11.6               |
| 10-521-530-3830               | JUVENILE SUPPLIES              | 1,700.00           | 198.48             | 88.3               | 1,700.00                 | 707.16                           | 58.4               |
| 10-521-530-3831               | DARE FUND EXPENSES             | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-521-530-3840               | CRIME PREVENTION               | 3,000.00           | 23.87              | 99.2               | 3,000.00                 | 2,089.73                         | 30.3               |
| 10-521-530-3850               | INVESTIGATIVE SUPPLIES         | 7,000.00           | 915.96             | 86.9               | 7,000.00                 | 4,338.74                         | 38.0               |
| 10-521-530-3860               | MEDICAL SUPPLIES               | 4,000.00           | 0.00               | 100.0              | 4,000.00                 | 485.96                           | 87.8               |
| 10-521-530-3870               | JAIL                           | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-521-530-3880               | ANIMAL POUND                   | 4,104.00           | 0.00               | 100.0              | 4,104.00                 | 3,420.00                         | 16.6               |
| 10-521-530-3900               | POLICE & FIRE COMM-OTHER EXP   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-521-530-4110               | LEGAL COUNSEL-PERSONNEL        | 2,000.00           | 0.00               | 100.0              | 2,000.00                 | 0.00                             | 100.0              |
| 10-521-530-4120               | LEGAL FEES-COURT               | 18,000.00          | 0.00               | 100.0              | 18,000.00                | 20,244.00                        | (12.4)             |
| 10-521-530-4130               | OUTER COURT COSTS              | 2,000.00           | 142.00             | 92.9               | 2,000.00                 | 1,165.00                         | 41.7               |
| 10-521-530-4310               | OUTSIDE SERVICES-CONSLT/TEMP   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-521-530-5200               | BUILDING & GROUNDS MAINTENANCE | 2,000.00           | 21.10              | 98.9               | 2,000.00                 | 21.10                            | 98.9               |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

| FUND: GENERAL FUND                  |                               |                    |                    |                    |                          |                                  |                    |
|-------------------------------------|-------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| ACCOUNT<br>NUMBER                   | DESCRIPTION                   | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
| LAW ENFORCEMENT EXPENSES            |                               |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES       |                               |                    |                    |                    |                          |                                  |                    |
| 10-521-530-5210                     | BUILDING MAINTENANCE-GRANT    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-521-530-5410                     | OFFICE EQUIP-REPAIR & MAINT   | 3,000.00           | 0.00               | 100.0              | 3,000.00                 | 1,200.37                         | 59.9               |
| 10-521-530-5420                     | RADAR MAINTENANCE             | 1,600.00           | 0.00               | 100.0              | 1,600.00                 | 1,088.00                         | 32.0               |
| 10-521-530-5500                     | VEHICLE REPAIR & MAINTENANCE  | 30,000.00          | 12,941.94          | 56.8               | 30,000.00                | 31,553.54                        | (5.1)              |
| 10-521-530-7100                     | HEAT, LIGHT, & POWER          | 34,000.00          | 3,525.03           | 89.6               | 34,000.00                | 45,437.23                        | (33.6)             |
| 10-521-530-7110                     | WATER & SEWER                 | 2,000.00           | 0.00               | 100.0              | 2,000.00                 | 1,206.59                         | 39.6               |
| 10-521-530-7200                     | TELEPHONE                     | 8,400.00           | 0.00               | 100.0              | 8,400.00                 | 11,721.02                        | (39.5)             |
| 10-521-530-7210                     | COMMUNICATION                 | 105,000.00         | 5,420.38           | 94.8               | 105,000.00               | 102,954.17                       | 1.9                |
| 10-521-530-7300                     | INSURANCE & BONDS             | 115,530.00         | 240.00             | 99.7               | 115,530.00               | 59,551.97                        | 48.4               |
| 10-521-530-7400                     | COMPUTER HARDWARE MAINT       | 12,600.00          | 0.00               | 100.0              | 12,600.00                | 7,847.00                         | 37.7               |
| 10-521-530-7450                     | COMPUTER SOFTWARE SUPPORT     | 62,804.00          | 4,828.00           | 92.3               | 62,804.00                | 56,782.45                        | 9.5                |
| 10-521-530-7700                     | TRAINING                      | 32,000.00          | 304.00             | 99.0               | 32,000.00                | 35,048.62                        | (9.5)              |
| 10-521-530-7800                     | TRAVEL                        | 8,000.00           | 0.00               | 100.0              | 8,000.00                 | 6,431.51                         | 19.6               |
| 10-521-530-7920                     | POLICE RECRUIT TESTING        | 2,500.00           | 337.00             | 86.5               | 2,500.00                 | 11,536.78                        | (361.4)            |
| 10-521-530-9100                     | CIVIL DEFENSE                 | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL OPERATING SUPPLIES & EXPENSES |                               | 604,238.00         | 60,327.51          | 90.0               | 604,238.00               | 667,511.37                       | (10.4)             |
| CAPITAL OUTLAY                      |                               |                    |                    |                    |                          |                                  |                    |
| 10-521-570-8100                     | MISCELLANEOUS EQUIPMENT       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-521-570-8200                     | HOMELAND SECURITY GRANT EXP   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL CAPITAL OUTLAY                |                               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: LAW ENFORCEMENT     |                               | 5,366,012.00       | 527,839.58         | 90.1               | 5,366,012.00             | 5,636,892.81                     | (5.0)              |
| FIRE PROTECTION EXPENSES            |                               |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                    |                               |                    |                    |                    |                          |                                  |                    |
| 10-522-510-1100                     | SALARIES-ADMINISTRATION       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-522-510-1110                     | SALARIES-ADMINISTRATION       | 362,701.00         | 25,365.16          | 93.0               | 362,701.00               | 369,527.68                       | (1.8)              |
| 10-522-510-1130                     | SALARIES-OFFICERS             | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-522-510-1150                     | SALARIES-REGULAR FULL/PART    | 680,234.00         | 131,981.11         | 80.6               | 680,234.00               | 1,106,557.53                     | (62.6)             |
| 10-522-510-1240                     | SALARIES-INSPECTION & FIRE ED | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-522-510-1250                     | SALARIES-EMS RECERTIFICATION  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-522-510-1500                     | SALARIES-CUSTODIAL & GROUNDS  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-522-510-1800                     | Salaries - Part Time          | 126,272.00         | 863.86             | 99.3               | 126,272.00               | 48,583.52                        | 61.5               |
| 10-522-510-1820                     | SALARIES-FIRE CALLS           | 0.00               | 1,202.77           | 100.0              | 0.00                     | 25,174.88                        | 100.0              |
| 10-522-510-1825                     | SALARIES-FIRE TRAINING DRILLS | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-522-510-1830                     | SALARIES-RESCUE CALLS         | 0.00               | 1,959.23           | 100.0              | 0.00                     | 18,374.71                        | 100.0              |
| 10-522-510-1835                     | SALARIES-DRILLS, TRAINING     | 0.00               | 2,621.22           | 100.0              | 0.00                     | 21,347.35                        | 100.0              |
| 10-522-510-1920                     | Overtime                      | 60,000.00          | 0.00               | 100.0              | 60,000.00                | 0.00                             | 100.0              |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: GENERAL FUND

| ACCOUNT<br>NUMBER                   | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| <hr/>                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL SALARIES & WAGES              |                                | 1,229,207.00       | 163,993.35         | 86.6               | 1,229,207.00             | 1,589,565.67                     | (29.3)             |
| <hr/>                               |                                |                    |                    |                    |                          |                                  |                    |
| FRINGE BENEFITS                     |                                |                    |                    |                    |                          |                                  |                    |
| 10-522-520-2100                     | SOCIAL SECURITY                | 94,035.00          | 12,258.37          | 86.9               | 94,035.00                | 119,524.03                       | (27.1)             |
| 10-522-520-2200                     | STATE RETIREMENT               | 135,000.00         | 18,383.96          | 86.3               | 135,000.00               | 175,870.96                       | (30.2)             |
| 10-522-520-2300                     | HEALTH INSURANCE               | 160,221.00         | 22,831.44          | 85.7               | 160,221.00               | 257,223.00                       | (60.5)             |
| 10-522-520-2400                     | DENTAL INSURANCE               | 8,310.00           | 0.00               | 100.0              | 8,310.00                 | 10,341.25                        | (24.4)             |
| 10-522-520-2500                     | LIFE INSURANCE                 | 1,765.00           | 181.98             | 89.6               | 1,765.00                 | 1,836.52                         | (4.0)              |
| <hr/>                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FRINGE BENEFITS               |                                | 399,331.00         | 53,655.75          | 86.5               | 399,331.00               | 564,795.76                       | (41.4)             |
| <hr/>                               |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES       |                                |                    |                    |                    |                          |                                  |                    |
| 10-522-530-3100                     | GENERAL SUPPLIES & EXPENSES    | 6,000.00           | 68.60              | 98.8               | 6,000.00                 | 6,027.71                         | (0.4)              |
| 10-522-530-3140                     | INSPECTION/FIRE ED SUPPLY & EX | 4,000.00           | 0.00               | 100.0              | 4,000.00                 | 4,330.91                         | (8.2)              |
| 10-522-530-3190                     | MEALS-TRAINING & EMERGENCIES   | 1,000.00           | 0.00               | 100.0              | 1,000.00                 | 904.34                           | 9.5                |
| 10-522-530-3200                     | OFFICE SUPPLIES                | 2,500.00           | 73.40              | 97.0               | 2,500.00                 | 1,229.27                         | 50.8               |
| 10-522-530-3300                     | COPY MACHINE                   | 4,000.00           | 675.63             | 83.1               | 4,000.00                 | 6,532.96                         | (63.3)             |
| 10-522-530-3400                     | POSTAGE                        | 200.00             | 0.00               | 100.0              | 200.00                   | 289.41                           | (44.7)             |
| 10-522-530-3500                     | CUSTODIAL SUPPLIES & EXPENSES  | 1,000.00           | 25.98              | 97.4               | 1,000.00                 | 661.84                           | 33.8               |
| 10-522-530-3510                     | CUSTODIAL SUPL & EXP - SVA     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-522-530-3700                     | GAS & OIL                      | 19,000.00          | 0.00               | 100.0              | 19,000.00                | 12,504.41                        | 34.1               |
| 10-522-530-3810                     | UNIFORMS                       | 15,000.00          | 608.53             | 95.9               | 15,000.00                | 12,458.45                        | 16.9               |
| 10-522-530-3820                     | PROTECTIVE SUPPLIES & EXPENSES | 20,000.00          | 1,065.13           | 94.6               | 20,000.00                | 33,360.44                        | (66.8)             |
| 10-522-530-3860                     | MEDICAL SUPPLIES & EXPENSES    | 45,000.00          | 7,252.12           | 83.8               | 45,000.00                | 50,316.69                        | (11.8)             |
| 10-522-530-5400                     | EQUIPMENT REPAIR & MAINTENANCE | 28,000.00          | 44,215.43          | (57.9)             | 28,000.00                | 66,968.27                        | (139.1)            |
| 10-522-530-5500                     | VEHICLE REPAIR, MAINT & LEASE  | 50,000.00          | 3,308.93           | 93.3               | 50,000.00                | 81,426.55                        | (62.8)             |
| 10-522-530-7100                     | HEAT, LIGHT, POWER-STATION     | 30,000.00          | 2,741.84           | 90.8               | 30,000.00                | 29,375.97                        | 2.0                |
| 10-522-530-7110                     | HYDRANT RENTAL                 | 537,430.00         | 0.00               | 100.0              | 537,430.00               | 0.00                             | 100.0              |
| 10-522-530-7111                     | HEAT, LIGHT & POWER - SVA      | 2,800.00           | 537.70             | 80.8               | 2,800.00                 | 2,490.37                         | 11.0               |
| 10-522-530-7120                     | WATER & SEWER                  | 3,350.00           | 0.00               | 100.0              | 3,350.00                 | 2,142.93                         | 36.0               |
| 10-522-530-7121                     | WATER & SEWER - SVA            | 650.00             | 0.00               | 100.0              | 650.00                   | 504.00                           | 22.4               |
| 10-522-530-7200                     | TELEPHONE                      | 18,000.00          | 4,226.24           | 76.5               | 18,000.00                | 22,747.53                        | (26.3)             |
| 10-522-530-7210                     | COMMUNICATIONS                 | 17,000.00          | 857.50             | 94.9               | 17,000.00                | 21,224.62                        | (24.8)             |
| 10-522-530-7300                     | INSURANCE & BONDS              | 44,768.00          | 0.00               | 100.0              | 44,768.00                | 26,445.01                        | 40.9               |
| 10-522-530-7720                     | FIRE TRAINING, SEMINAR, & TRVL | 15,000.00          | 595.00             | 96.0               | 15,000.00                | 6,720.42                         | 55.2               |
| 10-522-530-7730                     | RESCUE TRAINING, SEMINAR, TRVL | 25,000.00          | 682.87             | 97.2               | 25,000.00                | 17,279.16                        | 30.8               |
| 10-522-530-7740                     | INSPECTION TRAINING, SEMINARS, | 1,000.00           | 0.00               | 100.0              | 1,000.00                 | 145.00                           | 85.5               |
| 10-522-530-7900                     | LENGTH OF SERVICE AWARDS       | 7,000.00           | 0.00               | 100.0              | 7,000.00                 | 7,046.17                         | (0.6)              |
| 10-522-530-7910                     | CONTRACTED SERVICES            | 20,000.00          | 0.00               | 100.0              | 20,000.00                | 16,848.33                        | 15.7               |
| <hr/>                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OPERATING SUPPLIES & EXPENSES |                                | 917,698.00         | 66,934.90          | 92.7               | 917,698.00               | 429,980.76                       | 53.1               |
| <hr/>                               |                                |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                      |                                |                    |                    |                    |                          |                                  |                    |
| 10-522-570-8100                     | MISCELLANEOUS EQUIPMENT        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: GENERAL FUND

| ACCOUNT<br>NUMBER                    | DESCRIPTION                  | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|--------------------------------------|------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                |                              |                    |                    |                    |                          |                                  |                    |
| FIRE PROTECTION EXPENSES             |                              |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                       |                              |                    |                    |                    |                          |                                  |                    |
| 10-522-570-8430                      | STATE OF WI ACT 102          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                |                              |                    |                    |                    |                          |                                  |                    |
| TOTAL CAPITAL OUTLAY                 |                              | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: FIRE PROTECTION      |                              | 2,546,236.00       | 284,584.00         | 88.8               | 2,546,236.00             | 2,584,342.19                     | (1.5)              |
|                                      |                              |                    |                    |                    |                          |                                  |                    |
| EMERGENCY GOVERNMENT EXPENSES        |                              |                    |                    |                    |                          |                                  |                    |
| SALARIES AND WAGES                   |                              |                    |                    |                    |                          |                                  |                    |
| 10-523-510-1100                      | SALARIES-EMERG GOVT DIRECTOR | 5,216.00           | 414.32             | 92.0               | 5,216.00                 | 5,510.06                         | (5.6)              |
| -----                                |                              |                    |                    |                    |                          |                                  |                    |
| TOTAL SALARIES AND WAGES             |                              | 5,216.00           | 414.32             | 92.0               | 5,216.00                 | 5,510.06                         | (5.6)              |
|                                      |                              |                    |                    |                    |                          |                                  |                    |
| FRINGE BENEFITS                      |                              |                    |                    |                    |                          |                                  |                    |
| 10-523-520-2100                      | SOCIAL SECURITY              | 399.00             | 30.58              | 92.3               | 399.00                   | 413.42                           | (3.6)              |
| 10-523-520-2200                      | STATE RETIREMENT             | 618.00             | 49.88              | 91.9               | 618.00                   | 663.36                           | (7.3)              |
| 10-523-520-2300                      | HEALTH INSURANCE             | 1,158.00           | 106.17             | 90.8               | 1,158.00                 | 1,274.04                         | (10.0)             |
| 10-523-520-2400                      | DENTAL INSURANCE             | 48.00              | 0.00               | 100.0              | 48.00                    | 44.66                            | 6.9                |
| 10-523-520-2500                      | LIFE INSURANCE               | 16.00              | 2.48               | 84.5               | 16.00                    | 34.56                            | (116.0)            |
| -----                                |                              |                    |                    |                    |                          |                                  |                    |
| TOTAL FRINGE BENEFITS                |                              | 2,239.00           | 189.11             | 91.5               | 2,239.00                 | 2,430.04                         | (8.5)              |
|                                      |                              |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES        |                              |                    |                    |                    |                          |                                  |                    |
| 10-523-530-3200                      | OFFICE SUPPLIES              | 100.00             | 0.00               | 100.0              | 100.00                   | 0.00                             | 100.0              |
| 10-523-530-4100                      | CONTRACT SERVICES            | 9,000.00           | 0.00               | 100.0              | 9,000.00                 | 10,201.75                        | (13.3)             |
| 10-523-530-7200                      | TELEPHONE                    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-523-530-7300                      | INSURANCE AND BONDS          | 657.00             | 0.00               | 100.0              | 657.00                   | 299.73                           | 54.3               |
| 10-523-530-7400                      | COMPUTER HARDWARE            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-523-530-7450                      | COMPUTER SOFTWARE            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-523-530-7700                      | TRAINING AND SEMINARS        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-523-530-7800                      | TRAVEL                       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                |                              |                    |                    |                    |                          |                                  |                    |
| TOTAL OPERATING SUPPLIES & EXPENSES  |                              | 9,757.00           | 0.00               | 100.0              | 9,757.00                 | 10,501.48                        | (7.6)              |
|                                      |                              |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                       |                              |                    |                    |                    |                          |                                  |                    |
| 10-523-570-8100                      | MISCELLANEOUS EQUIPMENT      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                |                              |                    |                    |                    |                          |                                  |                    |
| TOTAL CAPITAL OUTLAY                 |                              | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: EMERGENCY GOVERNMENT |                              | 17,212.00          | 603.43             | 96.4               | 17,212.00                | 18,441.58                        | (7.1)              |

INSPECTION  
EXPENSES

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: GENERAL FUND

| ACCOUNT<br>NUMBER                   | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| INSPECTION                          |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                            |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                    |                                |                    |                    |                    |                          |                                  |                    |
| 10-524-510-1100                     | SALARIES-REGULAR               | 17,447.00          | 1,615.37           | 90.7               | 17,447.00                | 19,086.11                        | (9.3)              |
| 10-524-510-1400                     | SALARIES-ELECT INSP_CALL IN    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL SALARIES & WAGES              |                                | 17,447.00          | 1,615.37           | 90.7               | 17,447.00                | 19,086.11                        | (9.3)              |
| FRINGE BENEFITS                     |                                |                    |                    |                    |                          |                                  |                    |
| 10-524-520-2100                     | SOCIAL SECURITY                | 1,335.00           | 117.13             | 91.2               | 1,335.00                 | 1,444.14                         | (8.1)              |
| 10-524-520-2200                     | STATE RETIREMENT               | 1,178.00           | 105.00             | 91.0               | 1,178.00                 | 1,240.64                         | (5.3)              |
| 10-524-520-2300                     | HEALTH INSURANCE               | 4,635.00           | 424.67             | 90.8               | 4,635.00                 | 5,096.04                         | (9.9)              |
| 10-524-520-2400                     | DENTAL INSURANCE               | 193.00             | 0.00               | 100.0              | 193.00                   | 178.75                           | 7.3                |
| 10-524-520-2500                     | LIFE INSURANCE                 | 99.00              | 10.35              | 89.5               | 99.00                    | 103.30                           | (4.3)              |
| TOTAL FRINGE BENEFITS               |                                | 7,440.00           | 657.15             | 91.1               | 7,440.00                 | 8,062.87                         | (8.3)              |
| OPERATING SUPPLIES & EXPENSES       |                                |                    |                    |                    |                          |                                  |                    |
| 10-524-530-3100                     | GENERAL SUPPLIES & EXPENSES    | 3,500.00           | 0.00               | 100.0              | 3,500.00                 | 842.02                           | 75.9               |
| 10-524-530-3200                     | OFFICE SUPPLIES                | 500.00             | 0.00               | 100.0              | 500.00                   | 584.83                           | (16.9)             |
| 10-524-530-3300                     | COPY MACHINE                   | 350.00             | 0.00               | 100.0              | 350.00                   | 0.00                             | 100.0              |
| 10-524-530-3400                     | POSTAGE                        | 350.00             | 278.71             | 20.3               | 350.00                   | 485.15                           | (38.6)             |
| 10-524-530-3500                     | BUILDING SUPPLIES              | 4,125.00           | 120.59             | 97.0               | 4,125.00                 | 3,439.47                         | 16.6               |
| 10-524-530-3700                     | GAS & OIL                      | 500.00             | 0.00               | 100.0              | 500.00                   | 1,434.27                         | (186.8)            |
| 10-524-530-4400                     | CONTRACTED SERVICES            | 482,600.00         | 36,897.56          | 92.3               | 482,600.00               | 456,837.90                       | 5.3                |
| 10-524-530-5400                     | EQUIPMENT REPAIR & MAINTENANCE | 350.00             | 0.00               | 100.0              | 350.00                   | 0.00                             | 100.0              |
| 10-524-530-5500                     | VEHICLE REPAIR & MAINTENANCE   | 500.00             | 0.00               | 100.0              | 500.00                   | 87.84                            | 82.4               |
| 10-524-530-7200                     | TELEPHONE                      | 1,500.00           | 0.00               | 100.0              | 1,500.00                 | 3,339.78                         | (122.6)            |
| 10-524-530-7300                     | INSURANCE & BONDS              | 1,444.00           | 0.00               | 100.0              | 1,444.00                 | 4,228.68                         | (192.8)            |
| 10-524-530-7700                     | TRAINING & SEMINARS            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-524-530-7800                     | TRAVEL                         | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-524-530-7950                     | SEALER OF WEIGHTS & MEASURES   | 5,600.00           | 0.00               | 100.0              | 5,600.00                 | 5,600.00                         | 0.0                |
| TOTAL OPERATING SUPPLIES & EXPENSES |                                | 501,319.00         | 37,296.86          | 92.5               | 501,319.00               | 476,879.94                       | 4.8                |
| CAPITAL OUTLAY                      |                                |                    |                    |                    |                          |                                  |                    |
| 10-524-570-8100                     | MISCELLANEOUS EQUIPMENT        | 400.00             | 0.00               | 100.0              | 400.00                   | 0.00                             | 100.0              |
| TOTAL CAPITAL OUTLAY                |                                | 400.00             | 0.00               | 100.0              | 400.00                   | 0.00                             | 100.0              |
| TOTAL EXPENSES: INSPECTION          |                                | 526,606.00         | 39,569.38          | 92.4               | 526,606.00               | 504,028.92                       | 4.2                |

DPW ADMIN & ENGINEERING  
EXPENSES  
SALARIES & WAGES

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

|                                         |                                | FUND: GENERAL FUND |                    |                    |                          |                                  |                    |
|-----------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| ACCOUNT<br>NUMBER                       | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
| DPW ADMIN & ENGINEERING EXPENSES        |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                        |                                |                    |                    |                    |                          |                                  |                    |
| 10-541-510-1100                         | SALARIES-REGULAR               | 97,781.00          | 3,294.82           | 96.6               | 97,781.00                | 63,577.12                        | 34.9               |
| 10-541-510-1800                         | Salaries - Part Time           | 15,984.00          | 0.00               | 100.0              | 15,984.00                | 0.00                             | 100.0              |
| 10-541-510-1920                         | Overtime                       | 2,680.00           | 0.00               | 100.0              | 2,680.00                 | 0.00                             | 100.0              |
| TOTAL SALARIES & WAGES                  |                                | 116,445.00         | 3,294.82           | 97.1               | 116,445.00               | 63,577.12                        | 45.4               |
| FRINGE BENEFITS                         |                                |                    |                    |                    |                          |                                  |                    |
| 10-541-520-2100                         | SOCIAL SECURITY                | 8,893.00           | 252.06             | 97.1               | 8,893.00                 | 4,586.37                         | 48.4               |
| 10-541-520-2200                         | STATE RETIREMENT               | 6,770.00           | 214.16             | 96.8               | 6,770.00                 | 2,691.59                         | 60.2               |
| 10-541-520-2300                         | HEALTH INSURANCE               | 13,976.00          | 0.00               | 100.0              | 13,976.00                | 2,245.99                         | 83.9               |
| 10-541-520-2400                         | DENTAL INSURANCE               | 835.00             | 0.00               | 100.0              | 835.00                   | 92.04                            | 88.9               |
| 10-541-520-2500                         | LIFE INSURANCE                 | 529.00             | 10.31              | 98.0               | 529.00                   | 153.08                           | 71.0               |
| TOTAL FRINGE BENEFITS                   |                                | 31,003.00          | 476.53             | 98.4               | 31,003.00                | 9,769.07                         | 68.4               |
| OPERATING SUPPLIES & EXPENSES           |                                |                    |                    |                    |                          |                                  |                    |
| 10-541-530-3100                         | GENERAL SUPPLIES & EXPENSES    | 6,000.00           | 254.39             | 95.7               | 6,000.00                 | 1,738.97                         | 71.0               |
| 10-541-530-3200                         | OFFICE SUPPLIES                | 1,600.00           | 69.00              | 95.6               | 1,600.00                 | 1,246.61                         | 22.0               |
| 10-541-530-3300                         | COPY MACHINE                   | 4,500.00           | 0.00               | 100.0              | 4,500.00                 | 2,400.52                         | 46.6               |
| 10-541-530-3400                         | POSTAGE                        | 2,900.00           | 2,309.28           | 20.3               | 2,900.00                 | 4,019.79                         | (38.6)             |
| 10-541-530-3500                         | ASPHALT PAVING                 | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-541-530-3700                         | GAS & OIL                      | 3,750.00           | 0.00               | 100.0              | 3,750.00                 | 0.00                             | 100.0              |
| 10-541-530-4300                         | CONTRACTED SERVICE-ENGINEERING | 28,000.00          | 15,733.04          | 43.8               | 28,000.00                | 205,304.99                       | (633.2)            |
| 10-541-530-4310                         | NR216 DNR PERMITTING           | 24,050.00          | 0.00               | 100.0              | 24,050.00                | 17,766.00                        | 26.1               |
| 10-541-530-5400                         | EQUIPMENT REPAIR & MAINTENANCE | 4,500.00           | 0.00               | 100.0              | 4,500.00                 | 5.33                             | 99.8               |
| 10-541-530-5500                         | VEHICLE REPAIR & MAINTENANCE   | 2,500.00           | 203.74             | 91.8               | 2,500.00                 | 1,067.84                         | 57.2               |
| 10-541-530-7200                         | TELEPHONE                      | 5,000.00           | 205.08             | 95.9               | 5,000.00                 | 2,561.44                         | 48.7               |
| 10-541-530-7300                         | INSURANCE & BONDS              | 9,082.00           | 0.00               | 100.0              | 9,082.00                 | 4,064.91                         | 55.2               |
| 10-541-530-7400                         | Software Support               | 7,000.00           | 0.00               | 100.0              | 7,000.00                 | 1,360.00                         | 80.5               |
| 10-541-530-7700                         | TRAINING & SEMINARS            | 5,000.00           | 112.66             | 97.7               | 5,000.00                 | 1,264.66                         | 74.7               |
| 10-541-530-7800                         | TRAVEL                         | 1,500.00           | 0.00               | 100.0              | 1,500.00                 | 215.25                           | 85.6               |
| TOTAL OPERATING SUPPLIES & EXPENSES     |                                | 105,382.00         | 18,887.19          | 82.0               | 105,382.00               | 243,016.31                       | (130.6)            |
| CAPITAL OUTLAY                          |                                |                    |                    |                    |                          |                                  |                    |
| 10-541-570-8100                         | CAPITAL ITEMS                  | 10,000.00          | 0.00               | 100.0              | 10,000.00                | 0.00                             | 100.0              |
| 10-541-570-8200                         | DOT DONGES BAY PAYBACK         | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL CAPITAL OUTLAY                    |                                | 10,000.00          | 0.00               | 100.0              | 10,000.00                | 0.00                             | 100.0              |
| TOTAL EXPENSES: DPW ADMIN & ENGINEERING |                                | 262,830.00         | 22,658.54          | 91.3               | 262,830.00               | 316,362.50                       | (20.3)             |



VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

| FUND: GENERAL FUND            |                                |                    |                    |                    |                          |                                  |                    |
|-------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| ACCOUNT<br>NUMBER             | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
| HIGHWAY DEPARTMENT            |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                      |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES              |                                |                    |                    |                    |                          |                                  |                    |
| 10-542-510-1100               | SALARIES-SUPERVISORY           | 615,789.00         | 38,090.27          | 93.8               | 615,789.00               | 439,523.54                       | 28.6               |
| 10-542-510-1110               | SALARIES-STREETS & ALLEYS      | 0.00               | 8,308.78           | 100.0              | 0.00                     | 146,965.16                       | 100.0              |
| 10-542-510-1120               | SALARIES-STREET CLEANING       | 0.00               | 231.52             | 100.0              | 0.00                     | 13,167.51                        | 100.0              |
| 10-542-510-1130               | SALARIES-SNOW & ICE            | 0.00               | 698.88             | 100.0              | 0.00                     | 13,381.89                        | 100.0              |
| 10-542-510-1140               | SALARIES-STREET SIGNS & MARK   | 0.00               | 1,075.14           | 100.0              | 0.00                     | 19,930.65                        | 100.0              |
| 10-542-510-1150               | SALARIES-BRIDGES & CULVERTS    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-542-510-1160               | SALARIES-SIDEWALKS & CROSSWALK | 0.00               | 0.00               | 0.0                | 0.00                     | 1,620.64                         | 100.0              |
| 10-542-510-1170               | SALARIES-STORM SEWERS          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-542-510-1180               | SALARIES-TREE,BRUSH & WEED     | 0.00               | 0.00               | 0.0                | 0.00                     | 12,163.69                        | 100.0              |
| 10-542-510-1190               | SALARIES-VEHICLE REPAIR/MAINT  | 0.00               | 7,963.40           | 100.0              | 0.00                     | 68,320.13                        | 100.0              |
| 10-542-510-1210               | SALARIES-GARAGE & SALT SHED    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-542-510-1220               | SALARIES-SNOW REMOVAL-SIDEWALK | 0.00               | 0.00               | 0.0                | 0.00                     | 1,473.33                         | 100.0              |
| 10-542-510-1800               | Salaries - Part Time           | 69,120.00          | 617.31             | 99.1               | 69,120.00                | 25,470.51                        | 63.1               |
| 10-542-510-1900               | SALARIES-AUTHORIZED TIME OFF   | 0.00               | 3,360.01           | 100.0              | 0.00                     | 59,583.29                        | 100.0              |
| 10-542-510-1920               | Overtime                       | 25,000.00          | 0.00               | 100.0              | 25,000.00                | 0.00                             | 100.0              |
| TOTAL SALARIES & WAGES        |                                | 709,909.00         | 60,345.31          | 91.5               | 709,909.00               | 801,600.34                       | (12.9)             |
| FRINGE BENEFITS               |                                |                    |                    |                    |                          |                                  |                    |
| 10-542-520-2100               | SOCIAL SECURITY                | 54,295.00          | 4,357.96           | 91.9               | 54,295.00                | 58,766.13                        | (8.2)              |
| 10-542-520-2200               | STATE RETIREMENT               | 44,965.00          | 3,922.29           | 91.2               | 44,965.00                | 50,429.10                        | (12.1)             |
| 10-542-520-2300               | HEALTH INSURANCE               | 157,222.00         | 15,263.81          | 90.2               | 157,222.00               | 185,405.42                       | (17.9)             |
| 10-542-520-2400               | DENTAL INSURANCE               | 6,968.00           | 0.00               | 100.0              | 6,968.00                 | 6,889.66                         | 1.1                |
| 10-542-520-2500               | LIFE INSURANCE                 | 1,000.00           | 101.63             | 89.8               | 1,000.00                 | 1,448.35                         | (44.8)             |
| TOTAL FRINGE BENEFITS         |                                | 264,450.00         | 23,645.69          | 91.0               | 264,450.00               | 302,938.66                       | (14.5)             |
| OPERATING SUPPLIES & EXPENSES |                                |                    |                    |                    |                          |                                  |                    |
| 10-542-530-3100               | GENERAL SUPPLIES & EXPENSES    | 8,000.00           | 556.28             | 93.0               | 8,000.00                 | 7,611.70                         | 4.8                |
| 10-542-530-3200               | BEAUTIFICATION/OTHER SUPPLIES  | 15,000.00          | 2,410.27           | 83.9               | 15,000.00                | 13,466.71                        | 10.2               |
| 10-542-530-3500               | ROAD MAINTENANCE & REPAIR      | 70,000.00          | 0.00               | 100.0              | 70,000.00                | 57,561.17                        | 17.7               |
| 10-542-530-3505               | ASPHALT PAVING                 | 350,000.00         | 12,398.00          | 96.4               | 350,000.00               | 137,791.40                       | 60.6               |
| 10-542-530-3510               | STREETS & ALLEYS-MAT & SUPP    | 85,000.00          | 2,227.48           | 97.3               | 85,000.00                | 54,684.71                        | 35.6               |
| 10-542-530-3530               | SNOW & ICE-MATERIAL & SUPPLY   | 166,000.00         | 0.00               | 100.0              | 166,000.00               | 154,420.25                       | 6.9                |
| 10-542-530-3540               | STREET SIGNS & MARKINGS-MAT    | 70,000.00          | 2,659.25           | 96.2               | 70,000.00                | 80,799.89                        | (15.4)             |
| 10-542-530-3545               | TRAFFIC SIGNAL MAINT & REPAIR  | 25,000.00          | 1,197.35           | 95.2               | 25,000.00                | 18,195.82                        | 27.2               |
| 10-542-530-3550               | BRIDGES & CULVERTS-MAT/SUPPLY  | 10,000.00          | 198.00             | 98.0               | 10,000.00                | 1,720.00                         | 82.8               |
| 10-542-530-3565               | SIDEWALK REPAIR PROGRAM        | 6,000.00           | 3,750.00           | 37.5               | 6,000.00                 | 4,165.00                         | 30.5               |
| 10-542-530-3570               | STORM WATER DRAINAGE-MAT/SUPPL | 20,000.00          | 16,776.97          | 16.1               | 20,000.00                | 18,545.80                        | 7.2                |
| 10-542-530-3580               | TREE,BRUSH & WEED CONTROL-MAT  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-542-530-3610               | GARAGE & SALT SHED MAT/SUPPLY  | 8,000.00           | 1,389.27           | 82.6               | 8,000.00                 | 6,526.94                         | 18.4               |
| 10-542-530-3630               | UNIFORMS & TOWELS              | 7,000.00           | 2,570.05           | 63.2               | 7,000.00                 | 7,055.17                         | (0.7)              |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

|                                     |                                | FUND: GENERAL FUND |                    |                    |                          |                                  |                    |
|-------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| ACCOUNT<br>NUMBER                   | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
| HIGHWAY DEPARTMENT                  |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                            |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES       |                                |                    |                    |                    |                          |                                  |                    |
| 10-542-530-3700                     | GAS & OIL                      | 89,000.00          | 21,342.58          | 76.0               | 89,000.00                | 147,635.31                       | (65.8)             |
| 10-542-530-4100                     | PRIVATIZED SERVICES            | 20,000.00          | 215.00             | 98.9               | 20,000.00                | 6,112.97                         | 69.4               |
| 10-542-530-4200                     | GIS                            | 44,000.00          | 66.00              | 99.8               | 44,000.00                | 22,549.62                        | 48.7               |
| 10-542-530-4500                     | CURB & GUTTER REPLACEMENT      | 13,000.00          | 0.00               | 100.0              | 13,000.00                | 12,988.56                        | 0.0                |
| 10-542-530-5200                     | BUILDING MAINTENANCE           | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-542-530-5400                     | EQUIPMENT REPAIR & MAINTENANCE | 105,000.00         | 11,903.50          | 88.6               | 105,000.00               | 113,394.93                       | (8.0)              |
| 10-542-530-5420                     | EQUIPMENT RENTAL               | 5,000.00           | 0.00               | 100.0              | 5,000.00                 | 1,646.25                         | 67.0               |
| 10-542-530-7120                     | STREET LIGHTING                | 173,000.00         | 44,148.51          | 74.4               | 173,000.00               | 138,317.66                       | 20.0               |
| 10-542-530-7200                     | TELEPHONE                      | 5,200.00           | 212.15             | 95.9               | 5,200.00                 | 5,221.07                         | (0.4)              |
| 10-542-530-7300                     | INSURANCE & BONDS              | 68,596.00          | 0.00               | 100.0              | 68,596.00                | 32,526.50                        | 52.5               |
| 10-542-530-7700                     | TRAINING & SEMINARS            | 4,000.00           | 0.00               | 100.0              | 4,000.00                 | 4,280.00                         | (7.0)              |
| 10-542-530-7800                     | TRAVEL                         | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-542-530-7950                     | SOLID WASTE CONTRACT           | 668,000.00         | 109,720.70         | 83.5               | 668,000.00               | 656,364.52                       | 1.7                |
| TOTAL OPERATING SUPPLIES & EXPENSES |                                | 2,034,796.00       | 233,741.36         | 88.5               | 2,034,796.00             | 1,703,581.95                     | 16.2               |
| CAPITAL OUTLAY                      |                                |                    |                    |                    |                          |                                  |                    |
| 10-542-570-8100                     | MISCELLANEOUS EQUIPMENT        | 83,000.00          | 140.00             | 99.8               | 83,000.00                | 32,352.30                        | 61.0               |
| TOTAL CAPITAL OUTLAY                |                                | 83,000.00          | 140.00             | 99.8               | 83,000.00                | 32,352.30                        | 61.0               |
| TOTAL EXPENSES: HIGHWAY DEPARTMENT  |                                | 3,092,155.00       | 317,872.36         | 89.7               | 3,092,155.00             | 2,840,473.25                     | 8.1                |
| SOLID WASTE RECYCLING               |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                            |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                    |                                |                    |                    |                    |                          |                                  |                    |
| 10-546-510-1100                     | SALARIES-RECYCLING             | 40,917.00          | 3,099.39           | 92.4               | 40,917.00                | 32,711.37                        | 20.0               |
| 10-546-510-1200                     | SALARIES-YARD WASTE            | 0.00               | 0.00               | 0.0                | 0.00                     | 4,960.76                         | 100.0              |
| 10-546-510-1300                     | SALARIES-WOOD CHIPPER          | 0.00               | 0.00               | 0.0                | 0.00                     | 1,968.40                         | 100.0              |
| 10-546-510-1800                     | SALARIES-PART TIME             | 10,200.00          | 827.02             | 91.8               | 10,200.00                | 10,371.67                        | (1.6)              |
| TOTAL SALARIES & WAGES              |                                | 51,117.00          | 3,926.41           | 92.3               | 51,117.00                | 50,012.20                        | 2.1                |
| FRINGE BENEFITS                     |                                |                    |                    |                    |                          |                                  |                    |
| 10-546-520-2100                     | SOCIAL SECURITY                | 3,910.00           | 286.17             | 92.6               | 3,910.00                 | 3,645.26                         | 6.7                |
| 10-546-520-2200                     | STATE RETIREMENT               | 2,762.00           | 201.46             | 92.7               | 2,762.00                 | 2,489.71                         | 9.8                |
| 10-546-520-2300                     | HEALTH INSURANCE               | 8,307.00           | 1,030.92           | 87.5               | 8,307.00                 | 11,155.42                        | (34.2)             |
| 10-546-520-2400                     | DENTAL INSURANCE               | 536.00             | 0.00               | 100.0              | 536.00                   | 470.31                           | 12.2               |
| 10-546-520-2500                     | LIFE INSURANCE                 | 105.00             | 9.50               | 90.9               | 105.00                   | 113.00                           | (7.6)              |
| TOTAL FRINGE BENEFITS               |                                | 15,620.00          | 1,528.05           | 90.2               | 15,620.00                | 17,873.70                        | (14.4)             |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

| FUND: GENERAL FUND                    |                                |                    |                    |                    |                          |                                  |                    |
|---------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| ACCOUNT<br>NUMBER                     | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
| SOLID WASTE RECYCLING EXPENSES        |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES         |                                |                    |                    |                    |                          |                                  |                    |
| 10-546-530-3100                       | GENERAL SUPPLIES & EXPENSES    | 3,000.00           | 515.70             | 82.8               | 3,000.00                 | 3,222.46                         | (7.4)              |
| 10-546-530-3700                       | GAS & OIL                      | 4,000.00           | 2,065.82           | 48.3               | 4,000.00                 | 5,640.83                         | (41.0)             |
| 10-546-530-4810                       | CURBSIDE PICKUP                | 303,000.00         | 51,249.36          | 83.0               | 303,000.00               | 306,513.66                       | (1.1)              |
| 10-546-530-5400                       | EQUIPMENT REPAIR & MAINTENANCE | 0.00               | 0.00               | 0.0                | 0.00                     | 97.59                            | 100.0              |
| 10-546-530-7200                       | TELEPHONE                      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-546-530-7300                       | INSURANCE & BONDS              | 1,372.00           | 0.00               | 100.0              | 1,372.00                 | 1,593.91                         | (16.1)             |
| 10-546-530-7700                       | TRAINING & SEMINARS            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-546-530-7800                       | TRAVEL                         | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-546-530-7860                       | RECYCLING HAULING EXPENSES     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-546-530-7960                       | RECYCLING MATERIAL EXPENSES    | 33,800.00          | 2,080.00           | 93.8               | 33,800.00                | 8,795.00                         | 73.9               |
| TOTAL OPERATING SUPPLIES & EXPENSES   |                                | 345,172.00         | 55,910.88          | 83.8               | 345,172.00               | 325,863.45                       | 5.5                |
| TOTAL EXPENSES: SOLID WASTE RECYCLING |                                | 411,909.00         | 61,365.34          | 85.1               | 411,909.00               | 393,749.35                       | 4.4                |
| LIBRARY EXPENSES                      |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                      |                                |                    |                    |                    |                          |                                  |                    |
| 10-551-510-1100                       | SALARIES-FULL TIME             | 208,978.00         | 16,590.41          | 92.0               | 208,978.00               | 222,381.97                       | (6.4)              |
| 10-551-510-1150                       | SALARIES COUNTY                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-551-510-1800                       | SALARIES-PART TIME             | 292,951.00         | 25,509.97          | 91.2               | 292,951.00               | 323,514.21                       | (10.4)             |
| 10-551-510-1810                       | SALARIES-LIBRARY BOARD         | 1,200.00           | 0.00               | 100.0              | 1,200.00                 | 610.00                           | 49.1               |
| TOTAL SALARIES & WAGES                |                                | 503,129.00         | 42,100.38          | 91.6               | 503,129.00               | 546,506.18                       | (8.6)              |
| FRINGE BENEFITS                       |                                |                    |                    |                    |                          |                                  |                    |
| 10-551-520-2100                       | SOCIAL SECURITY                | 39,928.00          | 3,079.84           | 92.2               | 39,928.00                | 41,016.26                        | (2.7)              |
| 10-551-520-2110                       | SOCIAL SECURITY-COUNTY         | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-551-520-2200                       | STATE RETIREMENT               | 25,304.00          | 2,455.07           | 90.3               | 25,304.00                | 32,123.60                        | (26.9)             |
| 10-551-520-2210                       | STATE RETIREMENT-COUNTY        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-551-520-2300                       | HEALTH INSURANCE               | 77,726.00          | 7,879.44           | 89.8               | 77,726.00                | 77,283.45                        | 0.5                |
| 10-551-520-2400                       | DENTAL INSURANCE               | 3,860.00           | 0.00               | 100.0              | 3,860.00                 | 3,520.00                         | 8.8                |
| 10-551-520-2500                       | LIFE INSURANCE                 | 1,241.00           | 196.76             | 84.1               | 1,241.00                 | 1,411.94                         | (13.7)             |
| 10-551-520-2510                       | LIFE INSURANCE-COUNTY SYSTEM   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL FRINGE BENEFITS                 |                                | 148,059.00         | 13,611.11          | 90.8               | 148,059.00               | 155,355.25                       | (4.9)              |
| OPERATING SUPPLIES & EXPENSES         |                                |                    |                    |                    |                          |                                  |                    |
| 10-551-530-3100                       | GENERAL SUPPLIES & EXPENSES    | 29,000.00          | 1,127.20           | 96.1               | 29,000.00                | 75,601.33                        | (160.6)            |
| 10-551-530-3110                       | SUPPLIES & EXP-STORYTIME PROG  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-551-530-3120                       | MARKETING                      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-551-530-3150                       | GENERAL SUPPLIES & EXP-COUNTY  | 0.00               | 0.00               | 0.0                | 0.00                     | 6,000.00                         | 100.0              |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

| FUND: GENERAL FUND                  |                               |                    |                    |                    |                          |                                  |                    |
|-------------------------------------|-------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| ACCOUNT<br>NUMBER                   | DESCRIPTION                   | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
| LIBRARY                             |                               |                    |                    |                    |                          |                                  |                    |
| EXPENSES                            |                               |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES       |                               |                    |                    |                    |                          |                                  |                    |
| 10-551-530-3200                     | OFFICE SUPPLIES               | 5,000.00           | 99.89              | 98.0               | 5,000.00                 | 5,004.03                         | 0.0                |
| 10-551-530-3400                     | POSTAGE                       | 2,000.00           | 0.00               | 100.0              | 2,000.00                 | 351.00                           | 82.4               |
| 10-551-530-3410                     | POSTAGE-COUNTY                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-551-530-3600                     | BOOKS                         | 62,000.00          | 5,346.66           | 91.3               | 62,000.00                | 57,584.01                        | 7.1                |
| 10-551-530-3610                     | BOOKS-COUNTY                  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-551-530-3620                     | BOOK PROCESSING               | 10,000.00          | 671.70             | 93.2               | 10,000.00                | 7,836.18                         | 21.6               |
| 10-551-530-3625                     | BOOK PROCESSING-COUNTY        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-551-530-3630                     | PERIODICALS                   | 8,000.00           | 140.00             | 98.2               | 8,000.00                 | 6,038.19                         | 24.5               |
| 10-551-530-3635                     | PERIODICALS-COUNTY            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-551-530-3640                     | AUDIO VISUAL                  | 22,000.00          | 2,199.74           | 90.0               | 22,000.00                | 19,046.13                        | 13.4               |
| 10-551-530-3645                     | AUDIO VISUAL-COUNTY           | 0.00               | 0.00               | 0.0                | 0.00                     | 47.28                            | 100.0              |
| 10-551-530-3660                     | COMPUTER SERVICE              | 40,000.00          | 5,764.19           | 85.5               | 40,000.00                | 39,685.35                        | 0.7                |
| 10-551-530-3665                     | COMPUTER SERVICE - COUNTY     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-551-530-3810                     | DONATIONS - EXPENSE           | 0.00               | 1,868.49           | 100.0              | 0.00                     | 2,808.55                         | 100.0              |
| 10-551-530-3820                     | PROGRAM SUPPLIES & EXPENSE    | 24,000.00          | 0.00               | 100.0              | 24,000.00                | 24,926.21                        | (3.8)              |
| 10-551-530-3821                     | PROGRAM SUPPLIES & EXP-COUNTY | 0.00               | 0.00               | 0.0                | 0.00                     | (593.00)                         | 100.0              |
| 10-551-530-3900                     | LIBRARY BOARD-OTHER EXPENSES  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-551-530-3950                     | OTHER SUPPLIES-CO.            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-551-530-5400                     | SYSTEM AUTOMATION             | 22,000.00          | 0.00               | 100.0              | 22,000.00                | 22,587.10                        | (2.6)              |
| 10-551-530-5410                     | SYSTEM AUTOMATION-COUTY       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-551-530-7100                     | UTILITIES                     | 68,000.00          | 4,898.46           | 92.8               | 68,000.00                | 60,014.95                        | 11.7               |
| 10-551-530-7200                     | TELEPHONE                     | 3,600.00           | 54.75              | 98.4               | 3,600.00                 | 3,956.91                         | (9.9)              |
| 10-551-530-7250                     | OUTREACH - COUNTY SYSTEM      | 4,000.00           | 1,212.30           | 69.6               | 4,000.00                 | 6,108.45                         | (52.7)             |
| 10-551-530-7300                     | INSURANCE & BONDS             | 5,993.00           | 0.00               | 100.0              | 5,993.00                 | 1,997.66                         | 66.6               |
| 10-551-530-7700                     | TRAINING & SEMINARS           | 5,000.00           | 615.00             | 87.7               | 5,000.00                 | 655.02                           | 86.9               |
| 10-551-530-7710                     | TRAINING - COUNTY             | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-551-530-7800                     | TRAVEL                        | 1,000.00           | 0.00               | 100.0              | 1,000.00                 | 1,078.73                         | (7.8)              |
| TOTAL OPERATING SUPPLIES & EXPENSES |                               | 311,593.00         | 23,998.38          | 92.3               | 311,593.00               | 340,734.08                       | (9.3)              |
| CAPITAL OUTLAY                      |                               |                    |                    |                    |                          |                                  |                    |
| 10-551-570-8100                     | MISCELLANEOUS EQUIPMENT - CTY | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL CAPITAL OUTLAY                |                               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: LIBRARY             |                               | 962,781.00         | 79,709.87          | 91.7               | 962,781.00               | 1,042,595.51                     | (8.2)              |
| RECREATION                          |                               |                    |                    |                    |                          |                                  |                    |
| EXPENSES                            |                               |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                    |                               |                    |                    |                    |                          |                                  |                    |
| 10-552-510-1100                     | SALARIES-REGULAR              | 257,753.00         | 20,875.38          | 91.9               | 257,753.00               | 284,870.67                       | (10.5)             |
| 10-552-510-1500                     | SALARIES-CUSTODIAL & GROUNDS  | 6,000.00           | 0.00               | 100.0              | 6,000.00                 | 0.00                             | 100.0              |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

| FUND: GENERAL FUND                  |                                |                    |                    |                    |                          |                                  |                    |
|-------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| ACCOUNT<br>NUMBER                   | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
| RECREATION                          |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                            |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                    |                                |                    |                    |                    |                          |                                  |                    |
| 10-552-510-1800                     | SALARIES-PART TIME             | 405,640.00         | 20,097.11          | 95.0               | 405,640.00               | 424,058.14                       | (4.5)              |
| 10-552-510-1810                     | SALARIES-OFFICE HELP           | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-552-510-1850                     | SALARIES-PARK & REC COMMISSION | 1,000.00           | 420.00             | 58.0               | 1,000.00                 | 895.00                           | 10.5               |
| TOTAL SALARIES & WAGES              |                                | 670,393.00         | 41,392.49          | 93.8               | 670,393.00               | 709,823.81                       | (5.8)              |
| FRINGE BENEFITS                     |                                |                    |                    |                    |                          |                                  |                    |
| 10-552-520-2100                     | SOCIAL SECURITY                | 51,362.00          | 3,081.66           | 94.0               | 51,362.00                | 53,975.83                        | (5.0)              |
| 10-552-520-2200                     | STATE RETIREMENT               | 27,600.00          | 1,752.07           | 93.6               | 27,600.00                | 25,158.66                        | 8.8                |
| 10-552-520-2300                     | HEALTH INSURANCE               | 97,130.00          | 6,338.11           | 93.4               | 97,130.00                | 85,391.52                        | 12.0               |
| 10-552-520-2400                     | DENTAL INSURANCE               | 4,700.00           | 0.00               | 100.0              | 4,700.00                 | 3,916.25                         | 16.6               |
| 10-552-520-2500                     | LIFE INSURANCE                 | 1,212.00           | 0.00               | 100.0              | 1,212.00                 | 983.97                           | 18.8               |
| TOTAL FRINGE BENEFITS               |                                | 182,004.00         | 11,171.84          | 93.8               | 182,004.00               | 169,426.23                       | 6.9                |
| OPERATING SUPPLIES & EXPENSES       |                                |                    |                    |                    |                          |                                  |                    |
| 10-552-530-3100                     | GENERAL SUPPLIES & EXPENSES    | 2,200.00           | 0.00               | 100.0              | 2,200.00                 | 233.36                           | 89.3               |
| 10-552-530-3200                     | OFFICE SUPPLIES                | 3,600.00           | 200.75             | 94.4               | 3,600.00                 | 2,713.04                         | 24.6               |
| 10-552-530-3300                     | COPY MACHINE                   | 8,000.00           | 0.00               | 100.0              | 8,000.00                 | 546.39                           | 93.1               |
| 10-552-530-3400                     | POSTAGE                        | 3,750.00           | 2,986.14           | 20.3               | 3,750.00                 | 5,681.67                         | (51.5)             |
| 10-552-530-3700                     | GAS & OIL                      | 700.00             | 0.00               | 100.0              | 700.00                   | 97.31                            | 86.1               |
| 10-552-530-3800                     | PROGRAM SUPPLIES & EXPENSE     | 227,000.00         | 12,129.61          | 94.6               | 227,000.00               | 268,009.62                       | (18.0)             |
| 10-552-530-3810                     | SPRAYGROUND MAINT & EXPENSE    | 5,000.00           | 0.00               | 100.0              | 5,000.00                 | 4,633.59                         | 7.3                |
| 10-552-530-3820                     | CELEBRATIONS & ENTERTAINMENT   | 0.00               | 0.00               | 0.0                | 0.00                     | 11,773.79                        | 100.0              |
| 10-552-530-3830                     | CHARGE CARD FEE                | 20,000.00          | 0.00               | 100.0              | 20,000.00                | 24,544.93                        | (22.7)             |
| 10-552-530-3900                     | OTHER SUPPLIES & EX-PARK & REC | 30,000.00          | 10,365.00          | 65.4               | 30,000.00                | 42,792.46                        | (42.6)             |
| 10-552-530-3910                     | FACILITY RENTAL EXPENSE        | 75,000.00          | 0.00               | 100.0              | 75,000.00                | 41,320.15                        | 44.9               |
| 10-552-530-5400                     | EQUIPMENT REPAIR & MAINTENANCE | 8,000.00           | 269.99             | 96.6               | 8,000.00                 | 1,899.63                         | 76.2               |
| 10-552-530-5500                     | VEHICLE REPAIR & MAINTENANCE   | 650.00             | 5.59               | 99.1               | 650.00                   | 243.72                           | 62.5               |
| 10-552-530-7200                     | TELEPHONE                      | 6,000.00           | 296.59             | 95.0               | 6,000.00                 | 10,490.21                        | (74.8)             |
| 10-552-530-7300                     | INSURANCE & BONDS              | 33,937.00          | 23.00              | 99.9               | 33,937.00                | 17,064.38                        | 49.7               |
| 10-552-530-7600                     | PRINTING & PUBLISHING          | 24,000.00          | 4,609.00           | 80.8               | 24,000.00                | 22,704.39                        | 5.4                |
| 10-552-530-7700                     | TRAINING & SEMINARS            | 2,300.00           | 0.00               | 100.0              | 2,300.00                 | 1,302.72                         | 43.3               |
| 10-552-530-7800                     | TRAVEL                         | 2,000.00           | 0.00               | 100.0              | 2,000.00                 | 1,053.00                         | 47.3               |
| TOTAL OPERATING SUPPLIES & EXPENSES |                                | 452,137.00         | 30,885.67          | 93.1               | 452,137.00               | 457,104.36                       | (1.1)              |
| CAPITAL OUTLAY                      |                                |                    |                    |                    |                          |                                  |                    |
| 10-552-570-8100                     | MISCELLANEOUS EQUIPMENT        | 4,000.00           | 0.00               | 100.0              | 4,000.00                 | 832.68                           | 79.1               |
| 10-552-570-8200                     | LAND IMPROVEMENTS              | 11,000.00          | 0.00               | 100.0              | 11,000.00                | 0.00                             | 100.0              |
| TOTAL CAPITAL OUTLAY                |                                | 15,000.00          | 0.00               | 100.0              | 15,000.00                | 832.68                           | 94.4               |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: GENERAL FUND

| ACCOUNT<br>NUMBER                   | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| TOTAL EXPENSES: RECREATION          |                                | 1,319,534.00       | 83,450.00          | 93.6               | 1,319,534.00             | 1,337,187.08                     | (1.3)              |
| PARKS                               |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                            |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                    |                                |                    |                    |                    |                          |                                  |                    |
| 10-553-510-1100                     | SALARY-REGULAR                 | 365,068.00         | 25,129.26          | 93.1               | 365,068.00               | 296,077.12                       | 18.9               |
| 10-553-510-1800                     | SALARY-PART TIME               | 85,000.00          | 0.00               | 100.0              | 85,000.00                | 17,824.30                        | 79.0               |
| 10-553-510-1810                     | SALARIES - EAB INTERN          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-553-510-1850                     | SALARIES - AUTHORIZED TIME OFF | 0.00               | 0.00               | 0.0                | 0.00                     | 14,722.61                        | 100.0              |
| 10-553-510-1920                     | Overtime                       | 7,700.00           | 0.00               | 100.0              | 7,700.00                 | 0.00                             | 100.0              |
| TOTAL SALARIES & WAGES              |                                | 457,768.00         | 25,129.26          | 94.5               | 457,768.00               | 328,624.03                       | 28.2               |
| FRINGE BENEFITS                     |                                |                    |                    |                    |                          |                                  |                    |
| 10-553-520-2100                     | SOCIAL SECURITY                | 35,068.00          | 1,843.45           | 94.7               | 35,068.00                | 24,609.23                        | 29.8               |
| 10-553-520-2200                     | STATE RETIREMENT               | 25,505.00          | 1,633.32           | 93.6               | 25,505.00                | 19,946.55                        | 21.7               |
| 10-553-520-2300                     | HEALTH INSURANCE               | 113,613.00         | 9,526.01           | 91.6               | 113,613.00               | 122,694.79                       | (7.9)              |
| 10-553-520-2400                     | DENTAL INSURANCE               | 4,541.00           | 0.00               | 100.0              | 4,541.00                 | 4,659.98                         | (2.6)              |
| 10-553-520-2500                     | LIFE INSURANCE                 | 1,100.00           | 66.91              | 93.9               | 1,100.00                 | 1,015.89                         | 7.6                |
| TOTAL FRINGE BENEFITS               |                                | 179,827.00         | 13,069.69          | 92.7               | 179,827.00               | 172,926.44                       | 3.8                |
| OPERATING SUPPLIES & EXPENSES       |                                |                    |                    |                    |                          |                                  |                    |
| 10-553-530-3100                     | GENERAL SUPPLIES & EXPENSES    | 18,000.00          | 798.18             | 95.5               | 18,000.00                | 12,505.53                        | 30.5               |
| 10-553-530-3700                     | GAS & OIL                      | 21,000.00          | 0.00               | 100.0              | 21,000.00                | 1,581.49                         | 92.4               |
| 10-553-530-4100                     | CONTRACTED SERVICES            | 10,000.00          | 507.00             | 94.9               | 10,000.00                | 9,862.16                         | 1.3                |
| 10-553-530-5200                     | BUILDING & GROUND REPAIR & MNT | 31,000.00          | 1,960.00           | 93.6               | 31,000.00                | 24,227.58                        | 21.8               |
| 10-553-530-5290                     | STREET TREE MAINTENANCE        | 100,000.00         | 8,920.50           | 91.0               | 100,000.00               | 48,726.36                        | 51.2               |
| 10-553-530-5400                     | EQUIPMENT REPAIR & MAINTENANCE | 25,000.00          | 822.17             | 96.7               | 25,000.00                | 26,640.19                        | (6.5)              |
| 10-553-530-7120                     | POWER AND LIGHTING             | 23,000.00          | 3,756.99           | 83.6               | 23,000.00                | 31,226.71                        | (35.7)             |
| 10-553-530-7200                     | TELEPHONE                      | 1,110.00           | 117.48             | 89.4               | 1,110.00                 | 452.18                           | 59.2               |
| 10-553-530-7300                     | INSURANCE & BONDS              | 14,441.00          | 0.00               | 100.0              | 14,441.00                | 6,505.56                         | 54.9               |
| 10-553-530-7700                     | TRAINING & SEMINARS            | 1,500.00           | 0.00               | 100.0              | 1,500.00                 | 0.00                             | 100.0              |
| TOTAL OPERATING SUPPLIES & EXPENSES |                                | 245,051.00         | 16,882.32          | 93.1               | 245,051.00               | 161,727.76                       | 34.0               |
| CAPITAL OUTLAY                      |                                |                    |                    |                    |                          |                                  |                    |
| 10-553-570-8100                     | MISCELLANEOUS EQUIPMENT        | 12,000.00          | 0.00               | 100.0              | 12,000.00                | 26,171.88                        | (118.1)            |
| 10-553-570-8200                     | LAND IMPROVEMENTS              | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL CAPITAL OUTLAY                |                                | 12,000.00          | 0.00               | 100.0              | 12,000.00                | 26,171.88                        | (118.1)            |
| TOTAL EXPENSES: PARKS               |                                | 894,646.00         | 55,081.27          | 93.8               | 894,646.00               | 689,450.11                       | 22.9               |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

| FUND: GENERAL FUND                  |                                |                    |                    |                    |                          |                                  |                    |
|-------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| ACCOUNT<br>NUMBER                   | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| SENIOR CENTER                       |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                            |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                    |                                |                    |                    |                    |                          |                                  |                    |
| 10-554-510-1100                     | SALARIES-DIRECTOR              | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-554-510-1800                     | SALARIES - STAFF               | 57,676.00          | 4,733.43           | 91.7               | 57,676.00                | 59,957.42                        | (3.9)              |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL SALARIES & WAGES              |                                | 57,676.00          | 4,733.43           | 91.7               | 57,676.00                | 59,957.42                        | (3.9)              |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| FRINGE BENEFITS                     |                                |                    |                    |                    |                          |                                  |                    |
| 10-554-520-2100                     | SOCIAL SECURITY                | 4,412.00           | 362.12             | 91.7               | 4,412.00                 | 4,701.63                         | (6.5)              |
| 10-554-520-2200                     | STATE RETIREMENT               | 3,407.00           | 218.20             | 93.6               | 3,407.00                 | 2,908.24                         | 14.6               |
| 10-554-520-2300                     | HEALTH INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-554-520-2400                     | DENTAL INSURANCE               | 420.00             | 0.00               | 100.0              | 420.00                   | 385.00                           | 8.3                |
| 10-554-520-2500                     | LIFE INSURANCE                 | 381.00             | 29.41              | 92.2               | 381.00                   | 352.92                           | 7.3                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FRINGE BENEFITS               |                                | 8,620.00           | 609.73             | 92.9               | 8,620.00                 | 8,347.79                         | 3.1                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES       |                                |                    |                    |                    |                          |                                  |                    |
| 10-554-530-3100                     | GENERAL SUPPLIES & EXPENSES    | 1,000.00           | 0.00               | 100.0              | 1,000.00                 | 491.83                           | 50.8               |
| 10-554-530-3200                     | OFFICE SUPPLIES                | 350.00             | 37.13              | 89.3               | 350.00                   | 239.48                           | 31.5               |
| 10-554-530-3400                     | POSTAGE                        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-554-530-3500                     | CUSTODIAL SUPPLIES & EXPENSE   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-554-530-3700                     | GAS AND OIL                    | 1,750.00           | 0.00               | 100.0              | 1,750.00                 | 0.00                             | 100.0              |
| 10-554-530-3800                     | SENIOR PROGRAM EXPENSE         | 8,000.00           | 1,531.95           | 80.8               | 8,000.00                 | 12,998.48                        | (62.4)             |
| 10-554-530-3810                     | SENIOR TRIPS EXPENSE           | 15,000.00          | 1,192.88           | 92.0               | 15,000.00                | 15,904.75                        | (6.0)              |
| 10-554-530-5200                     | BUILDING & GROUNDS MAINTENANCE | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-554-530-5400                     | EQUIPMENT REPAIR & MAINTENANCE | 4,300.00           | 0.00               | 100.0              | 4,300.00                 | 417.93                           | 90.2               |
| 10-554-530-5500                     | VEHICLE REPAIR & MAINTENANCE   | 1,000.00           | 0.00               | 100.0              | 1,000.00                 | 125.39                           | 87.4               |
| 10-554-530-7100                     | UTILITIES                      | 17,500.00          | 3,128.02           | 82.1               | 17,500.00                | 15,511.65                        | 11.3               |
| 10-554-530-7200                     | TELEPHONE                      | 1,750.00           | 0.00               | 100.0              | 1,750.00                 | 837.53                           | 52.1               |
| 10-554-530-7300                     | INSURANCE & BONDS              | 1,913.00           | 0.00               | 100.0              | 1,913.00                 | 748.08                           | 60.8               |
| 10-554-530-7700                     | TRAINING & SEMINARS            | 425.00             | 0.00               | 100.0              | 425.00                   | 312.62                           | 26.4               |
| 10-554-530-7800                     | TRAVEL                         | 200.00             | 0.00               | 100.0              | 200.00                   | 110.44                           | 44.7               |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OPERATING SUPPLIES & EXPENSES |                                | 53,188.00          | 5,889.98           | 88.9               | 53,188.00                | 47,698.18                        | 10.3               |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                      |                                |                    |                    |                    |                          |                                  |                    |
| 10-554-570-8100                     | MISCELLANEOUS EQUIPMENT        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL CAPITAL OUTLAY                |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: SENIOR CENTER       |                                | 119,484.00         | 11,233.14          | 90.6               | 119,484.00               | 116,003.39                       | 2.9                |

PLANNING & ZONING  
EXPENSES

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

| FUND: GENERAL FUND                  |                                |                    |                    |                    |                          |                                  |                    |
|-------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| ACCOUNT<br>NUMBER                   | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| PLANNING & ZONING<br>EXPENSES       |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                    |                                |                    |                    |                    |                          |                                  |                    |
| 10-563-510-1100                     | SALARIES-REGULAR               | 161,027.00         | 14,461.76          | 91.0               | 161,027.00               | 173,892.66                       | (7.9)              |
| 10-563-510-1850                     | SALARIES-PLANNING COMMISSION   | 1,500.00           | 940.00             | 37.3               | 1,500.00                 | 1,240.00                         | 17.3               |
| 10-563-510-1860                     | BOARD OF APPEALS               | 300.00             | 0.00               | 100.0              | 300.00                   | 420.00                           | (40.0)             |
| 10-563-510-1890                     | SALARIES-PLANNING INTERN       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL SALARIES & WAGES              |                                | 162,827.00         | 15,401.76          | 90.5               | 162,827.00               | 175,552.66                       | (7.8)              |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| FRINGE BENEFITS                     |                                |                    |                    |                    |                          |                                  |                    |
| 10-563-520-2100                     | SOCIAL SECURITY                | 12,456.00          | 1,104.93           | 91.1               | 12,456.00                | 12,759.02                        | (2.4)              |
| 10-563-520-2200                     | STATE RETIREMENT               | 10,870.00          | 940.00             | 91.3               | 10,870.00                | 11,303.11                        | (3.9)              |
| 10-563-520-2300                     | HEALTH INSURANCE               | 48,454.00          | 3,665.58           | 92.4               | 48,454.00                | 43,986.96                        | 9.2                |
| 10-563-520-2400                     | DENTAL INSURANCE               | 2,413.00           | 0.00               | 100.0              | 2,413.00                 | 2,234.43                         | 7.4                |
| 10-563-520-2500                     | LIFE INSURANCE                 | 713.00             | 65.44              | 90.8               | 713.00                   | 750.68                           | (5.2)              |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FRINGE BENEFITS               |                                | 74,906.00          | 5,775.95           | 92.2               | 74,906.00                | 71,034.20                        | 5.1                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES       |                                |                    |                    |                    |                          |                                  |                    |
| 10-563-530-3100                     | GENERAL SUPPLIES & EXPENSES    | 3,000.00           | 0.00               | 100.0              | 3,000.00                 | 1,211.18                         | 59.6               |
| 10-563-530-3200                     | OFFICE SUPPLIES                | 975.00             | 107.80             | 88.9               | 975.00                   | 792.83                           | 18.6               |
| 10-563-530-3300                     | COPY MACHINE                   | 1,400.00           | 0.00               | 100.0              | 1,400.00                 | 0.00                             | 100.0              |
| 10-563-530-3400                     | POSTAGE                        | 750.00             | 597.23             | 20.3               | 750.00                   | 1,359.06                         | (81.2)             |
| 10-563-530-3900                     | PLANNING COMMISSION-OTHER EXP  | 400.00             | 0.00               | 100.0              | 400.00                   | 0.00                             | 100.0              |
| 10-563-530-4100                     | LEGAL SERVICES                 | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-563-530-4400                     | CONTRACTED SERVICES-PLANNING   | 33,500.00          | 37.50              | 99.8               | 33,500.00                | 20,411.82                        | 39.0               |
| 10-563-530-5400                     | EQUIPMENT REPAIR & MAINTENANCE | 750.00             | 0.00               | 100.0              | 750.00                   | 0.00                             | 100.0              |
| 10-563-530-7200                     | TELEPHONE                      | 650.00             | 0.00               | 100.0              | 650.00                   | 1,092.29                         | (68.0)             |
| 10-563-530-7300                     | INSURANCE & BONDS              | 2,671.00           | 0.00               | 100.0              | 2,671.00                 | 1,333.80                         | 50.0               |
| 10-563-530-7600                     | PUBLICATIONS & NOTICES         | 3,000.00           | 295.00             | 90.1               | 3,000.00                 | 3,812.87                         | (27.1)             |
| 10-563-530-7700                     | TRAINING & SEMINARS            | 2,000.00           | 0.00               | 100.0              | 2,000.00                 | 726.00                           | 63.7               |
| 10-563-530-7800                     | TRAVEL                         | 100.00             | 0.00               | 100.0              | 100.00                   | 0.00                             | 100.0              |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OPERATING SUPPLIES & EXPENSES |                                | 49,196.00          | 1,037.53           | 97.8               | 49,196.00                | 30,739.85                        | 37.5               |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                      |                                |                    |                    |                    |                          |                                  |                    |
| 10-563-570-8100                     | MISCELLANEOUS EQUIPMENT        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL CAPITAL OUTLAY                |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: PLANNING & ZONING   |                                | 286,929.00         | 22,215.24          | 92.2               | 286,929.00               | 277,326.71                       | 3.3                |

MUNICIPAL DEVELOPMENT  
EXPENSES



VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

| FUND: GENERAL FUND                    |                                |                    |                    |                    |                          |                                  |                    |
|---------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| ACCOUNT<br>NUMBER                     | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
| -----                                 |                                |                    |                    |                    |                          |                                  |                    |
| MUNICIPAL DEVELOPMENT                 |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                              |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES         |                                |                    |                    |                    |                          |                                  |                    |
| 10-567-530-3100                       | OPERATING EXPENSES             | 0.00               | 0.00               | 0.0                | 0.00                     | 396.00                           | 100.0              |
| 10-567-530-3150                       | ECONOMIC DEVELOP COMM-MEMBERSH | 10,000.00          | 0.00               | 100.0              | 10,000.00                | 0.00                             | 100.0              |
| 10-567-530-3800                       | ECONOMIC DEVELOP COMM-SUPPLIES | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-567-530-3810                       | ECONOMIC DEVELOP COMM-OTHER EX | 0.00               | 0.00               | 0.0                | 0.00                     | 9,960.00                         | 100.0              |
| 10-567-530-3950                       | HISTORICAL SOCIETY             | 13,900.00          | 2,424.67           | 82.5               | 13,900.00                | 11,321.82                        | 18.5               |
| 10-567-530-7600                       | EDC-MARKETING, PRINTING, PUBL  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-567-530-7700                       | EDC - TRAINING                 | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-567-530-7800                       | EDC - TRAVEL                   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-567-530-7920                       | JULY 4TH EXENDITURES           | 8,000.00           | 0.00               | 100.0              | 8,000.00                 | 9,425.00                         | (17.8)             |
| 10-567-530-7950                       | MUNICIPAL DEVELOP-HOTEL/MOTEL  | 50,000.00          | 3,000.00           | 94.0               | 50,000.00                | 38,025.01                        | 23.9               |
| -----                                 |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OPERATING SUPPLIES & EXPENSES   |                                | 81,900.00          | 5,424.67           | 93.3               | 81,900.00                | 69,127.83                        | 15.5               |
| TOTAL EXPENSES: MUNICIPAL DEVELOPMENT |                                | 81,900.00          | 5,424.67           | 93.3               | 81,900.00                | 69,127.83                        | 15.5               |
|                                       |                                |                    |                    |                    |                          |                                  |                    |
| OTHER FINANCING USES                  |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                              |                                |                    |                    |                    |                          |                                  |                    |
| TRANSFERS TO OTHER FUNDS              |                                |                    |                    |                    |                          |                                  |                    |
| 10-590-592-1500                       | TRANSFER TO HONOR GUARD        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-590-592-1700                       | TRANS TO HISTORIC PRESERVATION | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-590-592-3000                       | TRANSFER TO DEBT SERVICE       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-590-592-4000                       | TRANSFER TO CAPITAL PROJ FUND  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-590-592-4400                       | TRANSFER TO TID NO.4           | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-590-592-4600                       | TRANSFER TO TID NO. 6          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-590-592-5000                       | TRANSFER TO WATER UTILITY FUND | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-590-592-6000                       | TRANSFER TO SEWER UTILITY FUND | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 10-590-592-7000                       | TRANSFER TO HEALTH FUND        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                 |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL TRANSFERS TO OTHER FUNDS        |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: OTHER FINANCING USES  |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                       |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FUND REVENUES                   |                                | 18,224,559.00      | 292,252.38         | (98.4)             | 18,224,559.00            | 17,576,269.34                    | (3.5)              |
| TOTAL FUND EXPENSES                   |                                | 18,224,559.00      | 1,677,889.01       | 90.7               | 18,224,559.00            | 17,957,197.15                    | 1.4                |
| FUND SURPLUS (DEFICIT)                |                                | 0.00               | (1,385,636.63)     | 100.0              | 0.00                     | (380,927.81)                     | 100.0              |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: POLICE HONOR GUARD

| ACCOUNT<br>NUMBER                      | DESCRIPTION                   | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|----------------------------------------|-------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                  |                               |                    |                    |                    |                          |                                  |                    |
| MISCELLANEOUS REVENUES                 |                               |                    |                    |                    |                          |                                  |                    |
| REVENUES                               |                               |                    |                    |                    |                          |                                  |                    |
| INTEREST REVENUE                       |                               |                    |                    |                    |                          |                                  |                    |
| 15-480-481-1100                        | INTEREST ON INVESTMENTS       | 8.34               | 0.00               | 100.0              | 100.00                   | 0.00                             | 100.0              |
|                                        |                               | -----              |                    |                    |                          |                                  |                    |
| TOTAL INTEREST REVENUE                 |                               | 8.34               | 0.00               | 100.0              | 100.00                   | 0.00                             | 100.0              |
|                                        |                               |                    |                    |                    |                          |                                  |                    |
| DONATIONS & CONTRIBUTIONS              |                               |                    |                    |                    |                          |                                  |                    |
| 15-480-485-5100                        | HONOR GUARD DONATIONS         | 0.00               | 0.00               | 0.0                | 0.00                     | 10.00                            | 100.0              |
|                                        |                               | -----              |                    |                    |                          |                                  |                    |
| TOTAL DONATIONS & CONTRIBUTIONS        |                               | 0.00               | 0.00               | 0.0                | 0.00                     | 10.00                            | 100.0              |
| TOTAL REVENUES: MISCELLANEOUS REVENUES |                               | 8.34               | 0.00               | 100.0              | 100.00                   | 10.00                            | (90.0)             |
|                                        |                               |                    |                    |                    |                          |                                  |                    |
| TRANSFERS                              |                               |                    |                    |                    |                          |                                  |                    |
| REVENUES                               |                               |                    |                    |                    |                          |                                  |                    |
| TRANSFERS FROM OTHER FUNDS             |                               |                    |                    |                    |                          |                                  |                    |
| 15-490-492-1000                        | TRANSFER IN FROM GENERAL FUND | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                        |                               | -----              |                    |                    |                          |                                  |                    |
| TOTAL TRANSFERS FROM OTHER FUNDS       |                               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL REVENUES: TRANSFERS              |                               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                        |                               |                    |                    |                    |                          |                                  |                    |
| MUNICIPAL DEVELOPMENT                  |                               |                    |                    |                    |                          |                                  |                    |
| EXPENSES                               |                               |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSE           |                               |                    |                    |                    |                          |                                  |                    |
| 15-567-530-3100                        | POLICE HONOR GUARD EXPENSE    | 166.67             | 0.00               | 100.0              | 2,000.00                 | (165.00)                         | 108.2              |
|                                        |                               | -----              |                    |                    |                          |                                  |                    |
| TOTAL OPERATING SUPPLIES & EXPENSE     |                               | 166.67             | 0.00               | 100.0              | 2,000.00                 | (165.00)                         | 108.2              |
| TOTAL EXPENSES: MUNICIPAL DEVELOPMENT  |                               | 166.67             | 0.00               | 100.0              | 2,000.00                 | (165.00)                         | 108.2              |
|                                        |                               |                    |                    |                    |                          |                                  |                    |
| TOTAL FUND REVENUES                    |                               | 8.34               | 0.00               | 100.0              | 100.00                   | 10.00                            | (90.0)             |
| TOTAL FUND EXPENSES                    |                               | 166.67             | 0.00               | 100.0              | 2,000.00                 | (165.00)                         | 108.2              |
| FUND SURPLUS (DEFICIT)                 |                               | (158.33)           | 0.00               | 100.0              | (1,900.00)               | 175.00                           | (109.2)            |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

|                                        |                               | FUND: RECREATION FACILITY FEES FUND |                    |                    |                          |                                  |                    |
|----------------------------------------|-------------------------------|-------------------------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| ACCOUNT<br>NUMBER                      | DESCRIPTION                   | DECEMBER<br>BUDGET                  | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
| -----                                  |                               |                                     |                    |                    |                          |                                  |                    |
| MISCELLANEOUS REVENUES                 |                               |                                     |                    |                    |                          |                                  |                    |
| REVENUES                               |                               |                                     |                    |                    |                          |                                  |                    |
| INTEREST REVENUES                      |                               |                                     |                    |                    |                          |                                  |                    |
| 16-480-481-1100                        | FACILITY FEES INTEREST        | 166.67                              | 0.00               | 100.0              | 2,000.00                 | 0.00                             | 100.0              |
| TOTAL INTEREST REVENUES                |                               | 166.67                              | 0.00               | 100.0              | 2,000.00                 | 0.00                             | 100.0              |
| -----                                  |                               |                                     |                    |                    |                          |                                  |                    |
| GENERAL RECEIPTS                       |                               |                                     |                    |                    |                          |                                  |                    |
| 16-480-485-5150                        | VILLAGE FACILITY FEES REVENUE | 1,666.67                            | 1,810.77           | 8.6                | 20,000.00                | 21,579.64                        | 7.9                |
| 16-480-485-5160                        | SCHOOL DIST FACILITY FEE REV  | 0.00                                | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 16-480-485-5170                        | ATHLETIC CLUB FEES            | 750.00                              | 0.00               | 100.0              | 9,000.00                 | 3,504.00                         | (61.0)             |
| TOTAL GENERAL RECEIPTS                 |                               | 2,416.67                            | 1,810.77           | (25.0)             | 29,000.00                | 25,083.64                        | (13.5)             |
| TOTAL REVENUES: MISCELLANEOUS REVENUES |                               | 2,583.34                            | 1,810.77           | (29.9)             | 31,000.00                | 25,083.64                        | (19.0)             |
| -----                                  |                               |                                     |                    |                    |                          |                                  |                    |
| GENERAL EXPENDITURES                   |                               |                                     |                    |                    |                          |                                  |                    |
| EXPENSES                               |                               |                                     |                    |                    |                          |                                  |                    |
| GENERAL EXPENDITURES                   |                               |                                     |                    |                    |                          |                                  |                    |
| 16-567-530-3100                        | FACILITY FEES EXP - VILLAGE   | 916.67                              | 0.00               | 100.0              | 11,000.00                | 1,225.00                         | 88.8               |
| 16-567-530-3200                        | FACILITY FEES EXP-SCHOOL DIST | 0.00                                | 3,838.31           | 100.0              | 0.00                     | 42,365.44                        | 100.0              |
| 16-567-530-3300                        | ATHLETIC CLUB EXPENDITURE     | 750.00                              | 525.00             | 30.0               | 9,000.00                 | 5,515.00                         | 38.7               |
| TOTAL GENERAL EXPENDITURES             |                               | 1,666.67                            | 4,363.31           | (161.8)            | 20,000.00                | 49,105.44                        | (145.5)            |
| TOTAL EXPENSES: GENERAL EXPENDITURES   |                               | 1,666.67                            | 4,363.31           | (161.8)            | 20,000.00                | 49,105.44                        | (145.5)            |
| -----                                  |                               |                                     |                    |                    |                          |                                  |                    |
| OTHER FINANCING USES                   |                               |                                     |                    |                    |                          |                                  |                    |
| EXPENSES                               |                               |                                     |                    |                    |                          |                                  |                    |
| TRANSFERS TO OTHER FUNDS               |                               |                                     |                    |                    |                          |                                  |                    |
| 16-590-592-4000                        | TRANSFER TO CAPITAL PROJECTS  | 0.00                                | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL TRANSFERS TO OTHER FUNDS         |                               | 0.00                                | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: OTHER FINANCING USES   |                               | 0.00                                | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                  |                               |                                     |                    |                    |                          |                                  |                    |
| TOTAL FUND REVENUES                    |                               | 2,583.34                            | 1,810.77           | (29.9)             | 31,000.00                | 25,083.64                        | (19.0)             |
| TOTAL FUND EXPENSES                    |                               | 1,666.67                            | 4,363.31           | (161.8)            | 20,000.00                | 49,105.44                        | (145.5)            |
| FUND SURPLUS (DEFICIT)                 |                               | 916.67                              | (2,552.54)         | (378.4)            | 11,000.00                | (24,021.80)                      | (318.3)            |

DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 20

BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: HISTORIC PRESERVATION

|                                       |                                |  | DECEMBER | DECEMBER | %     | FISCAL | FISCAL       | %     |
|---------------------------------------|--------------------------------|--|----------|----------|-------|--------|--------------|-------|
| ACCOUNT                               | DESCRIPTION                    |  | BUDGET   | ACTUAL   | VARI- | YEAR   | YEAR-TO-DATE | VARI- |
| NUMBER                                |                                |  |          |          | ANCE  | BUDGET | ACTUAL       | ANCE  |
| TAXES                                 |                                |  |          |          |       |        |              |       |
| REVENUES                              |                                |  |          |          |       |        |              |       |
| TAXES                                 |                                |  |          |          |       |        |              |       |
| 17-410-411-1100                       | HISTORIC PRESERVATION PROP TAX |  | 0.00     | 0.00     | 0.0   | 0.00   | 0.00         | 0.0   |
| TOTAL TAXES                           |                                |  | 0.00     | 0.00     | 0.0   | 0.00   | 0.00         | 0.0   |
| TOTAL REVENUES: TAXES                 |                                |  | 0.00     | 0.00     | 0.0   | 0.00   | 0.00         | 0.0   |
| MISCELLANEOUS REVENUE                 |                                |  |          |          |       |        |              |       |
| REVENUES                              |                                |  |          |          |       |        |              |       |
| INTEREST REVENUE                      |                                |  |          |          |       |        |              |       |
| 17-480-481-1100                       | HISTORIC PRESERVATION INTEREST |  | 0.42     | 0.00     | 100.0 | 5.00   | 0.00         | 100.0 |
| 17-480-481-1115                       | UNREALIZED GAIN ON INVESTMENTS |  | 0.00     | 0.00     | 0.0   | 0.00   | 0.00         | 0.0   |
| TOTAL INTEREST REVENUE                |                                |  | 0.42     | 0.00     | 100.0 | 5.00   | 0.00         | 100.0 |
| GENERAL RECEIPTS                      |                                |  |          |          |       |        |              |       |
| 17-480-485-5150                       | HISTORICAL PRESERVTN REVENUE   |  | 58.34    | 0.00     | 100.0 | 700.00 | 0.00         | 100.0 |
| TOTAL GENERAL RECEIPTS                |                                |  | 58.34    | 0.00     | 100.0 | 700.00 | 0.00         | 100.0 |
| TOTAL REVENUES: MISCELLANEOUS REVENUE |                                |  | 58.76    | 0.00     | 100.0 | 705.00 | 0.00         | 100.0 |
| TRANSFERS IN                          |                                |  |          |          |       |        |              |       |
| REVENUES                              |                                |  |          |          |       |        |              |       |
| TRANSFERS                             |                                |  |          |          |       |        |              |       |
| 17-490-492-1000                       | TRANSFERS IN                   |  | 0.00     | 0.00     | 0.0   | 0.00   | 0.00         | 0.0   |
| TOTAL TRANSFERS                       |                                |  | 0.00     | 0.00     | 0.0   | 0.00   | 0.00         | 0.0   |
| TOTAL REVENUES: TRANSFERS IN          |                                |  | 0.00     | 0.00     | 0.0   | 0.00   | 0.00         | 0.0   |
| MUNICIPAL PROMOTION                   |                                |  |          |          |       |        |              |       |
| EXPENSES                              |                                |  |          |          |       |        |              |       |
| SALARIES & WAGES                      |                                |  |          |          |       |        |              |       |
| 17-567-510-1100                       | SALARIES & WAGES               |  | 50.00    | 0.00     | 100.0 | 600.00 | 480.00       | 20.0  |
| TOTAL SALARIES & WAGES                |                                |  | 50.00    | 0.00     | 100.0 | 600.00 | 480.00       | 20.0  |
| FRINGE BENEFITS                       |                                |  |          |          |       |        |              |       |
| 17-567-520-2100                       | SOCIAL SECURITY                |  | 3.84     | 0.00     | 100.0 | 46.00  | 36.72        | 20.1  |
| TOTAL FRINGE BENEFITS                 |                                |  | 3.84     | 0.00     | 100.0 | 46.00  | 36.72        | 20.1  |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: HISTORIC PRESERVATION

| ACCOUNT<br>NUMBER                   | DESCRIPTION                   | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------------------|-------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                               |                               |                    |                    |                    |                          |                                  |                    |
| MUNICIPAL PROMOTION                 |                               |                    |                    |                    |                          |                                  |                    |
| EXPENSES                            |                               |                    |                    |                    |                          |                                  |                    |
| GENERAL EXPENDITURES                |                               |                    |                    |                    |                          |                                  |                    |
| 17-567-530-3100                     | HISTORIC PRESERVATION EXPENSE | 4.17               | 0.00               | 100.0              | 50.00                    | 0.00                             | 100.0              |
| -----                               |                               |                    |                    |                    |                          |                                  |                    |
| TOTAL GENERAL EXPENDITURES          |                               | 4.17               | 0.00               | 100.0              | 50.00                    | 0.00                             | 100.0              |
| TOTAL EXPENSES: MUNICIPAL PROMOTION |                               | 58.01              | 0.00               | 100.0              | 696.00                   | 516.72                           | 25.7               |
|                                     |                               |                    |                    |                    |                          |                                  |                    |
| TOTAL FUND REVENUES                 |                               | 58.76              | 0.00               | 100.0              | 705.00                   | 0.00                             | 100.0              |
| TOTAL FUND EXPENSES                 |                               | 58.01              | 0.00               | 100.0              | 696.00                   | 516.72                           | 25.7               |
| FUND SURPLUS (DEFICIT)              |                               | 0.75               | 0.00               | 100.0              | 9.00                     | (516.72)                         | (5841.3)           |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: POLICE CANINE DONATIONS

| ACCOUNT<br>NUMBER                     | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|---------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                 |                                |                    |                    |                    |                          |                                  |                    |
| MISCELLANEOUS REVENUE                 |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                              |                                |                    |                    |                    |                          |                                  |                    |
| INTEREST REVENUE                      |                                |                    |                    |                    |                          |                                  |                    |
| 18-480-481-1100                       | INTEREST ON INVESTMENTS        | 125.00             | 0.00               | 100.0              | 1,500.00                 | 0.00                             | 100.0              |
| 18-480-481-1115                       | UNREALIZED GAIN ON INVESTMENTS | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL INTEREST REVENUE                |                                | 125.00             | 0.00               | 100.0              | 1,500.00                 | 0.00                             | 100.0              |
| -----                                 |                                |                    |                    |                    |                          |                                  |                    |
| DONATIONS & CONTRIBUTIONS             |                                |                    |                    |                    |                          |                                  |                    |
| 18-480-485-5100                       | POLICE CANINE DONATIONS        | 833.34             | 4,500.00           | 440.0              | 10,000.00                | 7,495.00                         | (25.0)             |
| TOTAL DONATIONS & CONTRIBUTIONS       |                                | 833.34             | 4,500.00           | 440.0              | 10,000.00                | 7,495.00                         | (25.0)             |
| TOTAL REVENUES: MISCELLANEOUS REVENUE |                                | 958.34             | 4,500.00           | 369.5              | 11,500.00                | 7,495.00                         | (34.8)             |
| -----                                 |                                |                    |                    |                    |                          |                                  |                    |
| MUNICIPAL DEVELOPMENT                 |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                              |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSE          |                                |                    |                    |                    |                          |                                  |                    |
| 18-567-530-3100                       | POLICE CANINE EXPENSES         | 416.67             | 5,251.02           | (1160.2)           | 5,000.00                 | 63,599.98                        | (1172.0)           |
| TOTAL OPERATING SUPPLIES & EXPENSE    |                                | 416.67             | 5,251.02           | (1160.2)           | 5,000.00                 | 63,599.98                        | (1172.0)           |
| TOTAL EXPENSES: MUNICIPAL DEVELOPMENT |                                | 416.67             | 5,251.02           | (1160.2)           | 5,000.00                 | 63,599.98                        | (1172.0)           |
| -----                                 |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FUND REVENUES                   |                                | 958.34             | 4,500.00           | 369.5              | 11,500.00                | 7,495.00                         | (34.8)             |
| TOTAL FUND EXPENSES                   |                                | 416.67             | 5,251.02           | (1160.2)           | 5,000.00                 | 63,599.98                        | (1172.0)           |
| FUND SURPLUS (DEFICIT)                |                                | 541.67             | (751.02)           | (238.6)            | 6,500.00                 | (56,104.98)                      | (963.1)            |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: Police Asset/Forfeitures

| ACCOUNT<br>NUMBER                      | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|----------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                  |                                |                    |                    |                    |                          |                                  |                    |
| Miscellaneous Revenues                 |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                               |                                |                    |                    |                    |                          |                                  |                    |
| Interest Revenues                      |                                |                    |                    |                    |                          |                                  |                    |
| 19-480-481-1100                        | ASSET/FORFEITURE INVEST INT    | 2.50               | 0.00               | 100.0              | 30.00                    | 0.00                             | 100.0              |
| 19-480-481-1115                        | UNREALIZED GAIN ON INVESTMENTS | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                  |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL Interest Revenues                |                                | 2.50               | 0.00               | 100.0              | 30.00                    | 0.00                             | 100.0              |
|                                        |                                |                    |                    |                    |                          |                                  |                    |
| General Receipts                       |                                |                    |                    |                    |                          |                                  |                    |
| 19-480-485-5150                        | ASSET FORF FUNDS FEDERAL       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 19-480-485-5160                        | ASSET FORF FUNDS - LOCAL       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                  |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL General Receipts                 |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL REVENUES: Miscellaneous Revenues |                                | 2.50               | 0.00               | 100.0              | 30.00                    | 0.00                             | 100.0              |
|                                        |                                |                    |                    |                    |                          |                                  |                    |
| Miscellaneous Expenses                 |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                               |                                |                    |                    |                    |                          |                                  |                    |
| General Expenditures                   |                                |                    |                    |                    |                          |                                  |                    |
| 19-567-530-3100                        | ASSET/FORFEITURES GEN EXP      | 0.00               | 0.00               | 0.0                | 0.00                     | (41.77)                          | 100.0              |
| -----                                  |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL General Expenditures             |                                | 0.00               | 0.00               | 0.0                | 0.00                     | (41.77)                          | 100.0              |
| TOTAL EXPENSES: Miscellaneous Expenses |                                | 0.00               | 0.00               | 0.0                | 0.00                     | (41.77)                          | 100.0              |
|                                        |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FUND REVENUES                    |                                | 2.50               | 0.00               | 100.0              | 30.00                    | 0.00                             | 100.0              |
| TOTAL FUND EXPENSES                    |                                | 0.00               | 0.00               | 0.0                | 0.00                     | (41.77)                          | 100.0              |
| FUND SURPLUS (DEFICIT)                 |                                | 2.50               | 0.00               | 100.0              | 30.00                    | 41.77                            | 39.2               |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: POLICE IMPACT FEE FUND

| ACCOUNT<br>NUMBER                        | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| LICENSES, PERMITS & FEES                 |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                 |                                |                    |                    |                    |                          |                                  |                    |
| OTHER REGULATORY PERMITS/FEES            |                                |                    |                    |                    |                          |                                  |                    |
| 21-440-449-5300                          | PUBLIC SITE FEES - POLICE      | 1,566.67           | 296.00             | (81.1)             | 18,800.00                | 21,293.82                        | 13.2               |
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OTHER REGULATORY PERMITS/FEES      |                                | 1,566.67           | 296.00             | (81.1)             | 18,800.00                | 21,293.82                        | 13.2               |
| TOTAL REVENUES: LICENSES, PERMITS & FEES |                                | 1,566.67           | 296.00             | (81.1)             | 18,800.00                | 21,293.82                        | 13.2               |
|                                          |                                |                    |                    |                    |                          |                                  |                    |
| MISCELLANEOUS REVENUES                   |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                 |                                |                    |                    |                    |                          |                                  |                    |
| INTEREST REVENUE                         |                                |                    |                    |                    |                          |                                  |                    |
| 21-480-481-1100                          | INTEREST ON INVESTMENTS        | 83.34              | 0.00               | 100.0              | 1,000.00                 | 0.00                             | 100.0              |
| 21-480-481-1115                          | UNREALIZED GAIN ON INVESTMENTS | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL INTEREST REVENUE                   |                                | 83.34              | 0.00               | 100.0              | 1,000.00                 | 0.00                             | 100.0              |
| TOTAL REVENUES: MISCELLANEOUS REVENUES   |                                | 83.34              | 0.00               | 100.0              | 1,000.00                 | 0.00                             | 100.0              |
|                                          |                                |                    |                    |                    |                          |                                  |                    |
| OTHER FINANCING USES                     |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                 |                                |                    |                    |                    |                          |                                  |                    |
| TRANSFERS TO OTHER FUNDS                 |                                |                    |                    |                    |                          |                                  |                    |
| 21-590-592-3000                          | TRANSFER TO DEBT SERVICE FUND  | 1,000.00           | 0.00               | 100.0              | 12,000.00                | 0.00                             | 100.0              |
| 21-590-592-4000                          | TRANSFERS OUT                  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL TRANSFERS TO OTHER FUNDS           |                                | 1,000.00           | 0.00               | 100.0              | 12,000.00                | 0.00                             | 100.0              |
|                                          |                                |                    |                    |                    |                          |                                  |                    |
| REFUND OF IMPACT FEES                    |                                |                    |                    |                    |                          |                                  |                    |
| 21-590-595-5000                          | REFUND OF IMPACT FEES          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL REFUND OF IMPACT FEES              |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: OTHER FINANCING USES     |                                | 1,000.00           | 0.00               | 100.0              | 12,000.00                | 0.00                             | 100.0              |
|                                          |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FUND REVENUES                      |                                | 1,650.01           | 296.00             | (82.0)             | 19,800.00                | 21,293.82                        | 7.5                |
| TOTAL FUND EXPENSES                      |                                | 1,000.00           | 0.00               | 100.0              | 12,000.00                | 0.00                             | 100.0              |
| FUND SURPLUS (DEFICIT)                   |                                | 650.01             | 296.00             | (54.4)             | 7,800.00                 | 21,293.82                        | 173.0              |



VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: FIRE IMPACT FEE FUND

| ACCOUNT<br>NUMBER                        | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| LICENSES, PERMITS & FEES                 |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                 |                                |                    |                    |                    |                          |                                  |                    |
| OTHER REGULATORY PERMITS/FEES            |                                |                    |                    |                    |                          |                                  |                    |
| 22-440-449-5300                          | PUBLIC SITE FEES - FIRE        | 1,688.34           | 342.00             | (79.7)             | 20,260.00                | 42,689.88                        | 110.7              |
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OTHER REGULATORY PERMITS/FEES      |                                | 1,688.34           | 342.00             | (79.7)             | 20,260.00                | 42,689.88                        | 110.7              |
| TOTAL REVENUES: LICENSES, PERMITS & FEES |                                | 1,688.34           | 342.00             | (79.7)             | 20,260.00                | 42,689.88                        | 110.7              |
|                                          |                                |                    |                    |                    |                          |                                  |                    |
| MISCELLANEOUS REVENUES                   |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                 |                                |                    |                    |                    |                          |                                  |                    |
| INTEREST REVENUE                         |                                |                    |                    |                    |                          |                                  |                    |
| 22-480-481-1100                          | INTEREST ON INVESTMENTS        | 66.67              | 0.00               | 100.0              | 800.00                   | 0.00                             | 100.0              |
| 22-480-481-1115                          | UNREALIZED GAIN ON INVESTMENTS | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL INTEREST REVENUE                   |                                | 66.67              | 0.00               | 100.0              | 800.00                   | 0.00                             | 100.0              |
| TOTAL REVENUES: MISCELLANEOUS REVENUES   |                                | 66.67              | 0.00               | 100.0              | 800.00                   | 0.00                             | 100.0              |
|                                          |                                |                    |                    |                    |                          |                                  |                    |
| OTHER FINANCING USES                     |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                 |                                |                    |                    |                    |                          |                                  |                    |
| TRANSFERS TO OTHER FUNDS                 |                                |                    |                    |                    |                          |                                  |                    |
| 22-590-592-3000                          | TRANSFER TO DEBT SERVICE       | 2,500.00           | 0.00               | 100.0              | 30,000.00                | 0.00                             | 100.0              |
| 22-590-592-4000                          | TRANSFER TO CAPITAL PROJ FUND  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL TRANSFERS TO OTHER FUNDS           |                                | 2,500.00           | 0.00               | 100.0              | 30,000.00                | 0.00                             | 100.0              |
|                                          |                                |                    |                    |                    |                          |                                  |                    |
| REFUND OF IMPACT FEES                    |                                |                    |                    |                    |                          |                                  |                    |
| 22-590-595-5000                          | REFUND OF IMPACT FEE FUNDS     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL REFUND OF IMPACT FEES              |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: OTHER FINANCING USES     |                                | 2,500.00           | 0.00               | 100.0              | 30,000.00                | 0.00                             | 100.0              |
|                                          |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FUND REVENUES                      |                                | 1,755.01           | 342.00             | (80.5)             | 21,060.00                | 42,689.88                        | 102.7              |
| TOTAL FUND EXPENSES                      |                                | 2,500.00           | 0.00               | 100.0              | 30,000.00                | 0.00                             | 100.0              |
| FUND SURPLUS (DEFICIT)                   |                                | (744.99)           | 342.00             | (145.9)            | (8,940.00)               | 42,689.88                        | (577.5)            |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: LIBRARY IMPACT FEE FUND

| ACCOUNT<br>NUMBER                        | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| LICENSES, PERMITS & FEES                 |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                 |                                |                    |                    |                    |                          |                                  |                    |
| OTHER REGULATORY PERMITS/FEES            |                                |                    |                    |                    |                          |                                  |                    |
| 23-440-449-5300                          | PUBLIC SITE FEES - LIBRARY     | 1,405.00           | 562.00             | (60.0)             | 16,860.00                | 9,835.00                         | (41.6)             |
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OTHER REGULATORY PERMITS/FEES      |                                | 1,405.00           | 562.00             | (60.0)             | 16,860.00                | 9,835.00                         | (41.6)             |
| TOTAL REVENUES: LICENSES, PERMITS & FEES |                                | 1,405.00           | 562.00             | (60.0)             | 16,860.00                | 9,835.00                         | (41.6)             |
|                                          |                                |                    |                    |                    |                          |                                  |                    |
| MISCELLANEOUS REVENUES                   |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                 |                                |                    |                    |                    |                          |                                  |                    |
| INTEREST REVENUE                         |                                |                    |                    |                    |                          |                                  |                    |
| 23-480-481-1100                          | INTEREST ON INVESTMENTS        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 23-480-481-1115                          | UNREALIZED GAIN ON INVESTMENTS | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL INTEREST REVENUE                   |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL REVENUES: MISCELLANEOUS REVENUES   |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                          |                                |                    |                    |                    |                          |                                  |                    |
| OTHER FINANCING USES                     |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                 |                                |                    |                    |                    |                          |                                  |                    |
| TRANSFERS TO OTHER FUNDS                 |                                |                    |                    |                    |                          |                                  |                    |
| 23-590-592-3000                          | TRANSFER TO DEBT SERVICE FUND  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 23-590-592-4000                          | TRANSFER TO CAPITAL PROJ FUND  | 1,250.00           | 0.00               | 100.0              | 15,000.00                | 0.00                             | 100.0              |
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL TRANSFERS TO OTHER FUNDS           |                                | 1,250.00           | 0.00               | 100.0              | 15,000.00                | 0.00                             | 100.0              |
|                                          |                                |                    |                    |                    |                          |                                  |                    |
| REFUND OF IMPACT FEES                    |                                |                    |                    |                    |                          |                                  |                    |
| 23-590-595-5000                          | REFUND OF IMPACT FEE FUNDS     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL REFUND OF IMPACT FEES              |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: OTHER FINANCING USES     |                                | 1,250.00           | 0.00               | 100.0              | 15,000.00                | 0.00                             | 100.0              |
|                                          |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FUND REVENUES                      |                                | 1,405.00           | 562.00             | (60.0)             | 16,860.00                | 9,835.00                         | (41.6)             |
| TOTAL FUND EXPENSES                      |                                | 1,250.00           | 0.00               | 100.0              | 15,000.00                | 0.00                             | 100.0              |
| FUND SURPLUS (DEFICIT)                   |                                | 155.00             | 562.00             | 262.5              | 1,860.00                 | 9,835.00                         | 428.7              |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: PARK & REC IMPACT FEE FUND

| ACCOUNT<br>NUMBER                        | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| LICENSES, PERMITS & FEES                 |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                 |                                |                    |                    |                    |                          |                                  |                    |
| OTHER REGULATORY PERMITS/FEES            |                                |                    |                    |                    |                          |                                  |                    |
| 24-440-449-5300                          | PUBLIC SITE FEES-PARK & REC    | 3,680.00           | 1,472.00           | (60.0)             | 44,160.00                | 25,760.00                        | (41.6)             |
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OTHER REGULATORY PERMITS/FEES      |                                | 3,680.00           | 1,472.00           | (60.0)             | 44,160.00                | 25,760.00                        | (41.6)             |
| TOTAL REVENUES: LICENSES, PERMITS & FEES |                                | 3,680.00           | 1,472.00           | (60.0)             | 44,160.00                | 25,760.00                        | (41.6)             |
|                                          |                                |                    |                    |                    |                          |                                  |                    |
| MISCELLANEOUS REVENUES                   |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                 |                                |                    |                    |                    |                          |                                  |                    |
| INTEREST REVENUE                         |                                |                    |                    |                    |                          |                                  |                    |
| 24-480-481-1100                          | INTEREST ON INVESTMENTS        | 208.34             | 0.00               | 100.0              | 2,500.00                 | 0.00                             | 100.0              |
| 24-480-481-1115                          | UNREALIZED GAIN ON INVESTMENTS | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL INTEREST REVENUE                   |                                | 208.34             | 0.00               | 100.0              | 2,500.00                 | 0.00                             | 100.0              |
| TOTAL REVENUES: MISCELLANEOUS REVENUES   |                                | 208.34             | 0.00               | 100.0              | 2,500.00                 | 0.00                             | 100.0              |
|                                          |                                |                    |                    |                    |                          |                                  |                    |
| OTHER FINANCING USES                     |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                 |                                |                    |                    |                    |                          |                                  |                    |
| TRANSFER TO CAPITAL PROJ FUND            |                                |                    |                    |                    |                          |                                  |                    |
| 24-590-592-3000                          | TRANSFER TO DEBT SERVICE FUND  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 24-590-592-4000                          | TRANSFER TO CAPITAL PROJ FUND  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL TRANSFER TO CAPITAL PROJ FUND      |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                          |                                |                    |                    |                    |                          |                                  |                    |
| REFUNDS                                  |                                |                    |                    |                    |                          |                                  |                    |
| 24-590-595-5000                          | REFUND OF IMPACT FEES - P&R    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL REFUNDS                            |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: OTHER FINANCING USES     |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                          |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FUND REVENUES                      |                                | 3,888.34           | 1,472.00           | (62.1)             | 46,660.00                | 25,760.00                        | (44.7)             |
| TOTAL FUND EXPENSES                      |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| FUND SURPLUS (DEFICIT)                   |                                | 3,888.34           | 1,472.00           | (62.1)             | 46,660.00                | 25,760.00                        | (44.7)             |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: FIRE EXPLORER

| ACCOUNT<br>NUMBER                      | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|----------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                  |                                |                    |                    |                    |                          |                                  |                    |
| MISCELLANEOUS REVENUES                 |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                               |                                |                    |                    |                    |                          |                                  |                    |
| INTEREST REVENUE                       |                                |                    |                    |                    |                          |                                  |                    |
| 25-480-481-1100                        | INTEREST ON INVESTMENTS        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.01                             | 100.0              |
| 25-480-481-1115                        | UNREALIZED GAIN ON INVESTMENTS | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                  |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL INTEREST REVENUE                 |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.01                             | 100.0              |
|                                        |                                |                    |                    |                    |                          |                                  |                    |
| GENERAL RECEIPTS                       |                                |                    |                    |                    |                          |                                  |                    |
| 25-480-485-5100                        | FIRE EXPLORER DONATIONS        | 0.00               | 0.00               | 0.0                | 0.00                     | 1,564.00                         | 100.0              |
| -----                                  |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL GENERAL RECEIPTS                 |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 1,564.00                         | 100.0              |
| TOTAL REVENUES: MISCELLANEOUS REVENUES |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 1,564.01                         | 100.0              |
|                                        |                                |                    |                    |                    |                          |                                  |                    |
| MISCELLANEOUS EXPENSES                 |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                               |                                |                    |                    |                    |                          |                                  |                    |
| GENERAL EXPENDITURES                   |                                |                    |                    |                    |                          |                                  |                    |
| 25-522-530-3100                        | FIRE EXPLORER EXPENSES         | 0.00               | 765.00             | 100.0              | 0.00                     | 822.80                           | 100.0              |
| -----                                  |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL GENERAL EXPENDITURES             |                                | 0.00               | 765.00             | 100.0              | 0.00                     | 822.80                           | 100.0              |
| TOTAL EXPENSES: MISCELLANEOUS EXPENSES |                                | 0.00               | 765.00             | 100.0              | 0.00                     | 822.80                           | 100.0              |
|                                        |                                |                    |                    |                    |                          |                                  |                    |
| MUNICIPAL DEVELOPMENT                  |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                               |                                |                    |                    |                    |                          |                                  |                    |
| 25-567-530-3100                        | FIRE EXPLORER EXPENSES         | 0.00               | 70.00              | 100.0              | 0.00                     | 70.00                            | 100.0              |
| -----                                  |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL                                  |                                | 0.00               | 70.00              | 100.0              | 0.00                     | 70.00                            | 100.0              |
| TOTAL EXPENSES: MUNICIPAL DEVELOPMENT  |                                | 0.00               | 70.00              | 100.0              | 0.00                     | 70.00                            | 100.0              |
|                                        |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FUND REVENUES                    |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 1,564.01                         | 100.0              |
| TOTAL FUND EXPENSES                    |                                | 0.00               | 835.00             | 100.0              | 0.00                     | 892.80                           | 100.0              |
| FUND SURPLUS (DEFICIT)                 |                                | 0.00               | (835.00)           | 100.0              | 0.00                     | 671.21                           | 100.0              |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: SENIOR VAN REPLACEMENT FUND

| ACCOUNT<br>NUMBER                          | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|--------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| INTERGOVERNMENTAL REVENUES                 |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                   |                                |                    |                    |                    |                          |                                  |                    |
| COUNTY SENIOR VAN GRANT                    |                                |                    |                    |                    |                          |                                  |                    |
| 28-430-431-7200                            | COUNTY SENIOR VAN GRANT        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                            |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL COUNTY SENIOR VAN GRANT              |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL REVENUES: INTERGOVERNMENTAL REVENUES |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| CHARGES FOR SERVICES                       |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                   |                                |                    |                    |                    |                          |                                  |                    |
| CULTURE, EDUCATION & RECREATN              |                                |                    |                    |                    |                          |                                  |                    |
| 28-460-467-7300                            | SENIOR VAN FARES               | 250.00             | 890.00             | 256.0              | 3,000.00                 | 3,279.00                         | 9.3                |
|                                            |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL CULTURE, EDUCATION & RECREATN        |                                | 250.00             | 890.00             | 256.0              | 3,000.00                 | 3,279.00                         | 9.3                |
| TOTAL REVENUES: CHARGES FOR SERVICES       |                                | 250.00             | 890.00             | 256.0              | 3,000.00                 | 3,279.00                         | 9.3                |
| MISCELLANEOUS REVENUES                     |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                   |                                |                    |                    |                    |                          |                                  |                    |
| MISCELLANEOUS REVENUES                     |                                |                    |                    |                    |                          |                                  |                    |
| 28-480-481-1100                            | INVESTMENT INTEREST            | 16.67              | 0.00               | 100.0              | 200.00                   | 0.00                             | 100.0              |
| 28-480-481-1115                            | UNREALIZED GAIN ON INVESTMENTS | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                            |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL MISCELLANEOUS REVENUES               |                                | 16.67              | 0.00               | 100.0              | 200.00                   | 0.00                             | 100.0              |
| TOTAL REVENUES: MISCELLANEOUS REVENUES     |                                | 16.67              | 0.00               | 100.0              | 200.00                   | 0.00                             | 100.0              |
| OTHER FINANCING USES                       |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                   |                                |                    |                    |                    |                          |                                  |                    |
| TRANSFERS TO OTHER FUNDS                   |                                |                    |                    |                    |                          |                                  |                    |
| 28-590-592-4000                            | TRANSFER TO CAPITAL PROJ FUND  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                            |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL TRANSFERS TO OTHER FUNDS             |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: OTHER FINANCING USES       |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                            |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FUND REVENUES                        |                                | 266.67             | 890.00             | 233.7              | 3,200.00                 | 3,279.00                         | 2.4                |
| TOTAL FUND EXPENSES                        |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| FUND SURPLUS (DEFICIT)                     |                                | 266.67             | 890.00             | 233.7              | 3,200.00                 | 3,279.00                         | 2.4                |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: DEBT SERVICE FUND

| ACCOUNT<br>NUMBER                       | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-----------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                   |                                |                    |                    |                    |                          |                                  |                    |
| TAXES                                   |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                |                                |                    |                    |                    |                          |                                  |                    |
| TAXES                                   |                                |                    |                    |                    |                          |                                  |                    |
| 30-410-411-1100                         | GENERAL PROPERTY TAXES         | 261,339.25         | 0.00               | 100.0              | 3,136,071.00             | 9,408,213.60                     | 200.0              |
| -----                                   |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL TAXES                             |                                | 261,339.25         | 0.00               | 100.0              | 3,136,071.00             | 9,408,213.60                     | 200.0              |
| TOTAL REVENUES: TAXES                   |                                | 261,339.25         | 0.00               | 100.0              | 3,136,071.00             | 9,408,213.60                     | 200.0              |
|                                         |                                |                    |                    |                    |                          |                                  |                    |
| MISCELLANEOUS REVENUES                  |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                |                                |                    |                    |                    |                          |                                  |                    |
| INTEREST REVENUE                        |                                |                    |                    |                    |                          |                                  |                    |
| 30-480-481-1100                         | INTEREST ON INVESTMENTS        | 250.00             | 0.00               | 100.0              | 3,000.00                 | 4,721.32                         | 57.3               |
| 30-480-481-3000                         | WI RETIRE UNFUNDED LIABILITY   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-480-481-3500                         | BUILD AMERICA BONDS REBATE     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                   |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL INTEREST REVENUE                  |                                | 250.00             | 0.00               | 100.0              | 3,000.00                 | 4,721.32                         | 57.3               |
| TOTAL REVENUES: MISCELLANEOUS REVENUES  |                                | 250.00             | 0.00               | 100.0              | 3,000.00                 | 4,721.32                         | 57.3               |
|                                         |                                |                    |                    |                    |                          |                                  |                    |
| OTHER FINANCING SOURCES                 |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                |                                |                    |                    |                    |                          |                                  |                    |
| PROCEEDS OF LONG-TERM DEBT              |                                |                    |                    |                    |                          |                                  |                    |
| 30-490-491-1300                         | PREMIUM ON ISSUANCE            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-490-491-1400                         | PROCEEDS OF L/T DEBT           | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-490-491-1500                         | PROCEEDS OF REFUNDING BONDS    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                   |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL PROCEEDS OF LONG-TERM DEBT        |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                         |                                |                    |                    |                    |                          |                                  |                    |
| TRANSFERS FROM OTHER FUNDS              |                                |                    |                    |                    |                          |                                  |                    |
| 30-490-492-2100                         | TRANS - POLICE IMPACT FEES     | 1,000.00           | 0.00               | 100.0              | 12,000.00                | 0.00                             | 100.0              |
| 30-490-492-2220                         | TRANS - FIRE IMPACT FEE        | 2,500.00           | 0.00               | 100.0              | 30,000.00                | 0.00                             | 100.0              |
| 30-490-492-2250                         | TRANS - PARK IMPACT FEE        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-490-492-2300                         | TRANS - LIBRARY IMPACT FEES    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-490-492-2440                         | TRANSFER FROM T.I.F.#4 FUND    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-490-492-2460                         | TRANSFER FROM T.I.F.#6 FUND    | 37,626.09          | 0.00               | 100.0              | 451,513.00               | 0.00                             | 100.0              |
| 30-490-492-2470                         | TRANSFER FROM T.I.F.#7 FUND    | 15,862.50          | 0.00               | 100.0              | 190,350.00               | 0.00                             | 100.0              |
| 30-490-492-2480                         | TRANSFER FROM T.I.F. #8 FUND   | 72,269.84          | 0.00               | 100.0              | 867,238.00               | 0.00                             | 100.0              |
| 30-490-492-2490                         | TRANSFER FROM TIF #9 ESCROW    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-490-492-2500                         | TRANSFER FROM CAP PROJECT FUND | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-490-492-5000                         | TRANSFER IN FROM WATER UTILITY | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-490-492-6000                         | TRANSFER IN FROM SEWER UTILITY | 16,040.09          | 0.00               | 100.0              | 192,481.00               | 0.00                             | 100.0              |
| -----                                   |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL TRANSFERS FROM OTHER FUNDS        |                                | 145,298.52         | 0.00               | 100.0              | 1,743,582.00             | 0.00                             | 100.0              |
| TOTAL REVENUES: OTHER FINANCING SOURCES |                                | 145,298.52         | 0.00               | 100.0              | 1,743,582.00             | 0.00                             | 100.0              |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: DEBT SERVICE FUND

| ACCOUNT<br>NUMBER                  | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| GENERAL GOVERNMENT EXPENSES        |                                |                    |                    |                    |                          |                                  |                    |
| 30-518-530-9250                    | GEN GOV'T UNFUNDED LIABILITY   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL GENERAL EXPENSE              |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: GENERAL GOVERNMENT |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| DEBT SERVICE EXPENSES              |                                |                    |                    |                    |                          |                                  |                    |
| 30-580-282-6873                    | 2019D GN OBL CRP PRPS SWR INT  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL --- UNDEFINED CODE ---       |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| PRINCIPAL ON LONG-TERM DEBT        |                                |                    |                    |                    |                          |                                  |                    |
| 30-580-581-6200                    | PAYMENT TO ESCROW/REFUNDING    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-581-6450                    | 2009 G.O. REFUNDING - TIF #4   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-581-6451                    | 2009 G.O. REFUNDING TIF #4 (2) | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-581-6452                    | 2010 G.O. REFUND TID 4 PRIN    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-581-6453                    | 2010 G.O. PROM NOTE CP PRIN    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-581-6454                    | 2011 G.O. PROM NOTE GENERAL    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-581-6455                    | 2012 G.O. PROM NOTE GENERAL    | 22,916.67          | 0.00               | 100.0              | 275,000.00               | 275,000.00                       | 0.0                |
| 30-580-581-6456                    | 2012 G.O. REFUNDING GENERAL    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-581-6457                    | 2012 G.O. PROM RFNDNG TID #4   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-581-6458                    | 2013 G.O. PROM NOTE CAPITAL    | 15,833.34          | 0.00               | 100.0              | 190,000.00               | 190,000.00                       | 0.0                |
| 30-580-581-6459                    | 2014 G.O. PROM NOTE CAPITAL    | 22,916.67          | 0.00               | 100.0              | 275,000.00               | 275,000.00                       | 0.0                |
| 30-580-581-6460                    | 2014 G.O. PROM NOTE REFUNDING  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-581-6461                    | 2014 G.O. COMM DEV BOND TIF#6  | 23,333.34          | 0.00               | 100.0              | 280,000.00               | 280,000.00                       | 0.0                |
| 30-580-581-6462                    | 2015 G.O. PROM NOTE CAP PROJ   | 22,083.34          | 0.00               | 100.0              | 265,000.00               | 265,000.00                       | 0.0                |
| 30-580-581-6463                    | 2016 G.O. PROM NOTE            | 22,083.34          | 0.00               | 100.0              | 265,000.00               | 265,000.00                       | 0.0                |
| 30-580-581-6464                    | 2016 G.O. REFUNDING LIBRARY    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-581-6465                    | 2016 G.O. REFUNDING TIF 4      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-581-6466                    | 2017 G.O. PROM NOTE CAPITAL    | 23,333.34          | 0.00               | 100.0              | 280,000.00               | 280,000.00                       | 0.0                |
| 30-580-581-6467                    | 2018 G.O. COMM DEVL BND TIF#7  | 10,000.00          | 0.00               | 100.0              | 120,000.00               | 120,000.00                       | 0.0                |
| 30-580-581-6468                    | 2018 G.O. PROM NOTE CAPITAL    | 23,333.34          | 0.00               | 100.0              | 280,000.00               | 280,000.00                       | 0.0                |
| 30-580-581-6469                    | 2019a G.O. COMM DEVL BND TID8  | 8,333.34           | 0.00               | 100.0              | 100,000.00               | 0.00                             | 100.0              |
| 30-580-581-6470                    | 2019b TAXABLE COM DEVL BNDTID8 | 6,666.67           | 0.00               | 100.0              | 80,000.00                | 0.00                             | 100.0              |
| 30-580-581-6471                    | 2019c G.O. PROM NOTE CAP PROJ  | 23,333.34          | 0.00               | 100.0              | 280,000.00               | 280,000.00                       | 0.0                |
| 30-580-581-6472                    | 2019D GEN OBL CORP PURPS TID8  | 15,416.67          | 0.00               | 100.0              | 185,000.00               | 185,000.00                       | 0.0                |
| 30-580-581-6473                    | 2019D GN OBL CRP PRPS SWR      | 9,583.34           | 0.00               | 100.0              | 115,000.00               | 115,000.00                       | 0.0                |
| 30-580-581-6474                    | 2020a G.O. PROM NOTE GENERAL   | 28,750.00          | 0.00               | 100.0              | 345,000.00               | 345,000.00                       | 0.0                |
| 30-580-581-6475                    | 2021A G.O. PROM NOTE GEN       | 25,000.00          | 0.00               | 100.0              | 300,000.00               | 300,000.00                       | 0.0                |
| 30-580-581-6476                    | 2022A G.O. PROM NOTE GEN       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

| FUND: DEBT SERVICE FUND           |                                |                    |                    |                    |                          |                                  |                    |
|-----------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| ACCOUNT<br>NUMBER                 | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
| DEBT SERVICE                      |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                          |                                |                    |                    |                    |                          |                                  |                    |
| PRINCIPAL ON LONG-TERM DEBT       |                                |                    |                    |                    |                          |                                  |                    |
| 30-580-581-6477                   | 2022B TAXABLE G.O PROM NOTE    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-581-6478                   | 2022C WATER REVENUE BOND       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-581-6479                   | 2022D NAN                      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-581-6480                   | 2022E G.O BOND                 | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL PRINCIPAL ON LONG-TERM DEBT |                                | 302,916.74         | 0.00               | 100.0              | 3,635,000.00             | 3,455,000.00                     | 4.9                |
| INTEREST                          |                                |                    |                    |                    |                          |                                  |                    |
| 30-580-582-6846                   | 2008 G.O. PROM CAP PROJ        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-582-6850                   | 2009 G.O. REFUNDING TIF #4 INT | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-582-6851                   | 2009 G.O. REFUNDING TIF 4 (2)  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-582-6852                   | 2010 G.O. REFUND TID 4 INT     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-582-6853                   | 2010 G.O. PROM NOTE CP PRN INT | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-582-6854                   | 2011 G.O. PROM NOTE INTEREST   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-582-6855                   | 2012 G.O. PROM NOTE GEN INT    | 200.50             | 0.00               | 100.0              | 2,406.00                 | 0.00                             | 100.0              |
| 30-580-582-6856                   | 2012 G.O. PROM NOTE REFNDG GEN | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-582-6857                   | 2012 G.O. PROM NOTE TID4 RFNDG | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-582-6858                   | 2013 G.O. PROM NOTE INTEREST   | 370.84             | 0.00               | 100.0              | 4,450.00                 | 0.00                             | 100.0              |
| 30-580-582-6859                   | 2014 G.O. PROM NOTE INT        | 1,354.17           | 0.00               | 100.0              | 16,250.00                | 0.00                             | 100.0              |
| 30-580-582-6860                   | 2014 G.O. PROM NOTE REFUNDING  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-582-6861                   | 2014 G.O. COMM DEV BOND TIF#6  | 14,292.67          | 0.00               | 100.0              | 171,512.00               | 0.00                             | 100.0              |
| 30-580-582-6862                   | 2015 G.O. PROM NOTE INTEREST   | 1,554.17           | 0.00               | 100.0              | 18,650.00                | 0.00                             | 100.0              |
| 30-580-582-6863                   | 2016 G.O. PROM NOTE INT        | 1,987.50           | 0.00               | 100.0              | 23,850.00                | 0.00                             | 100.0              |
| 30-580-582-6864                   | 2016 G.O. REFUNDING LBRY INT   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-582-6865                   | 2016 G.O. REFUNDING TIF 4      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-582-6866                   | 2017 G.O. PROM NOTE CAP INT    | 3,021.67           | 0.00               | 100.0              | 36,260.00                | 0.00                             | 100.0              |
| 30-580-582-6867                   | 2018 G.O. COMM DELV BOND TIF#7 | 5,862.50           | 0.00               | 100.0              | 70,350.00                | 0.00                             | 100.0              |
| 30-580-582-6868                   | 2018 G.O. PROM NOTE CAPITAL    | 5,250.00           | 0.00               | 100.0              | 63,000.00                | 0.00                             | 100.0              |
| 30-580-582-6869                   | 2019a COM DVLP BND INT TID8    | 19,208.34          | 0.00               | 100.0              | 230,500.00               | 0.00                             | 100.0              |
| 30-580-582-6870                   | 2019b TXBLE COM DVLP INT TID 8 | 4,238.59           | 0.00               | 100.0              | 50,863.00                | 0.00                             | 100.0              |
| 30-580-582-6871                   | 2019C G.O. PRM NOTE INTEREST   | 7,254.17           | 0.00               | 100.0              | 87,050.00                | 0.00                             | 100.0              |
| 30-580-582-6872                   | 2019D GN OBL CRP PRPS TID8 INT | 18,406.25          | 0.00               | 100.0              | 220,875.00               | 0.00                             | 100.0              |
| 30-580-582-6873                   | 2019D GN OBL CRP PRPS SWR INT  | 6,456.75           | 0.00               | 100.0              | 77,481.00                | 0.00                             | 100.0              |
| 30-580-582-6874                   | 2020a G.O. PROM NOTE GEN INT   | 8,054.17           | 0.00               | 100.0              | 96,650.00                | 51,775.00                        | 46.4               |
| 30-580-582-6875                   | 2021A G.O PROM NOTE GEN        | 6,142.17           | 0.00               | 100.0              | 73,706.00                | 0.00                             | 100.0              |
| 30-580-582-6876                   | 2022A G.O PROM NOTE GEN        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-582-6877                   | 2022B TAXABLE G.O PROM NOTE    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-582-6878                   | 2022C WATER REVENUE BOND       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-582-6879                   | 2022D NAN                      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 30-580-582-6880                   | 2022E G.O BOND                 | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL INTEREST                    |                                | 103,654.46         | 0.00               | 100.0              | 1,243,853.00             | 51,775.00                        | 95.8               |



VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: DEBT SERVICE FUND

| ACCOUNT<br>NUMBER                     | DESCRIPTION              | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|---------------------------------------|--------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| DEBT SERVICE                          |                          |                    |                    |                    |                          |                                  |                    |
| EXPENSES                              |                          |                    |                    |                    |                          |                                  |                    |
| FISCAL AGENT FEES                     |                          |                    |                    |                    |                          |                                  |                    |
| 30-580-583-4950                       | DEBT ISSUANCE COSTS      | 316.67             | 0.00               | 100.0              | 3,800.00                 | 8,000.00                         | (110.5)            |
| -----                                 |                          |                    |                    |                    |                          |                                  |                    |
| TOTAL FISCAL AGENT FEES               |                          | 316.67             | 0.00               | 100.0              | 3,800.00                 | 8,000.00                         | (110.5)            |
| TOTAL EXPENSES: DEBT SERVICE          |                          | 406,887.87         | 0.00               | 100.0              | 4,882,653.00             | 3,514,775.00                     | 28.0               |
|                                       |                          |                    |                    |                    |                          |                                  |                    |
| OTHER DEPARTMENT USES                 |                          |                    |                    |                    |                          |                                  |                    |
| EXPENSES                              |                          |                    |                    |                    |                          |                                  |                    |
| TRANSFER TO OTHER FUNDS               |                          |                    |                    |                    |                          |                                  |                    |
| 30-590-592-4000                       | TRANSFER TO CAP PROJECTS | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                 |                          |                    |                    |                    |                          |                                  |                    |
| TOTAL TRANSFER TO OTHER FUNDS         |                          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: OTHER DEPARTMENT USES |                          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                       |                          |                    |                    |                    |                          |                                  |                    |
| TOTAL FUND REVENUES                   |                          | 406,887.77         | 0.00               | 100.0              | 4,882,653.00             | 9,412,934.92                     | 92.7               |
| TOTAL FUND EXPENSES                   |                          | 406,887.87         | 0.00               | 100.0              | 4,882,653.00             | 3,514,775.00                     | 28.0               |
| FUND SURPLUS (DEFICIT)                |                          | (0.10)             | 0.00               | 100.0              | 0.00                     | 5,898,159.92                     | 100.0              |



VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: CAPITAL PROJECTS FUND

| ACCOUNT<br>NUMBER                           | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|---------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                       |                                |                    |                    |                    |                          |                                  |                    |
| MISCELLANEOUS REVENUES                      |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                    |                                |                    |                    |                    |                          |                                  |                    |
| DONATIONS & CONTRIBUTIONS                   |                                |                    |                    |                    |                          |                                  |                    |
| 40-480-485-5520                             | CAPITAL DONATION               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-480-485-5540                             | SENIOR CENTER DONATION         | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-480-485-5550                             | CAPITAL CAIC                   | 0.00               | 0.00               | 0.0                | 0.00                     | 5,000.00                         | 100.0              |
| TOTAL DONATIONS & CONTRIBUTIONS             |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 5,000.00                         | 100.0              |
| -----                                       |                                |                    |                    |                    |                          |                                  |                    |
| OTHER REVENUE                               |                                |                    |                    |                    |                          |                                  |                    |
| 40-480-489-9900                             | MISCELLANEOUS REVENUE          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL OTHER REVENUE                         |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL REVENUES: MISCELLANEOUS REVENUES      |                                | 1,250.00           | 0.00               | 100.0              | 15,000.00                | 6,822.87                         | (54.5)             |
| -----                                       |                                |                    |                    |                    |                          |                                  |                    |
| OTHER FINANCING SOURCES                     |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                    |                                |                    |                    |                    |                          |                                  |                    |
| PROCEEDS FROM LONG TERM DEBT                |                                |                    |                    |                    |                          |                                  |                    |
| 40-490-491-1200                             | GENERAL OBLIGATION BONDS       | 291,750.00         | 0.00               | 100.0              | 3,501,000.00             | 0.00                             | 100.0              |
| 40-490-491-1300                             | PREMIUM ON ISSUANCE            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL PROCEEDS FROM LONG TERM DEBT          |                                | 291,750.00         | 0.00               | 100.0              | 3,501,000.00             | 0.00                             | 100.0              |
| -----                                       |                                |                    |                    |                    |                          |                                  |                    |
| TRANSFERS FROM OTHER FUNDS                  |                                |                    |                    |                    |                          |                                  |                    |
| 40-490-492-1000                             | TRANSFER FROM GENERAL FUND     | 21,666.67          | 0.00               | 100.0              | 260,000.00               | 0.00                             | 100.0              |
| 40-490-492-2100                             | TRANSF FROM POLICE IMPACT FEE  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-490-492-2200                             | TRANSFER FROM FIRE IMPACT FEE  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-490-492-2300                             | TRANSF FROM LIBRARY IMPACT FEE | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-490-492-2400                             | TRANSF FROM PARK IMPACT FEE    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-490-492-2800                             | TRANSFER IN FROM SNR VAN FUND  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-490-492-3000                             | TRANSFER IN FROM DEBT SERV     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL TRANSFERS FROM OTHER FUNDS            |                                | 21,666.67          | 0.00               | 100.0              | 260,000.00               | 0.00                             | 100.0              |
| TOTAL REVENUES: OTHER FINANCING SOURCES     |                                | 313,416.67         | 0.00               | 100.0              | 3,761,000.00             | 0.00                             | 100.0              |
| -----                                       |                                |                    |                    |                    |                          |                                  |                    |
| VILLAGE BOARD - LEGISLATIVE                 |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                    |                                |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                              |                                |                    |                    |                    |                          |                                  |                    |
| 40-511-570-8420                             | OFFICE EQUIPMENT               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-511-570-8430                             | COMPUTER HARDWARE AND SOFTWARE | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL CAPITAL OUTLAY                        |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: VILLAGE BOARD - LEGISLATIVE |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: CAPITAL PROJECTS FUND

| ACCOUNT<br>NUMBER                    | DESCRIPTION                 | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|--------------------------------------|-----------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| ADMINISTRATOR                        |                             |                    |                    |                    |                          |                                  |                    |
| EXPENSES                             |                             |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                       |                             |                    |                    |                    |                          |                                  |                    |
| 40-512-570-8420                      | OFFICE EQUIPMENT            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-512-570-8520                      | VEHICLES                    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                |                             |                    |                    |                    |                          |                                  |                    |
| TOTAL CAPITAL OUTLAY                 |                             | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: ADMINISTRATOR        |                             | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| VILLAGE CLERK                        |                             |                    |                    |                    |                          |                                  |                    |
| EXPENSES                             |                             |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                       |                             |                    |                    |                    |                          |                                  |                    |
| 40-513-570-8400                      | VOTING BOOTHS AND EQUIPMENT | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-513-570-8410                      | FURNITURE                   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-513-570-8420                      | OFFICE EQUIPMENT            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-513-570-8440                      | COMPUTER SOFTWARE           | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-513-570-8441                      | CODIFICATION                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                |                             |                    |                    |                    |                          |                                  |                    |
| TOTAL CAPITAL OUTLAY                 |                             | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: VILLAGE CLERK        |                             | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TREASURER/ACCOUNTING                 |                             |                    |                    |                    |                          |                                  |                    |
| EXPENSES                             |                             |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                       |                             |                    |                    |                    |                          |                                  |                    |
| 40-514-570-8420                      | OFFICE EQUIPMENT            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                |                             |                    |                    |                    |                          |                                  |                    |
| TOTAL CAPITAL OUTLAY                 |                             | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: TREASURER/ACCOUNTING |                             | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| DATA PROCESSING                      |                             |                    |                    |                    |                          |                                  |                    |
| EXPENSES                             |                             |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                       |                             |                    |                    |                    |                          |                                  |                    |
| 40-517-570-8420                      | OFFICE EQUIPMENT            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-517-570-8430                      | HARDWARE                    | 0.00               | 0.00               | 0.0                | 0.00                     | 2,608.00                         | 100.0              |
| 40-517-570-8440                      | SOFTWARE                    | 25,000.00          | 2,608.00           | 89.5               | 300,000.00               | 73,702.19                        | 75.4               |
| -----                                |                             |                    |                    |                    |                          |                                  |                    |
| TOTAL CAPITAL OUTLAY                 |                             | 25,000.00          | 2,608.00           | 89.5               | 300,000.00               | 76,310.19                        | 74.5               |
| TOTAL EXPENSES: DATA PROCESSING      |                             | 25,000.00          | 2,608.00           | 89.5               | 300,000.00               | 76,310.19                        | 74.5               |

GENERAL GOVERNMENT  
EXPENSES

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: CAPITAL PROJECTS FUND

| ACCOUNT<br>NUMBER                              | DESCRIPTION                | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------------------------------|----------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| GENERAL GOVERNMENT EXPENSES                    |                            |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                                 |                            |                    |                    |                    |                          |                                  |                    |
| 40-518-570-8200                                | BUILDING IMPROVEMENTS      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-518-570-8420                                | OFFICE EQUIPMENT           | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-518-570-9900                                | DEBT ISSUANCE COSTS        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL CAPITAL OUTLAY                           |                            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: GENERAL GOVERNMENT             |                            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| BUILDING & GROUNDS MAINTENANCE EXPENSES        |                            |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                                 |                            |                    |                    |                    |                          |                                  |                    |
| 40-519-570-8200                                | MISC BUILDINGS AND GROUNDS | 0.00               | 0.00               | 0.0                | 0.00                     | 119.44                           | 100.0              |
| 40-519-570-8210                                | VILLAGE HALL               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-519-570-8221                                | POLICE BUILDING            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-519-570-8222                                | FIRE STATION               | 7,916.67           | 0.00               | 100.0              | 95,000.00                | 82,236.00                        | 13.4               |
| 40-519-570-8223                                | FIRE COMPANY BUILDING      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-519-570-8242                                | DPW OFFICES AND GARAGE     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-519-570-8246                                | RECYCLING CENTER           | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-519-570-8251                                | LIBRARY BUILDING           | 10,000.00          | 114,615.50         | (1046.1)           | 120,000.00               | 125,970.62                       | (4.9)              |
| 40-519-570-8253                                | PARKS BUILDINGS            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-519-570-8254                                | SENIOR CENTER              | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-519-570-8400                                | EQUIPMENT                  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL CAPITAL OUTLAY                           |                            | 17,916.67          | 114,615.50         | (539.7)            | 215,000.00               | 208,326.06                       | 3.1                |
| TOTAL EXPENSES: BUILDING & GROUNDS MAINTENANCE |                            | 17,916.67          | 114,615.50         | (539.7)            | 215,000.00               | 208,326.06                       | 3.1                |
| LAW ENFORCEMENT EXPENSES                       |                            |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                                 |                            |                    |                    |                    |                          |                                  |                    |
| 40-521-570-8210                                | BUILDING IMPROVEMENTS      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-521-570-8310                                | LAND IMPROVEMENTS          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-521-570-8410                                | FURNITURE                  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-521-570-8420                                | OFFICE EQUIPMENT           | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-521-570-8430                                | COMPUTER HARDWARE          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-521-570-8440                                | COMPUTER SOFTWARE          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-521-570-8450                                | VIDEO EQUIPMENT            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-521-570-8455                                | OTHER EQUIPMENT            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-521-570-8456                                | PROTECTIVE EQUIPMENT       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-521-570-8460                                | COMMUNICATION EQUIPMENT    | 2,916.67           | 0.00               | 100.0              | 35,000.00                | 0.00                             | 100.0              |
| 40-521-570-8470                                | RADAR EQUIPMENT            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-521-570-8510                                | VEHICLES                   | 8,333.34           | 53,938.73          | (547.2)            | 100,000.00               | 111,472.06                       | (11.4)             |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: CAPITAL PROJECTS FUND

| ACCOUNT<br>NUMBER                    | DESCRIPTION                   | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|--------------------------------------|-------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| <hr/>                                |                               |                    |                    |                    |                          |                                  |                    |
| TOTAL CAPITAL OUTLAY                 |                               | 11,250.01          | 53,938.73          | (379.4)            | 135,000.00               | 111,472.06                       | 17.4               |
| TOTAL EXPENSES: LAW ENFORCEMENT      |                               | 11,250.01          | 53,938.73          | (379.4)            | 135,000.00               | 111,472.06                       | 17.4               |
| <hr/>                                |                               |                    |                    |                    |                          |                                  |                    |
| FIRE PROTECTION EXPENSES             |                               |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                       |                               |                    |                    |                    |                          |                                  |                    |
| 40-522-570-8210                      | BUILDING IMPROVEMENTS         | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-522-570-8310                      | LAND IMPROVEMENTS             | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-522-570-8410                      | FURNITURE                     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-522-570-8420                      | OFFICE EQUIPMENT              | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-522-570-8430                      | STATE OF WISCONSIN ACT 102    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-522-570-8460                      | COMMUNICATION EQUIPMENT       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-522-570-8520                      | VEHICLES                      | 12,083.34          | 2,442.50           | 79.7               | 145,000.00               | 380,611.80                       | (162.4)            |
| 40-522-570-8530                      | OTHER EQUIPMENT               | 22,916.67          | 0.00               | 100.0              | 275,000.00               | 278,246.16                       | (1.1)              |
| 40-522-570-8535                      | SURVIVE ALIVE EXPENDITURES    | 0.00               | 0.00               | 0.0                | 0.00                     | 220.00                           | 100.0              |
| <hr/>                                |                               |                    |                    |                    |                          |                                  |                    |
| TOTAL CAPITAL OUTLAY                 |                               | 35,000.01          | 2,442.50           | 93.0               | 420,000.00               | 659,077.96                       | (56.9)             |
| TOTAL EXPENSES: FIRE PROTECTION      |                               | 35,000.01          | 2,442.50           | 93.0               | 420,000.00               | 659,077.96                       | (56.9)             |
| <hr/>                                |                               |                    |                    |                    |                          |                                  |                    |
| EMERGENCY GOVERNMENT EXPENSES        |                               |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                       |                               |                    |                    |                    |                          |                                  |                    |
| 40-523-570-8420                      | EQUIPMENT                     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| <hr/>                                |                               |                    |                    |                    |                          |                                  |                    |
| TOTAL CAPITAL OUTLAY                 |                               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: EMERGENCY GOVERNMENT |                               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| <hr/>                                |                               |                    |                    |                    |                          |                                  |                    |
| DPW ADMIN & ENGINEERING EXPENSES     |                               |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                       |                               |                    |                    |                    |                          |                                  |                    |
| 40-541-570-8400                      | EQUIPMENT                     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-541-570-8410                      | OFFICE FURNITURE              | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-541-570-8420                      | OFFICE EQUIPMENT              | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-541-570-8430                      | COMPUTER HARDWARE             | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-541-570-8440                      | COMPUTER SOFTWARE             | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-541-570-8450                      | GIS                           | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-541-570-8460                      | RADIOS                        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-541-570-8470                      | ENGINEERING/SURVEY EQUIPMENT  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-541-570-8880                      | PUBLIC WORKS CAMPUS DESIGN    | 0.00               | 148,377.69         | 100.0              | 0.00                     | 1,133,213.70                     | 100.0              |
| 40-541-570-8881                      | PUBLIC WORKS CAMPUS SITE PREP | 0.00               | 749,709.85         | 100.0              | 0.00                     | 751,409.85                       | 100.0              |
| 40-541-570-8890                      | MAPPING                       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: CAPITAL PROJECTS FUND

| ACCOUNT<br>NUMBER                       | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-----------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| DPW ADMIN & ENGINEERING<br>EXPENSES     |                                |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                          |                                |                    |                    |                    |                          |                                  |                    |
| 40-541-570-8891                         | FREISTADT-MAPLE DSGN HISP GRNT | 0.00               | 88.38              | 100.0              | 0.00                     | 45,565.91                        | 100.0              |
| 40-541-570-8892                         | STORMWATER RELAY               | 0.00               | 0.00               | 0.0                | 0.00                     | 82.00                            | 100.0              |
| 40-541-570-8901                         | SIDEWALK PROGRAM               | 833.34             | 0.00               | 100.0              | 10,000.00                | 0.00                             | 100.0              |
| 40-541-570-8902                         | FLOODING MITIGATION PROJECTS   | 0.00               | 0.00               | 0.0                | 0.00                     | 105.00                           | 100.0              |
| 40-541-570-8903                         | NR216 DNR PERMIT               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-541-570-8905                         | INDUSTRIAL PARK STREET LIGHT   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-541-570-8908                         | DONGES BAY RD                  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-541-570-8913                         | MS4 PROGRAM EVAL/IMPROVEMENTS  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-541-570-8920                         | Maple/Lann Rd HSIP             | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-541-570-8921                         | Century Lane ROW               | 6,666.67           | 0.00               | 100.0              | 80,000.00                | 51,225.00                        | 35.9               |
| 40-541-570-8922                         | Woodland Dr Area Drainage      | 3,333.34           | 0.00               | 100.0              | 40,000.00                | 0.00                             | 100.0              |
| 40-541-570-8923                         | Consultant Design San/Wtm      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL CAPITAL OUTLAY                    |                                | 10,833.35          | 898,175.92         | (8190.8)           | 130,000.00               | 1,981,601.46                     | (1424.3)           |
| TOTAL EXPENSES: DPW ADMIN & ENGINEERING |                                | 10,833.35          | 898,175.92         | (8190.8)           | 130,000.00               | 1,981,601.46                     | (1424.3)           |

HIGHWAY DEPARTMENT  
EXPENSES

|                                    |                                |            |      |       |              |              |        |
|------------------------------------|--------------------------------|------------|------|-------|--------------|--------------|--------|
| CAPITAL OUTLAY                     |                                |            |      |       |              |              |        |
| 40-542-570-8210                    | BUILDING IMPROVEMENTS          | 0.00       | 0.00 | 0.0   | 0.00         | 0.00         | 0.0    |
| 40-542-570-8211                    | SITE IMPROVEMENTS - FUEL ISLND | 0.00       | 0.00 | 0.0   | 0.00         | 0.00         | 0.0    |
| 40-542-570-8310                    | LAND IMPROVEMENTS              | 0.00       | 0.00 | 0.0   | 0.00         | 0.00         | 0.0    |
| 40-542-570-8420                    | OFFICE EQUIPMENT               | 0.00       | 0.00 | 0.0   | 0.00         | 0.00         | 0.0    |
| 40-542-570-8450                    | PUBLIC WORKS EQUIPMENT         | 0.00       | 0.00 | 0.0   | 0.00         | 10,000.00    | 100.0  |
| 40-542-570-8460                    | RADIOS                         | 0.00       | 0.00 | 0.0   | 0.00         | 0.00         | 0.0    |
| 40-542-570-8520                    | TRUCKS                         | 0.00       | 0.00 | 0.0   | 0.00         | 45,406.18    | 100.0  |
| 40-542-570-8530                    | OTHER PUBLIC WORKS MACHINERY   | 31,666.67  | 0.00 | 100.0 | 380,000.00   | 0.00         | 100.0  |
| 40-542-570-8810                    | ASPHALT PAVING                 | 125,000.00 | 0.00 | 100.0 | 1,500,000.00 | 1,815,796.49 | (21.0) |
| 40-542-570-8815                    | SIDEWALK PROGRAM               | 0.00       | 0.00 | 0.0   | 0.00         | 0.00         | 0.0    |
| 40-542-570-8820                    | STORMWATER DRAINAGE            | 0.00       | 0.00 | 0.0   | 0.00         | 0.00         | 0.0    |
| 40-542-570-8830                    | BRIDGE REPLACEMENT             | 0.00       | 0.00 | 0.0   | 0.00         | 0.00         | 0.0    |
| 40-542-570-8850                    | STREET IMPROVEMENTS            | 14,666.67  | 0.00 | 100.0 | 176,000.00   | 70,605.35    | 59.8   |
| TOTAL CAPITAL OUTLAY               |                                | 171,333.34 | 0.00 | 100.0 | 2,056,000.00 | 1,941,808.02 | 5.5    |
| TOTAL EXPENSES: HIGHWAY DEPARTMENT |                                | 171,333.34 | 0.00 | 100.0 | 2,056,000.00 | 1,941,808.02 | 5.5    |

SOLID WASTE RECYCLING  
EXPENSES

|                 |                   |      |      |     |      |      |     |
|-----------------|-------------------|------|------|-----|------|------|-----|
| CAPITAL OUTLAY  |                   |      |      |     |      |      |     |
| 40-546-570-8100 | SITE IMPROVEMENTS | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
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FUND: CAPITAL PROJECTS FUND

| ACCOUNT<br>NUMBER                     | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|---------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| SOLID WASTE RECYCLING                 |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                              |                                |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                        |                                |                    |                    |                    |                          |                                  |                    |
| 40-546-570-8200                       | BUILDING IMPROVEMENTS          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-546-570-8400                       | EQUIPMENT                      | 18,750.00          | 0.00               | 100.0              | 225,000.00               | 174,695.51                       | 22.3               |
| -----                                 |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL CAPITAL OUTLAY                  |                                | 18,750.00          | 0.00               | 100.0              | 225,000.00               | 174,695.51                       | 22.3               |
| TOTAL EXPENSES: SOLID WASTE RECYCLING |                                | 18,750.00          | 0.00               | 100.0              | 225,000.00               | 174,695.51                       | 22.3               |
| LIBRARY                               |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                              |                                |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                        |                                |                    |                    |                    |                          |                                  |                    |
| 40-551-570-8200                       | BUILDING IMPROVEMENTS          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-551-570-8210                       | NEW BLDG FURNITURE/EQPT-COUNTY | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-551-570-8310                       | LAND IMPROVEMENTS              | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-551-570-8410                       | FURNITURE                      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-551-570-8420                       | OFFICE EQUIPMENT               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-551-570-8430                       | COMPUTER HARDWARE              | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-551-570-8435                       | AUTOMATION EQUIPMENT - COUNTY  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-551-570-8440                       | COMPUTER SOFTWARE              | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                 |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL CAPITAL OUTLAY                  |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: LIBRARY               |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| RECREATION                            |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                              |                                |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                        |                                |                    |                    |                    |                          |                                  |                    |
| 40-552-570-8210                       | BUILDING IMPROVEMENTS          | 2,916.67           | 0.00               | 100.0              | 35,000.00                | 0.00                             | 100.0              |
| 40-552-570-8310                       | LAND IMPROVEMENTS              | 7,500.00           | 264.00             | 96.4               | 90,000.00                | 129,364.25                       | (43.7)             |
| 40-552-570-8420                       | OFFICE EQUIPMENT               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-552-570-8450                       | OTHER EQUIPMENT                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-552-570-8520                       | VEHICLES                       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-552-570-8530                       | OTHER MACHINERY AND EQUIPMENT  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                 |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL CAPITAL OUTLAY                  |                                | 10,416.67          | 264.00             | 97.4               | 125,000.00               | 129,364.25                       | (3.4)              |
| TOTAL EXPENSES: RECREATION            |                                | 10,416.67          | 264.00             | 97.4               | 125,000.00               | 129,364.25                       | (3.4)              |
| PARKS                                 |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                              |                                |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                        |                                |                    |                    |                    |                          |                                  |                    |
| 40-553-570-8190                       | DHEINSVILLE PARK CONTRIBUTION  | 0.00               | 0.00               | 0.0                | 0.00                     | 1,000.00                         | 100.0              |
| 40-553-570-8210                       | BUILDING IMPROVEMENTS          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |



VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: CAPITAL PROJECTS FUND

| ACCOUNT<br>NUMBER     | DESCRIPTION                   | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-----------------------|-------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| PARKS                 |                               |                    |                    |                    |                          |                                  |                    |
| EXPENSES              |                               |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY        |                               |                    |                    |                    |                          |                                  |                    |
| 40-553-570-8310       | OTHER IMPROVEMENTS            | 0.00               | 0.00               | 0.0                | 0.00                     | 31,396.95                        | 100.0              |
| 40-553-570-8450       | EQUIPMENT                     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-553-570-8460       | RADIOS                        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-553-570-8520       | TRUCKS                        | 3,750.00           | 44,609.50          | (1089.5)           | 45,000.00                | 86,593.00                        | (92.4)             |
| 40-553-570-8530       | OTHER MACHINERY AND EQUIPMENT | 3,750.00           | 0.00               | 100.0              | 45,000.00                | 42,950.00                        | 4.5                |
| 40-553-570-8610       | EAB RESPONSE PLAN             | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                 |                               |                    |                    |                    |                          |                                  |                    |
| TOTAL CAPITAL OUTLAY  |                               | 7,500.00           | 44,609.50          | (494.7)            | 90,000.00                | 161,939.95                       | (79.9)             |
| TOTAL EXPENSES: PARKS |                               | 7,500.00           | 44,609.50          | (494.7)            | 90,000.00                | 161,939.95                       | (79.9)             |

|                               |                       |      |      |     |      |      |     |
|-------------------------------|-----------------------|------|------|-----|------|------|-----|
| SENIOR CENTER                 |                       |      |      |     |      |      |     |
| EXPENSES                      |                       |      |      |     |      |      |     |
| CAPITAL OUTLAY                |                       |      |      |     |      |      |     |
| 40-554-570-8200               | BUILDING IMPROVEMENTS | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 40-554-570-8410               | FURNITURE             | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 40-554-570-8420               | OFFICE EQUIPMENT      | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 40-554-570-8450               | OTHER EQUIPMENT       | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 40-554-570-8520               | VEHICLES - SR CENTER  | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| -----                         |                       |      |      |     |      |      |     |
| TOTAL CAPITAL OUTLAY          |                       | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL EXPENSES: SENIOR CENTER |                       | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |

|                                     |                   |      |      |     |      |      |     |
|-------------------------------------|-------------------|------|------|-----|------|------|-----|
| PLANNING AND ZONING                 |                   |      |      |     |      |      |     |
| EXPENSES                            |                   |      |      |     |      |      |     |
| CAPITAL OUTLAY                      |                   |      |      |     |      |      |     |
| 40-563-570-8410                     | FURNITURE         | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 40-563-570-8420                     | OFFICE EQUIPMENT  | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 40-563-570-8430                     | COMPUTER HARDWARE | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 40-563-570-8520                     | VEHICLES          | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| -----                               |                   |      |      |     |      |      |     |
| TOTAL CAPITAL OUTLAY                |                   | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL EXPENSES: PLANNING AND ZONING |                   | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |

|                       |                               |      |      |     |      |      |     |
|-----------------------|-------------------------------|------|------|-----|------|------|-----|
| MUNICIPAL DEVELOPMENT |                               |      |      |     |      |      |     |
| EXPENSES              |                               |      |      |     |      |      |     |
| CAPITAL OUTLAY        |                               |      |      |     |      |      |     |
| 40-567-570-8200       | LAND IMPROVEMENTS             | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 40-567-570-9900       | SEWER CONNECTION CHRG - ASSET | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| -----                 |                               |      |      |     |      |      |     |
| TOTAL CAPITAL OUTLAY  |                               | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: CAPITAL PROJECTS FUND

| ACCOUNT<br>NUMBER                     | DESCRIPTION              | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|---------------------------------------|--------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| TOTAL EXPENSES: MUNICIPAL DEVELOPMENT |                          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| CAPITAL OUTLAY<br>EXPENSES            |                          |                    |                    |                    |                          |                                  |                    |
| CAPITAL OUTLAY                        |                          |                    |                    |                    |                          |                                  |                    |
| 40-580-583-4950                       | DEBT ISSUANCE COSTS      | 6,666.67           | 0.00               | 100.0              | 80,000.00                | 0.00                             | 100.0              |
| TOTAL CAPITAL OUTLAY                  |                          | 6,666.67           | 0.00               | 100.0              | 80,000.00                | 0.00                             | 100.0              |
| TOTAL EXPENSES: CAPITAL OUTLAY        |                          | 6,666.67           | 0.00               | 100.0              | 80,000.00                | 0.00                             | 100.0              |
| OTHER FINANCING USES<br>EXPENSES      |                          |                    |                    |                    |                          |                                  |                    |
| TRANSFERS TO OTHER FUNDS              |                          |                    |                    |                    |                          |                                  |                    |
| 40-590-592-1000                       | TRANSFER TO GENERAL FUND | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 40-590-592-3000                       | TRANSFER TO DEBT SERVICE | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL TRANSFERS TO OTHER FUNDS        |                          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: OTHER FINANCING USES  |                          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL FUND REVENUES                   |                          | 314,666.67         | 0.00               | 100.0              | 3,776,000.00             | 6,897.87                         | (99.8)             |
| TOTAL FUND EXPENSES                   |                          | 314,666.72         | 1,116,654.15       | (254.8)            | 3,776,000.00             | 5,444,595.46                     | (44.1)             |
| FUND SURPLUS (DEFICIT)                |                          | (0.05)             | (1,116,654.15)     | 8200.0             | 0.00                     | (5,437,697.59)                   | 100.0              |

| ACCOUNT<br>NUMBER | DESCRIPTION | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------|-------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
|-------------------|-------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|

|                       |                                |           |      |       |            |            |        |
|-----------------------|--------------------------------|-----------|------|-------|------------|------------|--------|
| 46-410-411-1150       | TAXES-T.I.F. #6 INCREMENT      | 45,000.00 | 0.00 | 100.0 | 540,000.00 | 135,000.00 | (75.0) |
| 46-410-411-3400       | AGRICULTURAL USE VALUE PENALTY | 0.00      | 0.00 | 0.0   | 0.00       | 0.00       | 0.0    |
|                       |                                | <hr/>     |      |       |            |            |        |
| TOTAL TAXES           |                                | 45,000.00 | 0.00 | 100.0 | 540,000.00 | 135,000.00 | (75.0) |
| TOTAL REVENUES: TAXES |                                | 45,000.00 | 0.00 | 100.0 | 540,000.00 | 135,000.00 | (75.0) |

| INTERGOVERNMENTAL REVENUES                 |                               |       |      |       |        |      |       |
|--------------------------------------------|-------------------------------|-------|------|-------|--------|------|-------|
| 46-430-431-4100                            | STATE AID - EXEMPT COMPUTER   | 0.00  | 0.00 | 0.0   | 0.00   | 0.00 | 0.0   |
| 46-430-431-4110                            | STATE AID - PERSONAL PROP AID | 50.00 | 0.00 | 100.0 | 600.00 | 0.00 | 100.0 |
|                                            |                               | ----- |      |       |        |      |       |
| TOTAL INTERGOVERNMENTAL REVENUES           |                               | 50.00 | 0.00 | 100.0 | 600.00 | 0.00 | 100.0 |
| TOTAL REVENUES: INTERGOVERNMENTAL REVENUES |                               | 50.00 | 0.00 | 100.0 | 600.00 | 0.00 | 100.0 |

|                                        |                            |      |      |     |      |        |       |
|----------------------------------------|----------------------------|------|------|-----|------|--------|-------|
| INTEREST REVENUE                       |                            |      |      |     |      |        |       |
| 46-480-481-1100                        | INTEREST ON INVESTMENTS    | 0.00 | 0.00 | 0.0 | 0.00 | 285.37 | 100.0 |
| TOTAL INTEREST REVENUE                 |                            | 0.00 | 0.00 | 0.0 | 0.00 | 285.37 | 100.0 |
| PROPERTY SALES                         |                            |      |      |     |      |        |       |
| 46-480-483-3150                        | SOIL SALES                 | 0.00 | 0.00 | 0.0 | 0.00 | 0.00   | 0.0   |
| 46-480-483-3155                        | CRUSHED AGGREGATE MATERIAL | 0.00 | 0.00 | 0.0 | 0.00 | 0.00   | 0.0   |
| 46-480-483-3700                        | LAND SALES                 | 0.00 | 0.00 | 0.0 | 0.00 | 0.00   | 0.0   |
| TOTAL PROPERTY SALES                   |                            | 0.00 | 0.00 | 0.0 | 0.00 | 0.00   | 0.0   |
| OTHER REVENUE                          |                            |      |      |     |      |        |       |
| 46-480-489-9800                        | MISCELLANEOUS REVENUES     | 0.00 | 0.00 | 0.0 | 0.00 | 0.00   | 0.0   |
| 46-480-489-9900                        | TRANSFER IN                | 0.00 | 0.00 | 0.0 | 0.00 | 0.00   | 0.0   |
| TOTAL OTHER REVENUE                    |                            | 0.00 | 0.00 | 0.0 | 0.00 | 0.00   | 0.0   |
| TOTAL REVENUES: MISCELLANEOUS REVENUES |                            | 0.00 | 0.00 | 0.0 | 0.00 | 285.37 | 100.0 |

## PROCEEDS OF LONG TERM DEBT

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: T.I.F.#6 CAPITAL PROJECTS FUND

| ACCOUNT<br>NUMBER                       | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-----------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                   |                                |                    |                    |                    |                          |                                  |                    |
| OTHER FINANCING SOURCES                 |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                |                                |                    |                    |                    |                          |                                  |                    |
| PROCEEDS OF LONG TERM DEBT              |                                |                    |                    |                    |                          |                                  |                    |
| 46-490-491-1200                         | PROCEEDS FROM LONG TERM DEBT   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-490-491-1300                         | PREMIUM ON ISSUANCE            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                   |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL PROCEEDS OF LONG TERM DEBT        |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL REVENUES: OTHER FINANCING SOURCES |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                         |                                |                    |                    |                    |                          |                                  |                    |
| PROJECT ADMIN & GENERAL                 |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                        |                                |                    |                    |                    |                          |                                  |                    |
| 46-571-510-1100                         | SALARIES & WAGES               | 532.92             | 499.87             | 6.2                | 6,395.00                 | 6,535.42                         | (2.2)              |
| -----                                   |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL SALARIES & WAGES                  |                                | 532.92             | 499.87             | 6.2                | 6,395.00                 | 6,535.42                         | (2.2)              |
|                                         |                                |                    |                    |                    |                          |                                  |                    |
| FRINGE BENEFITS                         |                                |                    |                    |                    |                          |                                  |                    |
| 46-571-520-2100                         | SOCIAL SECURITY                | 40.75              | 36.82              | 9.6                | 489.00                   | 488.38                           | 0.1                |
| 46-571-520-2200                         | STATE RETIREMENT               | 35.92              | 32.50              | 9.5                | 431.00                   | 425.00                           | 1.3                |
| 46-571-520-2300                         | HEALTH INSURANCE               | 104.17             | 117.04             | (12.3)             | 1,250.00                 | 1,381.77                         | (10.5)             |
| 46-571-520-2400                         | DENTAL INSURANCE               | 4.59               | 0.00               | 100.0              | 55.00                    | 52.51                            | 4.5                |
| 46-571-520-2500                         | LIFE INSURANCE                 | 0.00               | 2.73               | 100.0              | 0.00                     | 29.16                            | 100.0              |
| -----                                   |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FRINGE BENEFITS                   |                                | 185.43             | 189.09             | (1.9)              | 2,225.00                 | 2,376.82                         | (6.8)              |
|                                         |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES           |                                |                    |                    |                    |                          |                                  |                    |
| 46-571-530-3100                         | GENERAL EXPENSES               | 0.00               | 0.00               | 0.0                | 0.00                     | 150.00                           | 100.0              |
| 46-571-530-3900                         | LAND SALE EXPENSES             | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-571-530-4100                         | CONTRACTED SERVICES - LEGAL    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-571-530-4200                         | CONTRACTED SERVICES - AUDITING | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-571-530-4300                         | CONTRACTED SERVICES-ENGINEERNG | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-571-530-4400                         | CONTRACTED SERVICES-PLANNING   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-571-530-4900                         | CONTRACTED SERVICES-OTHER      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-571-530-4950                         | BOND ISSUANCE COSTS            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                   |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OPERATING SUPPLIES & EXPENSES     |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 150.00                           | 100.0              |
| TOTAL EXPENSES: PROJECT ADMIN & GENERAL |                                | 718.35             | 688.96             | 4.0                | 8,620.00                 | 9,062.24                         | (5.1)              |
|                                         |                                |                    |                    |                    |                          |                                  |                    |
| LAND ACQUISITION                        |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES           |                                |                    |                    |                    |                          |                                  |                    |
| 46-572-530-4100                         | LEGAL SERVICES                 | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-572-530-4200                         | LAND BANK/DRAW DOWN            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: T.I.F.#6 CAPITAL PROJECTS FUND

| ACCOUNT<br>NUMBER                   | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| LAND ACQUISITION                    |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                            |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES       |                                |                    |                    |                    |                          |                                  |                    |
| 46-572-530-8100                     | LAND PURCHASE EXPENSE          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OPERATING SUPPLIES & EXPENSES |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: LAND ACQUISITION    |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                     |                                |                    |                    |                    |                          |                                  |                    |
| SITE GRADING                        |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                            |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                    |                                |                    |                    |                    |                          |                                  |                    |
| 46-573-510-1100                     | SALARIES & WAGES               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL SALARIES & WAGES              |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                     |                                |                    |                    |                    |                          |                                  |                    |
| FRINGE BENEFITS                     |                                |                    |                    |                    |                          |                                  |                    |
| 46-573-520-2100                     | SOCIAL SECURITY                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-573-520-2200                     | STATE RETIREMENT               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FRINGE BENEFITS               |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                     |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES       |                                |                    |                    |                    |                          |                                  |                    |
| 46-573-530-3100                     | GENERAL EXPENSES               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-573-530-4300                     | CONTRACTED SERVICES-ENGINEERNG | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-573-530-4500                     | CONTRACTED SERVICES-CONSTRUCTN | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-573-530-4900                     | CONTRACTED SERVICES-OTHER      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OPERATING SUPPLIES & EXPENSES |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: SITE GRADING        |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                     |                                |                    |                    |                    |                          |                                  |                    |
| STREET IMPROVEMENTS                 |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                            |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                    |                                |                    |                    |                    |                          |                                  |                    |
| 46-574-510-1100                     | SALARIES & WAGES               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL SALARIES & WAGES              |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                     |                                |                    |                    |                    |                          |                                  |                    |
| FRINGE BENEFITS                     |                                |                    |                    |                    |                          |                                  |                    |
| 46-574-520-2100                     | SOCIAL SECURITY                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-574-520-2200                     | STATE RETIREMENT               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FRINGE BENEFITS               |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: T.I.F.#6 CAPITAL PROJECTS FUND

| ACCOUNT<br>NUMBER                         | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| STREET IMPROVEMENTS                       |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                  |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES             |                                |                    |                    |                    |                          |                                  |                    |
| 46-574-530-3100                           | GENERAL EXPENSE                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-574-530-4300                           | CONTRACTED SERVICES-ENGINEERNG | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-574-530-4500                           | CONTRACTED SERVICES-CONSTRUCTN | 0.00               | 0.00               | 0.0                | 0.00                     | 63,525.50                        | 100.0              |
| 46-574-530-4900                           | CONTRACTED SERVICES-OTHER      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL OPERATING SUPPLIES & EXPENSES       |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 63,525.50                        | 100.0              |
| TOTAL EXPENSES: STREET IMPROVEMENTS       |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 63,525.50                        | 100.0              |
| STORM DRAINAGE FACILITIES                 |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                  |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                          |                                |                    |                    |                    |                          |                                  |                    |
| 46-575-510-1100                           | SALARIES & WAGES               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL SALARIES & WAGES                    |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| FRINGES BENEFITS                          |                                |                    |                    |                    |                          |                                  |                    |
| 46-575-520-2100                           | SOCIAL SECURITY                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-575-520-2200                           | STATE RETIREMENT               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL FRINGES BENEFITS                    |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| OPERATING SUPPLIES & EXPENSES             |                                |                    |                    |                    |                          |                                  |                    |
| 46-575-530-3100                           | GENERAL EXPENSES               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-575-530-4300                           | CONTRACTED SERVICES-ENGINEERNG | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-575-530-4500                           | CONTRACTED SERVICES-CONSTRUCTN | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-575-530-4900                           | CONTRACTED SERVICES-OTHER      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL OPERATING SUPPLIES & EXPENSES       |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: STORM DRAINAGE FACILITIES |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| WATER MAINS & IMPROVEMENTS                |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                  |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                          |                                |                    |                    |                    |                          |                                  |                    |
| 46-576-510-1100                           | SALARIES & WAGES               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL SALARIES & WAGES                    |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| FRINGE BENEFITS                           |                                |                    |                    |                    |                          |                                  |                    |
| 46-576-520-2100                           | SOCIAL SECURITY                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-576-520-2200                           | STATE RETIREMENT               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: T.I.F.#6 CAPITAL PROJECTS FUND

| ACCOUNT<br>NUMBER                                   | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-----------------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| <hr/>                                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FRINGE BENEFITS                               |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| <hr/>                                               |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES                       |                                |                    |                    |                    |                          |                                  |                    |
| 46-576-530-3100                                     | GENERAL EXPENSES               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-576-530-4300                                     | CONTRACTED SERVICES-ENGINEERNG | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-576-530-4500                                     | CONTRACTED SERVICES-CONSTRUCTN | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-576-530-4900                                     | CONTRACTED SERVICES-OTHER      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| <hr/>                                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OPERATING SUPPLIES & EXPENSES                 |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: WATER MAINS & IMPROVEMENTS          |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| <hr/>                                               |                                |                    |                    |                    |                          |                                  |                    |
| WATER IMPROVEMENTS - OTHER EXPENSES                 |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES                       |                                |                    |                    |                    |                          |                                  |                    |
| 46-577-530-8700                                     | WATER UTILITY CONSTRUCTN COSTS | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| <hr/>                                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OPERATING SUPPLIES & EXPENSES                 |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: WATER IMPROVEMENTS - OTHER          |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| <hr/>                                               |                                |                    |                    |                    |                          |                                  |                    |
| SANITARY SEWER MAINS & IMPROVEMENTS EXPENSES        |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                                    |                                |                    |                    |                    |                          |                                  |                    |
| 46-578-510-1100                                     | SALARIES & WAGES               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| <hr/>                                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL SALARIES & WAGES                              |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| FRINGE BENEFITS                                     |                                |                    |                    |                    |                          |                                  |                    |
| 46-578-520-2100                                     | SOCIAL SECURITY                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-578-520-2200                                     | STATE RETIREMENT               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| <hr/>                                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FRINGE BENEFITS                               |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| OPERATING SUPPLIES & EXPENSES                       |                                |                    |                    |                    |                          |                                  |                    |
| 46-578-530-3100                                     | GENERAL EXPENSES               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-578-530-4300                                     | CONTRACTED SERVICES-ENGINEERNG | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-578-530-4500                                     | CONTRACTED SERVICES-CONSTRUCTN | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 46-578-530-4900                                     | CONTRACTED SERVICES-OTHER      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| <hr/>                                               |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OPERATING SUPPLIES & EXPENSES                 |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: SANITARY SEWER MAINS & IMPROVEMENTS |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: T.I.F.#6 CAPITAL PROJECTS FUND

| ACCOUNT<br>NUMBER                    | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|--------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                |                                |                    |                    |                    |                          |                                  |                    |
| OTHER FINANCING USES                 |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                             |                                |                    |                    |                    |                          |                                  |                    |
| FISCAL AGENT FEES                    |                                |                    |                    |                    |                          |                                  |                    |
| 46-590-591-6200                      | PAYMENT TO ESCOW AGENT         | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                      |                                | -----              |                    |                    |                          |                                  |                    |
| TOTAL FISCAL AGENT FEES              |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                      |                                |                    |                    |                    |                          |                                  |                    |
| TRANSFERS TO OTHER FUNDS             |                                |                    |                    |                    |                          |                                  |                    |
| 46-590-592-9310                      | XFER TO DEBT SERVICE-PRINCIPAL | 23,333.34          | 0.00               | 100.0              | 280,000.00               | 0.00                             | 100.0              |
| 46-590-592-9320                      | XFER TO DEBT SERVICE-INTEREST  | 14,292.67          | 0.00               | 100.0              | 171,512.00               | 0.00                             | 100.0              |
| 46-590-592-9330                      | XFER TO DEBT SERVICE-FEES      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                      |                                | -----              |                    |                    |                          |                                  |                    |
| TOTAL TRANSFERS TO OTHER FUNDS       |                                | 37,626.01          | 0.00               | 100.0              | 451,512.00               | 0.00                             | 100.0              |
|                                      |                                |                    |                    |                    |                          |                                  |                    |
| INCENTIVE REBATES                    |                                |                    |                    |                    |                          |                                  |                    |
| 46-590-593-9340                      | INCENTIVE REBATES              | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                      |                                | -----              |                    |                    |                          |                                  |                    |
| TOTAL INCENTIVE REBATES              |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: OTHER FINANCING USES |                                | 37,626.01          | 0.00               | 100.0              | 451,512.00               | 0.00                             | 100.0              |
|                                      |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FUND REVENUES                  |                                | 45,050.00          | 0.00               | 100.0              | 540,600.00               | 135,285.37                       | (74.9)             |
| TOTAL FUND EXPENSES                  |                                | 38,344.36          | 688.96             | 98.2               | 460,132.00               | 72,587.74                        | 84.2               |
| FUND SURPLUS (DEFICIT)               |                                | 6,705.64           | (688.96)           | (110.2)            | 80,468.00                | 62,697.63                        | (22.0)             |



VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: T.I.F. #7 CAPITAL PROJECT FUND

| ACCOUNT<br>NUMBER                       | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-----------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| TAXES                                   |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                |                                |                    |                    |                    |                          |                                  |                    |
| TAXES                                   |                                |                    |                    |                    |                          |                                  |                    |
| 47-410-411-1150                         | TAXES - T.I.F. #7 INCREMENT    | 20,833.34          | 0.00               | 100.0              | 250,000.00               | 62,499.96                        | (75.0)             |
| 47-410-411-3400                         | AGRICULTURAL USE VALUE PENALTY | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                   |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL TAXES                             |                                | 20,833.34          | 0.00               | 100.0              | 250,000.00               | 62,499.96                        | (75.0)             |
| TOTAL REVENUES: TAXES                   |                                | 20,833.34          | 0.00               | 100.0              | 250,000.00               | 62,499.96                        | (75.0)             |
|                                         |                                |                    |                    |                    |                          |                                  |                    |
| MISCELLANEOUS REVENUES                  |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                |                                |                    |                    |                    |                          |                                  |                    |
| INTEREST REVENUE                        |                                |                    |                    |                    |                          |                                  |                    |
| 47-480-481-1100                         | INTEREST ON INVESTMENTS        | 0.00               | 0.00               | 0.0                | 0.00                     | 641.42                           | 100.0              |
| -----                                   |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL INTEREST REVENUE                  |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 641.42                           | 100.0              |
|                                         |                                |                    |                    |                    |                          |                                  |                    |
| OTHER REVENUE                           |                                |                    |                    |                    |                          |                                  |                    |
| 47-480-489-9800                         | MISCELLANEOUS REVENUE          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                   |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OTHER REVENUE                     |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL REVENUES: MISCELLANEOUS REVENUES  |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 641.42                           | 100.0              |
|                                         |                                |                    |                    |                    |                          |                                  |                    |
| OTHER FINANCING SOURCES                 |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                |                                |                    |                    |                    |                          |                                  |                    |
| PROCEEDS OF LONG TERM DEBT              |                                |                    |                    |                    |                          |                                  |                    |
| 47-490-491-1200                         | GENERAL OBLIGATION NOTES       | 208,333.34         | 0.00               | 100.0              | 2,500,000.00             | 0.00                             | 100.0              |
| 47-490-491-1300                         | PREMIUM ON ISSUANCE            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                   |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL PROCEEDS OF LONG TERM DEBT        |                                | 208,333.34         | 0.00               | 100.0              | 2,500,000.00             | 0.00                             | 100.0              |
| TOTAL REVENUES: OTHER FINANCING SOURCES |                                | 208,333.34         | 0.00               | 100.0              | 2,500,000.00             | 0.00                             | 100.0              |
|                                         |                                |                    |                    |                    |                          |                                  |                    |
| PROJECT ADMIN & GENERAL EXP             |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                        |                                |                    |                    |                    |                          |                                  |                    |
| 47-571-510-1100                         | SALARIES & WAGES               | 2,150.25           | 1,638.37           | 23.8               | 25,803.00                | 21,238.66                        | 17.6               |
| -----                                   |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL SALARIES & WAGES                  |                                | 2,150.25           | 1,638.37           | 23.8               | 25,803.00                | 21,238.66                        | 17.6               |
|                                         |                                |                    |                    |                    |                          |                                  |                    |
| FRINGE BENEFITS                         |                                |                    |                    |                    |                          |                                  |                    |
| 47-571-520-2100                         | SOCIAL SECURITY                | 164.67             | 120.98             | 26.5               | 1,976.00                 | 1,587.66                         | 19.6               |
| 47-571-520-2200                         | STATE RETIREMENT               | 145.34             | 106.47             | 26.7               | 1,744.00                 | 1,380.53                         | 20.8               |
| 47-571-520-2300                         | HEALTH INSURANCE               | 307.59             | 283.66             | 7.7                | 3,691.00                 | 3,290.40                         | 10.8               |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: T.I.F. #7 CAPITAL PROJECT FUND

| ACCOUNT<br>NUMBER                           | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|---------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| PROJECT ADMIN & GENERAL EXP                 |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                    |                                |                    |                    |                    |                          |                                  |                    |
| FRINGE BENEFITS                             |                                |                    |                    |                    |                          |                                  |                    |
| 47-571-520-2400                             | DENTAL INSURANCE               | 14.17              | 0.00               | 100.0              | 170.00                   | 126.21                           | 25.7               |
| 47-571-520-2500                             | LIFE INSURANCE                 | 0.00               | 9.88               | 100.0              | 0.00                     | 105.96                           | 100.0              |
| TOTAL FRINGE BENEFITS                       |                                | 631.77             | 520.99             | 17.5               | 7,581.00                 | 6,490.76                         | 14.3               |
| OPERATING SUPPLIES & EXPENSES               |                                |                    |                    |                    |                          |                                  |                    |
| 47-571-530-3100                             | GENERAL EXPENSES               | 0.00               | 0.00               | 0.0                | 0.00                     | 150.00                           | 100.0              |
| 47-571-530-4100                             | LEGAL EXPENSE                  | 916.67             | 0.00               | 100.0              | 11,000.00                | 0.00                             | 100.0              |
| 47-571-530-4200                             | CONTRACTED SERVICES - AUDITING | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 47-571-530-4300                             | CONTRACTED SERVICE-ENGINEERING | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 47-571-530-4900                             | CONTRACTED SERVICES OTHER      | 2,916.67           | 0.00               | 100.0              | 35,000.00                | 0.00                             | 100.0              |
| 47-571-530-4950                             | BOND ISSUANCE COSTS            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL OPERATING SUPPLIES & EXPENSES         |                                | 3,833.34           | 0.00               | 100.0              | 46,000.00                | 150.00                           | 99.6               |
| TOTAL EXPENSES: PROJECT ADMIN & GENERAL EXP |                                | 6,615.36           | 2,159.36           | 67.3               | 79,384.00                | 27,879.42                        | 64.8               |
| STREET IMPROVEMENTS                         |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                    |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES               |                                |                    |                    |                    |                          |                                  |                    |
| 47-574-530-3100                             | GENERAL EXPENSES               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 47-574-530-4300                             | CONTRACTED SERVICE-ENGINEERING | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 47-574-530-4500                             | CONTRACTED SERVICE-CONSTRUCTN  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL OPERATING SUPPLIES & EXPENSES         |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: STREET IMPROVEMENTS         |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| WATER MAINS & IMPROVEMENTS                  |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                    |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES               |                                |                    |                    |                    |                          |                                  |                    |
| 47-576-530-3100                             | GENERAL EXPENSES               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 47-576-530-4300                             | CONTRACTED SERVICE-ENGINEERING | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 47-576-530-4500                             | CONTRACTED SERVICE-CONSTRUCTN  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 47-576-530-4900                             | CONTRACTED SERVICES - OTHER    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL OPERATING SUPPLIES & EXPENSES         |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: WATER MAINS & IMPROVEMENTS  |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |

SANITARY SEWER MAINS & IMPRV  
EXPENSES

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: T.I.F. #7 CAPITAL PROJECT FUND

| ACCOUNT<br>NUMBER                            | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|----------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                        |                                |                    |                    |                    |                          |                                  |                    |
| SANITARY SEWER MAINS & IMPRV<br>EXPENSES     |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES                |                                |                    |                    |                    |                          |                                  |                    |
| 47-578-530-3100                              | GENERAL EXPENSES               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 47-578-530-4300                              | CONTRACTED SERVICES-ENGINEERIN | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 47-578-530-4500                              | CONTRACTED SERV-CONSTRUCTION   | 0.00               | 0.00               | 0.0                | 0.00                     | 5,000.00                         | 100.0              |
| 47-578-530-4900                              | CONTRACTED SERV-OTHER          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                              |                                | -----              |                    |                    |                          |                                  |                    |
| TOTAL OPERATING SUPPLIES & EXPENSES          |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 5,000.00                         | 100.0              |
| TOTAL EXPENSES: SANITARY SEWER MAINS & IMPRV |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 5,000.00                         | 100.0              |
|                                              |                                |                    |                    |                    |                          |                                  |                    |
| OTHER FINANCING USES<br>EXPENSES             |                                |                    |                    |                    |                          |                                  |                    |
| FISCAL AGENT FEES                            |                                |                    |                    |                    |                          |                                  |                    |
| 47-590-591-6200                              | PAYMENT TO ESCROW AGENT        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                              |                                | -----              |                    |                    |                          |                                  |                    |
| TOTAL FISCAL AGENT FEES                      |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                              |                                |                    |                    |                    |                          |                                  |                    |
| TRANSFERS TO OTHER FUNDS                     |                                |                    |                    |                    |                          |                                  |                    |
| 47-590-592-9310                              | TRANSFER TO DEBT SERV-PRIN     | 10,000.00          | 0.00               | 100.0              | 120,000.00               | 0.00                             | 100.0              |
| 47-590-592-9320                              | TRANSFER TO DEBT SERV-INTEREST | 10,395.84          | 0.00               | 100.0              | 124,750.00               | 0.00                             | 100.0              |
| 47-590-592-9330                              | TRANSFER TO DEBT SERV- FEES    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                              |                                | -----              |                    |                    |                          |                                  |                    |
| TOTAL TRANSFERS TO OTHER FUNDS               |                                | 20,395.84          | 0.00               | 100.0              | 244,750.00               | 0.00                             | 100.0              |
|                                              |                                |                    |                    |                    |                          |                                  |                    |
| INCENTIVE REBATES                            |                                |                    |                    |                    |                          |                                  |                    |
| 47-590-593-9340                              | INCENTIVE REBATE               | 226,666.67         | 0.00               | 100.0              | 2,720,000.00             | 0.00                             | 100.0              |
|                                              |                                | -----              |                    |                    |                          |                                  |                    |
| TOTAL INCENTIVE REBATES                      |                                | 226,666.67         | 0.00               | 100.0              | 2,720,000.00             | 0.00                             | 100.0              |
| TOTAL EXPENSES: OTHER FINANCING USES         |                                | 247,062.51         | 0.00               | 100.0              | 2,964,750.00             | 0.00                             | 100.0              |
|                                              |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FUND REVENUES                          |                                | 229,166.68         | 0.00               | 100.0              | 2,750,000.00             | 63,141.38                        | (97.7)             |
| TOTAL FUND EXPENSES                          |                                | 253,677.87         | 2,159.36           | 99.1               | 3,044,134.00             | 32,879.42                        | 98.9               |
| FUND SURPLUS (DEFICIT)                       |                                | (24,511.19)        | (2,159.36)         | (91.1)             | (294,134.00)             | 30,261.96                        | (110.2)            |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: T.I.F. #8 CAPITAL PROJECT FUND

| ACCOUNT<br>NUMBER                          | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|--------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                      |                                |                    |                    |                    |                          |                                  |                    |
| TAXES                                      |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                   |                                |                    |                    |                    |                          |                                  |                    |
| TAXES                                      |                                |                    |                    |                    |                          |                                  |                    |
| 48-410-411-1150                            | TAXES - T.I.F. #8 INCREMENT    | 104,166.67         | 0.00               | 100.0              | 1,250,000.00             | 312,500.04                       | (75.0)             |
| 48-410-411-3400                            | AGRICULTURAL USE VALUE PNEALTY | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                      |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL TAXES                                |                                | 104,166.67         | 0.00               | 100.0              | 1,250,000.00             | 312,500.04                       | (75.0)             |
| TOTAL REVENUES: TAXES                      |                                | 104,166.67         | 0.00               | 100.0              | 1,250,000.00             | 312,500.04                       | (75.0)             |
|                                            |                                |                    |                    |                    |                          |                                  |                    |
| INTERGOVERNMENTAL REVENUES                 |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                   |                                |                    |                    |                    |                          |                                  |                    |
| INTERGOVERNMENTAL REVENUES                 |                                |                    |                    |                    |                          |                                  |                    |
| 48-430-431-4100                            | STATE AID - PERSONAL PROPERTY  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                      |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL INTERGOVERNMENTAL REVENUES           |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL REVENUES: INTERGOVERNMENTAL REVENUES |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                            |                                |                    |                    |                    |                          |                                  |                    |
| MISCELLANEOUS REVENUES                     |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                   |                                |                    |                    |                    |                          |                                  |                    |
| INTEREST REVENUE                           |                                |                    |                    |                    |                          |                                  |                    |
| 48-480-481-1100                            | INTEREST ON INVESTMENTS        | 0.00               | 0.00               | 0.0                | 0.00                     | 30,571.84                        | 100.0              |
| -----                                      |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL INTEREST REVENUE                     |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 30,571.84                        | 100.0              |
|                                            |                                |                    |                    |                    |                          |                                  |                    |
| PROPERTY SALES                             |                                |                    |                    |                    |                          |                                  |                    |
| 48-480-483-3150                            | SOIL SALES                     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 48-480-483-3155                            | CRUSHED AGGREGATE MATERIAL     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                      |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL PROPERTY SALES                       |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                            |                                |                    |                    |                    |                          |                                  |                    |
| MISCELLANEOUS REVENUES                     |                                |                    |                    |                    |                          |                                  |                    |
| 48-480-489-9800                            | MISCELLANEOUS REVENUES         | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 48-480-489-9900                            | TRANSFER IN                    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                      |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL MISCELLANEOUS REVENUES               |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL REVENUES: MISCELLANEOUS REVENUES     |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 30,571.84                        | 100.0              |
|                                            |                                |                    |                    |                    |                          |                                  |                    |
| OTHER FINANCING SOURCES                    |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                   |                                |                    |                    |                    |                          |                                  |                    |
| PROCEEDS OF LONG TERM DEBT                 |                                |                    |                    |                    |                          |                                  |                    |
| 48-490-491-1200                            | GENERAL OBLIGATION NOTE/BONDS  | 425,000.00         | 0.00               | 100.0              | 5,100,000.00             | 0.00                             | 100.0              |
| 48-490-491-1300                            | PREMIUM ON ISSUANCE            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: T.I.F. #8 CAPITAL PROJECT FUND

| ACCOUNT<br>NUMBER                           | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|---------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| <hr/>                                       |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL PROCEEDS OF LONG TERM DEBT            |                                | 425,000.00         | 0.00               | 100.0              | 5,100,000.00             | 0.00                             | 100.0              |
| TOTAL REVENUES: OTHER FINANCING SOURCES     |                                | 425,000.00         | 0.00               | 100.0              | 5,100,000.00             | 0.00                             | 100.0              |
| <hr/>                                       |                                |                    |                    |                    |                          |                                  |                    |
| PROJECT ADMIN & GENERAL EXP                 |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                    |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                            |                                |                    |                    |                    |                          |                                  |                    |
| 48-571-510-1100                             | SALARIES & WAGES               | 3,868.17           | 2,925.43           | 24.3               | 46,418.00                | 38,091.39                        | 17.9               |
| <hr/>                                       |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL SALARIES & WAGES                      |                                | 3,868.17           | 2,925.43           | 24.3               | 46,418.00                | 38,091.39                        | 17.9               |
| <hr/>                                       |                                |                    |                    |                    |                          |                                  |                    |
| FRINGE BENEFITS                             |                                |                    |                    |                    |                          |                                  |                    |
| 48-571-520-2100                             | SOCIAL SECURITY                | 295.92             | 216.64             | 26.7               | 3,551.00                 | 2,853.85                         | 19.6               |
| 48-571-520-2200                             | STATE RETIREMENT               | 261.09             | 190.16             | 27.1               | 3,133.00                 | 2,418.48                         | 22.8               |
| 48-571-520-2300                             | HEALTH INSURANCE               | 459.00             | 435.68             | 5.0                | 5,508.00                 | 5,001.12                         | 9.2                |
| 48-571-520-2400                             | DENTAL INSURANCE               | 10.42              | 0.00               | 100.0              | 125.00                   | 194.83                           | (55.8)             |
| 48-571-520-2500                             | LIFE INSURANCE                 | 0.00               | 17.41              | 100.0              | 0.00                     | 186.67                           | 100.0              |
| <hr/>                                       |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FRINGE BENEFITS                       |                                | 1,026.43           | 859.89             | 16.2               | 12,317.00                | 10,654.95                        | 13.4               |
| <hr/>                                       |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSE                |                                |                    |                    |                    |                          |                                  |                    |
| 48-571-530-3100                             | GENERAL EXPENSES               | 0.00               | 0.00               | 0.0                | 0.00                     | 550.00                           | 100.0              |
| 48-571-530-4100                             | CONTRACTED SERVICES - LEGAL    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 48-571-530-4200                             | CONTRACTED SERVICES - AUDITING | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 48-571-530-4300                             | CONTRACTED SERV - ENGINEERING  | 0.00               | 51,664.25          | 100.0              | 0.00                     | 141,185.76                       | 100.0              |
| 48-571-530-4400                             | CONTRACTED SERVICES - PLANNING | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 48-571-530-4900                             | LAND PURCHASE                  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 48-571-530-4950                             | BOND ISSUANCE COSTS            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| <hr/>                                       |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OPERATING SUPPLIES & EXPENSE          |                                | 0.00               | 51,664.25          | 100.0              | 0.00                     | 141,735.76                       | 100.0              |
| TOTAL EXPENSES: PROJECT ADMIN & GENERAL EXP |                                | 4,894.60           | 55,449.57          | (1032.8)           | 58,735.00                | 190,482.10                       | (224.3)            |
| <hr/>                                       |                                |                    |                    |                    |                          |                                  |                    |
| SITE GRADING & PREPARATION                  |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                    |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSE                |                                |                    |                    |                    |                          |                                  |                    |
| 48-573-530-3100                             | GENERAL EXPENSES               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 48-573-530-4300                             | CONTRACTED SERV - ENGINEERING  | 0.00               | 0.00               | 0.0                | 0.00                     | 28,035.79                        | 100.0              |
| 48-573-530-4500                             | CONTRACTED SERV - CONSTRUCTION | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 48-573-530-4900                             | CONTRACTED SERVICES - OTHER    | 0.00               | 0.00               | 0.0                | 0.00                     | 3,099.03                         | 100.0              |
| <hr/>                                       |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OPERATING SUPPLIES & EXPENSE          |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 31,134.82                        | 100.0              |
| TOTAL EXPENSES: SITE GRADING & PREPARATION  |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 31,134.82                        | 100.0              |

FUND: T.I.F. #8 CAPITAL PROJECT FUND

| ACCOUNT<br>NUMBER                   | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| <b>STREET IMPROVEMENTS</b>          |                                |                    |                    |                    |                          |                                  |                    |
| <b>EXPENSES</b>                     |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSE        |                                |                    |                    |                    |                          |                                  |                    |
| 48-574-530-3100                     | GENERAL EXPENSES               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 48-574-530-4300                     | CONTRACTED SERV - ENGINEERING  | 0.00               | 0.00               | 0.0                | 0.00                     | 2,297.51                         | 100.0              |
| 48-574-530-4500                     | CONTRACTED SERV - CONSTRUCTION | 233,333.34         | 3,924.00           | 98.3               | 2,800,000.00             | 2,718,112.51                     | 2.9                |
| 48-574-530-4900                     | CONTRACTED SERVICES - OTHER    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL OPERATING SUPPLIES & EXPENSE  |                                | 233,333.34         | 3,924.00           | 98.3               | 2,800,000.00             | 2,720,410.02                     | 2.8                |
| TOTAL EXPENSES: STREET IMPROVEMENTS |                                | 233,333.34         | 3,924.00           | 98.3               | 2,800,000.00             | 2,720,410.02                     | 2.8                |

WATER MAINS & IMPROVEMENTS  
EXPENSES

| OPERATING SUPPLIES & EXPENSE               |                                |            |           |       |              |            |       |
|--------------------------------------------|--------------------------------|------------|-----------|-------|--------------|------------|-------|
| 48-576-530-3100                            | GENERAL EXPENSES               | 0.00       | 0.00      | 0.0   | 0.00         | 0.00       | 0.0   |
| 48-576-530-4300                            | CONTRACTED SERV - ENGINEERING  | 3,333.34   | 0.00      | 100.0 | 40,000.00    | 19,144.33  | 52.1  |
| 48-576-530-4500                            | CONTRACTED SERV - CONSTRUCTION | 233,333.34 | 13,746.62 | 94.1  | 2,800,000.00 | 52,467.29  | 98.1  |
| 48-576-530-4600                            | CONTRACT SERV-WELL #12 TID #8  | 0.00       | 35,208.30 | 100.0 | 0.00         | 411,205.98 | 100.0 |
| 48-576-530-4900                            | CONTRACTED SERVICES - OTHER    | 0.00       | 0.00      | 0.0   | 0.00         | 0.00       | 0.0   |
| TOTAL OPERATING SUPPLIES & EXPENSE         |                                | 236,666.68 | 48,954.92 | 79.3  | 2,840,000.00 | 482,817.60 | 83.0  |
| TOTAL EXPENSES: WATER MAINS & IMPROVEMENTS |                                | 236,666.68 | 48,954.92 | 79.3  | 2,840,000.00 | 482,817.60 | 83.0  |

SANITARY SEWER MAINS & IMPRV  
EXPENSES

|                                              |                                |      |      |     |      |           |       |
|----------------------------------------------|--------------------------------|------|------|-----|------|-----------|-------|
| OPERATING SUPPLIES & EXPENSE                 |                                |      |      |     |      |           |       |
| 48-578-530-3100                              | GENERAL EXPENSES               | 0.00 | 0.00 | 0.0 | 0.00 | 0.00      | 0.0   |
| 48-578-530-4300                              | CONTRACTED SERV - ENGINEERING  | 0.00 | 0.00 | 0.0 | 0.00 | 29,846.19 | 100.0 |
| 48-578-530-4500                              | CONTRACTED SERV - CONSTRUCTION | 0.00 | 0.00 | 0.0 | 0.00 | 8,564.39  | 100.0 |
| 48-578-530-4900                              | CONTRACTED SERVICES - OTHER    | 0.00 | 0.00 | 0.0 | 0.00 | 0.00      | 0.0   |
| TOTAL OPERATING SUPPLIES & EXPENSE           |                                | 0.00 | 0.00 | 0.0 | 0.00 | 38,410.58 | 100.0 |
| TOTAL EXPENSES: SANITARY SEWER MAINS & IMPRV |                                | 0.00 | 0.00 | 0.0 | 0.00 | 38,410.58 | 100.0 |

OTHER FINANCING USES  
EXPENSES

|                         |                         |      |      |     |      |      |     |
|-------------------------|-------------------------|------|------|-----|------|------|-----|
| FISCAL AGENT FEES       |                         |      |      |     |      |      |     |
| 48-590-591-6200         | PAYMENT TO ESCROW AGENT | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL FISCAL AGENT FEES |                         | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |

TRANSFERS TO OTHER FUNDS

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: T.I.F. #8 CAPITAL PROJECT FUND

| ACCOUNT<br>NUMBER                    | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|--------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                |                                |                    |                    |                    |                          |                                  |                    |
| OTHER FINANCING USES                 |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                             |                                |                    |                    |                    |                          |                                  |                    |
| TRANSFERS TO OTHER FUNDS             |                                |                    |                    |                    |                          |                                  |                    |
| 48-590-592-9310                      | TRANSFER TO DEBT SERV - PRIN   | 24,583.34          | 0.00               | 100.0              | 295,000.00               | 0.00                             | 100.0              |
| 48-590-592-9320                      | TRANSFER TO DEBT SERVICE - INT | 22,000.00          | 0.00               | 100.0              | 264,000.00               | 0.00                             | 100.0              |
| 48-590-592-9330                      | TRANSFER TO DEBT SERV - FEES   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL TRANSFERS TO OTHER FUNDS       |                                | 46,583.34          | 0.00               | 100.0              | 559,000.00               | 0.00                             | 100.0              |
|                                      |                                |                    |                    |                    |                          |                                  |                    |
| INCENTIVE REBATES                    |                                |                    |                    |                    |                          |                                  |                    |
| 48-590-593-9340                      | INCENTIVE REBATES              | 0.00               | 0.00               | 0.0                | 0.00                     | 105,277.46                       | 100.0              |
| -----                                |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL INCENTIVE REBATES              |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 105,277.46                       | 100.0              |
| TOTAL EXPENSES: OTHER FINANCING USES |                                | 46,583.34          | 0.00               | 100.0              | 559,000.00               | 105,277.46                       | 81.1               |
|                                      |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FUND REVENUES                  |                                | 529,166.67         | 0.00               | 100.0              | 6,350,000.00             | 343,071.88                       | (94.6)             |
| TOTAL FUND EXPENSES                  |                                | 521,477.96         | 108,328.49         | 79.2               | 6,257,735.00             | 3,568,532.58                     | 42.9               |
| FUND SURPLUS (DEFICIT)               |                                | 7,688.71           | (108,328.49)       | (1508.9)           | 92,265.00                | (3,225,460.70)                   | (3595.8)           |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: T.I.F. #9 CAPITAL PROJECT FUND

| ACCOUNT<br>NUMBER                          | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|--------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                      |                                |                    |                    |                    |                          |                                  |                    |
| TAXES                                      |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                   |                                |                    |                    |                    |                          |                                  |                    |
| TAXES                                      |                                |                    |                    |                    |                          |                                  |                    |
| 49-410-411-1150                            | TAXES - TIF INCREMENT          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-410-411-3400                            | AGRICULTURAL USE VALUE PENALTY | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                      |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL TAXES                                |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL REVENUES: TAXES                      |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| INTERGOVERNMENTAL REVENUES                 |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                   |                                |                    |                    |                    |                          |                                  |                    |
| INTERGOVERNMENTAL REVENUES                 |                                |                    |                    |                    |                          |                                  |                    |
| 49-430-431-4100                            | STATE AID - PERSONAL PROPERTY  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                      |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL INTERGOVERNMENTAL REVENUES           |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL REVENUES: INTERGOVERNMENTAL REVENUES |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| MISCELLANEOUS REVENUE                      |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                   |                                |                    |                    |                    |                          |                                  |                    |
| INTEREST ON INVESTMENTS                    |                                |                    |                    |                    |                          |                                  |                    |
| 49-480-481-1100                            | INTEREST ON INVESTMENTS        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                      |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL INTEREST ON INVESTMENTS              |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| PROPERTY SALES                             |                                |                    |                    |                    |                          |                                  |                    |
| 49-480-483-3150                            | SOIL SALES                     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-480-483-3155                            | CRUSHED AGGREGATE MATERIAL     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-480-483-3700                            | LAND SALES                     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                      |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL PROPERTY SALES                       |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| MISC REVENUES                              |                                |                    |                    |                    |                          |                                  |                    |
| 49-480-489-9800                            | OTHER REVENUE                  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-480-489-9900                            | TRANSFERS IN                   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                      |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL MISC REVENUES                        |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL REVENUES: MISCELLANEOUS REVENUE      |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| OTHER FINANCING SOURCES                    |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                   |                                |                    |                    |                    |                          |                                  |                    |
| PROCEEDS OF LONG TERM DEBT                 |                                |                    |                    |                    |                          |                                  |                    |
| 49-490-491-1200                            | GENERAL OBLIGATION NOTES       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |



VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: T.I.F. #9 CAPITAL PROJECT FUND

| ACCOUNT<br>NUMBER                       | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-----------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| OTHER FINANCING SOURCES                 |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                |                                |                    |                    |                    |                          |                                  |                    |
| PROCEEDS OF LONG TERM DEBT              |                                |                    |                    |                    |                          |                                  |                    |
| 49-490-491-1300                         | PREMIUM ON ISSUANCE            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL PROCEEDS OF LONG TERM DEBT        |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| --- UNDEFINED CODE ---                  |                                |                    |                    |                    |                          |                                  |                    |
| 49-490-492-1000                         | TRANSFERS IN                   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL --- UNDEFINED CODE ---            |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL REVENUES: OTHER FINANCING SOURCES |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| PROJECT ADMIN & GENERAL                 |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                        |                                |                    |                    |                    |                          |                                  |                    |
| 49-571-510-1100                         | SALARIES AND WAGES             | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL SALARIES & WAGES                  |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| FRINGE BENEFITS                         |                                |                    |                    |                    |                          |                                  |                    |
| 49-571-520-2100                         | SOCIAL SECURITY                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-571-520-2200                         | STATE RETIREMENT               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-571-520-2300                         | HEALTH INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-571-520-2400                         | DENTAL INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-571-520-2500                         | LIFE INSURANCE                 | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL FRINGE BENEFITS                   |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| OPERATING SUPPLIES & EXPENSE            |                                |                    |                    |                    |                          |                                  |                    |
| 49-571-530-3100                         | GENERAL EXPENSES               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-571-530-4100                         | CONTRACTED SERVICES - LEGAL    | 0.00               | 0.00               | 0.0                | 0.00                     | 6,588.00                         | 100.0              |
| 49-571-530-4200                         | CONTRACTED SERVICES - AUDITING | 0.00               | 0.00               | 0.0                | 0.00                     | 13,125.00                        | 100.0              |
| 49-571-530-4300                         | CONTRACTED SERV - ENGINEERING  | 0.00               | 30,924.25          | 100.0              | 0.00                     | 205,293.28                       | 100.0              |
| 49-571-530-4400                         | CONTRACTED SERVICES - PLANNING | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-571-530-4900                         | LAND PURCHASE                  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-571-530-4950                         | BOND ISSUANCE COSTS            | 0.00               | 0.00               | 0.0                | 0.00                     | 2,375.00                         | 100.0              |
| TOTAL OPERATING SUPPLIES & EXPENSE      |                                | 0.00               | 30,924.25          | 100.0              | 0.00                     | 227,381.28                       | 100.0              |
| TOTAL EXPENSES: PROJECT ADMIN & GENERAL |                                | 0.00               | 30,924.25          | 100.0              | 0.00                     | 227,381.28                       | 100.0              |

SITE GRADING AND PREPARATION  
EXPENSES

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: T.I.F. #9 CAPITAL PROJECT FUND

| ACCOUNT<br>NUMBER                            | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|----------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| SITE GRADING AND PREPARATION                 |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                     |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSE                 |                                |                    |                    |                    |                          |                                  |                    |
| 49-573-530-3100                              | GENERAL EXPENSES               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-573-530-4300                              | CONTRACTED SERV - ENGINEERING  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-573-530-4500                              | CONTRACTED SERV - CONSTRUCTION | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-573-530-4900                              | CONTRACTED SERVICES - OTHER    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL OPERATING SUPPLIES & EXPENSE           |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: SITE GRADING AND PREPARATION |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| STREET IMPROVEMENTS                          |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                     |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSE                 |                                |                    |                    |                    |                          |                                  |                    |
| 49-574-530-3100                              | GENERAL EXPENSES               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-574-530-4300                              | CONTRACTED SERV - ENGINEERING  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-574-530-4500                              | CONTRACTED SERV - CONSTRUCTION | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-574-530-4900                              | CONTRACTED SERVICES - OTHER    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL OPERATING SUPPLIES & EXPENSE           |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: STREET IMPROVEMENTS          |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| WATER MAINS & IMPROVEMENTS                   |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                     |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSE                 |                                |                    |                    |                    |                          |                                  |                    |
| 49-576-530-3100                              | GENERAL EXPENSES               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-576-530-4300                              | CONTRACTED SERV - ENGINEERING  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-576-530-4500                              | CONTRACTED SERV - CONSTRUCTION | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-576-530-4900                              | CONTRACTED SERVICES - OTHER    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL OPERATING SUPPLIES & EXPENSE           |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: WATER MAINS & IMPROVEMENTS   |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| SANITARY SEWER MAINS & IMPROVEMENTS          |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                     |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSE                 |                                |                    |                    |                    |                          |                                  |                    |
| 49-578-530-3100                              | GENERAL EXPENSES               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-578-530-4300                              | CONTRACTED SERV - ENGINEERING  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-578-530-4500                              | CONTRACTED SERV - CONSTRUCTION | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-578-530-4900                              | CONTRACTED SERVICES - OTHER    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL OPERATING SUPPLIES & EXPENSE           |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: T.I.F. #9 CAPITAL PROJECT FUND

| ACCOUNT<br>NUMBER                             | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-----------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| TOTAL EXPENSES: SANITARY SEWER MAINS & IMPROV |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| OTHER FINANCING USES                          |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                      |                                |                    |                    |                    |                          |                                  |                    |
| FISCAL AGENT FEES                             |                                |                    |                    |                    |                          |                                  |                    |
| 49-590-591-6200                               | PAYMENT TO ESCROW AGENT        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL FISCAL AGENT FEES                       |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TRANSFER TO OTHER FUNDS                       |                                |                    |                    |                    |                          |                                  |                    |
| 49-590-592-4000                               | TRANSFER TO CAPITAL PROJECTS   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-590-592-9310                               | TRANSFER TO DEBT SERV - PRINCI | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-590-592-9320                               | TRANSFER TO DEBT SERV - INTERE | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 49-590-592-9330                               | TRANSFER TO DEBT SERV - FEES   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL TRANSFER TO OTHER FUNDS                 |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| INCENTIVE REBATES                             |                                |                    |                    |                    |                          |                                  |                    |
| 49-590-593-9340                               | INCENTIVE REBATES/PAYMENTS     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL INCENTIVE REBATES                       |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: OTHER FINANCING USES          |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL FUND REVENUES                           |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL FUND EXPENSES                           |                                | 0.00               | 30,924.25          | 100.0              | 0.00                     | 227,381.28                       | 100.0              |
| FUND SURPLUS (DEFICIT)                        |                                | 0.00               | (30,924.25)        | 100.0              | 0.00                     | (227,381.28)                     | 100.0              |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: WATER UTILITY

| ACCOUNT<br>NUMBER                           | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|---------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                       |                                |                    |                    |                    |                          |                                  |                    |
| LICENSE, PERMITS & FEES                     |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                    |                                |                    |                    |                    |                          |                                  |                    |
| OTHER REGULATORY PERMITS & FEE              |                                |                    |                    |                    |                          |                                  |                    |
| 50-440-449-1000                             | PUBLIC SITE FEES-WATER IMPACT  | 4,166.67           | 1,664.00           | (60.0)             | 50,000.00                | 23,296.00                        | (53.4)             |
| -----                                       |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OTHER REGULATORY PERMITS & FEE        |                                | 4,166.67           | 1,664.00           | (60.0)             | 50,000.00                | 23,296.00                        | (53.4)             |
| TOTAL REVENUES: LICENSE, PERMITS & FEES     |                                | 4,166.67           | 1,664.00           | (60.0)             | 50,000.00                | 23,296.00                        | (53.4)             |
| -----                                       |                                |                    |                    |                    |                          |                                  |                    |
| PUBLIC CHARGES FOR SERVICES                 |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                    |                                |                    |                    |                    |                          |                                  |                    |
| SALES OF WATER                              |                                |                    |                    |                    |                          |                                  |                    |
| 50-460-471-4600                             | UNMETERED SALES-GENERAL CUST   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-460-471-4610                             | METERED SALES-RESIDENTIAL CUST | 114,755.25         | (5,891.99)         | (105.1)            | 1,377,063.00             | 427,903.55                       | (68.9)             |
| 50-460-471-4611                             | METERED SALES-COMMERCIAL CUST  | 45,612.00          | (1,946.00)         | (104.2)            | 547,344.00               | 182,136.99                       | (66.7)             |
| 50-460-471-4612                             | METERED SALES-INDUSTRIAL CUST  | 41,533.34          | 0.00               | 100.0              | 498,400.00               | 119,209.94                       | (76.0)             |
| 50-460-471-4613                             | METERED SALES-PUBLIC SCHOOLS   | 3,484.17           | 0.00               | 100.0              | 41,810.00                | 6,154.53                         | (85.2)             |
| 50-460-471-4615                             | METERED SALES-MULTIFAMILY RES  | 19,093.34          | 0.00               | 100.0              | 229,120.00               | 251,464.91                       | 9.7                |
| 50-460-471-4620                             | PRIVATE FIRE PROTECTION        | 14,333.34          | (8.52)             | (100.0)            | 172,000.00               | 63,452.51                        | (63.1)             |
| 50-460-471-4630                             | PUBLIC FIRE PROTECTION         | 49,903.67          | 0.00               | 100.0              | 598,844.00               | (60.75)                          | (100.0)            |
| 50-460-471-4670                             | SALES TO VILLAGE DEPARTMENTS   | 375.00             | 0.00               | 100.0              | 4,500.00                 | 2,487.73                         | (44.7)             |
| -----                                       |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL SALES OF WATER                        |                                | 289,090.11         | (7,846.51)         | (102.7)            | 3,469,081.00             | 1,052,749.41                     | (69.6)             |
| -----                                       |                                |                    |                    |                    |                          |                                  |                    |
| OTHER OPERATING REVENUES                    |                                |                    |                    |                    |                          |                                  |                    |
| 50-460-477-4700                             | FORFEITED DISCOUNTS            | 1,041.67           | 0.00               | 100.0              | 12,500.00                | 0.00                             | 100.0              |
| 50-460-477-4710                             | MISC SERVICE REV               | 166.67             | 0.00               | 100.0              | 2,000.00                 | 0.00                             | 100.0              |
| 50-460-477-4740                             | OTHER WATER REV W/JOINT METER  | 166.67             | 2,500.79           | 1400.4             | 2,000.00                 | 6,527.62                         | 226.3              |
| 50-460-477-4750                             | WATER CONNECTION FEE           | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                       |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OTHER OPERATING REVENUES              |                                | 1,375.01           | 2,500.79           | 81.8               | 16,500.00                | 6,527.62                         | (60.4)             |
| TOTAL REVENUES: PUBLIC CHARGES FOR SERVICES |                                | 290,465.12         | (5,345.72)         | (101.8)            | 3,485,581.00             | 1,059,277.03                     | (69.6)             |
| -----                                       |                                |                    |                    |                    |                          |                                  |                    |
| MISCELLANEOUS REVENUES                      |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                    |                                |                    |                    |                    |                          |                                  |                    |
| INTEREST REVENUE                            |                                |                    |                    |                    |                          |                                  |                    |
| 50-480-481-4180                             | INTEREST CHRGD TO CONSTRUCTION | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-480-481-4190                             | INT INCOME-TEMPORARY INVEST    | 3,333.34           | 0.00               | 100.0              | 40,000.00                | 6,603.83                         | (83.4)             |
| 50-480-481-4192                             | UNREALIZED GAIN ON INVESTMENTS | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-480-481-4199                             | INTEREST ON ASSESSMENTS        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-480-481-4290                             | INTEREST INCOME-WATER IMPACT   | 583.34             | 0.00               | 100.0              | 7,000.00                 | 0.00                             | 100.0              |
| -----                                       |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL INTEREST REVENUE                      |                                | 3,916.68           | 0.00               | 100.0              | 47,000.00                | 6,603.83                         | (85.9)             |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: WATER UTILITY

| ACCOUNT<br>NUMBER                      | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|----------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                  |                                |                    |                    |                    |                          |                                  |                    |
| MISCELLANEOUS REVENUES                 |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                               |                                |                    |                    |                    |                          |                                  |                    |
| OTHER REVENUE                          |                                |                    |                    |                    |                          |                                  |                    |
| 50-480-489-4210                        | OTHER NON-OPERATING INCOME     | 316.67             | 0.00               | 100.0              | 3,800.00                 | 0.00                             | 100.0              |
| 50-480-489-4220                        | TOWER LEASE                    | 2,500.00           | 2,553.65           | 2.1                | 30,000.00                | 30,079.95                        | 0.2                |
| 50-480-489-4230                        | INSURANCE RECOVERY             | 0.00               | 0.00               | 0.0                | 0.00                     | 47,745.32                        | 100.0              |
| -----                                  |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OTHER REVENUE                    |                                | 2,816.67           | 2,553.65           | (9.3)              | 33,800.00                | 77,825.27                        | 130.2              |
|                                        |                                |                    |                    |                    |                          |                                  |                    |
| CONTRIBUTIONS AID CONSTRUCTION         |                                |                    |                    |                    |                          |                                  |                    |
| 50-480-490-4210                        | CONTRIBUTION IN AID OF CONSTRU | 2,500.00           | 1,910.26           | (23.5)             | 30,000.00                | 30,564.16                        | 1.8                |
| 50-480-490-4211                        | CAPITAL CONTRIBUTIONS - MUNI   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-480-490-4212                        | CAPITAL GRANT - ARRA           | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                  |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL CONTRIBUTIONS AID CONSTRUCTION   |                                | 2,500.00           | 1,910.26           | (23.5)             | 30,000.00                | 30,564.16                        | 1.8                |
|                                        |                                |                    |                    |                    |                          |                                  |                    |
| Transfers In                           |                                |                    |                    |                    |                          |                                  |                    |
| 50-480-492-4000                        | TRANSFERS IN                   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                  |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL Transfers In                     |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL REVENUES: MISCELLANEOUS REVENUES |                                | 9,233.35           | 4,463.91           | (51.6)             | 110,800.00               | 114,993.26                       | 3.7                |

OTHER FINANCING USES  
EXPENSES

|                                      |                          |      |      |     |      |      |     |
|--------------------------------------|--------------------------|------|------|-----|------|------|-----|
| TRANSFERS AND REFUNDS                |                          |      |      |     |      |      |     |
| 50-590-592-1000                      | MISCELLANEOUS EXPENSE    | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 50-590-592-5000                      | TRANSFERS OUT            | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 50-590-592-5001                      | TRANSFER TO GENERAL FUND | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 50-590-592-5100                      | REFUND OF IMPACT FEES    | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| -----                                |                          |      |      |     |      |      |     |
| TOTAL TRANSFERS AND REFUNDS          |                          | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL EXPENSES: OTHER FINANCING USES |                          | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |

SOURCE OF SUPPLY-OPERATION  
EXPENSES

|                        |                                |      |      |     |      |          |       |
|------------------------|--------------------------------|------|------|-----|------|----------|-------|
| SALARIES & WAGES       |                                |      |      |     |      |          |       |
| 50-711-510-6000        | OPERATION SUPERVISION AND ENG  | 0.00 | 0.00 | 0.0 | 0.00 | 0.00     | 0.0   |
| 50-711-510-6010        | OPERATION LABOR                | 0.00 | 0.00 | 0.0 | 0.00 | 0.00     | 0.0   |
| 50-711-510-6030        | OPERATION - AUTHORIZED TIMEOFF | 0.00 | 0.00 | 0.0 | 0.00 | 4,146.08 | 100.0 |
| -----                  |                                |      |      |     |      |          |       |
| TOTAL SALARIES & WAGES |                                | 0.00 | 0.00 | 0.0 | 0.00 | 4,146.08 | 100.0 |

FRINGE BENEFITS

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: WATER UTILITY

| ACCOUNT<br>NUMBER                          | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|--------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| SOURCE OF SUPPLY-OPERATION                 |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                   |                                |                    |                    |                    |                          |                                  |                    |
| FRINGE BENEFITS                            |                                |                    |                    |                    |                          |                                  |                    |
| 50-711-520-2100                            | SOCIAL SECURITY                | 0.00               | 0.00               | 0.0                | 0.00                     | 290.66                           | 100.0              |
| 50-711-520-2200                            | STATE RETIREMENT               | 0.00               | 0.00               | 0.0                | 0.00                     | 269.50                           | 100.0              |
| 50-711-520-2300                            | HEALTH INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-711-520-2400                            | DENTAL INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-711-520-2500                            | LIFE INSURANCE                 | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL FRINGE BENEFITS                      |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 560.16                           | 100.0              |
| OPERATING SUPPLIES & EXPENSES              |                                |                    |                    |                    |                          |                                  |                    |
| 50-711-530-6000                            | OPERATION SUPPLIES - SUP & ENG | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-711-530-6010                            | OPERATION SUPPLIES EXPENSE     | 0.00               | 0.00               | 0.0                | 0.00                     | 659.25                           | 100.0              |
| 50-711-530-6020                            | OP SUPPLIES - PURCHASED WATER  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-711-530-6030                            | OP SUPPLIES - MISC EXPENSE     | 1,041.67           | 461.55             | 55.6               | 12,500.00                | 7,384.68                         | 40.9               |
| TOTAL OPERATING SUPPLIES & EXPENSES        |                                | 1,041.67           | 461.55             | 55.6               | 12,500.00                | 8,043.93                         | 35.6               |
| TOTAL EXPENSES: SOURCE OF SUPPLY-OPERATION |                                | 1,041.67           | 461.55             | 55.6               | 12,500.00                | 12,750.17                        | (2.0)              |
| SOURCE OF SUPPLY - MAINTENANCE             |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                   |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES AND WAGES                         |                                |                    |                    |                    |                          |                                  |                    |
| 50-712-510-6100                            | DIGGERS HOTLINE LABOR          | 1,417.92           | 0.00               | 100.0              | 17,015.00                | 0.00                             | 100.0              |
| 50-712-510-6110                            | MAINT OF STRUCTURES & IMP      | 0.00               | 0.00               | 0.0                | 0.00                     | 2,174.34                         | 100.0              |
| 50-712-510-6140                            | MAINT OF WELLS                 | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-712-510-6160                            | MAINT OF SUPPLY MAINS          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-712-510-6170                            | MAINT OF MISC WATER SOURCE PL  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL SALARIES AND WAGES                   |                                | 1,417.92           | 0.00               | 100.0              | 17,015.00                | 2,174.34                         | 87.2               |
| FRINGE BENEFITS                            |                                |                    |                    |                    |                          |                                  |                    |
| 50-712-520-2100                            | SOCIAL SECURITY                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-712-520-2200                            | WISCONSIN RETIREMENT           | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-712-520-2300                            | HEALTH INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-712-520-2400                            | DENTAL INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-712-520-2500                            | LIFE INSURANCE                 | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL FRINGE BENEFITS                      |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| OPERATING SUPPLIES AND EXPENSE             |                                |                    |                    |                    |                          |                                  |                    |
| 50-712-530-6100                            | MAINT SUPL (DIGGERS) & CELL PH | 666.67             | 846.03             | (26.9)             | 8,000.00                 | 12,963.35                        | (62.0)             |
| 50-712-530-6110                            | SUPPLIES MAINT OF STRUCT & IMP | 2,875.00           | 3,386.80           | (17.8)             | 34,500.00                | 23,405.53                        | 32.1               |
| 50-712-530-6140                            | OUTSIDE SERVICES - WATER STUDY | 416.67             | 0.00               | 100.0              | 5,000.00                 | 6,243.65                         | (24.8)             |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: WATER UTILITY

| ACCOUNT<br>NUMBER                              | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| SOURCE OF SUPPLY - MAINTENANCE<br>EXPENSES     |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES AND EXPENSE                 |                                |                    |                    |                    |                          |                                  |                    |
| 50-712-530-6160                                | OUTSIDE SERVICES - LEGAL       | 208.34             | 0.00               | 100.0              | 2,500.00                 | 2,163.42                         | 13.4               |
| 50-712-530-6170                                | SUPPLIES MAINT WATER SOURCE PL | 583.34             | 0.00               | 100.0              | 7,000.00                 | 6,188.47                         | 11.5               |
| TOTAL OPERATING SUPPLIES AND EXPENSE           |                                | 4,750.02           | 4,232.83           | 10.8               | 57,000.00                | 50,964.42                        | 10.5               |
| TOTAL EXPENSES: SOURCE OF SUPPLY - MAINTENANCE |                                | 6,167.94           | 4,232.83           | 31.3               | 74,015.00                | 53,138.76                        | 28.2               |
| PUMPING-OPERATION<br>EXPENSES                  |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                               |                                |                    |                    |                    |                          |                                  |                    |
| 50-721-510-6200                                | OPERATION SUPERVISION & ENG    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-721-510-6220                                | POWER PRODUCTION LABOR         | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-721-510-6240                                | PUMPING LABOR                  | 7,253.59           | 5,023.00           | 30.7               | 87,043.00                | 76,464.58                        | 12.1               |
| 50-721-510-6260                                | MISC PUMPING LABOR             | 2,348.17           | 0.00               | 100.0              | 28,178.00                | 0.00                             | 100.0              |
| TOTAL SALARIES & WAGES                         |                                | 9,601.76           | 5,023.00           | 47.6               | 115,221.00               | 76,464.58                        | 33.6               |
| FRINGE BENEFITS                                |                                |                    |                    |                    |                          |                                  |                    |
| 50-721-520-2100                                | SOCIAL SECURITY                | 0.00               | 370.68             | 100.0              | 0.00                     | 5,614.98                         | 100.0              |
| 50-721-520-2200                                | STATE RETIREMENT               | 0.00               | 326.45             | 100.0              | 0.00                     | 5,040.58                         | 100.0              |
| 50-721-520-2300                                | HEALTH INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-721-520-2400                                | DENTAL INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-721-520-2500                                | LIFE INSURANCE                 | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL FRINGE BENEFITS                          |                                | 0.00               | 697.13             | 100.0              | 0.00                     | 10,655.56                        | 100.0              |
| OPERATING SUPPLIES & EXPENSES                  |                                |                    |                    |                    |                          |                                  |                    |
| 50-721-530-6200                                | OPERATION SUPERVISION AND ENG  | 625.00             | 1,104.49           | (76.7)             | 7,500.00                 | 5,849.50                         | 22.0               |
| 50-721-530-6210                                | FUEL FOR POWER PRODUCTION      | 291.67             | 1,069.56           | (266.7)            | 3,500.00                 | 4,162.29                         | (18.9)             |
| 50-721-530-6220                                | ELECTRICAL EXPENSE             | 17,083.34          | 25,708.68          | (50.4)             | 205,000.00               | 188,238.07                       | 8.1                |
| 50-721-530-6230                                | FUEL OR POWER FOR PUMPING      | 0.00               | 69.56              | 100.0              | 0.00                     | 9,995.39                         | 100.0              |
| 50-721-530-6240                                | PUMPING EXPENSE                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-721-530-6260                                | MISCELLANEOUS PUMPING EXPENSE  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL OPERATING SUPPLIES & EXPENSES            |                                | 18,000.01          | 27,952.29          | (55.2)             | 216,000.00               | 208,245.25                       | 3.5                |
| TOTAL EXPENSES: PUMPING-OPERATION              |                                | 27,601.77          | 33,672.42          | (21.9)             | 331,221.00               | 295,365.39                       | 10.8               |
| PUMPING-MAINTENANCE<br>EXPENSES                |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                               |                                |                    |                    |                    |                          |                                  |                    |
| 50-722-510-6300                                | PUMPING EXP MAINT SUP & ENG    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: WATER UTILITY

| ACCOUNT<br>NUMBER                   | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| PUMPING-MAINTENANCE EXPENSES        |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                    |                                |                    |                    |                    |                          |                                  |                    |
| 50-722-510-6310                     | PUMPING EXP MAINT OF ST & IMP  | 2,083.34           | 0.00               | 100.0              | 25,000.00                | 27,285.29                        | (9.1)              |
| 50-722-510-6320                     | PUMPING MAINT OF POWER PROD EQ | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-722-510-6330                     | PUMPING MAINT OF PUMPING EQUIP | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL SALARIES & WAGES              |                                | 2,083.34           | 0.00               | 100.0              | 25,000.00                | 27,285.29                        | (9.1)              |
| FRINGE BENEFITS                     |                                |                    |                    |                    |                          |                                  |                    |
| 50-722-520-2100                     | SOCIAL SUCURITY                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-722-520-2200                     | STATE RETIREMENT               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-722-520-2300                     | HEALTH INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-722-520-2400                     | DENTAL INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-722-520-2500                     | LIFE INSUANCE                  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL FRINGE BENEFITS               |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| OPERATING SUPPLIES & EXPENSES       |                                |                    |                    |                    |                          |                                  |                    |
| 50-722-530-6300                     | MAINT SUPPLIES SUP & ENG       | 3,333.34           | 0.00               | 100.0              | 40,000.00                | 146.16                           | 99.6               |
| 50-722-530-6310                     | MAINT SUPPLIES STRUC & IMP     | 6,250.00           | 7,892.57           | (26.2)             | 75,000.00                | 67,373.14                        | 10.1               |
| 50-722-530-6320                     | MAINT SUPPLIES POWER PROD EQ   | 833.34             | 158.18             | 81.0               | 10,000.00                | 11,182.46                        | (11.8)             |
| 50-722-530-6330                     | MAINT SUPPLIES - PUMPING EQUIP | 4,166.67           | 0.00               | 100.0              | 50,000.00                | 8,039.03                         | 83.9               |
| TOTAL OPERATING SUPPLIES & EXPENSES |                                | 14,583.35          | 8,050.75           | 44.7               | 175,000.00               | 86,740.79                        | 50.4               |
| TOTAL EXPENSES: PUMPING-MAINTENANCE |                                | 16,666.69          | 8,050.75           | 51.7               | 200,000.00               | 114,026.08                       | 42.9               |
| WATER TREATMENT-OPERATION EXPENSES  |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                    |                                |                    |                    |                    |                          |                                  |                    |
| 50-731-510-6400                     | OPERATION SUPERVISION & ENG    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-731-510-6420                     | OPERATION LABOR AND EXPENSE    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-731-510-6430                     | MISC LABOR                     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL SALARIES & WAGES              |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| FRINGE BENEFITS                     |                                |                    |                    |                    |                          |                                  |                    |
| 50-731-520-2100                     | SOCIAL SECURITY                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-731-520-2200                     | STATE RETIREMENT               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-731-520-2300                     | HEALTH INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-731-520-2400                     | DENTAL INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-731-520-2500                     | LIFE INSURANCE                 | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL FRINGE BENEFITS               |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |



VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: WATER UTILITY

| ACCOUNT<br>NUMBER                           | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|---------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                       |                                |                    |                    |                    |                          |                                  |                    |
| WATER TREATMENT-OPERATION<br>EXPENSES       |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES               |                                |                    |                    |                    |                          |                                  |                    |
| 50-731-530-6400                             | OP SUPPLIES SUP AND ENG        | 2,250.00           | 1,375.11           | 38.8               | 27,000.00                | 15,654.35                        | 42.0               |
| 50-731-530-6410                             | CHEMICALS                      | 4,166.67           | 10,577.99          | (153.8)            | 50,000.00                | 58,735.24                        | (17.4)             |
| 50-731-530-6420                             | OPERATION EXPENSE              | 3,333.34           | 1,238.89           | 62.8               | 40,000.00                | 23,629.50                        | 40.9               |
| 50-731-530-6430                             | MISCELLANEOUS EXPENSE          | 0.00               | 0.00               | 0.0                | 0.00                     | 2,993.28                         | 100.0              |
| -----                                       |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OPERATING SUPPLIES & EXPENSES         |                                | 9,750.01           | 13,191.99          | (35.3)             | 117,000.00               | 101,012.37                       | 13.6               |
| TOTAL EXPENSES: WATER TREATMENT-OPERATION   |                                | 9,750.01           | 13,191.99          | (35.3)             | 117,000.00               | 101,012.37                       | 13.6               |
| -----                                       |                                |                    |                    |                    |                          |                                  |                    |
| WATER TREATMENT-MAINTENANCE<br>EXPENSES     |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                            |                                |                    |                    |                    |                          |                                  |                    |
| 50-732-510-6500                             | MAINT SUPERVISION AND ENG      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-732-510-6510                             | MAINT OF STRUCTURES AND IMP    | 1,079.59           | 0.00               | 100.0              | 12,955.00                | 3,241.28                         | 74.9               |
| 50-732-510-6520                             | MAINT OF TREATMENT EQUIP       | 1,502.42           | 0.00               | 100.0              | 18,029.00                | 0.00                             | 100.0              |
| -----                                       |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL SALARIES & WAGES                      |                                | 2,582.01           | 0.00               | 100.0              | 30,984.00                | 3,241.28                         | 89.5               |
| -----                                       |                                |                    |                    |                    |                          |                                  |                    |
| FRINGE BENEFITS                             |                                |                    |                    |                    |                          |                                  |                    |
| 50-732-520-2100                             | SOCIAL SECURITY                | 0.00               | 0.00               | 0.0                | 0.00                     | 235.72                           | 100.0              |
| 50-732-520-2200                             | STATE RETIREMENT               | 0.00               | 0.00               | 0.0                | 0.00                     | 210.68                           | 100.0              |
| 50-732-520-2300                             | HEALTH INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-732-520-2400                             | DENTAL INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-732-520-2500                             | LIFE INSURANCE                 | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                       |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FRINGE BENEFITS                       |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 446.40                           | 100.0              |
| -----                                       |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES               |                                |                    |                    |                    |                          |                                  |                    |
| 50-732-530-6500                             | MAINT SUPPLIES SUP & ENG       | 4,166.67           | 0.00               | 100.0              | 50,000.00                | 12,804.77                        | 74.3               |
| 50-732-530-6510                             | MAINT SUPPLIES STRUC & IMPR    | 3,333.34           | 68.98              | 97.9               | 40,000.00                | 500.03                           | 98.7               |
| 50-732-530-6520                             | MAINT OF WATER TREAT EQUIP     | 0.00               | 0.00               | 0.0                | 0.00                     | 107.91                           | 100.0              |
| -----                                       |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL OPERATING SUPPLIES & EXPENSES         |                                | 7,500.01           | 68.98              | 99.0               | 90,000.00                | 13,412.71                        | 85.1               |
| TOTAL EXPENSES: WATER TREATMENT-MAINTENANCE |                                | 10,082.02          | 68.98              | 99.3               | 120,984.00               | 17,100.39                        | 85.8               |
| -----                                       |                                |                    |                    |                    |                          |                                  |                    |
| TRANSMISSION & DISTR-OPERATION<br>EXPENSES  |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                            |                                |                    |                    |                    |                          |                                  |                    |
| 50-741-510-6600                             | OPERATION SUP & ENGINEERING    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-741-510-6610                             | LABOR STORAGE FACILITIES EXP   | 910.42             | 0.00               | 100.0              | 10,925.00                | 0.00                             | 100.0              |
| 50-741-510-6620                             | LABOR TRANSMISSION & DIST LINE | 1,776.50           | 0.00               | 100.0              | 21,318.00                | 0.00                             | 100.0              |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: WATER UTILITY

| ACCOUNT<br>NUMBER                              | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| TRANSMISSION & DISTR-OPERATION<br>EXPENSES     |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                               |                                |                    |                    |                    |                          |                                  |                    |
| 50-741-510-6630                                | LABOR METER EXPENSE            | 572.17             | 0.00               | 100.0              | 6,866.00                 | 0.00                             | 100.0              |
| 50-741-510-6640                                | LABOR CUSTOMER INSTALL EXP     | 1,502.42           | 0.00               | 100.0              | 18,029.00                | 0.00                             | 100.0              |
| 50-741-510-6650                                | LABOR MISC OPERATION           | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL SALARIES & WAGES                         |                                | 4,761.51           | 0.00               | 100.0              | 57,138.00                | 0.00                             | 100.0              |
| FRINGE BENEFITS                                |                                |                    |                    |                    |                          |                                  |                    |
| 50-741-520-2100                                | SOCIAL SECURITY                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-741-520-2200                                | STATE RETIRMENT                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-741-520-2300                                | HEALTH INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-741-520-2400                                | DENTAL INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-741-520-2500                                | LIFE INSURANCE                 | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL FRINGE BENEFITS                          |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| OPERATING SUPPLIES & EXPENSES                  |                                |                    |                    |                    |                          |                                  |                    |
| 50-741-530-6600                                | SUPPLIES SUPERVISION AND ENG   | 1,250.00           | 0.00               | 100.0              | 15,000.00                | 3,997.62                         | 73.3               |
| 50-741-530-6610                                | STORAGE FACILITIES EXPENSE     | 3,416.67           | 554.65             | 83.7               | 41,000.00                | 18,800.41                        | 54.1               |
| 50-741-530-6620                                | TRANSMISSION & DIST LINES EXP  | 291.67             | 2,519.15           | (763.7)            | 3,500.00                 | 3,884.39                         | (10.9)             |
| 50-741-530-6630                                | METER EXPENSE                  | 416.67             | 2,157.50           | (417.8)            | 5,000.00                 | 3,618.08                         | 27.6               |
| 50-741-530-6640                                | CUSTOMER INSTALLATIONS EXP     | 1,208.34           | 1,200.00           | 0.6                | 14,500.00                | 13,820.00                        | 4.6                |
| 50-741-530-6650                                | MISCELLANEOUS EXPENSES         | 3,166.67           | 0.00               | 100.0              | 38,000.00                | 2,173.00                         | 94.2               |
| TOTAL OPERATING SUPPLIES & EXPENSES            |                                | 9,750.02           | 6,431.30           | 34.0               | 117,000.00               | 46,293.50                        | 60.4               |
| TOTAL EXPENSES: TRANSMISSION & DISTR-OPERATION |                                | 14,511.53          | 6,431.30           | 55.6               | 174,138.00               | 46,293.50                        | 73.4               |
| TRANS & DISTRIB-MAINTENANCE<br>EXPENSES        |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                               |                                |                    |                    |                    |                          |                                  |                    |
| 50-742-510-6700                                | WAGES MAINT SUPERV AND ENG     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-742-510-6710                                | WAGES MAINT OF STRUCTURES & IM | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-742-510-6720                                | WAGES MAINT OF DIST RESERVOIRS | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-742-510-6730                                | WAGES MAINT DISTRIBUTION MAINS | 1,573.67           | 0.00               | 100.0              | 18,884.00                | 380.00                           | 97.9               |
| 50-742-510-6740                                | WAGES MAINT OF FIRE MAINS      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-742-510-6750                                | WAGES MAINT OF SERVICES        | 360.67             | 0.00               | 100.0              | 4,328.00                 | 320.00                           | 92.6               |
| 50-742-510-6760                                | WAGES MAINT OF METERS          | 318.42             | 0.00               | 100.0              | 3,821.00                 | 0.00                             | 100.0              |
| 50-742-510-6770                                | WAGES MAINT OF HYDRANTS        | 1,248.75           | 0.00               | 100.0              | 14,985.00                | 517.44                           | 96.5               |
| 50-742-510-6780                                | WAGES MAINT OF MISC PLANT      | 487.59             | 0.00               | 100.0              | 5,851.00                 | 0.00                             | 100.0              |
| TOTAL SALARIES & WAGES                         |                                | 3,989.10           | 0.00               | 100.0              | 47,869.00                | 1,217.44                         | 97.4               |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: WATER UTILITY

| ACCOUNT<br>NUMBER                           | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|---------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| TRANS & DISTRIB-MAINTENANCE<br>EXPENSES     |                                |                    |                    |                    |                          |                                  |                    |
| FRINGE BENEFITS                             |                                |                    |                    |                    |                          |                                  |                    |
| 50-742-520-2100                             | SOCIAL SECURITY                | 0.00               | 0.00               | 0.0                | 0.00                     | 92.12                            | 100.0              |
| 50-742-520-2200                             | STATE RETIREMENT               | 0.00               | 0.00               | 0.0                | 0.00                     | 15.43                            | 100.0              |
| 50-742-520-2300                             | HEALTH INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-742-520-2400                             | DENTAL INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-742-520-2500                             | LIFE INSURANCE                 | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL FRINGE BENEFITS                       |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 107.55                           | 100.0              |
| OPERATING SUPPLIES & EXPENSES               |                                |                    |                    |                    |                          |                                  |                    |
| 50-742-530-6700                             | MAINT SUPPLIES SUP & ENG       | 0.00               | 0.00               | 0.0                | 0.00                     | 1,562.00                         | 100.0              |
| 50-742-530-6710                             | MAINT OF STRUCTURES & IMP      | 4,583.34           | 3,767.54           | 17.8               | 55,000.00                | 10,569.73                        | 80.7               |
| 50-742-530-6720                             | MAINT SUPPLIES DIST RESERVOIRS | 62,500.00          | 0.00               | 100.0              | 750,000.00               | 19,930.00                        | 97.3               |
| 50-742-530-6730                             | MAINT OF TRANS & DIST MAINS    | 7,500.00           | 13,340.16          | (77.8)             | 90,000.00                | 69,948.03                        | 22.2               |
| 50-742-530-6740                             | MAINT SUPPLIES FIRE MAINS      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-742-530-6750                             | MAINT SUPPLIES SERVICES        | 2,916.67           | 0.00               | 100.0              | 35,000.00                | 37,279.55                        | (6.5)              |
| 50-742-530-6760                             | MAINT SUPPLIES OF METERS       | 416.67             | 0.00               | 100.0              | 5,000.00                 | 1,740.20                         | 65.2               |
| 50-742-530-6770                             | MAINT SUPPLIES HYDRANTS        | 3,750.00           | 46.28              | 98.7               | 45,000.00                | 39,348.69                        | 12.5               |
| 50-742-530-6780                             | MAINT SUPPLIES MISC PLANT      | 416.67             | 0.00               | 100.0              | 5,000.00                 | 0.00                             | 100.0              |
| TOTAL OPERATING SUPPLIES & EXPENSES         |                                | 82,083.35          | 17,153.98          | 79.1               | 985,000.00               | 180,378.20                       | 81.6               |
| TOTAL EXPENSES: TRANS & DISTRIB-MAINTENANCE |                                | 86,072.45          | 17,153.98          | 80.0               | 1,032,869.00             | 181,703.19                       | 82.4               |
| CUSTOMER ACCOUNTS EXPENSE<br>EXPENSES       |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES AND WAGES                          |                                |                    |                    |                    |                          |                                  |                    |
| 50-751-510-9010                             | SALARIES SUPERVISION           | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-751-510-9020                             | SALARIES METER READING EXP     | 445.25             | 0.00               | 100.0              | 5,343.00                 | 0.00                             | 100.0              |
| 50-751-510-9030                             | SALARIES CUST RECORDS & COLLEC | 2,179.09           | 0.00               | 100.0              | 26,149.00                | 0.00                             | 100.0              |
| 50-751-510-9050                             | SALARIES MISC CUST ACCTS EXP   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL SALARIES AND WAGES                    |                                | 2,624.34           | 0.00               | 100.0              | 31,492.00                | 0.00                             | 100.0              |
| FRINGE BENEFITS                             |                                |                    |                    |                    |                          |                                  |                    |
| 50-751-520-2100                             | SOCIAL SECURITY                | 0.00               | 0.00               | 0.0                | 0.00                     | 23.77                            | 100.0              |
| 50-751-520-2200                             | STATE RETIREMENT               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-751-520-2300                             | HEALTH INSURANCE               | 11,470.00          | 12,287.88          | (7.1)              | 137,640.00               | 145,025.10                       | (5.3)              |
| 50-751-520-2400                             | DENTAL INSURANCE               | 512.09             | 0.00               | 100.0              | 6,145.00                 | 5,125.85                         | 16.5               |
| 50-751-520-2500                             | LIFE INSURANCE                 | 175.67             | 201.15             | (14.5)             | 2,108.00                 | 2,376.47                         | (12.7)             |
| TOTAL FRINGE BENEFITS                       |                                | 12,157.76          | 12,489.03          | (2.7)              | 145,893.00               | 152,551.19                       | (4.5)              |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: WATER UTILITY

| ACCOUNT<br>NUMBER                         | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| CUSTOMER ACCOUNTS EXPENSE                 |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                  |                                |                    |                    |                    |                          |                                  |                    |
| SUPPLIES AND EXPENSE                      |                                |                    |                    |                    |                          |                                  |                    |
| 50-751-530-9010                           | SUPPLIES - CUSTOMER ACCOUNTS   | 916.67             | 0.00               | 100.0              | 11,000.00                | 2,899.92                         | 73.6               |
| 50-751-530-9020                           | SUPPLIES METER READING EXP     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-751-530-9030                           | SUPPLIES RECORDS AND COLLEC    | 0.00               | 2,796.04           | 100.0              | 0.00                     | 8,771.60                         | 100.0              |
| 50-751-530-9040                           | OUTSIDE SERVICES AUDITING      | 625.00             | 0.00               | 100.0              | 7,500.00                 | 30,915.32                        | (312.2)            |
| 50-751-530-9041                           | UNCOLLECTIBLE ACCOUNTS         | 41.67              | 0.00               | 100.0              | 500.00                   | 0.00                             | 100.0              |
| 50-751-530-9050                           | MISC CUSTOMER ACCTS EXP        | 4,916.67           | 9,746.23           | (98.2)             | 59,000.00                | 100,616.35                       | (70.5)             |
| 50-751-530-9240                           | INSURANCE & BONDS              | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-751-530-9280                           | REGULATORY COMMISSION EXPENSE  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-751-530-9330                           | TRANSPORTATION EXPENSES        | 833.34             | 331.58             | 60.2               | 10,000.00                | 901.62                           | 90.9               |
| 50-751-530-9333                           | MAINT SUPPLIES & EXP - TRANSP  | 2,500.00           | 4.00               | 99.8               | 30,000.00                | 18,523.63                        | 38.2               |
| -----                                     |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL SUPPLIES AND EXPENSE                |                                | 9,833.35           | 12,877.85          | (30.9)             | 118,000.00               | 162,628.44                       | (37.8)             |
| TOTAL EXPENSES: CUSTOMER ACCOUNTS EXPENSE |                                | 24,615.45          | 25,366.88          | (3.0)              | 295,385.00               | 315,179.63                       | (6.7)              |
|                                           |                                |                    |                    |                    |                          |                                  |                    |
| ADM & GENERAL EXP - OPERATION             |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                  |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES AND WAGES                        |                                |                    |                    |                    |                          |                                  |                    |
| 50-761-510-9200                           | ADM & GENERAL SALARIES         | 22,697.84          | 39,581.50          | (74.3)             | 272,374.00               | 500,016.07                       | (83.5)             |
| 50-761-510-9300                           | MISC GENERAL LABOR             | 1,916.67           | 0.00               | 100.0              | 23,000.00                | 0.00                             | 100.0              |
| -----                                     |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL SALARIES AND WAGES                  |                                | 24,614.51          | 39,581.50          | (60.8)             | 295,374.00               | 500,016.07                       | (69.2)             |
|                                           |                                |                    |                    |                    |                          |                                  |                    |
| FRINGE BENEFITS                           |                                |                    |                    |                    |                          |                                  |                    |
| 50-761-520-2100                           | SOCIAL SECURITY                | 3,687.59           | 2,870.02           | 22.1               | 44,251.00                | 37,123.42                        | 16.1               |
| 50-761-520-2200                           | STATE RETIREMENT               | 3,276.34           | 2,463.52           | 24.8               | 39,316.00                | 30,468.51                        | 22.5               |
| 50-761-520-2300                           | HEALTH INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-761-520-2400                           | DENTAL INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-761-520-2500                           | LIFE INSURANCE                 | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                     |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FRINGE BENEFITS                     |                                | 6,963.93           | 5,333.54           | 23.4               | 83,567.00                | 67,591.93                        | 19.1               |
|                                           |                                |                    |                    |                    |                          |                                  |                    |
| SUPPLIES AND EXPENSE                      |                                |                    |                    |                    |                          |                                  |                    |
| 50-761-530-9210                           | OFFICE SUPPLIES & EXPENSES     | 500.00             | 967.54             | (93.5)             | 6,000.00                 | 8,248.17                         | (37.4)             |
| 50-761-530-9220                           | LEGISLATIVE EXPENSE            | 100.00             | 0.00               | 100.0              | 1,200.00                 | 0.00                             | 100.0              |
| 50-761-530-9230                           | OUTSIDE SERVICES - LEGAL - LBR | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-761-530-9240                           | PROPERTY INSURANCE             | 4,923.25           | 0.00               | 100.0              | 59,079.00                | 16,316.61                        | 72.3               |
| 50-761-530-9250                           | INJURIES AND DAMAGES           | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-761-530-9260                           | EMPLOYEE PENSIONS AND BENEFITS | 16.67              | 0.00               | 100.0              | 200.00                   | 250.00                           | (25.0)             |
| 50-761-530-9280                           | REGULATORY COMMISSION EXP      | 0.00               | 0.00               | 0.0                | 0.00                     | 575.51                           | 100.0              |
| 50-761-530-9300                           | MIS GENERAL EXPENSES           | 166.67             | 0.00               | 100.0              | 2,000.00                 | 723.55                           | 63.8               |
| -----                                     |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL SUPPLIES AND EXPENSE                |                                | 5,706.59           | 967.54             | 83.0               | 68,479.00                | 26,113.84                        | 61.8               |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: WATER UTILITY

| ACCOUNT<br>NUMBER                             | DESCRIPTION                   | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-----------------------------------------------|-------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| TOTAL EXPENSES: ADM & GENERAL EXP - OPERATION |                               | 37,285.03          | 45,882.58          | (23.0)             | 447,420.00               | 593,721.84                       | (32.7)             |
| OTHER OPERATING EXPENSES                      |                               |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                      |                               |                    |                    |                    |                          |                                  |                    |
| DEPRECIATION & AMORTIZATION                   |                               |                    |                    |                    |                          |                                  |                    |
| 50-775-710-4030                               | DEPRECIATION EXPENSE          | 50,833.34          | (610,000.00)       | 1300.0             | 610,000.00               | (610,000.00)                     | 200.0              |
| 50-775-710-4031                               | DEPRECIATION EXP - CIAC       | 28,406.34          | (340,876.00)       | 1300.0             | 340,876.00               | (340,876.00)                     | 200.0              |
| 50-775-710-4070                               | AMORTIZATION OF PROPERTY LOSS | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL DEPRECIATION & AMORTIZATION             |                               | 79,239.68          | (950,876.00)       | 1300.0             | 950,876.00               | (950,876.00)                     | 200.0              |
| TAXES                                         |                               |                    |                    |                    |                          |                                  |                    |
| 50-775-720-2100                               | SOCIAL SECURITY               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-775-720-4080                               | PROPERTY TAX EQUIVALENT       | 51,666.67          | 0.00               | 100.0              | 620,000.00               | 0.00                             | 100.0              |
| 50-775-720-4083                               | PSC REMAINDER ASSESSMENT      | 208.34             | 0.00               | 100.0              | 2,500.00                 | 0.00                             | 100.0              |
| 50-775-720-4270                               | INTEREST ON LONG TERM DEBT    | 1,920.75           | 0.00               | 100.0              | 23,049.00                | 0.00                             | 100.0              |
| 50-775-720-4271                               | PRINCIPAL ON LONG TERM DEBT   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 50-775-720-4280                               | AMORTIZATION EXPENSE          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL TAXES                                   |                               | 53,795.76          | 0.00               | 100.0              | 645,549.00               | 0.00                             | 100.0              |
| TOTAL EXPENSES: OTHER OPERATING EXPENSES      |                               | 133,035.44         | (950,876.00)       | 814.7              | 1,596,425.00             | (950,876.00)                     | 159.5              |
| TOTAL FUND REVENUES                           |                               | 303,865.14         | 782.19             | (99.7)             | 3,646,381.00             | 1,197,566.29                     | (67.1)             |
| TOTAL FUND EXPENSES                           |                               | 366,830.00         | (796,362.74)       | 317.0              | 4,401,957.00             | 779,415.32                       | 82.2               |
| FUND SURPLUS (DEFICIT)                        |                               | (62,964.86)        | 797,144.93         | (1366.0)           | (755,576.00)             | 418,150.97                       | (155.3)            |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: SEWER UTILITY

| ACCOUNT<br>NUMBER                           | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|---------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| PUBLIC CHARGES FOR SERVICES                 |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                    |                                |                    |                    |                    |                          |                                  |                    |
| SEWER SERVICE REVENUES                      |                                |                    |                    |                    |                          |                                  |                    |
| 60-460-472-6221                             | RESIDENTIAL SERVICE            | 202,083.34         | (9,281.30)         | (104.5)            | 2,425,000.00             | 1,797,232.11                     | (25.8)             |
| 60-460-472-6222                             | COMMERCIAL SERVICES            | 158,333.34         | (34.57)            | (100.0)            | 1,900,000.00             | 398,549.33                       | (79.0)             |
| 60-460-472-6223                             | INDUSTRIAL SERVICES            | 229,166.67         | (11,749.99)        | (105.1)            | 2,750,000.00             | 2,038,155.10                     | (25.8)             |
| 60-460-472-6224                             | INDUSTRIAL SERVICE-METERED     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 60-460-472-6231                             | PUBLIC AUTHORITY SERVICES      | 5,000.00           | 0.00               | 100.0              | 60,000.00                | 38,875.66                        | (35.2)             |
| 60-460-472-6261                             | SERVICE TO VILLAGE DEPARTMENTS | 1,250.00           | 0.00               | 100.0              | 15,000.00                | 11,554.20                        | (22.9)             |
| 60-460-472-6270                             | SEPTIC HAULER SURCHARGES       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 60-460-472-6280                             | OTHER SEWER SERVICES           | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL SEWER SERVICE REVENUES                |                                | 595,833.35         | (21,065.86)        | (103.5)            | 7,150,000.00             | 4,284,366.40                     | (40.0)             |
| OTHER OPERATING REVENUES                    |                                |                    |                    |                    |                          |                                  |                    |
| 60-460-477-6310                             | FORFEITED DISCOUNTS            | 2,500.00           | 0.00               | 100.0              | 30,000.00                | 0.00                             | 100.0              |
| 60-460-477-6320                             | SERVICING CUSTOMER LATERALS    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 60-460-477-6350                             | RESERVE CAPACITY FEES          | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 60-460-477-6360                             | MSC SERVICE REV                | 41.67              | 315.00             | 655.9              | 500.00                   | 315.00                           | (37.0)             |
| 60-460-477-6370                             | SEWER CONNECTION FEE           | 19,166.67          | 9,228.00           | (51.8)             | 230,000.00               | 122,498.00                       | (46.7)             |
| TOTAL OTHER OPERATING REVENUES              |                                | 21,708.34          | 9,543.00           | (56.0)             | 260,500.00               | 122,813.00                       | (52.8)             |
| TOTAL REVENUES: PUBLIC CHARGES FOR SERVICES |                                | 617,541.69         | (11,522.86)        | (101.8)            | 7,410,500.00             | 4,407,179.40                     | (40.5)             |
| MISCELLANEOUS REVENUES                      |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                    |                                |                    |                    |                    |                          |                                  |                    |
| INTEREST REVENUE                            |                                |                    |                    |                    |                          |                                  |                    |
| 60-480-481-6510                             | INT IMCOME-TEMPORARY INVEST    | 6,250.00           | 0.00               | 100.0              | 75,000.00                | 13,144.96                        | (82.4)             |
| 60-480-481-6512                             | UNREALIZED GAIN ON INVESMENTS  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 60-480-481-6520                             | INT INCOME-ASSESSMENTS         | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL INTEREST REVENUE                      |                                | 6,250.00           | 0.00               | 100.0              | 75,000.00                | 13,144.96                        | (82.4)             |
| OTHER REVENUE                               |                                |                    |                    |                    |                          |                                  |                    |
| 60-480-489-4210                             | OTHER NON-OPERATING INCOME     | 0.00               | 0.00               | 0.0                | 0.00                     | 10,501.00                        | 100.0              |
| TOTAL OTHER REVENUE                         |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 10,501.00                        | 100.0              |
| CONTRIBUTIONS AID CONSTRUCTION              |                                |                    |                    |                    |                          |                                  |                    |
| 60-480-490-4210                             | CONTRIBUTIONS IN AID OF CONSTR | 0.00               | 0.00               | 0.0                | 0.00                     | 10,000.00                        | 100.0              |
| TOTAL CONTRIBUTIONS AID CONSTRUCTION        |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 10,000.00                        | 100.0              |
| TOTAL REVENUES: MISCELLANEOUS REVENUES      |                                | 6,250.00           | 0.00               | 100.0              | 75,000.00                | 33,645.96                        | (55.1)             |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: SEWER UTILITY

| ACCOUNT<br>NUMBER                        | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| PREMIUM REVENUES                         |                                |                    |                    |                    |                          |                                  |                    |
| GENERAL OBLIGATION PREMIUM               |                                |                    |                    |                    |                          |                                  |                    |
| 60-490-491-1200                          | PREMIUM ON LONG TERM DEBT      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL GENERAL OBLIGATION PREMIUM         |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL REVENUES: PREMIUM                  |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| OTHER OPERATING EXPENSES                 |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                 |                                |                    |                    |                    |                          |                                  |                    |
| INTEREST ON LONG TERM DEBT               |                                |                    |                    |                    |                          |                                  |                    |
| 60-775-720-4270                          | INTEREST ON LONG TERM DEBT     | 6,456.75           | 0.00               | 100.0              | 77,481.00                | 0.00                             | 100.0              |
| 60-775-720-4271                          | PRINCIPAL ON LONG TERM DEBT    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL INTEREST ON LONG TERM DEBT         |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL EXPENSES: OTHER OPERATING EXPENSES |                                | 6,456.75           | 0.00               | 100.0              | 77,481.00                | 0.00                             | 100.0              |
| OPERATION EXPENSES                       |                                |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                         |                                |                    |                    |                    |                          |                                  |                    |
| 60-820-510-8202                          | LABOR-LIFT STATIONS            | 7,948.34           | 2,142.73           | 73.0               | 95,380.00                | 36,951.20                        | 61.2               |
| 60-820-510-8203                          | LABOR-LABORATORY               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 60-820-510-8207                          | LABOR-AUTHORIZED TIME OFF      | 0.00               | 1,775.16           | 100.0              | 0.00                     | 40,314.45                        | 100.0              |
| 60-820-510-8281                          | LABOR-TRANSPORTATION           | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 60-820-510-8290                          | LABOR-INDUSTRIAL MONITORING    | 42.67              | 0.00               | 100.0              | 512.00                   | 0.00                             | 100.0              |
| TOTAL SALARIES & WAGES                   |                                |                    |                    |                    |                          |                                  |                    |
|                                          |                                | 7,991.01           | 3,917.89           | 50.9               | 95,892.00                | 77,265.65                        | 19.4               |
| FRINGE BENEFITS                          |                                |                    |                    |                    |                          |                                  |                    |
| 60-820-520-2100                          | SOCIAL SECURITY                | 622.50             | 285.73             | 54.1               | 7,470.00                 | 5,667.93                         | 24.1               |
| 60-820-520-2200                          | STATE RETIREMENT               | 550.75             | 254.63             | 53.7               | 6,609.00                 | 5,022.27                         | 24.0               |
| 60-820-520-2300                          | HEALTH INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 60-820-520-2400                          | DENTAL INSURANCE               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 60-820-520-2500                          | LIFE INSURANCE                 | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL FRINGE BENEFITS                    |                                |                    |                    |                    |                          |                                  |                    |
|                                          |                                | 1,173.25           | 540.36             | 53.9               | 14,079.00                | 10,690.20                        | 24.0               |
| OPERATING SUPPLIES & EXPENSES            |                                |                    |                    |                    |                          |                                  |                    |
| 60-820-530-2273                          | SEWER PORTION OF JOINT METER   | 6,000.00           | 0.00               | 100.0              | 72,000.00                | 0.00                             | 100.0              |
| 60-820-530-8212                          | POWER FOR PUMPING-LIFT STATION | 6,666.67           | 11,041.17          | (65.6)             | 80,000.00                | 72,161.35                        | 9.8                |
| 60-820-530-8271                          | OTHER OPERATING SUPPLIES & EXP | 216.67             | 0.00               | 100.0              | 2,600.00                 | 1,453.56                         | 44.0               |
| 60-820-530-8274                          | MMSD-SEWER USER CHARGES        | 166,666.67         | 0.00               | 100.0              | 2,000,000.00             | 1,500,771.52                     | 24.9               |
| 60-820-530-8275                          | MMSD-CAPITAL CHARGES           | 233,333.34         | 0.00               | 100.0              | 2,800,000.00             | 0.00                             | 100.0              |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: SEWER UTILITY

| ACCOUNT<br>NUMBER                   | DESCRIPTION                   | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------------------|-------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| OPERATION                           |                               |                    |                    |                    |                          |                                  |                    |
| EXPENSES                            |                               |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES       |                               |                    |                    |                    |                          |                                  |                    |
| 60-820-530-8282                     | OUTSIDE SERVICES-TRANSPORT    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 60-820-530-8290                     | INDUSTRIAL MONITORING         | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 60-820-530-8291                     | SAMPLING MATERIALS & EXPENSES | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL OPERATING SUPPLIES & EXPENSES |                               | 412,883.35         | 11,041.17          | 97.3               | 4,954,600.00             | 1,574,386.43                     | 68.2               |
| TOTAL EXPENSES: OPERATION           |                               | 422,047.61         | 15,499.42          | 96.3               | 5,064,571.00             | 1,662,342.28                     | 67.1               |
| MAINTENANCE                         |                               |                    |                    |                    |                          |                                  |                    |
| EXPENSES                            |                               |                    |                    |                    |                          |                                  |                    |
| SALARIES & WAGES                    |                               |                    |                    |                    |                          |                                  |                    |
| 60-830-510-8310                     | LABOR-COLLECTION SYSTEM       | 4,615.17           | 616.76             | 86.6               | 55,382.00                | 23,431.35                        | 57.6               |
| 60-830-510-8320                     | LABOR-LIFT STATIONS           | 3,247.67           | 1,641.45           | 49.4               | 38,972.00                | 23,357.01                        | 40.0               |
| 60-830-510-8340                     | LABOR-GENERAL PLANT           | 854.59             | 0.00               | 100.0              | 10,255.00                | 1,628.50                         | 84.1               |
| 60-830-510-8350                     | LABOR-DIGGERS HOTLINE         | 111.09             | 0.00               | 100.0              | 1,333.00                 | 0.00                             | 100.0              |
| 60-830-510-8360                     | LABOR-VEHICLE MAINTENANCE     | 811.92             | 58.58              | 92.7               | 9,743.00                 | 5,553.95                         | 43.0               |
| TOTAL SALARIES & WAGES              |                               | 9,640.44           | 2,316.79           | 75.9               | 115,685.00               | 53,970.81                        | 53.3               |
| FRINGE BENEFITS                     |                               |                    |                    |                    |                          |                                  |                    |
| 60-830-520-2100                     | SOCIAL SECURITY               | 751.00             | 172.23             | 77.0               | 9,012.00                 | 3,989.34                         | 55.7               |
| 60-830-520-2200                     | STATE RETIREMENT              | 664.50             | 150.57             | 77.3               | 7,974.00                 | 3,500.15                         | 56.1               |
| 60-830-520-2300                     | HEALTH INSURANCE              | 0.00               | 9,277.87           | 100.0              | 0.00                     | 96,620.25                        | 100.0              |
| 60-830-520-2400                     | DENTAL INSURANCE              | 0.00               | 0.00               | 0.0                | 0.00                     | 4,317.69                         | 100.0              |
| 60-830-520-2500                     | LIFE INSURANCE                | 116.92             | 130.39             | (11.5)             | 1,403.00                 | 1,550.66                         | (10.5)             |
| TOTAL FRINGE BENEFITS               |                               | 1,532.42           | 9,731.06           | (535.0)            | 18,389.00                | 109,978.09                       | (498.0)            |
| OPERATING SUPPLIES & EXPENSES       |                               |                    |                    |                    |                          |                                  |                    |
| 60-830-530-8313                     | COLLECTION SYSTEM MATERIALS   | 6,666.67           | 4,803.43           | 27.9               | 80,000.00                | 1,882,859.36                     | (2253.5)           |
| 60-830-530-8323                     | LIFT STATIONS MATERIALS & EXP | 4,166.67           | 11,054.99          | (165.3)            | 50,000.00                | 56,855.76                        | (13.7)             |
| 60-830-530-8343                     | GENERAL PLANT MATERIALS & EXP | 1,000.00           | 2,383.61           | (138.3)            | 12,000.00                | 17,656.85                        | (47.1)             |
| 60-830-530-8353                     | OFFICE MATERIALS-PLANT        | 41.67              | 441.46             | (959.4)            | 500.00                   | 678.56                           | (35.7)             |
| 60-830-530-8363                     | VEHICLE MAINT-MATERIALS & EXP | 583.34             | 2,791.50           | (378.5)            | 7,000.00                 | 3,360.46                         | 51.9               |
| TOTAL OPERATING SUPPLIES & EXPENSES |                               | 12,458.35          | 21,474.99          | (72.3)             | 149,500.00               | 1,961,410.99                     | (1211.9)           |
| TOTAL EXPENSES: MAINTENANCE         |                               | 23,631.21          | 33,522.84          | (41.8)             | 283,574.00               | 2,125,359.89                     | (649.4)            |

CUSTOMER ACCOUNTING  
EXPENSES

SALARIES & WAGES





VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: SEWER UTILITY

| ACCOUNT<br>NUMBER                        | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| ADMIN & GENERAL EXPENSES                 |                                |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES            |                                |                    |                    |                    |                          |                                  |                    |
| 60-850-530-8510                          | OFFICE SUPPLIES & EXPENSES     | 716.67             | 3,074.66           | (329.0)            | 8,600.00                 | 6,415.66                         | 25.4               |
| 60-850-530-8511                          | OFFICE POWER-PLANT             | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 60-850-530-8512                          | LEGISLATIVE MONTHLY EXPENSE    | 100.00             | 90.00              | 10.0               | 1,200.00                 | 1,080.00                         | 10.0               |
| 60-850-530-8517                          | TELEPHONE                      | 250.00             | 687.91             | (175.1)            | 3,000.00                 | 6,555.38                         | (118.5)            |
| 60-850-530-8520                          | OUTSIDE SERVICES-GENERAL       | 6,000.00           | 1,398.00           | 76.7               | 72,000.00                | 16,685.55                        | 76.8               |
| 60-850-530-8524                          | OUTSIDE SERVICES-DIGGERS HOTLN | 250.00             | 0.00               | 100.0              | 3,000.00                 | 2,879.61                         | 4.0                |
| 60-850-530-8525                          | OUTSIDE SERVICES-LEGAL         | 41.67              | 0.00               | 100.0              | 500.00                   | 0.00                             | 100.0              |
| 60-850-530-8526                          | OUTSIDE SERVICES-AUDITING      | 416.67             | 0.00               | 100.0              | 5,000.00                 | 27,353.08                        | (447.0)            |
| 60-850-530-8527                          | OUTSIDE SERVICES EMPLOYED      | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 60-850-530-8530                          | INSURANCE & BONDS              | 4,742.75           | 0.00               | 100.0              | 56,913.00                | 14,760.00                        | 74.0               |
| 60-850-530-8540                          | EMPLOYEE BENEFITS              | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 60-850-530-8560                          | MISCELLANEOUS GENERAL EXPENSE  | 458.34             | 0.00               | 100.0              | 5,500.00                 | 3,542.39                         | 35.5               |
| 60-850-530-8580                          | GAS & OIL                      | 833.34             | 0.00               | 100.0              | 10,000.00                | 4,665.23                         | 53.3               |
| TOTAL OPERATING SUPPLIES & EXPENSES      |                                | 13,809.44          | 5,250.57           | 61.9               | 165,713.00               | 83,936.90                        | 49.3               |
| TOTAL EXPENSES: ADMIN & GENERAL          |                                | 47,205.04          | 42,117.38          | 10.7               | 566,460.00               | 461,030.83                       | 18.6               |
| OTHER OPERATING EXPENSES                 |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                 |                                |                    |                    |                    |                          |                                  |                    |
| DEPRECIATION & AMORTIZATION              |                                |                    |                    |                    |                          |                                  |                    |
| 60-875-710-4030                          | DEPRECIATION                   | 56,333.34          | (676,000.00)       | 1300.0             | 676,000.00               | (676,000.00)                     | 200.0              |
| 60-875-710-4071                          | AMORTIZATION OF PROPERTY LOSS  | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 60-875-710-4075                          | AMORTIZATION OF CAPITAL GRANTS | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 60-875-710-4080                          | AMORTIZATION-EXTRAORD LOSS     | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 60-875-710-4280                          | AMORTIZATION OF DEBT DISCOUNTS | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL DEPRECIATION & AMORTIZATION        |                                | 56,333.34          | (676,000.00)       | 1300.0             | 676,000.00               | (676,000.00)                     | 200.0              |
| TOTAL EXPENSES: OTHER OPERATING EXPENSES |                                | 56,333.34          | (676,000.00)       | 1300.0             | 676,000.00               | (676,000.00)                     | 200.0              |
| TRANSFERS                                |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                 |                                |                    |                    |                    |                          |                                  |                    |
| TRANSFERS                                |                                |                    |                    |                    |                          |                                  |                    |
| 60-880-583-1145                          | TRANSFER TO GENERAL FUND       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL TRANSFERS                          |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: TRANSFERS                |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL FUND REVENUES                      |                                | 623,791.69         | (11,522.86)        | (101.8)            | 7,485,500.00             | 4,440,825.36                     | (40.6)             |
| TOTAL FUND EXPENSES                      |                                | 563,713.72         | (574,508.24)       | 201.9              | 6,764,563.00             | 3,678,533.12                     | 45.6               |
| FUND SURPLUS (DEFICIT)                   |                                | 60,077.97          | 562,985.38         | 837.0              | 720,937.00               | 762,292.24                       | 5.7                |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: VILLAGE HEALTH PLAN

| ACCOUNT<br>NUMBER                        | DESCRIPTION                    | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| MISCELLANEOUS REVENUES                   |                                |                    |                    |                    |                          |                                  |                    |
| REVENUES                                 |                                |                    |                    |                    |                          |                                  |                    |
| HEALTH PLAN PREMIUMS                     |                                |                    |                    |                    |                          |                                  |                    |
| 70-480-474-4100                          | HEALTH PLAN PREMIUMS           | 146,939.92         | 1,205.21           | (99.1)             | 1,763,279.00             | 20,973.60                        | (98.8)             |
| 70-480-474-4200                          | EMPLOYEE CONTRIBUTIONS         | 20,037.25          | 0.00               | 100.0              | 240,447.00               | 0.00                             | 100.0              |
| TOTAL HEALTH PLAN PREMIUMS               |                                | 166,977.17         | 1,205.21           | (99.2)             | 2,003,726.00             | 20,973.60                        | (98.9)             |
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| INTEREST REVENUE                         |                                |                    |                    |                    |                          |                                  |                    |
| 70-480-481-1100                          | INTEREST ON INVESTMENTS        | 1,416.67           | 0.00               | 100.0              | 17,000.00                | 5.07                             | (99.9)             |
| 70-480-481-1115                          | UNREALIZED GAIN ON INVESTMENTS | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL INTEREST REVENUE                   |                                | 1,416.67           | 0.00               | 100.0              | 17,000.00                | 5.07                             | (99.9)             |
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| TRANSFERS                                |                                |                    |                    |                    |                          |                                  |                    |
| 70-480-492-1000                          | TRANSFERS IN FROM GENERAL FUND | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| 70-480-492-7100                          | TRANSFERS IN FROM DENTAL       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL TRANSFERS                          |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL REVENUES: MISCELLANEOUS REVENUES   |                                | 168,393.84         | 1,205.21           | (99.2)             | 2,020,726.00             | 20,978.67                        | (98.9)             |
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| HEALTH PLAN EXPENDITURES                 |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                 |                                |                    |                    |                    |                          |                                  |                    |
| FRINGE BENEFITS                          |                                |                    |                    |                    |                          |                                  |                    |
| 70-501-520-3100                          | ADMIN EXP & REINSURANCE        | 57,324.25          | 12,874.97          | 77.5               | 687,891.00               | 602,534.35                       | 12.4               |
| 70-501-520-3150                          | HPS AFI FEE                    | 0.00               | 0.00               | 0.0                | 0.00                     | 3,103.28                         | 100.0              |
| 70-501-520-4800                          | HSA CONTRIBUTION               | 7,666.67           | 0.00               | 100.0              | 92,000.00                | 71,884.61                        | 21.8               |
| 70-501-520-4900                          | HEALTH CLAIMS PAID             | 103,411.17         | (10,822.00)        | 110.4              | 1,240,934.00             | 989,050.23                       | 20.3               |
| TOTAL FRINGE BENEFITS                    |                                | 168,402.09         | 2,052.97           | 98.7               | 2,020,825.00             | 1,666,572.47                     | 17.5               |
| TOTAL EXPENSES: HEALTH PLAN EXPENDITURES |                                | 168,402.09         | 2,052.97           | 98.7               | 2,020,825.00             | 1,666,572.47                     | 17.5               |
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| OTHER FINANCING USES                     |                                |                    |                    |                    |                          |                                  |                    |
| EXPENSES                                 |                                |                    |                    |                    |                          |                                  |                    |
| TRANSFERS                                |                                |                    |                    |                    |                          |                                  |                    |
| 70-590-592-1000                          | TRANSFER TO GENERAL FUND       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL TRANSFERS                          |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: OTHER FINANCING USES     |                                | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                    |                                |                    |                    |                    |                          |                                  |                    |
| TOTAL FUND REVENUES                      |                                | 168,393.84         | 1,205.21           | (99.2)             | 2,020,726.00             | 20,978.67                        | (98.9)             |
| TOTAL FUND EXPENSES                      |                                | 168,402.09         | 2,052.97           | 98.7               | 2,020,825.00             | 1,666,572.47                     | 17.5               |
| FUND SURPLUS (DEFICIT)                   |                                | (8.25)             | (847.76)           | 175.8              | (99.00)                  | (1,645,593.80)                   | 2115.9             |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: VILLAGE DENTAL PLAN

| ACCOUNT<br>NUMBER            | DESCRIPTION                   | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|------------------------------|-------------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| REVENUES                     |                               |                    |                    |                    |                          |                                  |                    |
| REVENUES                     |                               |                    |                    |                    |                          |                                  |                    |
| DENTAL PLAN PREMIUMS         |                               |                    |                    |                    |                          |                                  |                    |
| 71-480-474-4100              | DENTAL PLAN PREMIUMS          | 6,969.59           | 154.28             | (97.7)             | 83,635.00                | 1,862.71                         | (97.7)             |
| TOTAL DENTAL PLAN PREMIUMS   |                               | 6,969.59           | 154.28             | (97.7)             | 83,635.00                | 1,862.71                         | (97.7)             |
| INTEREST REVENUE             |                               |                    |                    |                    |                          |                                  |                    |
| 71-480-481-1100              | INTEREST ON INVESTMENTS       | 37.50              | 0.00               | 100.0              | 450.00                   | 0.31                             | (99.9)             |
| 71-480-481-1115              | UNREALIZED GAIN ON INVESMENTS | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL INTEREST REVENUE       |                               | 37.50              | 0.00               | 100.0              | 450.00                   | 0.31                             | (99.9)             |
| TOTAL REVENUES: REVENUES     |                               | 7,007.09           | 154.28             | (97.8)             | 84,085.00                | 1,863.02                         | (97.7)             |
| EXPENDITURES                 |                               |                    |                    |                    |                          |                                  |                    |
| EXPENSES                     |                               |                    |                    |                    |                          |                                  |                    |
| FRINGE BENEFITS              |                               |                    |                    |                    |                          |                                  |                    |
| 71-501-520-3100              | ADMINISTRATIVE EXPENDITURES   | 566.67             | 0.00               | 100.0              | 6,800.00                 | 6,695.25                         | 1.5                |
| 71-501-520-4900              | DENTAL CLAIMS PAID            | 6,440.42           | 0.00               | 100.0              | 77,285.00                | 82,241.69                        | (6.4)              |
| TOTAL FRINGE BENEFITS        |                               | 7,007.09           | 0.00               | 100.0              | 84,085.00                | 88,936.94                        | (5.7)              |
| TOTAL EXPENSES: EXPENDITURES |                               | 7,007.09           | 0.00               | 100.0              | 84,085.00                | 88,936.94                        | (5.7)              |
| TRANSFER OUT                 |                               |                    |                    |                    |                          |                                  |                    |
| EXPENSES                     |                               |                    |                    |                    |                          |                                  |                    |
| TRANSFERS                    |                               |                    |                    |                    |                          |                                  |                    |
| 71-590-592-7000              | TRANSFERS OUT TO HEALTH       | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL TRANSFERS              |                               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: TRANSFER OUT |                               | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL FUND REVENUES          |                               | 7,007.09           | 154.28             | (97.8)             | 84,085.00                | 1,863.02                         | (97.7)             |
| TOTAL FUND EXPENSES          |                               | 7,007.09           | 0.00               | 100.0              | 84,085.00                | 88,936.94                        | (5.7)              |
| FUND SURPLUS (DEFICIT)       |                               | 0.00               | 154.28             | 100.0              | 0.00                     | (87,073.92)                      | 100.0              |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: LIBRARY TRUST FUNDS

| ACCOUNT<br>NUMBER                   | DESCRIPTION                 | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|-------------------------------------|-----------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| REVENUES                            |                             |                    |                    |                    |                          |                                  |                    |
| REVENUES                            |                             |                    |                    |                    |                          |                                  |                    |
| INTEREST                            |                             |                    |                    |                    |                          |                                  |                    |
| 83-480-481-1100                     | LIBRARY TRUST FUND INTEREST | 83.34              | 75.44              | (9.4)              | 1,000.00                 | 268.57                           | (73.1)             |
| TOTAL INTEREST                      |                             | 83.34              | 75.44              | (9.4)              | 1,000.00                 | 268.57                           | (73.1)             |
| DONATIONS                           |                             |                    |                    |                    |                          |                                  |                    |
| 83-480-485-5710                     | LIBRARY TRUST FUND REVENUES | 12.50              | 0.00               | 100.0              | 150.00                   | 1,742.08                         | 1061.3             |
| TOTAL DONATIONS                     |                             | 12.50              | 0.00               | 100.0              | 150.00                   | 1,742.08                         | 1061.3             |
| TOTAL REVENUES: REVENUES            |                             | 95.84              | 75.44              | (21.2)             | 1,150.00                 | 2,010.65                         | 74.8               |
| EXPENDITURES                        |                             |                    |                    |                    |                          |                                  |                    |
| EXPENSES                            |                             |                    |                    |                    |                          |                                  |                    |
| OPERATING SUPPLIES & EXPENSES       |                             |                    |                    |                    |                          |                                  |                    |
| 83-551-530-3100                     | GENERAL SUPPLIES & EXPENSES | 41.67              | 0.00               | 100.0              | 500.00                   | 3,294.48                         | (558.9)            |
| 83-551-530-3600                     | BOOKS                       | 0.00               | 0.00               | 0.0                | 0.00                     | 483.83                           | 100.0              |
| TOTAL OPERATING SUPPLIES & EXPENSES |                             | 41.67              | 0.00               | 100.0              | 500.00                   | 3,778.31                         | (655.6)            |
| CAPITAL OUTLAY                      |                             |                    |                    |                    |                          |                                  |                    |
| 83-551-570-8420                     | EQUIPMENT                   | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL CAPITAL OUTLAY                |                             | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: EXPENDITURES        |                             | 41.67              | 0.00               | 100.0              | 500.00                   | 3,778.31                         | (655.6)            |
| TOTAL FUND REVENUES                 |                             | 95.84              | 75.44              | (21.2)             | 1,150.00                 | 2,010.65                         | 74.8               |
| TOTAL FUND EXPENSES                 |                             | 41.67              | 0.00               | 100.0              | 500.00                   | 3,778.31                         | (655.6)            |
| FUND SURPLUS (DEFICIT)              |                             | 54.17              | 75.44              | 39.2               | 650.00                   | (1,767.66)                       | (371.9)            |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: AMERICAN RESCUE PLAN FUND

| ACCOUNT<br>NUMBER   | DESCRIPTION               | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|---------------------|---------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----               |                           |                    |                    |                    |                          |                                  |                    |
| ---                 | UNDEFINED CODE ---        |                    |                    |                    |                          |                                  |                    |
| REVENUES            |                           |                    |                    |                    |                          |                                  |                    |
| ---                 | UNDEFINED CODE ---        |                    |                    |                    |                          |                                  |                    |
| 91-430-431-2600     | FEDERAL AID - MISC        | 0.00               | 0.00               | 0.0                | 0.00                     | 1,052,756.32                     | 100.0              |
| -----               |                           |                    |                    |                    |                          |                                  |                    |
| TOTAL ---           | UNDEFINED CODE ---        | 0.00               | 0.00               | 0.0                | 0.00                     | 1,052,756.32                     | 100.0              |
| TOTAL REVENUES: --- | UNDEFINED CODE ---        | 0.00               | 0.00               | 0.0                | 0.00                     | 1,052,756.32                     | 100.0              |
|                     |                           |                    |                    |                    |                          |                                  |                    |
| ---                 | UNDEFINED CODE ---        |                    |                    |                    |                          |                                  |                    |
| REVENUES            |                           |                    |                    |                    |                          |                                  |                    |
| ---                 | UNDEFINED CODE ---        |                    |                    |                    |                          |                                  |                    |
| 91-480-481-1100     | INTEREST ON INVESTMENT    | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----               |                           |                    |                    |                    |                          |                                  |                    |
| TOTAL ---           | UNDEFINED CODE ---        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL REVENUES: --- | UNDEFINED CODE ---        | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                     |                           |                    |                    |                    |                          |                                  |                    |
| ---                 | UNDEFINED CODE ---        |                    |                    |                    |                          |                                  |                    |
| EXPENSES            |                           |                    |                    |                    |                          |                                  |                    |
| ---                 | UNDEFINED CODE ---        |                    |                    |                    |                          |                                  |                    |
| 91-512-530-3100     | ARPA COMMUNICATIONS PLAN  | 0.00               | 3,091.16           | 100.0              | 0.00                     | 54,457.70                        | 100.0              |
| -----               |                           |                    |                    |                    |                          |                                  |                    |
| TOTAL ---           | UNDEFINED CODE ---        | 0.00               | 3,091.16           | 100.0              | 0.00                     | 54,457.70                        | 100.0              |
| TOTAL EXPENSES: --- | UNDEFINED CODE ---        | 0.00               | 3,091.16           | 100.0              | 0.00                     | 54,457.70                        | 100.0              |
|                     |                           |                    |                    |                    |                          |                                  |                    |
| ---                 | UNDEFINED CODE ---        |                    |                    |                    |                          |                                  |                    |
| EXPENSES            |                           |                    |                    |                    |                          |                                  |                    |
| ---                 | UNDEFINED CODE ---        |                    |                    |                    |                          |                                  |                    |
| 91-513-530-3950     | ARPA ELECTION EQUIPMENT   | 0.00               | 0.00               | 0.0                | 0.00                     | 48,799.00                        | 100.0              |
| -----               |                           |                    |                    |                    |                          |                                  |                    |
| TOTAL ---           | UNDEFINED CODE ---        | 0.00               | 0.00               | 0.0                | 0.00                     | 48,799.00                        | 100.0              |
| TOTAL EXPENSES: --- | UNDEFINED CODE ---        | 0.00               | 0.00               | 0.0                | 0.00                     | 48,799.00                        | 100.0              |
|                     |                           |                    |                    |                    |                          |                                  |                    |
| ---                 | UNDEFINED CODE ---        |                    |                    |                    |                          |                                  |                    |
| EXPENSES            |                           |                    |                    |                    |                          |                                  |                    |
| ---                 | UNDEFINED CODE ---        |                    |                    |                    |                          |                                  |                    |
| 91-517-530-7400     | ARPA HARDWARE REPLACEMENT | 0.00               | 54,694.00          | 100.0              | 0.00                     | 66,472.00                        | 100.0              |
| -----               |                           |                    |                    |                    |                          |                                  |                    |
| TOTAL ---           | UNDEFINED CODE ---        | 0.00               | 54,694.00          | 100.0              | 0.00                     | 66,472.00                        | 100.0              |
| TOTAL EXPENSES: --- | UNDEFINED CODE ---        | 0.00               | 54,694.00          | 100.0              | 0.00                     | 66,472.00                        | 100.0              |

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

FUND: AMERICAN RESCUE PLAN FUND

| ACCOUNT<br>NUMBER                      | DESCRIPTION                | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|----------------------------------------|----------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                  |                            |                    |                    |                    |                          |                                  |                    |
| AMERICAN RESCUE PLAN                   |                            |                    |                    |                    |                          |                                  |                    |
| EXPENSES                               |                            |                    |                    |                    |                          |                                  |                    |
| AMERICAN RESCUE PLAN                   |                            |                    |                    |                    |                          |                                  |                    |
| 91-518-510-1100                        | ARPA PREMIUM PAY           | 0.00               | 0.00               | 0.0                | 0.00                     | 235,349.29                       | 100.0              |
|                                        |                            | -----              |                    |                    |                          |                                  |                    |
| TOTAL AMERICAN RESCUE PLAN             |                            | 0.00               | 0.00               | 0.0                | 0.00                     | 235,349.29                       | 100.0              |
| TOTAL EXPENSES: AMERICAN RESCUE PLAN   |                            | 0.00               | 0.00               | 0.0                | 0.00                     | 235,349.29                       | 100.0              |
|                                        |                            |                    |                    |                    |                          |                                  |                    |
| --- UNDEFINED CODE ---                 |                            |                    |                    |                    |                          |                                  |                    |
| EXPENSES                               |                            |                    |                    |                    |                          |                                  |                    |
| --- UNDEFINED CODE ---                 |                            |                    |                    |                    |                          |                                  |                    |
| 91-521-530-7450                        | ARPA PROPHOENIX            | 0.00               | 0.00               | 0.0                | 0.00                     | 72,441.22                        | 100.0              |
|                                        |                            | -----              |                    |                    |                          |                                  |                    |
| TOTAL --- UNDEFINED CODE ---           |                            | 0.00               | 0.00               | 0.0                | 0.00                     | 72,441.22                        | 100.0              |
| TOTAL EXPENSES: --- UNDEFINED CODE --- |                            | 0.00               | 0.00               | 0.0                | 0.00                     | 72,441.22                        | 100.0              |
|                                        |                            |                    |                    |                    |                          |                                  |                    |
| --- UNDEFINED CODE ---                 |                            |                    |                    |                    |                          |                                  |                    |
| EXPENSES                               |                            |                    |                    |                    |                          |                                  |                    |
| --- UNDEFINED CODE ---                 |                            |                    |                    |                    |                          |                                  |                    |
| 91-541-530-4300                        | ARPA BUILDING IMPROVEMENTS | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                        |                            | -----              |                    |                    |                          |                                  |                    |
| TOTAL --- UNDEFINED CODE ---           |                            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: --- UNDEFINED CODE --- |                            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                        |                            |                    |                    |                    |                          |                                  |                    |
| --- UNDEFINED CODE ---                 |                            |                    |                    |                    |                          |                                  |                    |
| EXPENSES                               |                            |                    |                    |                    |                          |                                  |                    |
| --- UNDEFINED CODE ---                 |                            |                    |                    |                    |                          |                                  |                    |
| 91-542-530-3505                        | ARPA STREET PAVING         | 0.00               | 704.04             | 100.0              | 0.00                     | 1,080.61                         | 100.0              |
|                                        |                            | -----              |                    |                    |                          |                                  |                    |
| TOTAL --- UNDEFINED CODE ---           |                            | 0.00               | 704.04             | 100.0              | 0.00                     | 1,080.61                         | 100.0              |
| TOTAL EXPENSES: --- UNDEFINED CODE --- |                            | 0.00               | 704.04             | 100.0              | 0.00                     | 1,080.61                         | 100.0              |
|                                        |                            |                    |                    |                    |                          |                                  |                    |
| --- UNDEFINED CODE ---                 |                            |                    |                    |                    |                          |                                  |                    |
| EXPENSES                               |                            |                    |                    |                    |                          |                                  |                    |
| --- UNDEFINED CODE ---                 |                            |                    |                    |                    |                          |                                  |                    |
| 91-552-530-3100                        | ARPA REC IMPROVEMENTS      | 0.00               | 0.00               | 0.0                | 0.00                     | 9,005.74                         | 100.0              |
|                                        |                            | -----              |                    |                    |                          |                                  |                    |
| TOTAL --- UNDEFINED CODE ---           |                            | 0.00               | 0.00               | 0.0                | 0.00                     | 9,005.74                         | 100.0              |
| TOTAL EXPENSES: --- UNDEFINED CODE --- |                            | 0.00               | 0.00               | 0.0                | 0.00                     | 9,005.74                         | 100.0              |

DATE: 01/13/2023  
TIME: 07:31:15  
ID: GL470001.WOW

VILLAGE OF GERMANTOWN  
DETAILED REVENUE & EXPENSE REPORT  
BUDGET VS. ACTUAL WITH PERCENT VARIANCE  
FOR 12 PERIODS ENDING DECEMBER 31, 2022

PAGE: 91  
F-YR: 22

FUND: AMERICAN RESCUE PLAN FUND

| ACCOUNT<br>NUMBER                      | DESCRIPTION                | DECEMBER<br>BUDGET | DECEMBER<br>ACTUAL | %<br>VARI-<br>ANCE | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | %<br>VARI-<br>ANCE |
|----------------------------------------|----------------------------|--------------------|--------------------|--------------------|--------------------------|----------------------------------|--------------------|
| -----                                  |                            |                    |                    |                    |                          |                                  |                    |
| --- UNDEFINED CODE ---                 |                            |                    |                    |                    |                          |                                  |                    |
| EXPENSES                               |                            |                    |                    |                    |                          |                                  |                    |
| --- UNDEFINED CODE ---                 |                            |                    |                    |                    |                          |                                  |                    |
| 91-553-530-5290                        | ARPA STREET TREE           | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| -----                                  |                            |                    |                    |                    |                          |                                  |                    |
| TOTAL --- UNDEFINED CODE ---           |                            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
| TOTAL EXPENSES: --- UNDEFINED CODE --- |                            | 0.00               | 0.00               | 0.0                | 0.00                     | 0.00                             | 0.0                |
|                                        |                            |                    |                    |                    |                          |                                  |                    |
| --- UNDEFINED CODE ---                 |                            |                    |                    |                    |                          |                                  |                    |
| EXPENSES                               |                            |                    |                    |                    |                          |                                  |                    |
| --- UNDEFINED CODE ---                 |                            |                    |                    |                    |                          |                                  |                    |
| 91-567-530-3100                        | ARPA MUNICIPAL DEVELOPMENT | 0.00               | 0.00               | 0.0                | 0.00                     | 38,270.55                        | 100.0              |
| -----                                  |                            |                    |                    |                    |                          |                                  |                    |
| TOTAL --- UNDEFINED CODE ---           |                            | 0.00               | 0.00               | 0.0                | 0.00                     | 38,270.55                        | 100.0              |
| TOTAL EXPENSES: --- UNDEFINED CODE --- |                            | 0.00               | 0.00               | 0.0                | 0.00                     | 38,270.55                        | 100.0              |
|                                        |                            |                    |                    |                    |                          |                                  |                    |
| TOTAL FUND REVENUES                    |                            | 0.00               | 0.00               | 0.0                | 0.00                     | 1,052,756.32                     | 100.0              |
| TOTAL FUND EXPENSES                    |                            | 0.00               | 58,489.20          | 100.0              | 0.00                     | 525,876.11                       | 100.0              |
| FUND SURPLUS (DEFICIT)                 |                            | 0.00               | (58,489.20)        | 100.0              | 0.00                     | 526,880.21                       | 100.0              |



WESOLOWSKI, REIDENBACH & SAJDAK, S.C.  
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FRANKLIN, WISCONSIN 53132

**M E M O R A N D U M**

To: General Government & Finance Committee  
From: Brian C. Sajdak, Village Attorney  
Date: January 20, 2023  
RE: Newspaper Publication Requirements

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Background

During the consideration of the budget, questions were asked concerning the publication of the public hearing notice for the budget in the Northwest NOW. At that time, staff committed to bringing forth some background information in the requirements for publication and the selection of the Northwest NOW over an option like the Express News. Village Clerk Braunschweig has some information concerning the cost and circulation information related to the various “local” newspapers in a separate communication. This Memo instead focuses on the legal issues surrounding publication.

Discussion

Generally, by statute, the Village (like all municipalities) must provide notice of its activities. The level of notice required varies by statute. For example, the Village must provide notice of its meetings by posting the agenda. Because there are no newspapers published within the Village, the Village can accomplish this by physically posting the agenda in at least one public place (the Village uses three) and also on the Village’s website.<sup>1</sup> Other things require publication within a newspaper at certain specified times. Among the list of these items is notice of the annual budget public hearing. By statute, the budget notice “shall be published as a class 1 notice, under ch. 985, in the municipality at least 15 days prior to the time of the public hearing.”<sup>2</sup> These types of notices are considered to be “legal notice,” which “shall be published in a newspaper likely to give notice in the area or to the person affected.”<sup>3</sup>

The Village can, as it did prior to 2011, establish an official newspaper — although doing so is not required like it is for cities. If the Village designates an official newspaper, then all notices must be published in that newspaper,<sup>4</sup> and simple “publication” by posting would no longer be allowed. In lieu of establishing an official newspaper, publication of legal notices can be done in a paper like to give notice to the area affected.

There are certain standards which qualifies a paper as a newspaper under the statute. Initially, “newspaper” means “a publication that is published at regular intervals and at least once a week,

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<sup>1</sup> Wis. Stat. §§ 985.05(1) and 985.02(1)

<sup>2</sup> Wis. Stat. § 65.90(3)(a)

<sup>3</sup> Wis. Stat. § 985.02(1)

<sup>4</sup> Wis. Stat. § 985.05(2)

with a minimum of 50 issues each year containing, on average, at least 25 percent news content per issue, including reports of happenings of recent occurrence of a varied character, such as political, social, moral and religious subjects, designed to inform the general reader.”<sup>5</sup> Further, because there is no newspaper published in the Village, in order to be eligible to publish legal notices a newspaper would need to have a bona fide paid circulation and the newspaper must have “been circulated at least once each week for at least 50 issues each year for one year prior to the first publication of the notice.”<sup>6</sup>

Provided that an official newspaper has not been established, then the Village could publish in any newspaper that would be likely to provide notice. Looking back at notes from the decision to not name an official newspaper in 2011, the primary reason for doing so was because neither of the two qualified papers provides sufficient subscriptions within the Village to justify the cost of publishing all notices in the paper. Further, because of the higher level of subscriptions in Germantown, the choice was to use the NorthwestNOW for publication where required. Obviously either of these decisions could be revisited. Further, there is nothing that would prohibit publishing in multiple locations.

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<sup>5</sup> Wis. Stat. § 985.01(3r)

<sup>6</sup> Wis. Stat. § 985.03