

**MEETING:** ***AMENDED* REGULAR MEETING OF THE PUBLIC SAFETY COMMITTEE**

**DATE & TIME:** **Monday, June 1, 2026 at 6:00 PM**

**LOCATION:** **Germantown Village Hall Board Room  
N112 W17001 Mequon Road**

Any member of the body and/or citizen may attend the meeting virtually through the WebEx platform, Meeting #: **2558 465 8452** Password: **qdSbcjjG635** which can be accessed by phone at **408-418-9388** or by logging on at <https://villageofgermantown.my.webex.com/villageofgermantown.my/j.php?MTID=m204b707e6b5e066bdaca1dd7b534d24e>

Citizens not wishing to attend the meeting personally or virtually may submit any public comments by sending an email to [comments@germantownwi.gov](mailto:comments@germantownwi.gov) by 4 p.m. on the day of the meeting so that it can be provided to the members of the body for their consideration. Previously recorded Village Board Meeting Videos can be viewed at [https://www.youtube.com/channel/UCOYp0EgELzTCa9X\\_iCohyhQ](https://www.youtube.com/channel/UCOYp0EgELzTCa9X_iCohyhQ).

## **AGENDA**

- I. **CALL TO ORDER:** *This meeting has been given public notice in accordance with Section 19.83 and 19.84, Wis. Stats, in such form that will apprise the general public and news media of subject matter that is intended for consideration and action.*
- II. **ROLL CALL:**
- III. **PRESENTATION OF LIFE-SAVING AWARDS:**
- IV. **CITIZEN INPUT:** *(Please be advised per 19.84(2) that information and comment will be received from the public. It is the policy of this municipality that public input be limited to a four (4) minute period per person with a time extension granted at the discretion of the Chairperson. Be advised that there may be limited discussion of the information received but no action will be taken under public comments.) Comments that may be injurious to village personnel or other individuals will not be allowed.*
- V. **MEETING MINUTES:**
  - A. May 6, 2026 (ACTION)
- VI. **REPORTS (DISCUSSION AND POSSIBLE ACTION UNLESS OTHERWISE NOTED):**
  - A. Police Monthly Report
  - B. Fire Department Monthly Report
  - C. Fire Department Building Project
  - D. Overtime Report
  - E. Policy Updates
- VII. **UNFINISHED BUSINESS:**
- VIII. **NEW BUSINESS:**
  - A. 2026-2027 Junk Dealer Establishment Renewal Application: Waste Management, W132N10487 Grant Dr (ACTION)
  - B. Producer Full-Service Retail Sales Application: Old Germantown LLC for Hops & Hounds event on July 10, 2026, at Homestead Hollow County Park (ACTION)

- C. Application for Appointment of Successor Agent: Aldi #67, N96W18838 County Line Rd; Agent for Consideration: Theresa Reiger (ACTION)
- D. 2026-2027 Alcohol Beverage License Renewal Applications (ACTION)
- E. 2026-2027 Outside Premise Extension Renewal Applications (ACTION)
- F. Amended 2026-2027 Outside Premise Extension Application for Bixenberg Tavern (ACTION)
- G. 2026-2027 Outdoor Entertainment Permit Applications for Annual Events (ACTION)
- H. *2026-2027 Outdoor Entertainment Permit Applications for One-Time Events (ACTION)*
- I. Contract award to MC Group, LLC for Owners Representation services related to the Police Department building project. (ACTION)
- J. Police Department Budget Amendment for Insurance Proceeds & Grant Revenue (ACTION)
- K. *Harris XL-200 Radio Purchase (ACTION)*

**IX. ADJOURNMENT:**

UPON REASONABLE NOTICE, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, please contact the Village Clerk at (262)250-4745 at least 2 days prior to the meeting.

Notice is hereby given that a possible quorum of other boards, committees, and/or commissions may attend this meeting to gather information about an item over which they have decision-making responsibility. This may constitute a meeting of these bodies per State ex rel. Badke v Greendale Village Board, even though these bodies will not take formal action at this meeting.

|                       |                                                                       |
|-----------------------|-----------------------------------------------------------------------|
| <b>MEETING:</b>       | <b>SPECIAL MEETING OF THE PUBLIC SAFETY COMMITTEE</b>                 |
| <b>DATE AND TIME:</b> | <b>Wednesday, May 6, 2026 6:00 PM</b>                                 |
| <b>LOCATION:</b>      | <b>Germantown Village Hall Board Room<br/>N112 W17001 Mequon Road</b> |

**MINUTES**

- I. **CALL TO ORDER:** *This meeting has been given public notice in accordance with Section 19.83 and 19.84, Wis. Stats, in such form that will apprise the general public and news media of subject matter that is intended for consideration and action.*

Chairperson Trustee Cutts called the meeting to order at 6:00pm.

- II. **ROLL CALL:**

**Present:** Trustee Meg Cutts, Trustee Scott Hefle, Trustee Patrick Kaiser

**Absent:** Trustee Jolene Pieper

**Also Present:** Police Chief Pat Merten, Fire Chief John Delain, Battalion Chief Ryker Holms, Administrative Manager Amy Lerch

- III. **PRESENTATION OF LIFE-SAVING AWARDS:**

This item was postponed to a future meeting.

- IV. **CITIZEN INPUT:** *(Please be advised per 19.84(2) that information and comment will be received from the public. It is the policy of this municipality that public input be limited to a four (4) minute period per person with a time extension granted at the discretion of the Chairperson. Be advised that there may be limited discussion of the information received but no action will be taken under public comments.) Comments that may be injurious to village personnel or other individuals will not be allowed.*

Melanie Smythe (Cedar La) delivered comments with a handout regarding Police and Fire building needs and project management suggestions.

- V. **MEETING MINUTES:**

- A. April 9, 2026 (ACTION)

**Motion:** Approve as presented  
**Motioned By:** Scott Hefle  
**Seconded By:** Patrick Kaiser  
**Yes:** Meg Cutts, Patrick Kaiser  
**No:** None  
**Abstain:** Scott Hefle  
**Motion Carried by Voice Vote (Yes 2, No 0, Abstained 1)**

**VI. REPORTS (DISCUSSION AND POSSIBLE ACTION UNLESS OTHERWISE NOTED):**

A. Police Monthly Report

Chief Merten presented the monthly report and additional information. Call volume is up over last month. Informed Committee of the Law Enforcement Memorial event at Noon on 5/15/26 at the Jackson Police Dept.

B. Fire Department Monthly Report

Chief Delain presented the call volume numbers from Q1 2026, and reported Building Inspections are ahead of schedule. A cease & desist order was placed on a building in the Village, is operating and advertising as a music venue. Proper zoning and licensing must be obtained by the owner(s). Committee discussion ensued.

C. Fire Department Building Project

Chief Delain discussed the GFD building project handout, and presented building drawings on-screen to support the conversation that ensued.

D. Overtime Report

Chief Merten gave the Police OT report, noting it was trending downwards from prior months. Five new Officers have completed their training and are now on patrol.

Chief Delain gave the Fire OT report, noting it is still trending low even with the recent New Hire Academy of 2 hires now on-shift.

E. Policy Updates

There were no policy updates for Police or Fire.

**VII. UNFINISHED BUSINESS:**

**VIII. NEW BUSINESS:**

- A. One-Time/Special Event Outside Premise Extension Application for Metro Cigars, N102W19455 Willow Creek Way - June 7, 2026 12pm-5pm (ACTION)

**Motion:** Approve as presented

**Motioned By:** Scott Hefle

**Seconded By:** Patrick Kaiser

**Yes:** Meg Cutts, Scott Hefle, Patrick Kaiser

**No:** None

**Abstain:** None

**Motion Carried by Voice Vote (Yes 3, No 0, Abstained 0)**

- B. Temporary Class "B" Beer/"Class B" Wine Application for Kiwanis of Germantown, Taste of Germantown - July 23, 2026 (ACTION)

**Motion:** Approve as presented

**Motioned By:** Scott Hefle

**Seconded By:** Patrick Kaiser

**Yes:** Meg Cutts, Scott Hefle, Patrick Kaiser

**No:** None

**Abstain:** None

**Motion Carried by Voice Vote (Yes 3, No 0, Abstained 0)**

- C. Temporary Class "B" Beer/"Class B" Wine Application for Post One Inc, 4th of July Celebration - July 4, 2026 (ACTION)

**Motion:** Approve as presented

**Motioned By:** Scott Hefle

**Seconded By:** Patrick Kaiser

**Yes:** Meg Cutts, Scott Hefle, Patrick Kaiser

**No:** None

**Abstain:** None

**Motion Carried by Voice Vote (Yes 3, No 0, Abstained 0)**

- D. Application for Fireworks Permit for July 4, 2026, by Parks & Recreation Director Guilford Standridge (ACTION)

**Motion:** Approve as presented

**Motioned By:** Scott Hefle  
**Seconded By:** Patrick Kaiser  
**Yes:** Meg Cutts, Scott Hefle, Patrick Kaiser  
**No:** None  
**Abstain:** None  
**Motion Carried by Voice Vote (Yes 3, No 0, Abstained 0)**

E. Cardiac Monitor Repair Warranty / Service Contract (ACTION)  
BC Holms came forward to provide additional information regarding the ACT102 monies that will fund this extended warranty for 2026, 2027, tbd 2028.

**Motion:** Approve as presented  
**Motioned By:** Scott Hefle  
**Seconded By:** Patrick Kaiser  
**Yes:** Meg Cutts, Scott Hefle, Patrick Kaiser  
**No:** None  
**Abstain:** None  
**Motion Carried by Voice Vote (Yes 3, No 0, Abstained 0)**

F. Selection of CMAR for Station 2 Project (ACTION)

Zach Singer and Angela Resnick of CG Schmidt gave their presentation 'Proposal for CMAR for GFD Station 2 Expansion & Remodel'.

There was lengthy discussion and Q&A with the Committee and those in attendance from CG Schmidt.

**Motion:** Forward to the Village Board with a positive recommendation as presented.  
**Motioned By:** Scott Hefle  
**Seconded By:** Patrick Kaiser  
**Yes:** Meg Cutts, Scott Hefle, Patrick Kaiser  
**No:** None  
**Abstain:** None  
**Motion Carried by Voice Vote (Yes 3, No 0, Abstained 0)**

G. Construction Manager at Risk RFP for New Police Department (DISCUSSION)

Chief Merten gave an overview of the CMAR selection timeline for the new GPD Building.  
Committee discussion, Q&A ensued. Chief Merten also suggested the Village Construction Oversight Committee be involved weekly/monthly as the project progresses.

**IX. ADJOURNMENT:**

The next Public Safety Committee meeting will be 6/1/26 at 6:00pm.

Chairperson Trustee Cutts adjourned the meeting at 7:30pm.

The background of the page is a stylized American flag. The top portion features the stars and stripes, with the stars in white on a dark blue field and the stripes in white and blue. The bottom portion is a solid dark blue field.

# Germantown Police Department

April 2026 Monthly Report

Prepared by:  
Chief Patrick Merten



**Monthly Activity Overview Report**

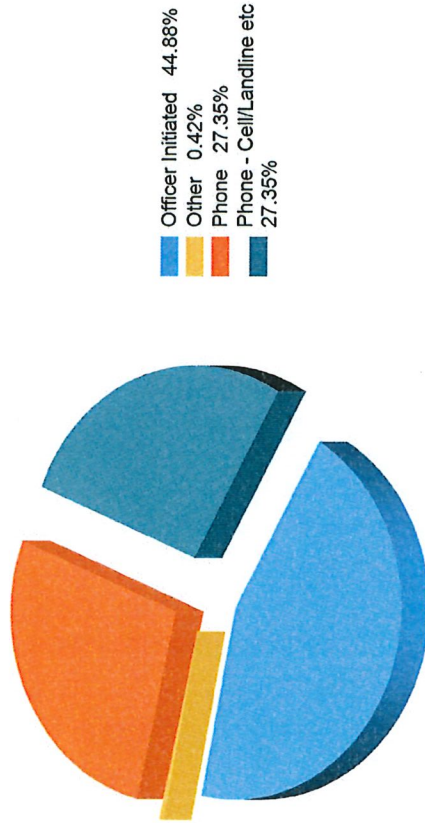
Printed On: 05/26/26 14:02

**For Reporting Period: 04/01/2026 - 04/30/2026**

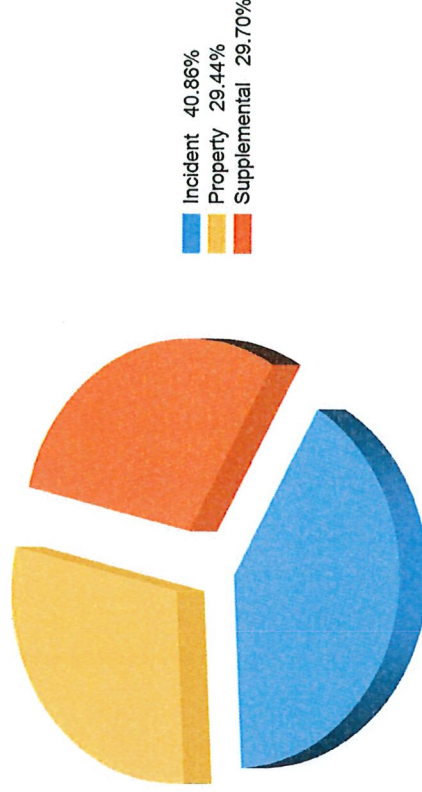
**Patrol Area: NULL,CN,CS,R,S**

NOTE: This report cannot be run based on individual officer - it is based on unique Incident. This report is for specific overview purposes & counts. For individual Officer activities, please refer to Officer Activity Count reports.

**Calls**



**Reports**



Reports are selected based upon Dttm report is written and selected if Dttm falls within date range above-specified.

| Calls                     | 0001 0800 Hours |     | 0800 1600 Hours |     | 1601 2400 Hours |     |
|---------------------------|-----------------|-----|-----------------|-----|-----------------|-----|
|                           | Total           | 565 | 675             | 670 | 1,180           | 351 |
| Officer Initiated         | 1,910           | 471 | 358             | 670 | 1,180           | 351 |
| Other                     | 11              | 0   | 10              | 1   | 11              | 1   |
| Phone                     | 719             | 94  | 307             | 318 | 719             | 318 |
| Phone - Cell/Landline etc | 719             | 94  | 307             | 318 | 719             | 318 |

| Reports      | 0001 0800 Hours |     | 0800 1600 Hours |     | 1601 2400 Hours |     |
|--------------|-----------------|-----|-----------------|-----|-----------------|-----|
|              | Total           | 394 | 112             | 169 | 394             | 169 |
| Incident     | 161             | 45  | 39              | 77  | 161             | 77  |
| Property     | 116             | 30  | 31              | 55  | 116             | 55  |
| Supplemental | 117             | 38  | 42              | 37  | 117             | 37  |



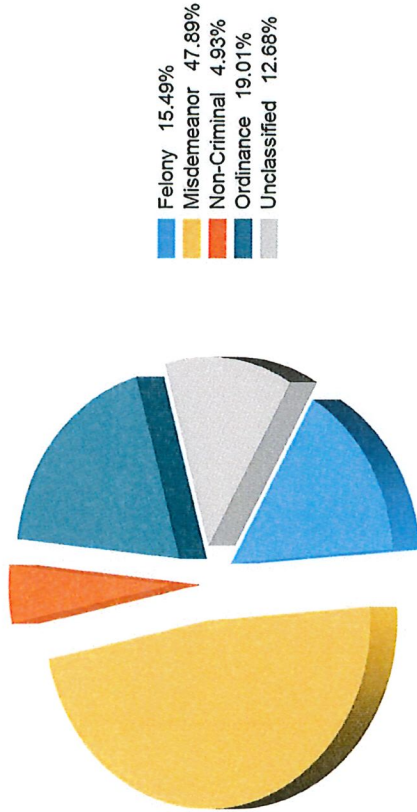
# Monthly Activity Overview Report

Printed On: 05/26/26 14:02

For Reporting Period: 04/01/2026 - 04/30/2026

Patrol Area: NULL,CN,CS,R,S

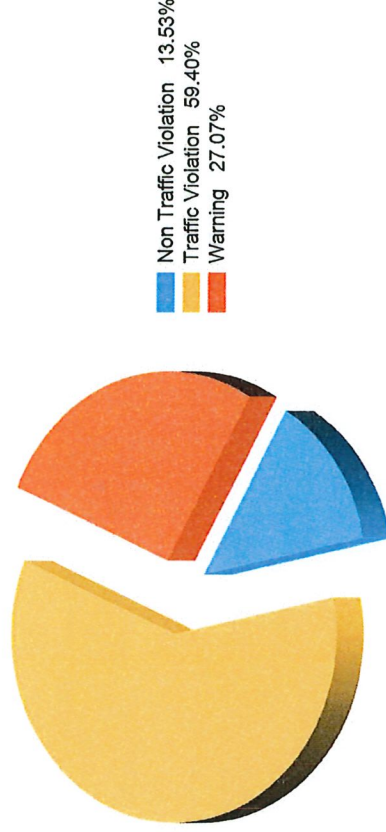
## Arrests



Arrests are selected based upon the charge type. Therefore if an arrest was made wherein three charges with different types are noted, the arrest will count under Each charge type.

| Arrests      | 0001 0800 Hours |    | 0800 1600 Hours |    | 1601 2400 Hours |  |
|--------------|-----------------|----|-----------------|----|-----------------|--|
|              | Total           | 58 | 30              | 54 |                 |  |
| Felony       | 22              | 11 | 5               | 6  |                 |  |
| Misdemeanor  | 68              | 26 | 12              | 30 |                 |  |
| Non-Criminal | 7               | 4  | 0               | 3  |                 |  |
| Ordinance    | 27              | 9  | 7               | 11 |                 |  |
| Unclassified | 18              | 8  | 6               | 4  |                 |  |

## Citations



Citations are counted by Citation Type alone.

| Citations             | 0001 0800 Hours |    | 0800 1600 Hours |    | 1601 2400 Hours |  |
|-----------------------|-----------------|----|-----------------|----|-----------------|--|
|                       | Total           | 49 | 21              | 49 |                 |  |
| Non Traffic Violation | 18              | 3  | 6               | 9  |                 |  |
| Traffic Violation     | 79              | 35 | 12              | 32 |                 |  |
| Warning               | 22              | 11 | 3               | 8  |                 |  |



**Monthly Activity Overview Report**

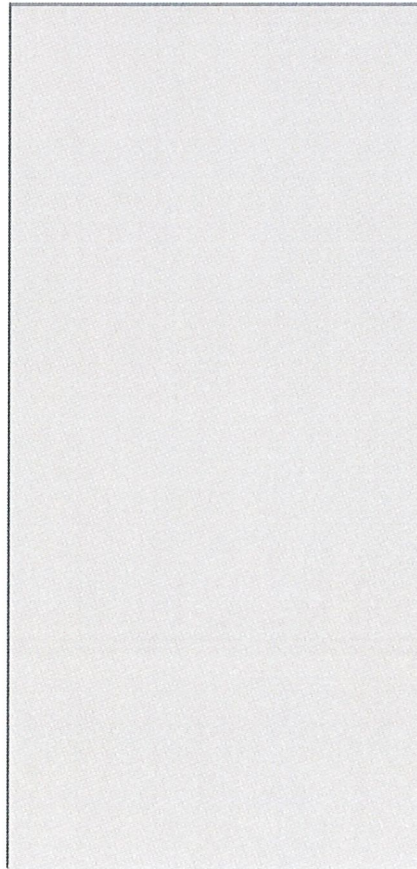
Printed On: 05/26/26 14:02

For Reporting Period: 04/01/2026 - 04/30/2026

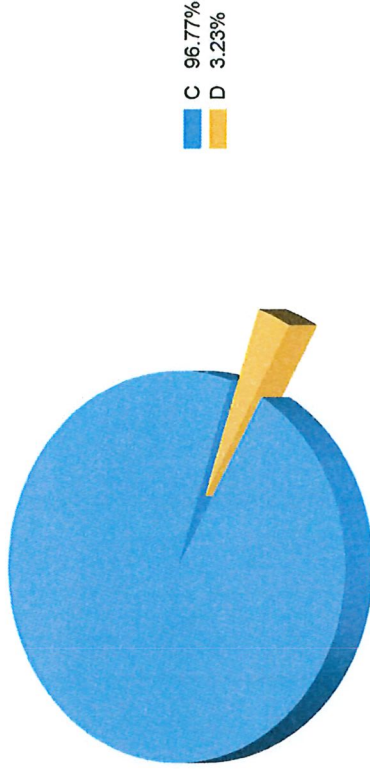
Patrol Area: NULL,CN,CS,R,S

**Field Interview Stops**

No Data Available



**Crash**



Field Interview Stops are counted by reason for stop.

|              |          |
|--------------|----------|
| <b>Total</b> | <b>0</b> |
|--------------|----------|

Crashes are counted by Crash type alone.

| Crash | 0001<br>0800<br>Hours |    | 0800<br>1600<br>Hours |   | 1601<br>2400<br>Hours |    |
|-------|-----------------------|----|-----------------------|---|-----------------------|----|
|       | Total                 | 31 | 9                     | 8 | 14                    | 14 |
| C     | 30                    | 9  | 9                     | 8 | 13                    | 13 |
| D     | 1                     | 0  | 0                     | 0 | 1                     | 1  |



## Monthly Case Overview Report

Printed On: 05/26/26 14:05

Reporting Period: 04/01/2026 - 04/30/2026

### Village of Germantown - 1182

|                                                 | <b>Total</b> |
|-------------------------------------------------|--------------|
|                                                 | <b>175</b>   |
| Accident-Traffic-Hit and Run                    | <b>5</b>     |
| Accident-Traffic-PDO                            | <b>24</b>    |
| Accident-Traffic-Personal Injury                | <b>2</b>     |
| Administrative                                  | <b>20</b>    |
| Aggravated Assault                              | <b>1</b>     |
| Animal Bite - Dog                               | <b>1</b>     |
| Animal Complaint - Animal Neglect               | <b>1</b>     |
| Assist Other Law Enforcement Agency             | <b>1</b>     |
| Assist PD                                       | <b>1</b>     |
| Assistance-All Others                           | <b>2</b>     |
| Cocaine - Possession                            | <b>4</b>     |
| Contributing to the Delinquency of a Minor      | <b>1</b>     |
| Crimes Against Persons                          | <b>1</b>     |
| Criminal Damage to Property                     | <b>2</b>     |
| Dangerous Drugs - All Other                     | <b>3</b>     |
| DC/Disorderly Conduct                           | <b>4</b>     |
| DC/Disorderly Conduct - Fighting                | <b>5</b>     |
| Death Investigation                             | <b>2</b>     |
| Driving/Operating Under the Influence - Alcohol | <b>10</b>    |
| E911 Abandoned/False Calls                      | <b>1</b>     |
| Embezzlement - Business Property                | <b>1</b>     |
| Extortion - Threaten to Injure Reputation       | <b>1</b>     |
| Fire Investigation                              | <b>3</b>     |
| Fraud - By Wire                                 | <b>1</b>     |
| Fraud - Impersonate                             | <b>5</b>     |
| Fraudulent Activities                           | <b>4</b>     |
| Hazardous Conditions-Road Hazards               | <b>1</b>     |
| Health or Safety                                | <b>7</b>     |
| Homicide                                        | <b>1</b>     |
| Informational/All Other                         | <b>1</b>     |
| Intimidation (Including Stalking)               | <b>1</b>     |
| Juvenile-Status (Includes Runaway)              | <b>1</b>     |
| Larceny (Theft)                                 | <b>1</b>     |
| Lost or Found Property                          | <b>3</b>     |
| Marijuana - Possession                          | <b>8</b>     |
| Mental Inc/Emerg Detention/Detox                | <b>2</b>     |
| Municipal Ordinance Investigation               | <b>1</b>     |
| Narcotic Equipment (Paraphernalia) - Possession | <b>2</b>     |
| Obscene Material - Distribute                   | <b>1</b>     |



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## Monthly Case Overview Report

Printed On: 05/26/26 14:05

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Reporting Period: 04/01/2026 - 04/30/2026

|                            |           |
|----------------------------|-----------|
| Recovered Property         | <b>2</b>  |
| School Bus Violation       | <b>1</b>  |
| Sexual Assault             | <b>1</b>  |
| Theft - All Others <\$50   | <b>2</b>  |
| Theft - All Others >=\$200 | <b>4</b>  |
| Theft - Retail <\$50       | <b>6</b>  |
| Theft of Motor Vehicle     | <b>1</b>  |
| Tobacco Violations (All)   | <b>2</b>  |
| Traffic Offense            | <b>19</b> |
| Traffic Stop               | <b>1</b>  |



## Citations by Statutes

Printed On: 05/26/26 14:07

### Village of Germantown

Reporting Period: 04/01/2026 - 04/30/2026

*This report contains all citations.*

|                                                                   | Total | Non Traffic Violation | Traffic Violation | Warning |
|-------------------------------------------------------------------|-------|-----------------------|-------------------|---------|
| 341.03(1) - Operate Unregistered Vehicle                          | 3     | 0                     | 1                 | 2       |
| 341.04(1) - Non-Registration of Vehicle                           | 13    | 0                     | 6                 | 7       |
| 341.15(1) - Fail/Display Vehicle License                          | 2     | 0                     | 2                 | 0       |
| 341.15(2) - Improperly Attached License P                         | 1     | 0                     | 1                 | 0       |
| 341.15(3)(b) - Improper Display/Plates (Hard                      | 2     | 0                     | 0                 | 2       |
| 341.62 - Display False Vehicle Registration Plates                | 1     | 0                     | 1                 | 0       |
| 343.05(3)(A) - Operate w/o Valid License                          | 21    | 0                     | 20                | 1       |
| 343.07(1g)(a)1 - Oper M/V by Permittee w/o Instructor-1st Offense | 1     | 0                     | 1                 | 0       |
| 343.18(1) - Operate w/o Carrying License                          | 1     | 0                     | 1                 | 0       |
| 343.44(1)(a) - Operating While Suspended                          | 14    | 0                     | 13                | 1       |
| 343.44(1)(b) - OAR - Revoked due to Alcoh/Cont Sub/Refusal-4th+   | 1     | 0                     | 1                 | 0       |
| 343.44(1)(b) - Operate Motor Vehicle While Revoked                | 1     | 0                     | 1                 | 0       |
| 343.44(1)(b) - Operating While Revoked                            | 8     | 0                     | 8                 | 0       |
| 344.62(1) - Operate Motor Vehicle w/o Insurance                   | 3     | 0                     | 2                 | 1       |
| 344.62(2) - Operate Motor Vehicle w/o Proof of Insurance          | 1     | 0                     | 0                 | 1       |
| 346.04(1) - Fail/Obey Traffic Officer Signal/order                | 2     | 0                     | 2                 | 0       |
| 346.04(3) - Flee/Elude Officer                                    | 3     | 0                     | 3                 | 0       |
| 346.09(3) - Passing in No-Passing Zone                            | 1     | 0                     | 1                 | 0       |
| 346.13(1) - Unsafe Lane Deviation                                 | 1     | 0                     | 0                 | 1       |
| 346.18(3) - FYR - From Stop Sign                                  | 1     | 0                     | 1                 | 0       |
| 346.37(1)(c)1 - Violate Red Traffic Signal                        | 4     | 0                     | 4                 | 0       |
| 346.37(1)(c)3 - Failure to Obey Sign or Signal                    | 1     | 0                     | 1                 | 0       |
| 346.46(1) - Fail Stop At Stop Sign                                | 2     | 0                     | 0                 | 2       |
| 346.57(2) - Unreason and Imprudent Speed                          | 2     | 0                     | 1                 | 1       |
| 346.57(4)(gm)2 - Speeding on Freeway (11-15 MPH)                  | 1     | 0                     | 0                 | 1       |
| 346.57(4)(gm)2 - Speeding on Freeway (20-24 MPH)                  | 1     | 0                     | 1                 | 0       |
| 346.57(4)(gm)2 - Speeding on Freeway (30-34 MPH)                  | 1     | 0                     | 1                 | 0       |
| 346.57(4)(gm)2 - Speeding on Freeway (35+ MPH)                    | 1     | 0                     | 1                 | 0       |
| 346.57(5) - Exceed Speed Zones/Post Limits                        | 10    | 0                     | 4                 | 6       |
| 346.63(1)(a) - OAWI Alcohol - Municipal                           | 10    | 0                     | 10                | 0       |
| 346.63(1)(b) - Operating with PAC .15 or >                        | 5     | 0                     | 5                 | 0       |
| 346.88(3)(b) - Obstructed Driver's Vision-Fr                      | 1     | 0                     | 0                 | 1       |
| 346.89(1) - Inattentive Driving                                   | 2     | 0                     | 2                 | 0       |
| 347.06(1) - Operation w/o Required Lamps                          | 2     | 0                     | 2                 | 0       |
| 347.06(3) - Unclean/Defective Lights or R                         | 3     | 0                     | 1                 | 2       |



**Citations by Statutes**

Printed On: 05/26/26 14:07

*This report contains all citations.*

|                                                                | <b>Total</b> | Non Traffic Violation | Traffic Violation | Warning   |
|----------------------------------------------------------------|--------------|-----------------------|-------------------|-----------|
| 347.07(3)(b) - OPERATE W/IMPROPER COLORED LIGHTS BENEATH       | <b>1</b>     | 0                     | 1                 | 0         |
| 347.413(1) - IID Tampering/Fail to Install/Violate Court Order | <b>2</b>     | 0                     | 2                 | 0         |
| 347.48(2m)(c) - Operator Fail/Have Passenger/                  | <b>1</b>     | 0                     | 1                 | 0         |
| 9.01(54) - 943.20 THEFT (LESS THAN \$2500.00)                  | <b>1</b>     | 1                     | 0                 | 0         |
| 9.04(1) - MARIJUANA POSSESSION PROHIBITED                      | <b>1</b>     | 1                     | 0                 | 0         |
| 9.045(3) - POSSESSION OF DRUG PARAPHERNALIA                    | <b>1</b>     | 1                     | 0                 | 0         |
| GV12.02(11) - UNDERAGE DRINKING-POSSESS-17-20                  | <b>1</b>     | 1                     | 0                 | 0         |
| GV9.01(54) - Theft of Movable Property                         | <b>1</b>     | 1                     | 0                 | 0         |
| GV9.01(63)A - SHOPLIFTING - TAKE MERCHANDISE                   | <b>4</b>     | 4                     | 0                 | 0         |
| GV9.04(1) - 961.41(3g)(e)MARIJUANA POSSESSION PROHIBITED       | <b>5</b>     | 5                     | 0                 | 0         |
| GV9.041 - 254.92 TOB\NICOTINE\VAPE PROD PROHIB AGE 12-17 1ST   | <b>2</b>     | 2                     | 0                 | 0         |
| GV9.045(3) - 961.573(1) POSSESSION OF DRUG PARAPHERNALIA       | <b>1</b>     | 1                     | 0                 | 0         |
| GV9.075 - Student Use/Poss Comm Device                         | <b>1</b>     | 1                     | 0                 | 0         |
| TR305.32(4)(b)2 - Vent/Side Window Excessive Tinting           | <b>8</b>     | 0                     | 0                 | 8         |
| <b>Total</b>                                                   | <b>157</b>   | <b>18</b>             | <b>102</b>        | <b>37</b> |



Village of Germantown Police

| , | Phone: () -

Monthly Calls for Service

Tuesday, May 26, 2026

2:08:58 pm

\*\* For official use only \*\*

Column1: 04/01/26 - 04/30/26

Column2: 04/01/25 - 04/30/25

Village of Germantown

|                                              | 2020 | 2019 | %Change |
|----------------------------------------------|------|------|---------|
| 1046 - Disabled Vehicle                      | 31   | 20   | 55.00%  |
| ABAN - Abandoned Vehicle                     | 3    | 2    | 50.00%  |
| ACAL - Accident-All Other                    | 2    | 2    | 0.00%   |
| ACHR - Accident-Traffic-Hit and Run          | 8    | 10   | -20.00% |
| ACPD - Accident-Traffic-Property Damage Only | 32   | 32   | 0.00%   |
| ACPI - Accident-Traffic-Personal Injury      | 2    | 2    | 0.00%   |
| ACVD - Accident-Traffic-Vehicle in Ditch     | 1    | 0    | -       |
| ALMA - Alarm-All                             | 40   | 26   | 53.85%  |
| ALMF - Fire-Alarm                            | 13   | 12   | 8.33%   |
| ALMM - Alarm-Carbon Monoxide                 | 1    | 3    | -66.67% |
| ALPR - Automatic License Plate Recognition   | 2    | 0    | -       |
| AMLB - Animal Bite                           | 1    | 1    | 0.00%   |
| AMLC - Animal Complaint (Excludes bites)     | 19   | 16   | 18.75%  |
| ASLO - Assist-Lockout                        | 6    | 9    | -33.33% |
| ASLT - Assault (Aggravated&non-aggravated)   | 0    | 1    | -       |
| ASOT - Assistance-All Others                 | 54   | 26   | 107.69% |
| ASPD - Assistance-Other Law Enforcement Ager | 51   | 25   | 104.00% |
| BAIL - Bail Jumping/Bond Violations          | 1    | 0    | -       |
| BURG - Burglary                              | 1    | 2    | -50.00% |
| CHLD - Child Abuse                           | 0    | 2    | -       |
| CIVM - Civil Matter                          | 4    | 7    | -42.86% |
| CKD - Accident-Traffic-Car Kill Deer         | 0    | 5    | -       |
| COMP - Community Policing                    | 91   | 0    | -       |
| CP - Civil Process                           | 1    | 2    | -50.00% |
| DARE - Teaching DARE Class within the school | 10   | 0    | -       |
| DC - Disorderly Conduct                      | 20   | 31   | -35.48% |
| DINV - Death Investigation                   | 1    | 1    | 0.00%   |
| DOM - Domestic                               | 3    | 3    | 0.00%   |
| DRON - Drone                                 | 2    | 2    | 0.00%   |
| DRUG - Drugs-Violation-Controlled Substance  | 1    | 2    | -50.00% |
| E911 - E911 Abandoned/False Calls            | 56   | 57   | -1.75%  |
| EXTO - Extortion                             | 1    | 0    | -       |
| FAMT - Family Trouble Excludes Domestic      | 6    | 2    | 200.00% |
| FING - Fingerprinting                        | 3    | 4    | -25.00% |



Village of Germantown Police

| , | Phone: () -

Monthly Calls for Service

Tuesday, May 26, 2026

2:08:58 pm

\*\* For official use only \*\*

Column1: 04/01/26 - 04/30/26

Column2: 04/01/25 - 04/30/25

|                                            |     |     |         |
|--------------------------------------------|-----|-----|---------|
| FIRG - Fire-Grassfire                      | 1   | 0   | -       |
| FIRM - Fire-Mabas call                     | 1   | 0   | -       |
| FIRO - Fire-All Other                      | 12  | 9   | 33.33%  |
| FRAU - Fraudulent Activities               | 11  | 12  | -8.33%  |
| FU - Follow up                             | 0   | 1   | -       |
| HARA - Harassment (Includes phone calls)   | 7   | 8   | -12.50% |
| HAZ - Hazardous Conditions-Road Hazards    | 52  | 25  | 108.00% |
| IDEN - Identity Theft                      | 1   | 0   | -       |
| INF - Informational report                 | 1   | 23  | -95.65% |
| JUV - Juvenile-Status (Includes Runaway)   | 5   | 2   | 150.00% |
| K9DRUG - K9 Drug Investigations            | 6   | 9   | -33.33% |
| K9OTHR - K9 Other                          | 8   | 0   | -       |
| LIT - Littering                            | 0   | 2   | -       |
| LOST - Lost Property                       | 2   | 0   | -       |
| MISP - Missing Person                      | 2   | 0   | -       |
| MNTL - Mental-Walkaway/Incapacited/Etc     | 7   | 2   | 250.00% |
| MUNI - Municipal Ordinance Investigation   | 2   | 4   | -50.00% |
| MVT - Motor Vehicle Theft                  | 0   | 2   | -       |
| NOISE - Noise Complaints                   | 8   | 1   | 700.00% |
| OPEN - Open Door                           | 2   | 2   | 0.00%   |
| PARK - Parking Violation                   | 0   | 6   | -       |
| PKCK - Park Check                          | 0   | 210 | -       |
| PR - Public Relations                      | 77  | 216 | -64.35% |
| PROP - Property Check                      | 212 | 183 | 15.85%  |
| RCOV - Recovered Property                  | 9   | 8   | 12.50%  |
| REPO - Repossessions                       | 5   | 5   | 0.00%   |
| RESC - Ambulance Request                   | 161 | 131 | 22.90%  |
| SBUS - School Bus Violation                | 3   | 2   | 50.00%  |
| SCHO - School Grounds Visit                | 24  | 48  | -50.00% |
| SEXA - Sexual Assault                      | 0   | 1   | -       |
| SEXO - Sex Offense                         | 1   | 1   | 0.00%   |
| SUIC - Suicide                             | 0   | 1   | -       |
| SUSP - Suspicious Person/Vehicle/Situation | 46  | 43  | 6.98%   |
| SWAT - SWAT                                | 1   | 0   | -       |
| TE - Traffic Enforcement                   | 58  | 16  | 262.50% |
| TEST - Test Call-Disregard                 | 0   | 1   | -       |
| THFT - Larceny (Theft)                     | 21  | 13  | 61.54%  |



Village of Germantown Police

| . | Phone: () -

Monthly Calls for Service

Tuesday, May 26, 2026

2:08:58 pm

\*\* For official use only \*\*

Column1: 04/01/26 - 04/30/26

Column2: 04/01/25 - 04/30/25

|                                              |              |              |         |
|----------------------------------------------|--------------|--------------|---------|
| TKIN - Truck Inspection                      | 2            | 0            | -       |
| TOBC - Tobacco Violations (All).             | 3            | 1            | 200.00% |
| TR - Traffic Request                         | 0            | 2            | -       |
| TRAF - Traffic Stop                          | 589          | 300          | 96.33%  |
| TRES - Trespassing/Prowler                   | 4            | 1            | 300.00% |
| TRO - Restraining Order/Injunction Violation | 1            | 0            | -       |
| TRUA - Truancy                               | 0            | 1            | -       |
| TVRN - Tavern Check                          | 9            | 5            | 80.00%  |
| VAND - Vandalism-Damage to Property          | 6            | 5            | 20.00%  |
| VEHT - Vehicle Traffic                       | 52           | 56           | -7.14%  |
| WEAP - Weapons Offense                       | 2            | 1            | 100.00% |
| WELF - Welfare Check                         | 24           | 28           | -14.29% |
| WRNT - Warrant Service/Attempt               | 5            | 7            | -28.57% |
| <b>Total</b>                                 | <b>1,910</b> | <b>1,701</b> |         |



**Arrests by Statute Report**

Printed On: 05/26/26 14:10

**Reporting Period: 04/01/26 - 04/30/26**

This report contains all arrest charges.

|                                                                                                                                                                       | Total | Felony | Misdemeanor | Non-Criminal | Ordinance | Unclassified |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-------------|--------------|-----------|--------------|
| 343.05(3)(a) - Operating Without a License - 2nd Offense within 3 Years                                                                                               | 9     |        | 9           |              |           |              |
| 343.05(3)(a) - Operating Without a License - 3rd or Subsequent Offense within 3 Years                                                                                 | 3     |        | 3           |              |           |              |
| 343.44(1)(b) - Operate Motor Vehicle While Revoked - Revocation due to Alcohol/Controlled Substance/Refusal                                                           | 5     |        | 5           |              |           |              |
| 343.44(1)(b) - Operating While Revoked                                                                                                                                | 2     |        | 2           |              |           |              |
| 343.44(1)(b) - Operating While Revoked (Rev Alc/Cont Subst/Refusal 4th+)                                                                                              | 1     |        | 1           |              |           |              |
| 346.04(2t) - Fleeing an Officer / failure to obey traffic Officer/signal                                                                                              | 2     |        | 2           |              |           |              |
| 346.04(3) - Veh. Operator Flee/Elude Officer                                                                                                                          | 1     | 1      |             |              |           |              |
| 346.63(1)(a) - OAWI 1st Offense                                                                                                                                       | 1     |        |             | 1            |           |              |
| 346.63(1)(a) - Operating While Intoxicated - 1st Offense                                                                                                              | 6     |        |             |              | 6         |              |
| 346.63(1)(a) - Operating While Intoxicated - 2nd Offense                                                                                                              | 4     |        | 4           |              |           |              |
| 346.63(1)(b) - Operating With Prohibited Alcohol Concentration - 1st Offense, PAC>=.15                                                                                | 2     |        |             |              | 2         |              |
| 346.63(1)(b) - Operating With Prohibited Alcohol Concentration - 2nd Offense                                                                                          | 2     |        | 2           |              |           |              |
| 347.413(1) - IID Tampering/Fail to Install/Violate Court Order                                                                                                        | 1     |        | 1           |              |           |              |
| 450.11(7)(h) - Possess/Illegally Obtained Prescription                                                                                                                | 1     |        | 1           |              |           |              |
| 51.15(1) - Emergency Detention                                                                                                                                        | 2     |        |             | 2            |           |              |
| 90Z4 - Warrant-Other Department Pickup                                                                                                                                | 1     |        |             | 1            |           |              |
| 90Z6 - Warrant - Probation & Parole                                                                                                                                   | 1     |        |             | 1            |           |              |
| 940.01(1)(b) - First Degree Intentional Homicide - Unborn Child                                                                                                       | 1     | 1      |             |              |           |              |
| 940.44(2) - Intimidate Victim/Dissuade Complaints                                                                                                                     | 1     |        | 1           |              |           |              |
| 940.60(1) - Battery-Whoever causes bodily harm to another by an act done with intent to cause bodily harm to that person or another without the consent of the person | 2     |        | 2           |              |           |              |
| 940.60(2) - Substantial Battery-Intend Bodily Harm                                                                                                                    | 1     | 1      |             |              |           |              |
| 941.29(1m)(a) - Felon in possession of a Firearm - Convicted of a felony in this state.                                                                               | 1     | 1      |             |              |           |              |
| 941.30(2) - Second Degree Recklessly Endangering Safety                                                                                                               | 2     | 2      |             |              |           |              |
| 942.09(3m)(a)1 - Posts/Publishes Private Representation w/o Consent                                                                                                   | 1     |        | 1           |              |           |              |
| 943.20(1)(a) - Theft - Felony                                                                                                                                         | 1     | 1      |             |              |           |              |
| 943.20(1)(a) - Theft - Misdemeanor                                                                                                                                    | 1     |        | 1           |              |           |              |
| 943.20(1)(a) - Theft - Movable Property - Motor Vehicle - (>\$5,000-\$10,000)                                                                                         | 1     | 1      |             |              |           |              |
| 943.20(1)(b) - Theft-Business Setting-Misdemeanor                                                                                                                     | 1     |        | 1           |              |           |              |
| 943.201(2) - Unauth Use of Individual's ID or Document/Info                                                                                                           | 1     | 1      |             |              |           |              |
| 943.201(2)(a) - Misappropriate ID Info - Obtain Money                                                                                                                 | 1     | 1      |             |              |           |              |
| 943.23(3) - Drive or Operate Vehicle w/o Consent                                                                                                                      | 2     | 2      |             |              |           |              |
| 943.23(3) - Drive/Operate Vehicle w/o Consent - Passenger                                                                                                             | 1     |        | 1           |              |           |              |
| 943.41(3)(a) - Credit Card-Theft by Acquisition                                                                                                                       | 1     |        | 1           |              |           |              |
| 943.50(1m)(b) - Retail Theft                                                                                                                                          | 2     |        | 2           |              |           |              |
| 946.41(1) - Resisting or Obstructing an Officer                                                                                                                       | 4     |        | 4           |              |           |              |



**Arrests by Statute Report**

Printed On: 05/26/26 14:10

**Reporting Period: 04/01/26 - 04/30/26**

This report contains all arrest charges.

|                                                                                  | Total      | Felony    | Misdemeanor | Non-Criminal | Ordinance | Unclassified |
|----------------------------------------------------------------------------------|------------|-----------|-------------|--------------|-----------|--------------|
| 946.49(1)(a) - Bail Jumping-Misdemeanor                                          | 4          |           | 4           |              |           |              |
| 946.49(1)(b) - Bail Jumping-Felony                                               | 4          | 4         |             |              |           |              |
| 947.01(1) - Disorderly Conduct                                                   | 3          |           | 3           |              |           |              |
| 948.40(1) - Contributing to the Delinquency of a Child                           | 2          |           | 2           |              |           |              |
| 961.41(3g)(am) - Possession of Narcotic Drugs                                    | 3          | 3         |             |              |           |              |
| 961.41(3g)(c) - Possession of Cocaine                                            | 3          |           | 3           |              |           |              |
| 961.41(3g)(c) - Possession of Cocaine (2nd +)                                    | 1          | 1         |             |              |           |              |
| 961.41(3g)(c) - Possession of Cocaine/Coca                                       | 2          |           | 2           |              |           |              |
| 961.41(3g)(e) - Possession of Marijuana/THC                                      | 2          |           | 2           |              |           |              |
| 961.41(3g)(e) - Possession of THC (Tetrahydrocannabinols) - (2nd +)              | 1          | 1         |             |              |           |              |
| 961.41(3g)(e) - Possession of THC (Tetrahydrocannabinols) - (2nd and subsequent) | 1          | 1         |             |              |           |              |
| 961.573(1) - Possess Drug Paraphernalia                                          | 8          |           | 8           |              |           |              |
| 968.075 - Domestic Abuse Incident                                                | 1          |           |             |              |           | 1            |
| 968.075(1)(a) - Domestic Abuse                                                   | 2          |           |             |              |           | 2            |
| 973.10 - Probation/Parole Hold                                                   | 2          |           |             | 2            |           |              |
| ADMIN - Warrant - Warrant                                                        | 14         |           |             |              |           | 14           |
| GV9.01(115) - POSSESSION OF MARIJUANA                                            | 2          |           |             |              | 2         |              |
| GV9.01(54) - Theft of Movable Property                                           | 1          |           |             |              | 1         |              |
| GV9.01(63)A - SHOPLIFTING - TAKE MERCHANDISE                                     | 7          |           |             |              | 7         |              |
| GV9.04(1) - 961.41(3g)(e)MARIJUANA POSSESSION PROHIBITED                         | 4          |           |             |              | 4         |              |
| GV9.041 - 254.92 TOB\NICOTINE\VAPE PROD PROHIB AGE 12-17 1ST                     | 2          |           |             |              | 2         |              |
| GV9.045(3) - 961.573(1) POSSESSION OF DRUG PARAPHERNALIA                         | 2          |           |             |              | 2         |              |
| GV9.075 - Student Use/Possession of Comm Device                                  | 1          |           |             |              | 1         |              |
| PPHOLD - Probation and Parole Hold                                               | 1          |           |             |              |           | 1            |
| <b>Total</b>                                                                     | <b>142</b> | <b>22</b> | <b>68</b>   | <b>7</b>     | <b>27</b> | <b>18</b>    |

# Village of Germantown Police



## Roll Call

|                  |                         |             |                      |
|------------------|-------------------------|-------------|----------------------|
| <b>26-004984</b> | <b>K9 Drugs</b>         | Disposition | <b>No Report Due</b> |
| 04/01/26 17:2700 | HY 41 SB/County Line Rd | Unit        | <b>756</b>           |
|                  |                         | Officer     | <b>JRS097 TRW916</b> |

Officer was requested by Washington County for a K9 sniff of a silver 2019 GMC Terrain WI reg BCF7206. No alert.

|                  |                      |             |                      |
|------------------|----------------------|-------------|----------------------|
| <b>26-005314</b> | <b>K9 Other</b>      | Disposition | <b>No Report Due</b> |
| 04/08/26 09:1212 | 3294 Willow Creek Rd | Unit        | <b>730</b>           |
|                  |                      | Officer     | <b>TEO138</b>        |

K9 Archie Visit- Winner of the Golden read with Achie

|                  |                      |             |                      |
|------------------|----------------------|-------------|----------------------|
| <b>26-005633</b> | <b>K9 Other</b>      | Disposition | <b>No Report Due</b> |
| 04/13/26 07:0157 | N112W16877 Mequon Rd | Unit        | <b>730</b>           |
|                  |                      | Officer     | <b>TEO138</b>        |

|                  |                         |             |                      |
|------------------|-------------------------|-------------|----------------------|
| <b>26-005649</b> | <b>K9 Other</b>         | Disposition | <b>No Report Due</b> |
| 04/13/26 12:0205 | N132W18473 Rockfield Rd | Unit        | <b>730</b>           |
|                  |                         | Officer     | <b>TEO138</b>        |

Rockfield Elem- Lunch with Archie Fundraiser

|                  |                      |             |                      |
|------------------|----------------------|-------------|----------------------|
| <b>26-005713</b> | <b>K9 Other</b>      | Disposition | <b>No Report Due</b> |
| 04/14/26 10:0724 | N112W16877 Mequon Rd | Unit        | <b>730</b>           |
|                  |                      | Officer     | <b>TEO138</b>        |

ICAC Conference-Applton WI-K9 Wellness Room

|                  |                          |             |                      |
|------------------|--------------------------|-------------|----------------------|
| <b>26-006043</b> | <b>K9 Other</b>          | Disposition | <b>No Report Due</b> |
| 04/18/26 10:3238 | N96W18200 County Line Rd | Unit        | <b>735</b>           |
|                  |                          | Officer     | <b>JRS097</b>        |

Fleet Farm K9 event

|                  |                 |             |                      |
|------------------|-----------------|-------------|----------------------|
| <b>26-006370</b> | <b>K9 Drugs</b> | Disposition | <b>No Report Due</b> |
| 04/23/26 09:1511 | 805 Cedar St    | Unit        | <b>710</b>           |
|                  |                 | Officer     | <b>JLP137</b>        |

Hartford High School K9 drug school sniff

|                  |                         |             |                      |
|------------------|-------------------------|-------------|----------------------|
| <b>26-006372</b> | <b>K9 Other</b>         | Disposition | <b>No Report Due</b> |
| 04/23/26 11:0537 | N132W18473 Rockfield Rd | Unit        | <b>730</b>           |
|                  |                         | Officer     | <b>TEO138</b>        |

K9 Visit

# Village of Germantown Police



## Roll Call

|                  |                      |             |                        |
|------------------|----------------------|-------------|------------------------|
| <b>26-006437</b> | <b>K9 Drugs</b>      | Disposition | <b>Report Required</b> |
| 04/24/26 07:4755 | HY 41 SB/Wildlife Rd | Unit        | <b>710</b>             |
|                  |                      | Officer     | <b>JLP137</b>          |

Wisconsin State Patrol requested a K9 to respond to their traffic stop for a K9 drug sniff on IL Reg. FY96461. The K9 indicated for drugs by scratching the rear driver side door handle of the vehicle. A used glass marijuana smoking pipe was located inside of the vehicle.

|                  |                    |             |                      |
|------------------|--------------------|-------------|----------------------|
| <b>26-006448</b> | <b>K9 Other</b>    | Disposition | <b>No Report Due</b> |
| 04/24/26 11:1310 | N116W16316 Main St | Unit        | <b>730</b>           |
|                  |                    | Officer     | <b>TEO138</b>        |

The Vault

|                  |                      |             |                      |
|------------------|----------------------|-------------|----------------------|
| <b>26-006452</b> | <b>K9 Other</b>      | Disposition | <b>No Report Due</b> |
| 04/24/26 11:4024 | N112W16877 Mequon Rd | Unit        | <b>730</b>           |
|                  |                      | Officer     | <b>TEO138</b>        |

Lakeshore Child Advocacy Center- Donation fundraiser drop off

|                  |                           |             |                      |
|------------------|---------------------------|-------------|----------------------|
| <b>26-006511</b> | <b>K9 Drugs</b>           | Disposition | <b>No Report Due</b> |
| 04/25/26 11:5119 | Falls Pkwy/County Line Rd | Unit        | <b>710</b>           |
|                  |                           | Officer     | <b>JLP137</b>        |

Sgt conducted a K9 drug sniff on VIN: 1YVHP80C655M11334 ref GPD traffic stop #26-6508. The K9 indicated for drugs by scratching the rear driver side door handle of the vehicle. Drug paraphernalia, 1.42 grams of cocaine, and trace fentanyl was located inside of the vehicle.

|                  |                      |             |                      |
|------------------|----------------------|-------------|----------------------|
| <b>26-006539</b> | <b>K9 Drugs</b>      | Disposition | <b>No Report Due</b> |
| 04/25/26 21:4106 | County Line Rd/Hy 41 | Unit        | <b>735</b>           |
|                  |                      | Officer     | <b>JRS097</b>        |

Officer conducted a K9 drug sniff of a blue 2007 GMC Yukon WI reg AXX7832 reference #26-6538. No alert.

|                  |                     |             |                      |
|------------------|---------------------|-------------|----------------------|
| <b>26-006598</b> | <b>K9 Drugs</b>     | Disposition | <b>No Report Due</b> |
| 04/27/26 08:1012 | W180N11501 River La | Unit        | <b>730</b>           |
|                  |                     | Officer     | <b>TEO138</b>        |

K9 drug sniff at the Germantown High School



**Call Simple Lists**

Printed On: 05/26/26 14:18

**Village of Germantown**

| Call#     | Reported Date  | CAD CFS            | Location                     | Common Name                               | Disp | Unit# | Officer(s) |
|-----------|----------------|--------------------|------------------------------|-------------------------------------------|------|-------|------------|
| 26-006834 | 04/30/26 19:42 | Community Policing | N96W15630 County Line Rd;GV  | Cousins Vgtn                              | NRPT | 750   | AML9130    |
| 26-006799 | 04/30/26 08:40 | Community Policing | W154N11492 Fond Du Lac Av;GV | Macarthur Elementary School               | NRPT | 736   | JLS084     |
| 26-006792 | 04/30/26 06:53 | Community Policing | N118W15860 Williams Dr;GV    | Kennedy Middle School                     | NRPT | 736   | JLS084     |
| 26-006790 | 04/30/26 06:52 | Community Policing | N128W21760 Holy Hill Rd;A;GV | Holy Hill Shell Shell GV                  | NRPT | 754   | KMD9132    |
| 26-006721 | 04/29/26 09:14 | Community Policing | N112W18741 Mequon Rd;GV      | Kwik Trip GV                              | NRPT | 712   | ZAS089     |
| 26-006717 | 04/29/26 07:42 | Community Policing | N112W18741 Mequon Rd;GV      | Kwik Trip GV                              | NRPT | 754   | KMD9132    |
| 26-006711 | 04/29/26 06:30 | Community Policing | W180N11501 River La;GV       | Germantown High School                    | NRPT | 733   | MMO119     |
| 26-006670 | 04/28/26 15:06 | Community Policing | N112W18741 Mequon Rd;GV      | Kwik Trip GV                              | NRPT | 754   | KMD9132    |
| 26-006650 | 04/28/26 07:29 | Community Policing | W156N11124 Pilgrim Rd;GV     | The Flower Source                         | NRPT | 712   | ZAS089     |
| 26-006649 | 04/28/26 07:13 | Community Policing | N108W14290 Bel Aire La;GV    | Bethlehem Lutheran Church                 | NRPT | 733   | MMO119     |
| 26-006595 | 04/27/26 06:48 | Community Policing | W180N11501 River La;GV       | Germantown High School                    | NRPT | 736   | JLS084     |
| 26-006594 | 04/27/26 06:39 | Community Policing | N112W16510 Mequon Rd;A;GV    | Starbucks VGTN - Mequon Rd.               | NRPT | 736   | JLS084     |
| 26-006560 | 04/26/26 11:55 | Community Policing | W164N11233 Squire Dr;GV      | Speedway GV                               | NRPT | 736   | JLS084     |
| 26-006493 | 04/25/26 07:26 | Community Policing | N112W18741 Mequon Rd;GV      | Kwik Trip GV                              | NRPT | 754   | KMD9132    |
| 26-006442 | 04/24/26 08:39 | Community Policing | W154N11492 Fond Du Lac Av;GV | Macarthur Elementary School               | NRPT | 736   | JLS084     |
| 26-006441 | 04/24/26 08:28 | Community Policing | N112W18741 Mequon Rd;GV      | Kwik Trip GV                              | NRPT | 754   | KMD9132    |
| 26-006429 | 04/24/26 06:57 | Community Policing | N118W15860 Williams Dr;GV    | Kennedy Middle School                     | NRPT | 736   | JLS084     |
| 26-006362 | 04/23/26 07:09 | Community Policing | W204N11968 Goldendale Rd;GV  | St. Boniface School St<br>Boniface Church | NRPT | 733   | MMO119     |
| 26-006361 | 04/23/26 06:45 | Community Policing | W159N9939 Butternut Rd;GV    | County Line School                        | NRPT | 743   | JAR0107    |
| 26-006360 | 04/23/26 06:40 | Community Policing | W180N11501 River La;GV       | Germantown High School                    | NRPT | 733   | MMO119     |
| 26-006307 | 04/22/26 11:32 | Community Policing | N114W16772 Crown Dr;GV       |                                           | NRPT | 750   | AML9130    |
| 26-006255 | 04/21/26 15:19 | Community Policing | W159N9939 Butternut Rd;GV    | County Line School                        | NRPT | 749   | JMH9110    |
| 26-006252 | 04/21/26 15:00 | Community Policing | N108W14290 Bel Aire La;GV    | Bethlehem Lutheran Church                 | NRPT | 749   | JMH9110    |
| 26-006228 | 04/21/26 08:01 | Community Policing | W159N9939 Butternut Rd;GV    | County Line School                        | NRPT | 736   | JLS084     |
| 26-006227 | 04/21/26 07:31 | Community Policing | N108W14290 Bel Aire La;GV    | Bethlehem Lutheran Church                 | NRPT | 736   | JLS084     |



**Call Simple Lists**

Printed On: 05/26/26 14:18

| Call#     | Reported Date  | CAD CFS            | Location                          | Common Name                               | Disp | Unit# | Officer(s)      |
|-----------|----------------|--------------------|-----------------------------------|-------------------------------------------|------|-------|-----------------|
| 26-006225 | 04/21/26 07:08 | Community Policing | W180N11501 River La;GV            | Germantown High School                    | NRPT | 752   | DDP9134         |
| 26-006177 | 04/20/26 08:40 | Community Policing | W156N10041 Pilgrim Rd;GV          | Cross Way Church                          | NRPT | 755   | CJS9129         |
| 26-006175 | 04/20/26 07:37 | Community Policing | W204N11968 Goldendale Rd;GV       | St. Boniface School St<br>Boniface Church | NRPT | 733   | MMO119          |
| 26-006173 | 04/20/26 07:17 | Community Policing | N108W14290 Bel Aire La;GV         | Bethlehem Lutheran Church                 | NRPT | 755   | CJS9129         |
| 26-006171 | 04/20/26 07:02 | Community Policing | W180N11501 River La;GV            | Germantown High School                    | NRPT | 733   | MMO119          |
| 26-006170 | 04/20/26 03:56 | Community Policing | N112W18741 Mequon Rd;GV           | Kwik Trip GV                              | NRPT | 756   | ALC9032 TRW9161 |
| 26-006128 | 04/19/26 15:23 | Community Policing | N112W18741 Mequon Rd;GV           | Kwik Trip GV                              | NRPT | 754   | KMD9132         |
| 26-006120 | 04/19/26 13:34 | Community Policing | W190N9855 Appleton<br>AV,STORE;GV | Walmart VGTN                              | NRPT | 736   | JLS084          |
| 26-006105 | 04/19/26 10:12 | Community Policing | W156N10041 Pilgrim Rd;GV          | Cross Way Church                          | NRPT | 737   | DJP083          |
| 26-006098 | 04/19/26 08:22 | Community Policing | N112W18741 Mequon Rd;GV           | Kwik Trip GV                              | NRPT | 737   | DJP083          |
| 26-006054 | 04/18/26 14:45 | Community Policing | N112W18741 Mequon Rd;GV           | Kwik Trip GV                              | NRPT | 754   | KMD9132         |
| 26-006035 | 04/18/26 08:39 | Community Policing | N112W18741 Mequon Rd;GV           | Kwik Trip GV                              | NRPT | 737   | DJP083          |
| 26-006034 | 04/18/26 07:49 | Community Policing | N115W18752 Edison Dr;GV           | Germantown Fire Department                | NRPT | 737   | DJP083          |
| 26-005986 | 04/17/26 17:12 | Community Policing | N112W18741 Mequon Rd;GV           | Kwik Trip GV                              | NRPT | 754   | KMD9132         |
| 26-005953 | 04/17/26 08:54 | Community Policing | W159N9939 Butternut Rd;GV         | County Line School                        | NRPT | 733   | MMO119          |
| 26-005951 | 04/17/26 08:05 | Community Policing | N128W21760 Holy Hill Rd,A;GV      | Holy Hill Shell GV                        | NRPT | 737   | DJP083          |
| 26-005950 | 04/17/26 07:34 | Community Policing | W204N11968 Goldendale Rd;GV       | St. Boniface School St<br>Boniface Church | NRPT | 737   | DJP083          |
| 26-005949 | 04/17/26 07:26 | Community Policing | N108W14290 Bel Aire La;GV         | Bethlehem Lutheran Church                 | NRPT | 733   | MMO119          |
| 26-005948 | 04/17/26 07:10 | Community Policing | W180N11501 River La;GV            | Germantown High School                    | NRPT | 737   | DJP083          |
| 26-005916 | 04/16/26 19:37 | Community Policing | N112W18741 Mequon Rd;GV           | Kwik Trip GV                              | NRPT | 754   | KMD9132         |
| 26-005873 | 04/16/26 08:31 | Community Policing | N128W21760 Holy Hill Rd,A;GV      | Holy Hill Shell                           | NRPT | 733   | MMO119          |
| 26-005872 | 04/16/26 08:30 | Community Policing | W156N9650 Pilgrim Rd;GV           | Citgo                                     | NRPT | 737   | DJP083          |
| 26-005871 | 04/16/26 08:10 | Community Policing | W159N9939 Butternut Rd;GV         | County Line School                        | NRPT | 737   | DJP083          |
| 26-005868 | 04/16/26 07:47 | Community Policing | W154N11492 Fond Du Lac Av;GV      | Macarthur Elementary School               | NRPT | 743   | JAR0107         |



**Call Simple Lists**

Printed On: 05/26/26 14:18

| Call#     | Reported Date  | CAD CFS            | Location                     | Common Name                               | Disp | Unit# | Officer(s) |
|-----------|----------------|--------------------|------------------------------|-------------------------------------------|------|-------|------------|
| 26-005867 | 04/16/26 07:37 | Community Policing | W204N11968 Goldendale Rd;GV  | St. Boniface School St<br>Boniface Church | NRPT | 733   | MMO119     |
| 26-005866 | 04/16/26 07:36 | Community Policing | N108W14290 Bel Aire La;GV    | Bethlehem Lutheran Church                 | NRPT | 737   | DJP083     |
| 26-005794 | 04/15/26 08:33 | Community Policing | W154N11492 Fond Du Lac Av;GV | Macarthur Elementary School               | NRPT | 733   | MMO119     |
| 26-005793 | 04/15/26 08:29 | Community Policing | N112W18741 Mequon Rd;GV      | Kwik Trip GV                              | NRPT | 736   | JLS084     |
| 26-005788 | 04/15/26 06:53 | Community Policing | N118W15860 Williams Dr;GV    | Kennedy Middle School                     | NRPT | 733   | MMO119     |
| 26-005786 | 04/15/26 06:42 | Community Policing | W180N11501 River La;GV       | Germantown High School                    | NRPT | 736   | JLS084     |
| 26-005733 | 04/14/26 15:24 | Community Policing | W159N9939 Butternut Rd;GV    | County Line School                        | NRPT | 749   | JMH9110    |
| 26-005731 | 04/14/26 15:08 | Community Policing | N108W14290 Bel Aire La;GV    | Bethlehem Lutheran Church                 | NRPT | 749   | JMH9110    |
| 26-005708 | 04/14/26 08:15 | Community Policing | W204N11968 Goldendale Rd;GV  | St. Boniface School St<br>Boniface Church | NRPT | 733   | MMO119     |
| 26-005707 | 04/14/26 08:10 | Community Policing | W180N11501 River La;GV       | Germantown High School                    | NRPT | 733   | MMO119     |
| 26-005705 | 04/14/26 08:01 | Community Policing | W159N9939 Butternut Rd;GV    | County Line School                        | NRPT | 736   | JLS084     |
| 26-005703 | 04/14/26 07:33 | Community Policing | N108W14290 Bel Aire La;GV    | Bethlehem Lutheran Church                 | NRPT | 736   | JLS084     |
| 26-005668 | 04/13/26 16:49 | Community Policing | N112W18741 Mequon Rd;GV      | Kwik Trip GV                              | NRPT | 754   | KMD9132    |
| 26-005662 | 04/13/26 15:26 | Community Policing | N128W21760 Holy Hill Rd,A;GV | Holy Hill Shell Shell GV                  | NRPT | 754   | KMD9132    |
| 26-005648 | 04/13/26 11:49 | Community Policing | N112W18741 Mequon Rd;GV      | Kwik Trip GV                              | NRPT | 736   | JLS084     |
| 26-005646 | 04/13/26 10:07 | Community Policing | N128W21760 Holy Hill Rd,A;GV | Holy Hill Shell Shell GV                  | NRPT | 737   | DJP083     |
| 26-005600 | 04/12/26 13:02 | Community Policing | N112W16040 Mequon Rd;GV      | Roberts Frozen Custard                    | NRPT | 737   | DJP083     |
| 26-005596 | 04/12/26 09:34 | Community Policing | N115W18752 Edison Dr;GV      | Germantown Fire Department                | NRPT | 737   | DJP083     |
| 26-005595 | 04/12/26 09:32 | Community Policing | W156N10041 Pilgrim Rd;GV     | Cross Way Church                          | NRPT | 736   | JLS084     |
| 26-005554 | 04/11/26 15:46 | Community Policing | N112W18741 Mequon Rd;GV      | Kwik Trip GV                              | NRPT | 754   | KMD9132    |
| 26-005467 | 04/10/26 11:55 | Community Policing | N112W16040 Mequon Rd;GV      | Roberts Frozen Custard                    | NRPT | 737   | DJP083     |
| 26-005464 | 04/10/26 10:51 | Community Policing | N128W21760 Holy Hill Rd,A;GV | Holy Hill Shell Shell GV                  | NRPT | 737   | DJP083     |
| 26-005452 | 04/10/26 07:08 | Community Policing | W159N9939 Butternut Rd;GV    | County Line School                        | NRPT | 743   | JAR0107    |
| 26-005451 | 04/10/26 06:53 | Community Policing | N118W15860 Williams Dr;GV    | Kennedy Middle School                     | NRPT | 733   | MMO119     |
| 26-005404 | 04/09/26 11:18 | Community Policing | W159N9939 Butternut Rd;GV    | County Line School                        | NRPT | 739   | ARA1061    |
| 26-005392 | 04/09/26 06:59 | Community Policing | W180N11501 River La;GV       | Germantown High School                    | NRPT | 733   | MMO119     |



**Call Simple Lists**

Printed On: 05/26/26 14:18

| Call#     | Reported Date  | CAD CFS            | Location                     | Common Name                            | Disp | Unit# | Officer(s) |
|-----------|----------------|--------------------|------------------------------|----------------------------------------|------|-------|------------|
| 26-005337 | 04/08/26 14:41 | Community Policing | N108W14290 Bel Aire La;GV    | Bethlehem Lutheran Church              | NRPT | 747   | BPD90558   |
| 26-005327 | 04/08/26 12:20 | Community Policing | W154N11492 Fond Du Lac Av;GV | Macarthur Elementary School            | NRPT | 739   | ARA1061    |
| 26-005310 | 04/08/26 07:16 | Community Policing | N108W14290 Bel Aire La;GV    | Bethlehem Lutheran Church              | NRPT | 733   | MMO1119    |
| 26-005309 | 04/08/26 06:49 | Community Policing | W180N11501 River La;GV       | Ger mantown High School                | NRPT | 736   | JLS084     |
| 26-005269 | 04/07/26 07:40 | Community Policing | N128W21760 Holy Hill Rd,A;GV | Holy Hill Shell Shell GV               | NRPT | 754   | DJP083     |
| 26-005225 | 04/06/26 09:37 | Community Policing | N112W18741 Mequon Rd;GV      | Kwik Trip GV                           | NRPT | 754   | DJP083     |
| 26-005222 | 04/06/26 07:51 | Community Policing | W154N11492 Fond Du Lac Av;GV | Macarthur Elementary School            | NRPT | 736   | JLS084     |
| 26-005170 | 04/05/26 12:49 | Community Policing | N104W14181 Donges Bay Rd;GV  | St John United Church Of Christ        | NRPT | 712   | ZAS089     |
| 26-005166 | 04/05/26 10:21 | Community Policing | W172N12533 Division Rd;GV    | Our Saviors United Church              | NRPT | 743   | JAR0107    |
| 26-005163 | 04/05/26 09:54 | Community Policing | W156N10041 Pilgrim Rd;GV     | Cross Way Church                       | NRPT | 754   | DJP083     |
| 26-005162 | 04/05/26 09:53 | Community Policing | W164N11325 Squire Dr;GV      | Life Church                            | NRPT | 712   | ZAS089     |
| 26-005161 | 04/05/26 09:25 | Community Policing | W172N11183 Division Rd;GV    | Faith Lutheran Church                  | NRPT | 712   | ZAS089     |
| 26-005159 | 04/05/26 09:16 | Community Policing | N112W18741 Mequon Rd;GV      | Kwik Trip GV                           | NRPT | 754   | DJP083     |
| 26-005157 | 04/05/26 08:34 | Community Policing | W204N11968 Goldendale Rd;GV  | St. Boniface School St Boniface Church | NRPT | 752   | ARA1061    |
| 26-005156 | 04/05/26 08:03 | Community Policing | W156N10041 Pilgrim Rd;GV     | Cross Way Church                       | NRPT | 754   | DJP083     |
| 26-004961 | 04/01/26 08:37 | Community Policing | W156N9636 Pilgrim Rd;GV      | Latitudes Coffee House                 | NRPT | 754   | DJP083     |

# Reports - Scheduled Time Report

Apr 1, 2026 at 11:45p to Apr 30, 2026 at 11:45p

Displaying: Show time over 40 hours as overtime Schedules: Training, Fourth of July Celebration Positions: Admin Assistant, Clerk, Clerk/Typist, Comm., Crime Prevention, Detective, Drug Unit, Lieutenant Support, Officer, Property Clerk, School Resource Officer, Supervisor, Supervisor Operations, Supervisor Support, Support Specialist, Systems Specialist Time Types: Regular, OT - Training

| Member              | Shift Start Date | Shift Start Time | Shift Stop Date | Shift Stop Time | Schedule | Position   | Time Type | Regular Hours | Overtime Hours |
|---------------------|------------------|------------------|-----------------|-----------------|----------|------------|-----------|---------------|----------------|
| Anjum, Amani        | Apr 14, 2026     | 8:00a            | Apr 14, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Anjum, Amani        | Apr 15, 2026     | 7:30a            | Apr 15, 2026    | 12:30p          | Training | Officer    | Regular   | 5             | 0              |
| Anjum, Amani        | Apr 20, 2026     | 8:00a            | Apr 20, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Anjum, Amani        | Apr 21, 2026     | 8:00a            | Apr 21, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Anjum, Amani        | Apr 23, 2026     | 8:00a            | Apr 23, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 39.00         | 0.00           |
| Bartelt, Adam       | Apr 9, 2026      | 8:00a            | Apr 9, 2026     | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Bartelt, Adam       | Apr 23, 2026     | 8:00a            | Apr 23, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 17.00         | 0.00           |
| Bloch, Ryan         | Apr 6, 2026      | 8:00a            | Apr 6, 2026     | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Bloch, Ryan         | Apr 7, 2026      | 8:00a            | Apr 7, 2026     | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Bloch, Ryan         | Apr 8, 2026      | 8:00a            | Apr 8, 2026     | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Bloch, Ryan         | Apr 9, 2026      | 8:00a            | Apr 9, 2026     | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Bloch, Ryan         | Apr 10, 2026     | 8:00a            | Apr 10, 2026    | 4:30p           | Training | Officer    | Regular   | 6             | 2.5            |
| Bloch, Ryan         | Apr 16, 2026     | 10:00a           | Apr 16, 2026    | 2:00p           | Training | Officer    | Regular   | 0             | 4              |
| Bloch, Ryan         | Apr 20, 2026     | 8:00a            | Apr 20, 2026    | 4:30p           | Training | Officer    | Regular   | 0             | 8.5            |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 40.00         | 15.00          |
| Bond, Tanner        | Apr 21, 2026     | 8:00a            | Apr 21, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Bond, Tanner        | Apr 27, 2026     | 8:00a            | Apr 27, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 17.00         | 0.00           |
| Canfield, Alexander | Apr 11, 2026     | 7:30a            | Apr 11, 2026    | 4:00p           | Training | Officer    | Regular   | 8.5           | 0              |
| Canfield, Alexander | Apr 23, 2026     | 8:00a            | Apr 23, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Canfield, Alexander | Apr 25, 2026     | 7:30a            | Apr 25, 2026    | 4:00p           | Training | Officer    | Regular   | 8.5           | 0              |
| Canfield, Alexander | Apr 26, 2026     | 7:30a            | Apr 26, 2026    | 4:00p           | Training | Officer    | Regular   | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 34.00         | 0.00           |
| Clemens, Justin     | Apr 22, 2026     | 8:00a            | Apr 22, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Clemens, Justin     | Apr 27, 2026     | 8:00a            | Apr 27, 2026    | 4:30p           | Training | Supervisor | Regular   | 8.5           | 0              |
| Clemens, Justin     | Apr 28, 2026     | 8:00a            | Apr 28, 2026    | 4:30p           | Training | Supervisor | Regular   | 8.5           | 0              |
| Clemens, Justin     | Apr 29, 2026     | 8:00a            | Apr 29, 2026    | 4:30p           | Training | Supervisor | Regular   | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 34.00         | 0.00           |
| Dalziel, Alexander  | Apr 20, 2026     | 8:00a            | Apr 20, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Dalziel, Alexander  | Apr 21, 2026     | 8:00a            | Apr 21, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Dalziel, Alexander  | Apr 22, 2026     | 8:00a            | Apr 22, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Dalziel, Alexander  | Apr 23, 2026     | 8:00a            | Apr 23, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Dalziel, Alexander  | Apr 24, 2026     | 8:00a            | Apr 24, 2026    | 4:30p           | Training | Officer    | Regular   | 6             | 2.5            |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 40.00         | 2.50           |
| Disterhaft, Kaden   | Apr 21, 2026     | 8:00a            | Apr 21, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Disterhaft, Kaden   | Apr 27, 2026     | 8:00a            | Apr 27, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 17.00         | 0.00           |
| Dorniden, Blake     | Apr 13, 2026     | 8:00a            | Apr 13, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Dorniden, Blake     | Apr 22, 2026     | 8:00a            | Apr 22, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| TOTAL:              |                  |                  |                 |                 |          |            |           | 823.00        | 110.50         |

| Member           | Shift Start Date | Shift Start Time | Shift Stop Date | Shift Stop Time | Schedule | Position   | Time Type     | Regular Hours | Overtime Hours |
|------------------|------------------|------------------|-----------------|-----------------|----------|------------|---------------|---------------|----------------|
|                  |                  |                  |                 |                 |          |            | SUBTOTAL:     | 17.00         | 0.00           |
| Farnsworth, Cody | Apr 22, 2026     | 8:00a            | Apr 22, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Farnsworth, Cody | Apr 27, 2026     | 8:00a            | Apr 27, 2026    | 4:30p           | Training | Supervisor | Regular       | 8.5           | 0              |
| Farnsworth, Cody | Apr 28, 2026     | 8:00a            | Apr 28, 2026    | 4:30p           | Training | Supervisor | Regular       | 8.5           | 0              |
| Farnsworth, Cody | Apr 29, 2026     | 8:00a            | Apr 29, 2026    | 4:30p           | Training | Supervisor | Regular       | 8.5           | 0              |
|                  |                  |                  |                 |                 |          |            | SUBTOTAL:     | 34.00         | 0.00           |
| Hanna, James     | Apr 13, 2026     | 8:00a            | Apr 13, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Hanna, James     | Apr 23, 2026     | 8:00a            | Apr 23, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
|                  |                  |                  |                 |                 |          |            | SUBTOTAL:     | 17.00         | 0.00           |
| Jones, Matthew   | Apr 6, 2026      | 8:00a            | Apr 6, 2026     | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Jones, Matthew   | Apr 7, 2026      | 8:00a            | Apr 7, 2026     | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Jones, Matthew   | Apr 8, 2026      | 8:00a            | Apr 8, 2026     | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Jones, Matthew   | Apr 9, 2026      | 8:00a            | Apr 9, 2026     | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Jones, Matthew   | Apr 10, 2026     | 7:30a            | Apr 10, 2026    | 4:00p           | Training | Officer    | Regular       | 6             | 2.5            |
| Jones, Matthew   | Apr 14, 2026     | 8:00a            | Apr 14, 2026    | 4:30p           | Training | Officer    | Regular       | 0             | 8.5            |
| Jones, Matthew   | Apr 15, 2026     | 7:30a            | Apr 15, 2026    | 11:30a          | Training | Officer    | Regular       | 0             | 4              |
| Jones, Matthew   | Apr 20, 2026     | 8:00a            | Apr 20, 2026    | 4:30p           | Training | Supervisor | Regular       | 0             | 8.5            |
| Jones, Matthew   | Apr 21, 2026     | 8:00a            | Apr 21, 2026    | 4:30p           | Training | Officer    | Regular       | 0             | 8.5            |
| Jones, Matthew   | Apr 22, 2026     | 8:00a            | Apr 22, 2026    | 4:30p           | Training | Officer    | Regular       | 0             | 8.5            |
| Jones, Matthew   | Apr 23, 2026     | 8:00a            | Apr 23, 2026    | 12:30p          | Training | Officer    | Regular       | 0             | 4.5            |
|                  |                  |                  |                 |                 |          |            | SUBTOTAL:     | 40.00         | 45.00          |
| Jones, Shawn     | Apr 23, 2026     | 8:00a            | Apr 23, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
|                  |                  |                  |                 |                 |          |            | SUBTOTAL:     | 8.50          | 0.00           |
| Kaminski, Daniel | Apr 14, 2026     | 8:00a            | Apr 14, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Kaminski, Daniel | Apr 15, 2026     | 7:30a            | Apr 15, 2026    | 11:30a          | Training | Officer    | Regular       | 4             | 0              |
| Kaminski, Daniel | Apr 22, 2026     | 8:00a            | Apr 22, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
|                  |                  |                  |                 |                 |          |            | SUBTOTAL:     | 21.00         | 0.00           |
| Kloety, Kyle     | Apr 22, 2026     | 8:00a            | Apr 22, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
|                  |                  |                  |                 |                 |          |            | SUBTOTAL:     | 8.50          | 0.00           |
| Kuchta, Nicholas | Apr 23, 2026     | 8:00a            | Apr 23, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
|                  |                  |                  |                 |                 |          |            | SUBTOTAL:     | 8.50          | 0.00           |
| Laux, Kevin      | Apr 20, 2026     | 8:00a            | Apr 20, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
|                  |                  |                  |                 |                 |          |            | SUBTOTAL:     | 8.50          | 0.00           |
| Lembke, Aaron    | Apr 23, 2026     | 8:00a            | Apr 23, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
|                  |                  |                  |                 |                 |          |            | SUBTOTAL:     | 8.50          | 0.00           |
| Majkowski, Brock | Apr 14, 2026     | 8:00a            | Apr 14, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Majkowski, Brock | Apr 15, 2026     | 7:30a            | Apr 15, 2026    | 11:30a          | Training | Officer    | OT - Training | 4             | 0              |
| Majkowski, Brock | Apr 16, 2026     | 10:00a           | Apr 16, 2026    | 2:00p           | Training | Officer    | Regular       | 4             | 0              |
| Majkowski, Brock | Apr 20, 2026     | 8:00a            | Apr 20, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Majkowski, Brock | Apr 21, 2026     | 8:00a            | Apr 21, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Majkowski, Brock | Apr 22, 2026     | 8:00a            | Apr 22, 2026    | 4:30p           | Training | Officer    | Regular       | 6.5           | 2              |
| Majkowski, Brock | Apr 23, 2026     | 8:00a            | Apr 23, 2026    | 4:30p           | Training | Officer    | Regular       | 0             | 8.5            |
|                  |                  |                  |                 |                 |          |            | SUBTOTAL:     | 40.00         | 10.50          |
| Mikulec, Daniel  | Apr 16, 2026     | 10:00a           | Apr 16, 2026    | 2:00p           | Training | Officer    | Regular       | 4             | 0              |
| Mikulec, Daniel  | Apr 20, 2026     | 8:00a            | Apr 20, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
|                  |                  |                  |                 |                 |          |            | SUBTOTAL:     | 12.50         | 0.00           |
|                  |                  |                  |                 |                 |          |            | TOTAL:        | 823.00        | 110.50         |

Germantown Police Department - Members Only - Reports

| Member              | Shift Start Date | Shift Start Time | Shift Stop Date | Shift Stop Time | Schedule | Position   | Time Type | Regular Hours | Overtime Hours |
|---------------------|------------------|------------------|-----------------|-----------------|----------|------------|-----------|---------------|----------------|
| Nisiewicz, Thomas   | Apr 20, 2026     | 8:00a            | Apr 20, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL: | 8.50          | 0.00           |
| Nolan, Kelly        | Apr 13, 2026     | 8:00a            | Apr 13, 2026    | 4:30p           | Training | Comm.      | Regular   | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL: | 8.50          | 0.00           |
| Olson, Toni         | Apr 16, 2026     | 10:00a           | Apr 16, 2026    | 2:00p           | Training | Officer    | Regular   | 4             | 0              |
| Olson, Toni         | Apr 21, 2026     | 8:00a            | Apr 21, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL: | 12.50         | 0.00           |
| Onela, Michael      | Apr 22, 2026     | 8:00a            | Apr 22, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL: | 8.50          | 0.00           |
| Pabich, Daniel      | Apr 11, 2026     | 7:30a            | Apr 11, 2026    | 4:00p           | Training | Officer    | Regular   | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL: | 8.50          | 0.00           |
| Pesch, Justin       | Apr 7, 2026      | 8:00a            | Apr 7, 2026     | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Pesch, Justin       | Apr 8, 2026      | 8:00a            | Apr 8, 2026     | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Pesch, Justin       | Apr 9, 2026      | 8:00a            | Apr 9, 2026     | 4:30p           | Training | Supervisor | Regular   | 8.5           | 0              |
| Pesch, Justin       | Apr 15, 2026     | 8:00a            | Apr 15, 2026    | 4:30p           | Training | Supervisor | Regular   | 8.5           | 0              |
| Pesch, Justin       | Apr 21, 2026     | 8:00a            | Apr 21, 2026    | 4:30p           | Training | Officer    | Regular   | 6             | 2.5            |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL: | 40.00         | 2.50           |
| Peterson, Jeremy    | Apr 20, 2026     | 8:00a            | Apr 20, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL: | 8.50          | 0.00           |
| Preisler, Andrew    | Apr 20, 2026     | 8:00a            | Apr 20, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Preisler, Andrew    | Apr 27, 2026     | 8:00a            | Apr 27, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL: | 17.00         | 0.00           |
| Prestby, Damon      | Apr 20, 2026     | 8:00a            | Apr 20, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL: | 8.50          | 0.00           |
| Rechlicz, Justin    | Apr 16, 2026     | 10:00a           | Apr 16, 2026    | 2:00p           | Training | Officer    | Regular   | 4             | 0              |
| Rechlicz, Justin    | Apr 20, 2026     | 8:00a            | Apr 20, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Rechlicz, Justin    | Apr 21, 2026     | 8:00a            | Apr 21, 2026    | 4:30p           | Training | Supervisor | Regular   | 8.5           | 0              |
| Rechlicz, Justin    | Apr 22, 2026     | 8:00a            | Apr 22, 2026    | 4:30p           | Training | Supervisor | Regular   | 8.5           | 0              |
| Rechlicz, Justin    | Apr 23, 2026     | 8:00a            | Apr 23, 2026    | 4:30p           | Training | Supervisor | Regular   | 8.5           | 0              |
| Rechlicz, Justin    | Apr 24, 2026     | 8:00a            | Apr 24, 2026    | 4:30p           | Training | Supervisor | Regular   | 2             | 6.5            |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL: | 40.00         | 6.50           |
| Roecker, Jacob      | Apr 21, 2026     | 8:00a            | Apr 21, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL: | 8.50          | 0.00           |
| Ross, Carrie        | Apr 13, 2026     | 8:00a            | Apr 13, 2026    | 4:30p           | Training | Comm.      | Regular   | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL: | 8.50          | 0.00           |
| Scharf, Colton      | Apr 23, 2026     | 8:00a            | Apr 23, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Scharf, Colton      | Apr 27, 2026     | 8:00a            | Apr 27, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL: | 17.00         | 0.00           |
| Schmitt, Penny      | Apr 16, 2026     | 10:00a           | Apr 16, 2026    | 2:00p           | Training | Officer    | Regular   | 4             | 0              |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL: | 4.00          | 0.00           |
| Schmittinger, Jayna | Apr 22, 2026     | 8:00a            | Apr 22, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL: | 8.50          | 0.00           |
| Schulz, Zach        | Apr 8, 2026      | 8:00a            | Apr 8, 2026     | 4:30p           | Training | Supervisor | Regular   | 8.5           | 0              |
| Schulz, Zach        | Apr 9, 2026      | 8:00a            | Apr 9, 2026     | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Schulz, Zach        | Apr 14, 2026     | 8:00a            | Apr 14, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | TOTAL:    | 823.00        | 110.50         |

Germantown Police Department - Members Only - Reports

| Member              | Shift Start Date | Shift Start Time | Shift Stop Date | Shift Stop Time | Schedule | Position | Time Type     | Regular Hours | Overtime Hours |
|---------------------|------------------|------------------|-----------------|-----------------|----------|----------|---------------|---------------|----------------|
| Schulz, Zach        | Apr 15, 2026     | 7:30a            | Apr 15, 2026    | 12:30p          | Training | Officer  | Regular       | 5             | 0              |
| Schulz, Zach        | Apr 16, 2026     | 10:00a           | Apr 16, 2026    | 2:00p           | Training | Officer  | Regular       | 4             | 0              |
| Schulz, Zach        | Apr 20, 2026     | 8:00a            | Apr 20, 2026    | 4:30p           | Training | Officer  | Regular       | 5.5           | 3              |
| SUBTOTAL:           |                  |                  |                 |                 |          |          |               | 40.00         | 3.00           |
| Spreiter, Jared     | Apr 7, 2026      | 8:00a            | Apr 7, 2026     | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| Spreiter, Jared     | Apr 8, 2026      | 8:00a            | Apr 8, 2026     | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| Spreiter, Jared     | Apr 9, 2026      | 8:00a            | Apr 9, 2026     | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| Spreiter, Jared     | Apr 14, 2026     | 8:00a            | Apr 14, 2026    | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| Spreiter, Jared     | Apr 15, 2026     | 7:30a            | Apr 15, 2026    | 11:30a          | Training | Officer  | OT - Training | 4             | 0              |
| Spreiter, Jared     | Apr 20, 2026     | 8:00a            | Apr 20, 2026    | 4:30p           | Training | Officer  | Regular       | 2             | 6.5            |
| Spreiter, Jared     | Apr 30, 2026     | 8:00a            | Apr 30, 2026    | 4:30p           | Training | Officer  | Regular       | 0             | 8.5            |
| SUBTOTAL:           |                  |                  |                 |                 |          |          |               | 40.00         | 15.00          |
| Von Bereghy, Darren | Apr 14, 2026     | 8:00a            | Apr 14, 2026    | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| Von Bereghy, Darren | Apr 15, 2026     | 7:30a            | Apr 15, 2026    | 11:30a          | Training | Officer  | Regular       | 4             | 0              |
| Von Bereghy, Darren | Apr 16, 2026     | 10:00a           | Apr 16, 2026    | 2:00p           | Training | Officer  | Regular       | 4             | 0              |
| Von Bereghy, Darren | Apr 20, 2026     | 8:00a            | Apr 20, 2026    | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| Von Bereghy, Darren | Apr 21, 2026     | 8:00a            | Apr 21, 2026    | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| Von Bereghy, Darren | Apr 22, 2026     | 8:00a            | Apr 22, 2026    | 4:30p           | Training | Officer  | Regular       | 6.5           | 2              |
| Von Bereghy, Darren | Apr 23, 2026     | 8:00a            | Apr 23, 2026    | 4:30p           | Training | Officer  | Regular       | 0             | 8.5            |
| SUBTOTAL:           |                  |                  |                 |                 |          |          |               | 40.00         | 10.50          |
| Weiss, Taylor       | Apr 22, 2026     | 8:00a            | Apr 22, 2026    | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |          |               | 8.50          | 0.00           |
| Whealon, Shaun      | Apr 22, 2026     | 8:00a            | Apr 22, 2026    | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |          |               | 8.50          | 0.00           |
| Wroblewski, Tyler   | Apr 13, 2026     | 8:00a            | Apr 13, 2026    | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| Wroblewski, Tyler   | Apr 23, 2026     | 8:00a            | Apr 23, 2026    | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |          |               | 17.00         | 0.00           |
| TOTAL:              |                  |                  |                 |                 |          |          |               | 823.00        | 110.50         |

## **April Training 2026**

- Celebrite Training – Bloch
- Media Relations – M. Jones
- Legal Update – Pesch, Spreiter
- Sniper – Schulz
- Leadership Germantown – Bartelt, Schulz
- Dive Team Training – Pabich, Canfield
- WI Public Records Law – Ross, Nolan
- Pursuit Intervention Training (PIT) – Hanna, Wroblewski, Dorniden
- SWAT – VonBereghy, Majkowski, M. Jones, Spreiter, Anjum, Schulz, Kaminski
- K9 Training – Pesch/Arek
- Taser x26P Training – VonBereghy, Mikulec, Rechlicz, Bloch, Olson, Schmitt, Majkowski, Schulz
- Taser Instructor – Anjum
- Firearms, Defensive Tactics, Less Lethal – All personnel
- WI Association of Investigators Conference – Rechlicz, Dalziel
- PIT – Scharf, Disterhaft, Bond
- Vehicle Contacts Instructor – Farnsworth, Clemens
- Red DOT Transition – Preisler
- K9 Training – Spreiter/Migo

**BUSINESS OF THE PUBLIC SAFETY COMMITTEE**

MEETING DATE: June 1, 2026

PLACEMENT: Action Item

ITEM TITLE: 2026-2027 Junk Dealer Establishment Renewal Application:  
Waste Management, W132N10487 Grant Dr (ACTION)

SUBMITTED BY:

SUMMARY EXPLANATION:

ATTACHMENT:

1. Waste Management Renewal\_Redacted

STAFF RECOMMENDATION:

ACTION BY COMMITTEE:



### APPLICATION FOR JUNK DEALER ESTABLISHMENT

Additional permits, site/zoning restrictions, or approvals may be required by other Departments (Examples: sign permits, temporary use permits, building permits, electrical permits, etc.).

Contact Community Development at 262-250-4735 for further information

|                                     |                                        |          |
|-------------------------------------|----------------------------------------|----------|
| <input checked="" type="checkbox"/> | Annual Renewal Fee                     | \$250.00 |
| <input type="checkbox"/>            | Initial Investigation & Inspection Fee | \$200.00 |
|                                     | Total                                  | 250      |

Business Trade Name(local dba)

WM Germantown MRF

Business Address

W132N10487 Grant Drive

City, State, Zip

Germantown, WI, 53022

Business Mailing Address (if different than above)

Business Phone Number

Business Email

Federal Tax ID Number (FEIN)

72-1541913

State of WI Seller's Permit Number - Must attach permit to application

456-1020048314-03

Description of Operation:

Single stream recycling facility

Other Required Permits/Noted Conditions:

NA

Authorized Applicant

Scott Badzinski

Authorized Applicant Phone

Authorized Applicant Email

Authorized Applicant Signature

*Scott Badzinski*

Date

5-8-26

For Office Use Only:

Date: 5-8-26

Initials: CBM

Amount Paid: 250

Receipt #

1120-0046

Community Development Review:

Plan Commission Date (if applicable):

Building Inspection Review:

Police Chief Date Notified \_\_\_\_\_ Approve \_\_\_\_\_ or Deny \_\_\_\_\_ (Attach basis for denial). Police Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_

Fire Chief Date Notified \_\_\_\_\_ Approve \_\_\_\_\_ or Deny \_\_\_\_\_ (Attach basis for denial). Fire Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_

Village Board Meeting Date \_\_\_\_\_ Approved/Denied (Circle One) Permit Number: \_\_\_\_\_ Village Clerk Approval: \_\_\_\_\_



WISCONSIN DEPARTMENT OF REVENUE  
 PO BOX 8902  
 MADISON, WI 53708-8902

**Contact Information:**

2135 RIMROCK RD PO BOX 8902  
 MADISON, WI 53708-8902  
 ph: 608-266-2776 fax: 608-224-5761  
 email: DORBusinessTax@wisconsin.gov  
 website: revenue.wi.gov

000042

Letter ID L0837741872

RECYCLE AMERICA HOLDINGS, INC.  
 PO BOX 4333  
 LISLE IL 60532-9333

**Wisconsin Department of Revenue Seller's Permit**

**Legal/real name:** RECYCLE AMERICA HOLDINGS, INC.  
**Business name:** WM-GERMANTOWN MRF  
 W132N10487 GRANT DR  
 GERMANTOWN WI 53022-4445

- This certificate confirms you are registered with the Wisconsin Department of Revenue and authorized in the business of selling tangible personal property and taxable services.
- You may not transfer this permit.
- This permit must be displayed at the place of business and is not valid at any other location.
- If your business is not operated from a fixed location, you must carry or display this permit at all events.

| <b>Tax Type</b> | <b>Account Type</b> | <b>Account Number</b> |
|-----------------|---------------------|-----------------------|
| Sales & Use Tax | Seller's Permit     | 456-1020040314-03     |

## BUSINESS OF THE PUBLIC SAFETY COMMITTEE

MEETING DATE: June 1, 2026

PLACEMENT: Action Item

ITEM TITLE: Producer Full-Service Retail Sales Application: Old Germantown LLC for Hops & Hounds event on July 10, 2026, at Homestead Hollow County Park (ACTION)

SUBMITTED BY: Kasie Miller, Chief Deputy Clerk

### SUMMARY EXPLANATION:

Effective May 1, 2024, *2023 Wisconsin Act 73* authorizes eligible producers (manufacturers, rectifiers, wineries, and breweries) to make full-service retail sales at their production premises and up to three off-site retail outlets.

Old Germantown LLC submitted to the Clerk's Office *AB-105 Producer Full-Service Retail Sales Application* and is requesting approval of *Unlimited Transfer Full-Service Retail Outlet* to sell beer at the Hops & Hounds event on July 10, 2026, from 4:00PM-8:00PM at Homestead Hollow County Park. The Village must fill out *Part G* of the application and return to the Applicant prior to the Applicant's submittal to the Wisconsin Department of Revenue's Division of Alcohol Beverages (DAB) for review/approval. For *Part G, Question 1*: we as the municipality are allowed to limit the scope of what the business sells (ex. if they sell beer, wine, and liquor, but we only want them to sell beer, we can limit their offerings.) For *Part G, Question 2*: we as the municipality can limit other activities, such as operating hours. The State DAB conducts the background checks on the applicant and verifies the business is allowed to hold the requested type of license prior to issuance.

The Germantown Police and Fire Departments reviewed the application and recommended approval.

Additionally, the State DAB has provided additional information/faq's to assist municipalities as this form is still relatively new:

**What is the difference between a fixed and unlimited transfer full-service retail outlet?** Fixed full-service retail outlets may be transferred from one location to another once per year. Unlimited transfer full-service retail outlets may be transferred an unlimited number of times in a year. Only one of a producer's full-service retail outlets may be transferred without limitation on frequency.

**Can a municipality limit authorized sales at a full-service retail outlet?** Yes, a municipality can limit authorized sales at a full-service retail outlet. Municipalities may limit the scope of alcohol beverages offered for sale by the permittee. Municipal approval of a full-service retail outlet must be based on the same standards and criteria, established by ordinance, for the evaluation and approval of retail licenses. A municipality may not impose any requirement or restriction in connection with the approval that the municipality does not impose on retail licensees. Some examples of

limitations may be: parking, zoning, or noise ordinance restrictions; not allowing sales of alcohol beverages for off-premises consumption.

**Does a producer need licensed operators (bartenders)?** Yes. There must be one or more licensed operators in charge of the premises. An operator's license is often called a "bartender's license." Not all bartenders must hold operator's licenses, but there must be at least one licensed operator in charge of the premises. If the premises is large, with several serving areas, bar areas, etc., licensed operators must oversee each distinct area to supervise and direct unlicensed persons who may be selling/serving alcohol beverages.

ATTACHMENT:

1. Old Germantown; Hops and Hounds Event 07.10.26\_Redacted

STAFF RECOMMENDATION:

ACTION BY COMMITTEE:

**Part A: Producer Information**

1. Business Legal Name (individual name if sole proprietor)

Old Germantown LLC

2. Business Name or DBA

Old Germantown

3. Agent Name

Scott Sommer

4. FEIN

81-5463944

5. Wisconsin Seller's Permit Number

6. Wisconsin Producer Permit Number

BR-WI-21242

7. Producer Type

 Brewery  Winery  Liquor Manufacturer/Rectifier

8. Contact Person's First Name

Scott

9. Last Name

Sommer

10. M.I.

W

11. Contact Person's Phone

12. Contact Person's Email

**Part B: Production Quantity****Note:** Check appropriate quantity for permit held (see instructions). If you hold more than one producer permit, check the total aggregate quantity produced for each type of permit. Enter the highest quantity produced in any of the last three calendar years.

| Brewery                                                 | Manufacturer/Rectifier                          | Winery                                           |
|---------------------------------------------------------|-------------------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> Less than 250 barrels          | <input type="checkbox"/> Less than 1,500 liters | <input type="checkbox"/> Less than 1,000 gallons |
| <input checked="" type="checkbox"/> 250 - 2,499 barrels | <input type="checkbox"/> 1,500 - 4,999 liters   | <input type="checkbox"/> 1,000 - 4,999 gallons   |
| <input type="checkbox"/> 2,500 - 7,499 barrels          | <input type="checkbox"/> 5,000 - 34,999 liters  | <input type="checkbox"/> 5,000 - 24,999 gallons  |
| <input type="checkbox"/> 7,500 or more barrels          | <input type="checkbox"/> 35,000 or more liters  | <input type="checkbox"/> 25,000 or more gallons  |
| Calendar year:                                          | Calendar year:                                  | Calendar year:                                   |
| Quantity:                                               | Quantity:                                       | Quantity:                                        |

**Complete only ONE of Part C, D or E.****Part C: Request for Full-Service Retail Sales at the Production Premises**

1. Start Date

2. Production Premises Address

3. City

4. State

5. Zip Code

6. County

7. Governing Municipality  City  Town  Village  
of:**Part D: Request for Fixed Full-Service Retail Outlet**1. Are you transferring one fixed full-service retail outlet to a new location? .....  Yes  No  
If yes, complete boxes 2 through 9.

2. Current Outlet Name

3. Current Outlet Premises Address

4. City

5. State

6. Zip Code

7. County

8. Governing Municipality  City  Town  Village  
of:

9. Premises Phone Number

Continued →

|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                      |              |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------|
| <b>Part D: Request for Fixed Full-Service Retail Outlet (Cont.)</b>                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                      |              |                           |
| <b>New Fixed Retail Outlet Information (complete boxes 10 through 23)</b>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                      |              |                           |
| 10. Start Date                                                                                                                                                                                                                                                                                                                                                                                                                                | 11. New Outlet Name                                                                                                                  |              |                           |
| 12. New Outlet Premises Address                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                      |              |                           |
| 13. City                                                                                                                                                                                                                                                                                                                                                                                                                                      | 14. State                                                                                                                            | 15. Zip Code |                           |
| 16. County                                                                                                                                                                                                                                                                                                                                                                                                                                    | 17. Governing Municipality <input type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village<br>of: _____ |              | 18. Premises Phone Number |
| 19. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. |                                                                                                                                      |              |                           |
| 20. Will you operate a restaurant on the premises?..... <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                              |                                                                                                                                      |              |                           |
| 21. What alcohol beverages will be offered for sale? (check all that apply) ..... <input type="checkbox"/> Beer <input type="checkbox"/> Wine <input type="checkbox"/> Intoxicating Liquor (other than wine)                                                                                                                                                                                                                                  |                                                                                                                                      |              |                           |
| 22. What alcohol beverages does the permittee produce? (check all that apply) <input type="checkbox"/> Beer <input type="checkbox"/> Wine <input type="checkbox"/> Intoxicating Liquor (other than wine)                                                                                                                                                                                                                                      |                                                                                                                                      |              |                           |
| 23. How will customers be served? (check all that apply) ... <input type="checkbox"/> Samples <input type="checkbox"/> On-premises consumption <input type="checkbox"/> Off-premises consumption                                                                                                                                                                                                                                              |                                                                                                                                      |              |                           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                     |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>Part E: Request for Unlimited Transfer Full-Service Retail Outlet</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                     |                                         |
| 1. Name of Event (if applicable)<br>Washington County Hops and Hounds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                     |                                         |
| 2. Dates of Operation (attach a schedule, if necessary)<br>07/10/26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 3. Hours of Operation<br>4-8 pm                                                                                                                     |                                         |
| 4. Premises Address<br>Homestead Hollow Park N120W19809 Freistadt Rd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                     |                                         |
| 5. City<br>Germantown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 6. State<br>WI                                                                                                                                      | 7. Zip Code<br>53022                    |
| 8. County<br>Washington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 9. Governing Municipality <input type="checkbox"/> City <input type="checkbox"/> Town <input checked="" type="checkbox"/> Village<br>of: Germantown |                                         |
| 10. Organizer of Event (if not the named applicant)<br>Washington County Parks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 11. Email and/or Phone Number for Organizer of Event<br>[REDACTED]                                                                                  |                                         |
| 12. Organizer Website<br><a href="https://www.washcowisoc.gov/cms/one.aspx?portalid=1022801&amp;pageid=14291704">https://www.washcowisoc.gov/cms/one.aspx?portalid=1022801&amp;pageid=14291704</a><br>47765://www.facebook.com/<br>event/87595622484738                                                                                                                                                                                                                                                                                                         |  | 13. Event Website                                                                                                                                   |                                         |
| 14. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.<br><br>Sale area: Main barn and concession space.<br>Consumption area: Surrounding picnic area of the sales area. |  |                                                                                                                                                     |                                         |
| 15. On-Site Contact (Last Name, First Name)<br>Scott Sommer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 16. On-Site Contact Phone<br>[REDACTED]                                                                                                             | 17. On-Site Contact Email<br>[REDACTED] |
| 18. Will you operate a restaurant on the premises?..... <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                     |                                         |
| 19. What alcohol beverages will be offered for sale? (check all that apply) ..... <input checked="" type="checkbox"/> Beer <input type="checkbox"/> Wine <input type="checkbox"/> Intoxicating Liquor (other than wine)                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                     |                                         |
| 20. What alcohol beverages does the permittee produce? (check all that apply) <input checked="" type="checkbox"/> Beer <input type="checkbox"/> Wine <input type="checkbox"/> Intoxicating Liquor (other than wine)                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                     |                                         |
| 21. How will customers be served? (check all that apply) ... <input type="checkbox"/> Samples <input checked="" type="checkbox"/> On-premises consumption <input type="checkbox"/> Off-premises consumption                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                     |                                         |

**Part F: Attestation**

Who must sign this application?

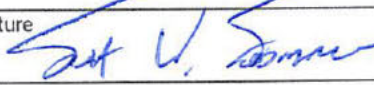
- sole proprietor
- general partner of a partnership
- corporate officer
- member of an LLC

**READ CAREFULLY BEFORE SIGNING:**

I understand and agree to the following:

- I will not operate this location outside of the dates and times approved by the municipality and Division of Alcohol Beverages.
- I will operate this location according to municipal ordinance and restrictions imposed as a condition of receiving this authorization.
- I will purchase alcohol beverages I do not produce from an authorized source, such as a Wisconsin-permitted wholesaler.
- I will operate this location according to Wisconsin law and administrative regulation including but not limited to: underage restrictions, closing hours, licensed operators, and record keeping requirements.

Further, under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the authorization. Further, I agree that the rights and responsibilities conferred by the authorization, if granted, will not be assigned to another individual or entity. I understand that lack of access to any portion of a premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this authorization. I understand that any authorization issued contrary to Wis. Stats. Chapter 125 shall be void under penalty of Wisconsin law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                |                     |                     |
|------------------------------------------------------------------------------------------------|---------------------|---------------------|
| Signature<br> |                     | Date<br>05/05/2026  |
| Last Name<br>Sommer                                                                            | First Name<br>Scott | M.I.<br>W           |
| Title<br>Owner                                                                                 | Email<br>[REDACTED] | Phone<br>[REDACTED] |

**Part G: For Municipal Use Only (Complete if Requesting Authorization in Part D or E)**

|                                                                                                                                                                         |               |                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------|
| 1. Will the municipality limit the scope of alcohol beverages offered for sale? . . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No                      |               |                                                                |
| 2. Will the municipality impose any requirements or restrictions for the full-service retail outlet? . . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No |               |                                                                |
| 3. Describe municipal restrictions indicated in questions 1 or 2 above.                                                                                                 |               |                                                                |
| 4. Last Name of Municipal Official                                                                                                                                      | 5. First Name | 6. M.I.                                                        |
| 7. Signature of Municipal Official                                                                                                                                      |               | 8. Date                                                        |
| 9. Date Application was Filed with Clerk                                                                                                                                |               | 10. Date Full-Service Retail Outlet Approved by Governing Body |

**BUSINESS OF THE PUBLIC SAFETY COMMITTEE**

MEETING DATE: June 1, 2026

PLACEMENT: Action Item

ITEM TITLE: Application for Appointment of Successor Agent: Aldi #67,  
N96W18838 County Line Rd; Agent for Consideration: Theresa  
Reiger (ACTION)

SUBMITTED BY: Kasie Miller, Chief Deputy Clerk

SUMMARY EXPLANATION:

ATTACHMENT:

1. Aldi New Agent Reiger, Theresa redacted

STAFF RECOMMENDATION:

ACTION BY COMMITTEE:

## Alcohol Beverage Appointment of Agent

Date 4/20/26

|                                            |                                                                                       |
|--------------------------------------------|---------------------------------------------------------------------------------------|
| <b>Agent Type (check one)</b>              |                                                                                       |
| <input type="checkbox"/> Original (no fee) | <input checked="" type="checkbox"/> Successor (\$10 fee for municipal licensees only) |

|                                                                                                                                                                                  |                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>Part A: Business Information</b>                                                                                                                                              |                                                                                       |
| 1. Legal Business Name (individual name if sole proprietor)<br>ALDI, Inc. (Wisconsin)                                                                                            |                                                                                       |
| 2. Business Trade Name or DBA<br>ALDI #67                                                                                                                                        |                                                                                       |
| 3. Entity Type (check one)<br><input type="checkbox"/> Limited Liability Company <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Nonprofit Organization |                                                                                       |
| 4. Alcohol Beverage Business Authorization (check one)<br><input checked="" type="checkbox"/> Municipal Retail License <input type="checkbox"/> State Permit                     | 5. If successor agent, provide State Permit or Municipal Retail License Number<br>n/a |
| 6. Describe the reason for appointing a successor agent, if successor is checked above.<br>n/a                                                                                   |                                                                                       |


|                                                    |                          |                                                               |                                 |
|----------------------------------------------------|--------------------------|---------------------------------------------------------------|---------------------------------|
| <b>Part B: Agent Information</b>                   |                          |                                                               |                                 |
| 1. Last Name<br>Reiger                             | 2. First Name<br>Theresa | 3. M.I.<br>L                                                  |                                 |
| 4. Email<br>[REDACTED]                             |                          | 5. Phone<br>[REDACTED]                                        |                                 |
| 6. Home Address<br>[REDACTED]                      |                          |                                                               |                                 |
| 7. City<br>[REDACTED]                              | 8. State<br>WI           | 9. Zip Code<br>[REDACTED]                                     | 10. Date of Birth<br>[REDACTED] |
| 11. Driver's License/State ID Number<br>[REDACTED] |                          | 12. Driver's License/State ID State of Issuance<br>[REDACTED] |                                 |

|                                                                                                                                                                       |                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>Part C: Agent Questions</b>                                                                                                                                        |                                                                     |
| 1. Have you satisfied the responsible beverage server training requirement? .....<br>Submit proof of completion.                                                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2. Have you completed Form AB-100, Alcohol Beverage Individual Questionnaire (licensee) or<br>Form AB-300, Alcohol Beverage Personal Questionnaire (permittee)? ..... | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 3. Have you been a Wisconsin resident for at least 90 continuous days? .....                                                                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| See instructions for exceptions.                                                                                                                                      |                                                                     |

Continued →

**Part D: Business Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                |                     |                       |                   |           |
|------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|-----------|
| Last Name<br>Beattie                                                                           |                     | First Name<br>Phillip |                   | M.I.<br>J |
| Title<br>Assistant Treasurer                                                                   | Email<br>[REDACTED] | Phone<br>[REDACTED]   |                   |           |
| Signature<br> |                     |                       | Date<br>4/20/2026 |           |

**Part E: Agent Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                     |  |                       |      |           |
|---------------------|--|-----------------------|------|-----------|
| Last Name<br>Reiger |  | First Name<br>Theresa |      | M.I.<br>L |
| Signature           |  |                       | Date |           |

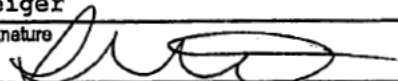
**Part D: Business Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                              |                     |                       |           |
|------------------------------|---------------------|-----------------------|-----------|
| Last Name<br>Beattie         |                     | First Name<br>Phillip | M.I.<br>J |
| Title<br>Assistant Treasurer | Email<br>[REDACTED] | Phone<br>[REDACTED]   |           |
| Signature                    |                     | Date                  |           |

**Part E: Agent Attestation**

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

|                                                                                                |  |                       |           |
|------------------------------------------------------------------------------------------------|--|-----------------------|-----------|
| Last Name<br>Reiger                                                                            |  | First Name<br>Theresa | M.I.<br>L |
| Signature<br> |  | Date<br>4/20/26       |           |

## **BUSINESS OF THE PUBLIC SAFETY COMMITTEE**

MEETING DATE: June 1, 2026

PLACEMENT: Action Item

ITEM TITLE: 2026-2027 Alcohol Beverage License Renewal Applications  
(ACTION)

SUBMITTED BY: Kasie Miller, Chief Deputy Clerk

### SUMMARY EXPLANATION:

The Clerk's Office received Alcohol Beverage License renewal applications from the attached list of businesses for the 2026-2027 licensing year.

There are no changes for the 2026-2027 licensing year, excluding Aldi's Change of Agent.

### ATTACHMENT:

1. Alcohol Beverage Renewal Notice Publication

### STAFF RECOMMENDATION:

Approval of the attached list of Alcohol Beverage License renewals for the 2026-2027 licensing year contingent upon premises not having any delinquent or unpaid real property taxes in excess of six months, room taxes, or special assessments per Chapter 12.01(7)(b) of the Municipal Code.

### ACTION BY COMMITTEE:

## VILLAGE OF GERMANTOWN

### OFFICIAL NOTICE

**PUBLIC NOTICE** is hereby given that the following applications have been submitted to the Clerk's Office for consideration of renewal of a Retail Alcohol Beverage License to sell fermented malt beverages and/or intoxicating liquors in the Village of Germantown under the provisions of Wis. Stats. Chap. 125 for the period to commence July 1, 2026, through June 30, 2027, unless sooner revoked. The applications will be acted on at the regular Germantown Public Safety Committee and Village Board meetings to be held on June 1, 2026, at the Village Hall located at N112W17001 Mequon Rd, Germantown, WI 53022.

#### **Class "A" Fermented Malt Beverage License:**

FLEET FARM GROUP LLC  
FLEET FARM  
N96W18200 COUNTY LINE RD  
AGENT: TIMOTHY GESCHKE

#### **Combination "Class A" Alcohol Beverage License:**

AJIMA CORPORATION  
HOLY HILL ROAD SHELL  
N128W21760 HOLY HILL RD  
AGENT: RAJAN SHRESTHA

ALDI INC. (WISCONSIN)  
ALDI STORE 67  
N96W18838 COUNTY LINE RD  
AGENT: THERESA REIGER

KWIK TRIP, INC  
KWIK TRIP 631  
N112W18741 MEQUON RD  
AGENT: TRISTAIN SPARKS

NL WILLOW CREEK INC  
WILLOW CREEK BP  
W201N10451 APPLETON AVE  
AGENT: RAMAKRISHNA VOOTKUR

SENDIKS GERMANTOWN LLC  
SENDIK'S FOOD MARKET  
N112W15800 MEQUON RD  
AGENT: THEODORE BALISTRERI

ULTRA MART FOODS, LLC  
PICK 'N SAVE #6357  
N112W16200 MEQUON RD  
AGENT: JOHN QUINN

WAL-MART STORES EAST, LP  
WAL-MART SUPERCENTER #1515

W190N9855 APPLETON AVE  
AGENT: ANTHONY FRANCHER

WALGREEN CO  
WALGREENS 5427  
W156N11261 PILGRIM RD  
AGENT: ALYSSA RITGER

**Class "B" Fermented Malt Beverage License:**

MC ROADHOUSE LLC  
SWING TIME  
W197N10340 APPLETON AVE  
AGENT: ABIGAIL ROADHOUSE

**Class "B" Fermented Malt Beverage and "Class C" Wine License:**

CRACKER BARREL OLD COUNTRY STORE, INC  
CRACKER BARREL #175  
W176N9778 RIVERCREST DR  
AGENT: DEJUAN LOVELACE

ODYSSEY HOTEL GROUP LLC  
COMFORT INN & SUITES GERMANTOWN  
W177N9675 RIVERSBEND LN  
AGENT: JULIE KUGLER

**"Class C" Wine License:**

LATITUDE CAFÉ LLC  
LATITUDE CAFÉ  
W156N9636 PILGRIM RD  
AGENT: SHACKAR LEVY

**Original Combination "Class B" Alcohol Beverage License:**

BLACK DOG HOSPITALITY LLC  
BIXENBERG TAVERN  
N112W21209 MEQUON RD  
AGENT: JAKE WOLLER

BLACKSTONE CREEK GOLF CLUB, LTD  
BLACKSTONE CREEK GOLF CLUB, LTD  
N112W17300 MEQUON RD  
AGENT: TROY SCHMIDT

BRAMA'S PIZZERIA LLC  
BRAMA'S PIZZERIA  
N112W16700 MEQUON RD  
AGENT: CARRIE WEGNER

BRINKER RESTAURANT CORP  
CHILIS GRILL & BAR #1730  
N96W18640 COUNTY LINE RD  
AGENT: ALEXANDRA MATHER

BSC WISCONSIN LLC  
BIG SKY COUNTRY BAR & GRILL  
W204N11498 GOLDENDALE RD  
AGENT: ERIC SCHROEDER

BUBS ON MAIN LLC  
BUBS IRISH PUB  
N116W16218 MAIN ST  
AGENT: SCOTT PECOR

CATS CREW LLC  
IVEE'S AT MAIN  
W157N11618 FOND DU LAC AVE  
AGENT: BRYNN THOMAS

DAS BARREL ROOM LLC  
DAS BARREL ROOM  
W201N10466 APPLETON AVE  
AGENT: MARK BROOKS

EASTERN KETTLE MORAIN MOOSE LODGE 1238  
EKM MOOSE 1238  
W198N10217 APPLETON AVE  
AGENT: WILLIAM NUMRICH

FAWN LANE, LLC  
BUZDUM'S PUB & GRILL  
W188N10515 MAPLE RD  
AGENT: BORO BUZDUM

FCH GERMANTOWN LLC  
RELISH SUPPER CLUB  
N116W15841 MAIN ST  
AGENT: SHAUN BOWE

FCH GERMANTOWN LLC  
VON ROTHENBURG BIER STUBE  
N116W15863 MAIN ST  
AGENT: SHAUN BOWE

FLORIAN PARK INC  
THE FLORIAN

N111W18611 MEQUON RD  
AGENT: RYAN RAHL

GOLDENDALE LEGACY LLC  
THE BROKEN CHANDELIER  
W204N11912 GOLDENDALE RD  
AGENT: EMILY SCHAEFER

JASE GOLF LLC  
BLADES GOLF  
W188N11770 MAPLE RD  
AGENT: ADAM ALTIS

MARKOS PIZZA II INC  
MARKO'S PIZZA  
W156N9664 PILGRIM RD  
AGENT: KEN UBERT

MATTEO'S AC LLC  
MATTEO'S AC  
W156N11058 PILGRIM RD  
AGENT: KARLA CORTES

POST ONE, INC.  
POST ONE INC  
N120N15932 FRIESTADT RD  
AGENT: KRISTI BONNELL

PRECINCT GTOWN LLC  
THE PRECINCT  
W161N11629 CHURCH ST  
AGENT: JODI KANZENBACH

ST1X GOLF LLC  
STIX GOLF  
W164N11271 SQUIRE DR  
AGENT: DANIEL HUGHES

SOL AGAVE TASTE OF MEXICO LLC  
SOL AGAVE TASTE OF MEXICO  
N112W16344 MEQUON RD  
AGENT: JUAN FUENTES

THE GOOSE IS LOOSE LLC  
STAGS TAVERN  
W187N12793 FOND DU LAC AVE  
AGENT: PETER SKODRAS

TINY T'S, LLC  
TINY T'S LLC  
W157N11638 FOND DU LAC AVE  
AGENT: SHAWN FRANK

TYBEE HOLDINGS LLC  
TYBEE HOLDINGS LLC  
N116W16137 MAIN ST  
AGENT: TROY SCHMIDT

**Reserve Combination "Class B" Alcohol Beverage License:**

BLAZIN WINGS, INC  
BUFFALO WILD WINGS  
N96W17990 COUNTY LINE RD  
AGENT: KAREN HART

METRO CIGARS LLC  
METRO CIGARS  
N102W19455 WILLOW CREEK WAY  
AGENT: JENNIFER GROH

## **BUSINESS OF THE PUBLIC SAFETY COMMITTEE**

MEETING DATE: June 1, 2026

PLACEMENT: Action Item

ITEM TITLE: 2026-2027 Outside Premise Extension Renewal Applications  
(ACTION)

SUBMITTED BY: Kasie Miller, Chief Deputy Clerk

### SUMMARY EXPLANATION:

The attached businesses have submitted an application for renewal of their Outside Premise Extension to serve fermented malt beverages and/or alcohol. There are no changes to the requested areas since the 2025-2026 Licensing Year. Be advised that Bixenberg Tavern has submitted with their renewal a request to add an additional area onto their current Premise Extension. This new area is a separate Action Item - see Amended Outside Premise Extension Application.

The Police and Fire Departments have reviewed the Renewal applications and have recommended approval.

### ATTACHMENT:

1. 26-27 Renewal Premise Extension List

### STAFF RECOMMENDATION:

Approval of the 2026-2027 Outside Premise Extension Applications per the provided list.

### ACTION BY COMMITTEE:

2026-2027 Outdoor Premise Extension Permit Applicants

| Licensed Premise Name                      | Business Address            | License Type                                   | General Description of Extended Premise                              |
|--------------------------------------------|-----------------------------|------------------------------------------------|----------------------------------------------------------------------|
| BIG SKY COUNTRY BAR & GRILL                | W204N119498 GOLDENDALE RD   | "Class B" / Class "B"<br>Liquor & Beer         | SOUTHEAST CORNER 8'X55'<br>PATIO AND NORTHEAST SIDE<br>20'X29' PATIO |
| BIXENBERG TAVERN                           | N112W21209 MEQUON RD        | "Class B" / Class "B"<br>Liquor & Beer         | EAST PATIO, SOUTH DECK *DOES<br>NOT INCLUDE AMENDMENT                |
| BLACKSTONE CREEK GOLF<br>CLUB              | N112W17300 MEQUON RD        | "Class B" / Class "B"<br>Liquor & Beer         | 18 HOLE GOLF COURSE AREA                                             |
| BUBS IRISH PUB                             | N116W16218 MAIN ST          | "Class B" / Class "B"<br>Liquor & Beer         | GRASS AND GRAVEL AREA                                                |
| BUFFALO WILD WINGS                         | N96W17990 COUNTY LINE RD    | Reserve "Class B" /<br>Class "B" Liquor & Beer | ENCLOSED PATIO                                                       |
| BUZDUM'S PUB & GRILL                       | W188N10515 MAPLE RD         | "Class B" / Class "B"<br>Liquor & Beer         | 10'X20' PATIO & YARD AREA                                            |
| DAS BARREL ROOM                            | W201N10466 APPLETON AVE     | "Class B" / Class "B"<br>Liquor & Beer         | DECK & GRASS AREA                                                    |
| EASTERN KETTLE MORaine<br>MOOSE LODGE 1238 | W198N10217 APPLETON AVE     | "Class B" / Class "B"<br>Liquor & Beer         | PAVILLION & GRASS/GRAVEL<br>GROUNDS                                  |
| IVEE'S AT MAIN                             | W157N11618 FOND DU LAC AVE  | "Class B" / Class "B"<br>Liquor & Beer         | 25'X12' PATIO                                                        |
| MATTEO'S AC                                | W156N11058 PILGRIM RD       | "Class B" / Class "B"<br>Liquor & Beer         | OVERHANGING PATIO, 20'X30'<br>PATIO IN PARKING AREA                  |
| METRO CIGARS                               | N102W19455 WILLOW CREEK WAY | Reserve "Class B" /<br>Class "B" Liquor & Beer | 400 SF OUTDOOR PATIO                                                 |
| SOL AGAVE TASTE OF MEXICO                  | N112W16344 MEQUON RD        | "Class B" / Class "B"<br>Liquor & Beer         | FRONT PATIO SOUTH SIDE OF<br>BUILDING                                |
| STAGS TAVERN                               | W187N12793 FOND DU LACE AVE | "Class B" / Class "B"<br>Liquor & Beer         | PARKING AREA, GRASS AND<br>VOLLEYBALL, OUTDOOR<br>SEATING            |
| SWING TIME                                 | W197N10340 APPLETON AVE     | Class "B" Beer                                 | MINI GOLF, DRIVING RANGE,<br>BATTING CAGE, PICNIC AREAS              |
| THE BROKEN CHANDELIER                      | W204N11912 GOLDENDALE RD    | "Class B" / Class "B"<br>Liquor & Beer         | FRONT PORCH & HORSESHOE<br>AREA                                      |
| THE FLORIAN                                | N111W18611 MEQUON RD        | "Class B" / Class "B"<br>Liquor & Beer         | DECK, ADJACENT SIDEWALKS,<br>AREA AROUND POND                        |
| THE PRECINCT                               | W161N11629 CHURCH ST        | "Class B" / Class "B"<br>Liquor & Beer         | SOUTHERN PATIO AND<br>CONNECTING 35'5"X23' GRASS<br>AREA             |
| RELISH SUPPER CLUB                         | N116W15841 MAIN ST          | "Class B" / Class "B"<br>Liquor & Beer         | ELEVATED DECK SOUTH SIDE                                             |
| TINY T'S                                   | W157N11638 FOND DU LAC AVE  | "Class B" / Class "B"<br>Liquor & Beer         | BACKYARD GREEN SPACE                                                 |
| TYBEE HOLDINGS                             | N116W16137 MAIN ST          | "Class B" / Class "B"<br>Liquor & Beer         | CONCRETE PATIO, GRASS AREA<br>ALONG MAIN ST SIDEWALK                 |
| VON ROTHENBURG BIER STUBE                  | N116W15863 MAIN ST          | "Class B" / Class "B"<br>Liquor & Beer         | SOUTHERN FENCED-IN BEER<br>GARDEN                                    |

## **BUSINESS OF THE PUBLIC SAFETY COMMITTEE**

MEETING DATE: June 1, 2026

PLACEMENT: Action Item

ITEM TITLE: Amended 2026-2027 Outside Premise Extension Application for Bixenberg Tavern (ACTION)

SUBMITTED BY: Kasie Miller, Chief Deputy Clerk

### SUMMARY EXPLANATION:

Bixenberg Tavern is requesting to amend their 2026-2027 Outside Premise Extension to include the access point from the south deck stairs and 80 foot by 40 foot grass area South of the deck.

The approved 2025-2026 Outside Premise Extension was the East Patio(8'x25') and South Deck(25'x15').

The Community Development Department has reviewed this application and recommended approval contingent upon issuance of a Zoning Permit and obtain all inspections required by the Village for the project.

### ATTACHMENT:

1. Bixenberg Tavern Premise Extension - New and Renewal\_Redacted

### STAFF RECOMMENDATION:

Approval of the Amended 2026-2027 Outside Premise Extension Application for Bixenberg Tavern to include the South Deck Stairs Access Point and Adjacent 80'x40' grass area, contingent upon issuance of a Zoning Permit and obtain all inspections required by the Village for the project.

### ACTION BY COMMITTEE:

*NEW*

Clear Form

**OUTSIDE PREMISE EXTENSION APPLICATION**

**Application for Class "B" Beer & "Class B" Liquor License  
 Outside Premise Extension**

- Additional permits or approvals may be required by other Departments (sign permits, temporary use permits, building permits, electrical permits, etc.). You are responsible for obtaining those permits prior to approval of this application. Contact Community Development at 250-4735 for further information.
- Approved licenses are valid upon issuance and expire June 30 the following year, unless otherwise noted for One Time/Special Events. If there are any changes to the previously approved application, site plan approval and Plan Commission review will be needed.

|                                     |                                          |           |
|-------------------------------------|------------------------------------------|-----------|
| <input checked="" type="checkbox"/> | Annual Extension Request                 | \$35      |
| <input type="checkbox"/>            | One Time/Special Event Extension Request | \$35      |
| Total:                              |                                          | <i>35</i> |

**IF YOUR APPLICATION SHOULD BE DENIED BY THE VILLAGE BOARD, THE FEES ARE NON-REFUNDABLE.**

|                                                                                                                                                                                                                                                                                            |  |                                                                                      |                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|------------------------------|
| Applicant Name<br><i>Jake Woller</i>                                                                                                                                                                                                                                                       |  | Phone Number<br>[REDACTED]                                                           | Email<br>[REDACTED]          |
| Name of Licensed Premise<br><i>Bixenberg Tavern</i>                                                                                                                                                                                                                                        |  |                                                                                      |                              |
| Street Address of Licensed Premise<br><i>N112W21209 Mequon Rd</i>                                                                                                                                                                                                                          |  | City<br><i>Germantown</i>                                                            | State Zip<br><i>WI 53022</i> |
| Describe the area of outside extension. You MUST include a detailed drawing of the area with dimensions and access points.<br><i>Access point from south deck stairs</i><br><i>80' x 40' rectangle south of deck</i><br><i>renewal: 25'x15' deck (south)</i><br><i>8'x25' patio (east)</i> |  |                                                                                      |                              |
| One Time/Special Events - List Dates and Times of Event<br>Annual Extensions - List Times In Use                                                                                                                                                                                           |  | (Municipal Code limits time to 10:00pm unless otherwise authorized by Village Board) |                              |
| <i>May 1 - Sep 30</i>                                                                                                                                                                                                                                                                      |  | <i>Wednesdays and Thursdays 6:30-9:30 PM</i><br><i>Sat &amp; Sun Noon - 9:30 PM</i>  |                              |

I hereby certify that the answers on this application are complete, true and correct to the best of my knowledge and belief and make application for an Extension of Premise in the Village of Germantown, Wisconsin, subject to the provisions and limitations of Wisconsin Statutes and Germantown Municipal Code, and hereby agree to comply with all laws, resolutions, ordinances, and regulations, affecting said activity, if a license be granted to me.

*[Signature]* \_\_\_\_\_ *5/3/26* \_\_\_\_\_  
 Applicant Signature Date

For Office Use Only: Date: *5/4* Initials: *ML* Amount Paid: *\$35* Receipt # *1118-0064*

Community Development Reviewed: \_\_\_\_\_ Plan Commission Date(New/Changes Only): \_\_\_\_\_ Date 300'Noticed Mailed: \_\_\_\_\_

Police Chief Date Notified \_\_\_\_\_ Police Dept: \_\_\_\_\_ Approve or \_\_\_\_\_ Deny (Attach basis for denial). Police Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_

Fire Chief Date Notified \_\_\_\_\_ Fire Dept: \_\_\_\_\_ Approve or Deny (Attach basis for denial). Fire Chief or Designee Approval: \_\_\_\_\_ Date: \_\_\_\_\_

Public Safety Meeting Date \_\_\_\_\_ Approved/Denied (Circle One) Village Board Meeting Date \_\_\_\_\_ Approved/Denied (Circle One)

License Number: \_\_\_\_\_ Village Clerk Approval: \_\_\_\_\_



## **BUSINESS OF THE PUBLIC SAFETY COMMITTEE**

MEETING DATE: June 1, 2026

PLACEMENT: Action Item

ITEM TITLE: 2026-2027 Outdoor Entertainment Permit Applications for Annual Events (ACTION)

SUBMITTED BY: Kasie Miller, Chief Deputy Clerk

### SUMMARY EXPLANATION:

The Clerk's Office has received seven (7) annual Outdoor Entertainment Permit applications:

1. Blackstone Creek Golf Club: Large TV and temporary projector screens for sporting events
2. Das Barrel Room: Amplified live music July 31-October 31, 2026 and March 1-June 30, 2027 on Thursdays 6PM-10PM, Fridays & Saturdays 1PM-10PM, and Sundays 1PM-6PM. TV and house music July 1-June 30th daily from 11AM-10PM.
3. The Florian: Amplified wedding music and vocals near outdoor gazebo, as booked by clients between 2:00 PM and 5:00 PM
4. Stags Tavern: Amplified live music, TV sports broadcasts, and radio in used May through October; Sunday - Saturday 11AM-10:00PM
5. Tiny T's: Amplified recorded music in backyard during normal hours of operation - Tuesday-Saturday 3:00 PM-Close; Sundays for Packer games/occasional private parties; 4th of July for the Parade
6. Von Rothenburg Bier Stube: Amplified live music 2-3 days per week from April 1-November 1, 2026; amplified radio during normal hours of operation - 11:00 AM - 10:00 PM
7. Old Germantown: Live music from June through September: Wednesdays & Thursdays 5 PM-8PM, and Saturdays & Sundays 1PM-5PM.

Police, Fire, and Community Development Departments have provided approval of these applications with recommended contingencies.

### ATTACHMENT:

1. Blackstone Creek Golf Club Annual Outdoor Entertainment\_Redacted
2. Das Barrel Room Annual Outdoor Entertainment\_Redacted
3. Old Germantown Annual Outdoor Entertainment\_Redacted
4. The Florian Annual Outdoor Entertainment\_Redacted
5. Von Rothenberg Bier Stube Annual Outdoor Entertainment\_Redacted
6. Tiny Ts Annual Outdoor Entertainment\_Redacted
7. Stags Tavern Annual Outdoor Entertainment\_Redacted

### STAFF RECOMMENDATION:

Approval of the annual Outdoor Entertainment Permit Applications contingent upon compliance with all provisions of the Zoning Code (Ch. 17) and Building Code (Ch. 14) and receipt of any zoning/building permits where applicable.

ACTION BY COMMITTEE:



N112 W17001 Mequon Road  
Germantown, WI 53022

Permit Year Runs: July 1st until June 30th

## OUTDOOR ENTERTAINMENT PERMIT APPLICATION

- Additional permits or approvals may be required by other Departments (sign permits, temporary use permits, building permits, electrical permits, liquor license, etc.). You are responsible for obtaining those permits prior to approval of this application. Contact Community Development at 250-4735 for further information.
- Approved annual permits are valid July 1 – June 30, or upon issuance. Temporary permits are valid during the dates identified on the Permit. If there are any changes to a previously approved permit application, an amended approval will be needed.
- **IF YOUR APPLICATION SHOULD BE DENIED BY THE VILLAGE BOARD, THE FEES ARE NON-REFUNDABLE.**

|                                     |                                                                                         |       |
|-------------------------------------|-----------------------------------------------------------------------------------------|-------|
| <input checked="" type="checkbox"/> | Annual Permit                                                                           | \$200 |
| <input type="checkbox"/>            | Temporary Permit: 1 <sup>st</sup> and 2 <sup>nd</sup> Permits within <u>Permit Year</u> | \$0   |
| <input type="checkbox"/>            | Temporary Permit – 3 <sup>rd</sup> Permit and subsequent                                | \$75  |
| <b>Total:</b>                       |                                                                                         |       |

Applicant Name: Troy Schmidt      Phone Number: [REDACTED]      Email: [REDACTED]

Applicant Business Name (if applicable): Blackstone Creek Golf Club LTD

Applicant Business Street Address: N112 W17300 Mequon Rd      City: Germantown      State: WI      Zip: 53022

Describe the area where the outdoor entertainment permit will be utilized, including the property address and a description of the area on the Property to be utilized. You MUST include a detailed, scale drawing of the area with dimensions, locations of speakers, televisions, performance location, and the like. Deck and patio located on the North side of Clubhouse - address is N112 W17300 Mequon Rd

Describe the hours of outdoor entertainment. For Temporary Permits, List Dates and Hours of Event. For Annual Permits, List Proposed Days and Hours of outdoor entertainment (e.g., Between June 1 and September 30, Fridays 4pm to 8pm, Saturdays Noon to 9 pm). You MUST include a detailed plan of operation setting forth the dates, hours, location, type and scope of the operation for all outdoor entertainment.  
Used during normal business hours

I hereby certify that the answers on this application are complete, true and correct to the best of my knowledge and belief and make application for an Outdoor Entertainment Permit in the Village of Germantown, Wisconsin, subject to the provisions and limitations of Wisconsin Statutes and Germantown Municipal Code, and hereby agree to comply with

Troy Schmidt      4-15-25 5/8/26  
Applicant      Date

For Office Use Only: Date: 5/8/26 Initials: DS Amount Paid: 200 Receipt # R 1120-0094

Community Development Review: \_\_\_\_\_ Plan Commission Date (if applicable): \_\_\_\_\_

Police Chief Date Notified \_\_\_\_\_ Approve \_\_\_\_\_ or Deny \_\_\_\_\_ (Attach basis for denial). Police Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_

Fire Chief Date Notified \_\_\_\_\_ Approve \_\_\_\_\_ or Deny \_\_\_\_\_ (Attach basis for denial). Fire Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_

500 foot Notice Mailing date \_\_\_\_\_ Public Safety Meeting Date \_\_\_\_\_ Approved/Denied (Circle One)

Village Board Meeting Date \_\_\_\_\_ Approved/Denied (Circle One) Permit Number: \_\_\_\_\_ Village Clerk Approval: \_\_\_\_\_



→ Patio Area

→ Deck

### Outdoor entertainment Area:

- Deck is approximately 20x30ft and can hold about 25-30 ppl. Just North of the deck is an asphalt pad where we place tables. Seating for approximately 30- ppl. We have one large T.V. located on the deck. For special sporting events we will put up two projector screens for temporary viewing.

**OUTDOOR ENTERTAINMENT PERMIT APPLICATION**

- Additional permits or approvals may be required by other Departments (sign permits, temporary use permits, building permits, electrical permits, liquor license, etc.). You are responsible for obtaining those permits prior to approval of this application. Contact Community Development at 250-4735 for further information.
- Approved annual permits are valid July 1 – June 30, or upon issuance. Temporary permits are valid during the dates identified on the Permit. If there are any changes to a previously approved permit application, an amended approval will be needed.
- **IF YOUR APPLICATION SHOULD BE DENIED BY THE VILLAGE BOARD, THE FEES ARE NON-REFUNDABLE.**

|                                     |                                                                                               |              |
|-------------------------------------|-----------------------------------------------------------------------------------------------|--------------|
| <input checked="" type="checkbox"/> | Annual Permit                                                                                 | \$200        |
| <input type="checkbox"/>            | Temporary Permit:<br>1 <sup>st</sup> and 2 <sup>nd</sup> Permits<br>within <u>Permit Year</u> | \$0          |
| <input type="checkbox"/>            | Temporary Permit –<br>3 <sup>rd</sup> Permit and<br>subsequent                                | \$75         |
|                                     | <b>Total:</b>                                                                                 | <b>\$200</b> |

Applicant Name Mark Brooks Phone Number [Redacted] Email [Redacted]

Applicant Business Name (if applicable)  
Das Barrel Room

Applicant Business Street Address W201N10466 Appleton Ave City Germantown State WI Zip 53022

Describe the area where the outdoor entertainment permit will be utilized, including the property address and a description of the area on the Property to be utilized. You MUST include a detailed, scale drawing of the area with dimensions, locations of speakers, televisions, performance location, and the like.  
Deck in back of building and lawn area beyond the deck. Live music performed on the stage in the NW corner of the deck. Two Tv's, (1) under the roof at the back of the stage and 1 under the gazebo on the NE corner of the deck. Speakers on and around the stage and on the permanent wall along the north side of the deck facing the deck. 2 small speakers on the back side of the building facing the deck.

Describe the hours of outdoor entertainment. For Temporary Permits, List Dates and Hours of Event. For Annual Permits, List Proposed Days and Hours of outdoor entertainment (e.g., Between June 1 and September 30, Fridays 4pm to 8pm, Saturdays Noon to 9 pm). You MUST include a detailed plan of operation setting forth the dates, hours, location, type and scope of the operation for all outdoor entertainment.  
Live music between July 1<sup>st</sup> and October 31<sup>st</sup> and between March 1<sup>st</sup> and June 30<sup>th</sup>. Thursday's 6-10pm, Friday's 1-10pm, Saturday's 1-10pm & Sundays 1-6pm. Tv & house music 11am - 10pm daily from July 1<sup>st</sup> to June 30<sup>th</sup>.

I hereby certify that the answers on this application are complete, true and correct to the best of my knowledge and belief and make application for an Outdoor Entertainment Permit in the Village of Germantown, Wisconsin, subject to the provisions and limitations of Wisconsin Statutes and Germantown Municipal Code, and hereby agree to comply with  
Mark A. Brooks 5-6-26  
 Applicant Date

For Office Use Only: Date: \_\_\_\_\_ Initials: \_\_\_\_\_ Amount Paid: \_\_\_\_\_ Receipt # 1120-0070  
 Community Development Review: \_\_\_\_\_ Plan Commission Date (if applicable): \_\_\_\_\_  
 Police Chief Date Notified \_\_\_\_\_ Approve \_\_\_\_\_ or Deny \_\_\_\_\_ (Attach basis for denial). Police Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_  
 Fire Chief Date Notified \_\_\_\_\_ Approve \_\_\_\_\_ or Deny \_\_\_\_\_ (Attach basis for denial). Fire Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_  
 500 foot Notice Mailing date \_\_\_\_\_ Public Safety Meeting Date \_\_\_\_\_ Approved/Denied (Circle One)  
 Village Board Meeting Date \_\_\_\_\_ Approved/Denied (Circle One) Permit Number: \_\_\_\_\_ Village Clerk Approval: \_\_\_\_\_

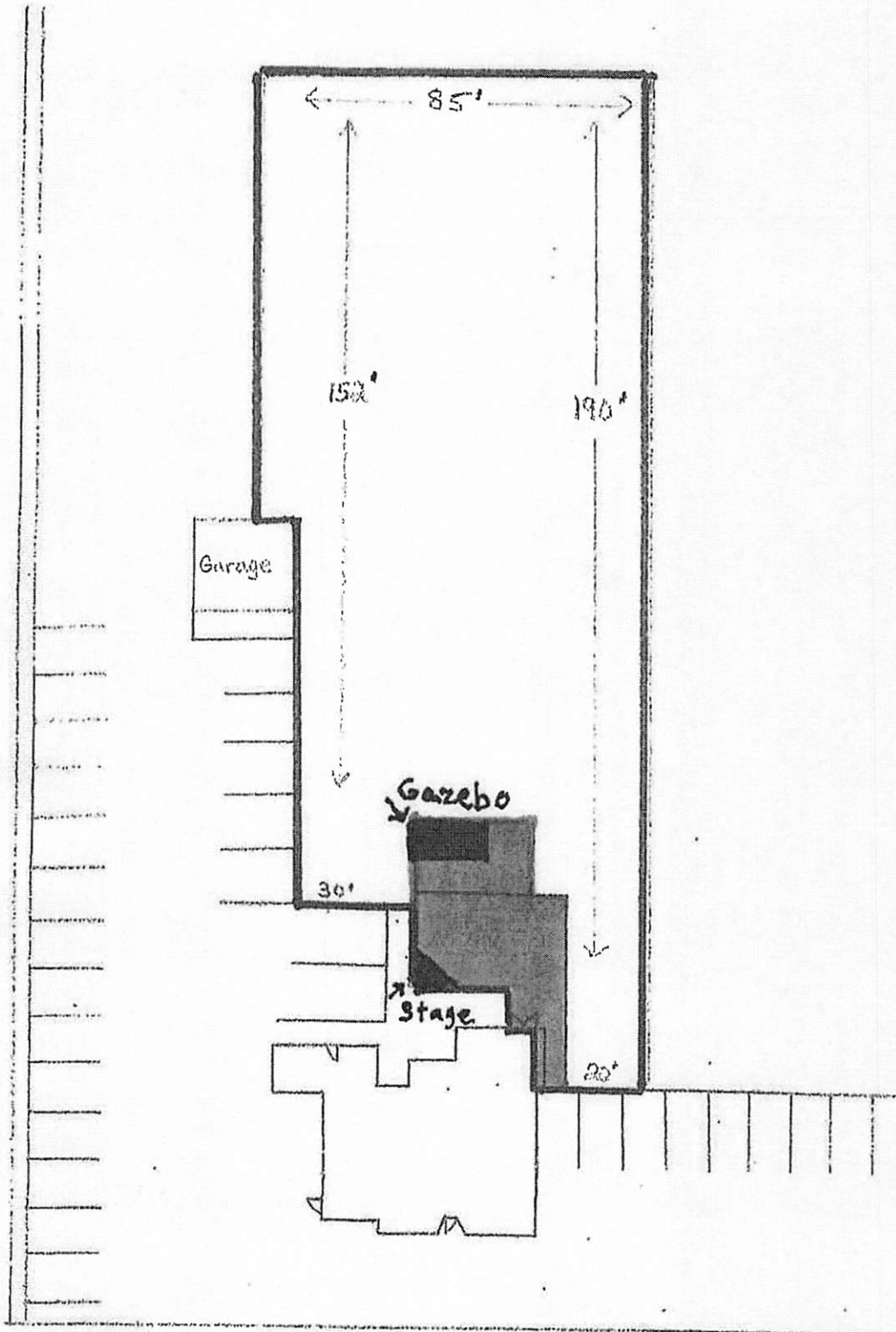
# Das Barrel Room

Location: W201N10466 Appleton Ave

Extension of premise Map

premise extension

Description: "Class B" Premise Area to be extended to the outlined area in Blue. Green area is a deck.





### OUTDOOR ENTERTAINMENT PERMIT APPLICATION

- Additional permits or approvals may be required by other Departments (sign permits, temporary use permits, building permits, electrical permits, liquor license, etc.). You are responsible for obtaining those permits prior to approval of this application. Contact Community Development at 250-4735 for further information.
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- **IF YOUR APPLICATION SHOULD BE DENIED BY THE VILLAGE BOARD, THE FEES ARE NON-REFUNDABLE.**

|                                     |                                                                                         |            |
|-------------------------------------|-----------------------------------------------------------------------------------------|------------|
| <input checked="" type="checkbox"/> | Annual Permit                                                                           | \$200      |
| <input type="checkbox"/>            | Temporary Permit: 1 <sup>st</sup> and 2 <sup>nd</sup> Permits within <u>Permit Year</u> | \$0        |
| <input type="checkbox"/>            | Temporary Permit – 3 <sup>rd</sup> Permit and subsequent                                | \$75       |
|                                     | <b>Total:</b>                                                                           | <b>200</b> |

Applicant Name: Scott Sommer Phone Number: [REDACTED] Email: [REDACTED]

Applicant Business Name (if applicable): 012 GERMANTOWN

Applicant Business Street Address: W178N12696 Pleasant View Dr City: Germantown State: WI Zip: 53022

Describe the area where the outdoor entertainment permit will be utilized, including the property address and a description of the area on the Property to be utilized. You MUST include a detailed, scale drawing of the area with dimensions, locations of speakers, televisions, performance location, and the like.  
Same as last year area of restaurant patio see attached Area same as last year (2025) per

Describe the hours of outdoor entertainment. For Temporary Permits, List Dates and Hours of Event. For Annual Permits, List Proposed Days and Hours of outdoor entertainment (e.g., Between June 1 and September 30, Fridays 4pm to 8pm, Saturdays Noon to 9 pm). You MUST include a detailed plan of operation setting forth the dates, hours, location, type and scope of the operation for all outdoor entertainment.  
6/1/26 - 9/30/26  
Saturday/Sunday 1-5pm  
Monday 5-8pm Wednesdays 5-8pm

I hereby certify that the answers on this application are complete, true and correct to the best of my knowledge and belief and make application for an Outdoor Entertainment Permit in the Village of Germantown, Wisconsin, subject to the provisions and limitations of Wisconsin Statutes and Germantown Municipal Code, and hereby agree to comply with  
Scott Sommer 5/8/26  
 Applicant Date

For Office Use Only: Date: 5-8-26 Initials: ICM Amount Paid: 200 Receipt #: 1120-054

Community Development Review: \_\_\_\_\_ Plan Commission Date (if applicable): \_\_\_\_\_

Police Chief Date Notified \_\_\_\_\_ Approve \_\_\_\_\_ or Deny \_\_\_\_\_ (Attach basis for denial). Police Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_

Fire Chief Date Notified \_\_\_\_\_ Approve \_\_\_\_\_ or Deny \_\_\_\_\_ (Attach basis for denial). Fire Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_

500 foot Notice Mailing date \_\_\_\_\_ Public Safety Meeting Date \_\_\_\_\_ Approved/Denied (Circle One)

Village Board Meeting Date \_\_\_\_\_ Approved/Denied (Circle One) Permit Number: \_\_\_\_\_ Village Clerk Approval: \_\_\_\_\_

## OUTDOOR ENTERTAINMENT PERMIT

### POLICY & PROCEDURE

1. An Outdoor Entertainment Permit is required when the following types of entertainment are provided, wholly or in any part, including fixtures, attendees, and sound systems, outside of a fully enclosed permanent structure:
  - a. Amplified or non-amplified music, including live singers, musicians, bands, or orchestras, recorded music, karaoke, juke boxes, live DJ's, background music, radios, and the like.
  - b. Audio-visual broadcasts, including the presentation of live televised events such as a sporting event, television shows, movies and the like.
2. There are two types of outdoor entertainment permits:
  - a. Annual Permit: Allows the permittee to provide outdoor entertainment outside an enclosed structure during specified hours. The permit period is July 1 through June 30, with each year requiring a new permit.
  - b. Temporary Permit: Allows the permittee to provide activities outside an enclosed structure during a specified period or periods for special, limited occurrences.
3. Permit applications must be accompanied by a site plan and a scaled drawing or map showing the location of all speakers, televisions, performance locations, and the like.
4. Permit applications must be accompanied by a detailed plan of operation setting forth the dates, hours, location, type and scope of the operation for all outdoor entertainment activities. A complete plan of operation should include, as applicable: a description of the type of entertainment to be offered, a security plan (including the number of security personnel, how they will be utilized, how they are identified, etc.), a plan to handle control and clearance of the parking lot during hours of operation and at closing time, a plan for unruly patrons, intoxicated patrons, and physical disturbances, a plan of how alcohol sales and consumption will be addressed, a plan for litter and noise complaints, and contact information for an individual to address complaints at times entertainment is ongoing.
5. NO ALCOHOL BEVERAGES shall be served or consumed without appropriate licenses or permits.
6. All applications shall be referred to the Police Chief and Fire Chief for review and recommendation.
7. All property owners within 500 feet of the property to be subject to an Outdoor Entertainment Permit shall be notified of the pendency of application and the date(s), time(s) and location, when the request will be considered by the Public Safety Committee. This shall be done by first class mail, at least 15 days prior to the scheduled meeting.
8. The Public Safety Committee shall review the request, consider the recommendations of the Police and Fire Chiefs, and make a recommendation to the Village Board regarding issuance. The Village Board may impose conditions and restrictions on the permit found to be necessary to minimize the impact of the outdoor entertainment upon surrounding properties including limiting the dates and times of activities and requiring technologically reasonable steps to minimize noise and other impacts.

Old Germantown Outdoor Music Patio Area



Festival area

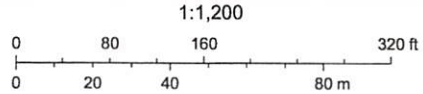


# Washington County, WI



5/13/2026, 9:41:11 AM

- Address Point
- Road Centerline STH, CTH
- State Highway
- Current Parcel
- Parcel Taxkey & Acreage
- Certified Survey Number
- Lot Number
- Local Road Labels
  - Local Road
  - Municipality
  - - - Right-of-Way
- Plat
  - Certified Survey Map
  - Lot
  - PLSS Quarter
  - PLSS Section
- PLSS Boundary
  - Ortho2024
  - Red: Red
  - Green: Green
  - Blue: Blue



**OUTDOOR ENTERTAINMENT PERMIT APPLICATION**

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- **IF YOUR APPLICATION SHOULD BE DENIED BY THE VILLAGE BOARD, THE FEES ARE NON-REFUNDABLE.**

|                                     |                                                                                         |       |
|-------------------------------------|-----------------------------------------------------------------------------------------|-------|
| <input checked="" type="checkbox"/> | Annual Permit                                                                           | \$200 |
| <input type="checkbox"/>            | Temporary Permit: 1 <sup>st</sup> and 2 <sup>nd</sup> Permits within <u>Permit Year</u> | \$0   |
| <input type="checkbox"/>            | Temporary Permit – 3 <sup>rd</sup> Permit and subsequent                                | \$75  |
|                                     | <b>Total:</b>                                                                           | 200   |

|                                     |                            |                     |
|-------------------------------------|----------------------------|---------------------|
| Applicant Name<br><b>Shaun Bowe</b> | Phone Number<br>[REDACTED] | Email<br>[REDACTED] |
|-------------------------------------|----------------------------|---------------------|

|                                                                             |
|-----------------------------------------------------------------------------|
| Applicant Business Name (if applicable)<br><b>Von Rothenburg Bier Stube</b> |
|-----------------------------------------------------------------------------|

|                                                                |                           |                    |                     |
|----------------------------------------------------------------|---------------------------|--------------------|---------------------|
| Applicant Business Street Address<br><b>N116W15861 Main St</b> | City<br><b>Germantown</b> | State<br><b>WI</b> | Zip<br><b>53022</b> |
|----------------------------------------------------------------|---------------------------|--------------------|---------------------|

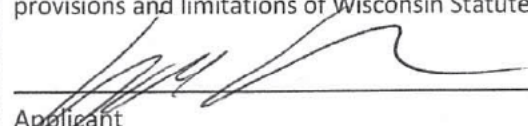
Describe the area where the outdoor entertainment permit will be utilized, including the property address and a description of the area on the Property to be utilized. You MUST include a detailed, scale drawing of the area with dimensions, locations of speakers, televisions, performance location, and the like.

**See Attached**

Describe the hours of outdoor entertainment. For Temporary Permits, List Dates and Hours of Event. For Annual Permits, List Proposed Days and Hours of outdoor entertainment (e.g., Between June 1 and September 30, Fridays 4pm to 8pm, Saturdays Noon to 9 pm). You MUST include a detailed plan of operation setting forth the dates, hours, location, type and scope of the operation for all outdoor entertainment.

**See Attached**

I hereby certify that the answers on this application are complete, true and correct to the best of my knowledge and belief and make application for an Outdoor Entertainment Permit in the Village of Germantown, Wisconsin, subject to the provisions and limitations of Wisconsin Statutes and Germantown Municipal Code, and hereby agree to comply with


04/28/2026  
 Applicant Date

For Office Use Only: Date: \_\_\_\_\_ Initials: \_\_\_\_\_ Amount Paid: \_\_\_\_\_ Receipt # \_\_\_\_\_

Community Development Review: \_\_\_\_\_ Plan Commission Date (if applicable): \_\_\_\_\_

Police Chief Date Notified \_\_\_\_\_ Approve \_\_\_ or Deny \_\_\_ (Attach basis for denial). Police Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_

Fire Chief Date Notified \_\_\_\_\_ Approve \_\_\_ or Deny \_\_\_ (Attach basis for denial). Fire Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_

500 foot Notice Mailing date \_\_\_\_\_ Public Safety Meeting Date \_\_\_\_\_ Approved/Denied (Circle One)

Village Board Meeting Date \_\_\_\_\_ Approved/Denied (Circle One) Permit Number: \_\_\_\_\_ Village Clerk Approval: \_\_\_\_\_

**Describe the area..:**

No changes from last year. Beer Garden behind Von Rotherburg Bier Stube located at N116W15841 Main St Germantown, WI 53022.

The bands set up on or next to the stage depending on size. The stage faces North towards the Von Rothenburg Bier Stube building. There are 6 small speakers located in the beer garden.

See attached scale drawing

**Describe the hours..:**

No changes from last year. Between April 1st and November 1st

- Live music outdoors between the hours of 11am and 9pm.
- Radio music until 10pm

We typically have music 2-3 days/week during the summer months. Fridays are typically 4pm-8pm, Saturdays are typically 3pm-7pm. Sundays are typically 12pm-3pm. About half of the bands are amplified and the rest are just using instruments.





### OUTDOOR ENTERTAINMENT PERMIT APPLICATION

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- Approved annual permits are valid July 1 – June 30, or upon issuance. Temporary permits are valid during the dates identified on the Permit. If there are any changes to a previously approved permit application, an amended approval will be needed.
- **IF YOUR APPLICATION SHOULD BE DENIED BY THE VILLAGE BOARD, THE FEES ARE NON-REFUNDABLE.**

|                                     |                                                                                         |              |
|-------------------------------------|-----------------------------------------------------------------------------------------|--------------|
| <input checked="" type="checkbox"/> | Annual Permit                                                                           | \$200        |
| <input type="checkbox"/>            | Temporary Permit: 1 <sup>st</sup> and 2 <sup>nd</sup> Permits within <u>Permit Year</u> | \$0          |
| <input type="checkbox"/>            | Temporary Permit – 3 <sup>rd</sup> Permit and subsequent                                | \$75         |
|                                     | <b>Total:</b>                                                                           | <b>\$200</b> |

|                                                                          |                            |                     |
|--------------------------------------------------------------------------|----------------------------|---------------------|
| Applicant Name<br><u>Shawn Frank</u>                                     | Phone Number<br>[REDACTED] | Email<br>[REDACTED] |
| Applicant Business Name (if applicable)<br><u>Tiny TS LLC.</u>           |                            |                     |
| Applicant Business Street Address<br><u>W157 W11638 Fond du Lac Ave.</u> | City<br><u>Germantown</u>  | State<br><u>WI</u>  |
|                                                                          |                            | Zip<br><u>53022</u> |

Describe the area where the outdoor entertainment permit will be utilized, including the property address and a description of the area on the Property to be utilized. You MUST include a detailed, scale drawing of the area with dimensions, locations of speakers, televisions, performance location, and the like.  
Backyard green space. Phone music on blue tooth speakers.

Describe the hours of outdoor entertainment. For Temporary Permits, List Dates and Hours of Event. For Annual Permits, List Proposed Days and Hours of outdoor entertainment (e.g., Between June 1 and September 30, Fridays 4pm to 8pm, Saturdays Noon to 9 pm). You MUST include a detailed plan of operation setting forth the dates, hours, location, type and scope of the operation for all outdoor entertainment.  
cornhole / bag outside leagues in backyard. backyard sitting on occasion. July 4<sup>th</sup> celebration outside. Tues-Sat: 3pm-close + Sunday Packers games + Sunday private parties on occasion

I hereby certify that the answers on this application are complete, true and correct to the best of my knowledge and belief and make application for an Outdoor Entertainment Permit in the Village of Germantown, Wisconsin, subject to the provisions and limitations of Wisconsin Statutes and Germantown Municipal Code, and hereby agree to comply with

Shawn Frank \_\_\_\_\_ 5-11-26 \_\_\_\_\_  
Applicant Date

For Office Use Only: Date: \_\_\_\_\_ Initials: \_\_\_\_\_ Amount Paid: \_\_\_\_\_ Receipt # \_\_\_\_\_

Community Development Review: \_\_\_\_\_ Plan Commission Date (if applicable): \_\_\_\_\_

Police Chief Date Notified \_\_\_\_\_ Approve \_\_\_\_\_ or Deny \_\_\_\_\_ (Attach basis for denial). Police Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_

Fire Chief Date Notified \_\_\_\_\_ Approve \_\_\_\_\_ or Deny \_\_\_\_\_ (Attach basis for denial). Fire Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_

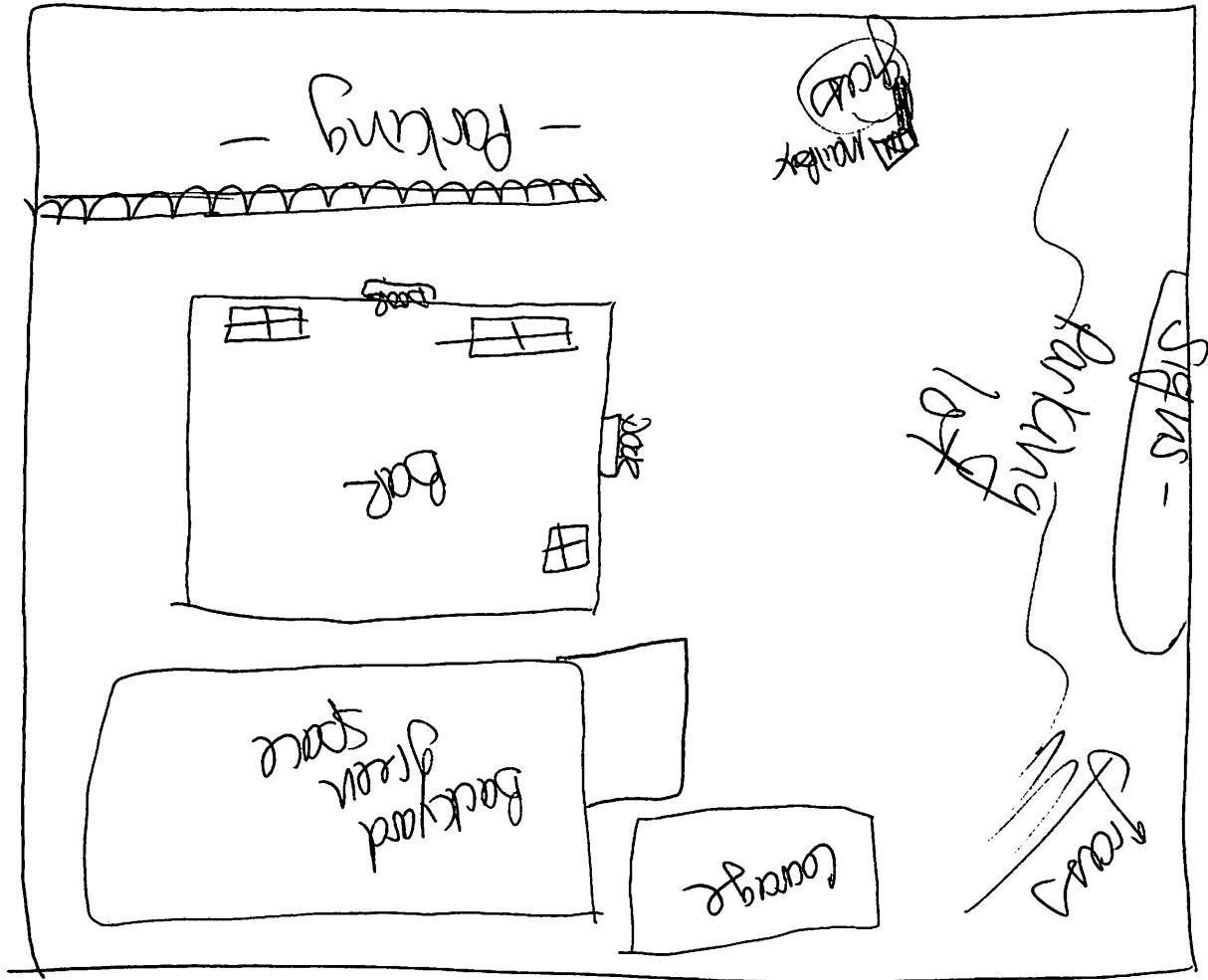
500 foot Notice Mailing date \_\_\_\_\_ Public Safety Meeting Date \_\_\_\_\_ Approved/Denied (Circle One)

Village Board Meeting Date \_\_\_\_\_ Approved/Denied (Circle One) Permit Number: \_\_\_\_\_ Village Clerk Approval: \_\_\_\_\_

## **OUTDOOR ENTERTAINMENT PERMIT**

### **POLICY & PROCEDURE**

1. An Outdoor Entertainment Permit is required when the following types of entertainment are provided, wholly or in any part, including fixtures, attendees, and sound systems, outside of a fully enclosed permanent structure:
  - a. Amplified or non-amplified music, including live singers, musicians, bands, or orchestras, recorded music, karaoke, juke boxes, live DJ's, background music, radios, and the like.
  - b. Audio-visual broadcasts, including the presentation of live televised events such as a sporting event, television shows, movies and the like.
2. There are two types of outdoor entertainment permits:
  - a. Annual Permit: Allows the permittee to provide outdoor entertainment outside an enclosed structure during specified hours. The permit period is July 1 through June 30, with each year requiring a new permit.
  - b. Temporary Permit: Allows the permittee to provide activities outside an enclosed structure during a specified period or periods for special, limited occurrences.
3. Permit applications must be accompanied by a site plan and a scaled drawing or map showing the location of all speakers, televisions, performance locations, and the like.
4. Permit applications must be accompanied by a detailed plan of operation setting forth the dates, hours, location, type and scope of the operation for all outdoor entertainment activities. A complete plan of operation should include, as applicable: a description of the type of entertainment to be offered, a security plan (including the number of security personnel, how they will be utilized, how they are identified, etc.), a plan to handle control and clearance of the parking lot during hours of operation and at closing time, a plan for unruly patrons, intoxicated patrons, and physical disturbances, a plan of how alcohol sales and consumption will be addressed, a plan for litter and noise complaints, and contact information for an individual to address complaints at times entertainment is ongoing.
5. NO ALCOHOL BEVERAGES shall be served or consumed without appropriate licenses or permits.
6. All applications shall be referred to the Police Chief and Fire Chief for review and recommendation.
7. All property owners within 500 feet of the property to be subject to an Outdoor Entertainment Permit shall be notified of the pendency of application and the date(s), time(s) and location, when the request will be considered by the Public Safety Committee. This shall be done by first class mail, at least 15 days prior to the scheduled meeting.
8. The Public Safety Committee shall review the request, consider the recommendations of the Police and Fire Chiefs, and make a recommendation to the Village Board regarding issuance. The Village Board may impose conditions and restrictions on the permit found to be necessary to minimize the impact of the outdoor entertainment upon surrounding properties including limiting the dates and times of activities and requiring technologically reasonable steps to minimize noise and other impacts.



Tiny Ts, LLC.  
 15157 Alvarado Fendular Ave.  
 Germantown, 201 53022

**Village of Germantown**

Location: Village Hall N112W17001 Mequon Rd

Extension of Premise -EXAMPLE MAP ONLY

Description: "Class B" Premise Area to be extended to the outlined area in red. Orange Square is a Tent (approx. 15'x30')



## OUTDOOR ENTERTAINMENT PERMIT APPLICATION

- Additional permits or approvals may be required by other Departments (sign permits, temporary use permits, building permits, electrical permits, liquor license, etc.). You are responsible for obtaining those permits prior to approval of this application. Contact Community Development at 250-4735 for further information.
- Approved annual permits are valid July 1 – June 30, or upon issuance. Temporary permits are valid during the dates identified on the Permit. If there are any changes to a previously approved permit application, an amended approval will be needed.
- **IF YOUR APPLICATION SHOULD BE DENIED BY THE VILLAGE BOARD, THE FEES ARE NON-REFUNDABLE.**

|                                     |                                                                                               |               |
|-------------------------------------|-----------------------------------------------------------------------------------------------|---------------|
| <input checked="" type="checkbox"/> | Annual Permit                                                                                 | \$200         |
| <input type="checkbox"/>            | Temporary Permit:<br>1 <sup>st</sup> and 2 <sup>nd</sup> Permits<br>within <i>Permit Year</i> | \$0           |
| <input type="checkbox"/>            | Temporary Permit –<br>3 <sup>rd</sup> Permit and<br>subsequent                                | \$75          |
| <b>Total:</b>                       |                                                                                               | <b>\$ 200</b> |

|                                                                         |                            |                     |
|-------------------------------------------------------------------------|----------------------------|---------------------|
| Applicant Name<br><i>The Goose Is Loose LLC</i>                         | Phone Number<br>[REDACTED] | Email<br>[REDACTED] |
| Applicant Business Name (if applicable)<br><i>Stags Tavern</i>          |                            |                     |
| Applicant Business Street Address<br><i>W187 N12793 Fond du Lac Ave</i> | City<br><i>Germantown</i>  | State<br><i>WI</i>  |
|                                                                         |                            | Zip<br><i>53022</i> |

Describe the area where the outdoor entertainment permit will be utilized, including the property address and a description of the area on the Property to be utilized. You MUST include a detailed, scale drawing of the area with dimensions, locations of speakers, televisions, performance location, and the like. *Area to be used / Patios next to building / volleyball patio area & Court*  
*Same area as 2025*

Describe the hours of outdoor entertainment. For Temporary Permits, List Dates and Hours of Event. For Annual Permits, List Proposed Days and Hours of outdoor entertainment (e.g., Between June 1 and September 30, Fridays 4pm to 8pm, Saturdays Noon to 9 pm). You MUST include a detailed plan of operation setting forth the dates, hours, location, type and scope of the operation for all outdoor entertainment.  
*May - October 2026 11am - 10pm 7 days per week*  
*\*New adjusted hours for business from 2025 to 2026*

I hereby certify that the answers on this application are complete, true and correct to the best of my knowledge and belief and make application for an Outdoor Entertainment Permit in the Village of Germantown, Wisconsin, subject to the provisions and limitations of Wisconsin Statutes and Germantown Municipal Code, and hereby agree to comply with

\_\_\_\_\_  
 Applicant 5-8-26  
Date

For Office Use Only: Date: *5/8/26* Initials: *ICM* Amount Paid: *200* Receipt #: *1170-0067*

Community Development Review: \_\_\_\_\_ Plan Commission Date (if applicable): \_\_\_\_\_

Police Chief Date Notified \_\_\_\_\_ Approve \_\_\_\_\_ or Deny \_\_\_\_\_ (Attach basis for denial). Police Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_

Fire Chief Date Notified \_\_\_\_\_ Approve \_\_\_\_\_ or Deny \_\_\_\_\_ (Attach basis for denial). Fire Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_

500 foot Notice Mailing date \_\_\_\_\_ Public Safety Meeting Date \_\_\_\_\_ Approved/Denied (Circle One)

Village Board Meeting Date \_\_\_\_\_ Approved/Denied (Circle One) Permit Number: \_\_\_\_\_ Village Clerk Approval: \_\_\_\_\_

## **OUTDOOR ENTERTAINMENT PERMIT**

### **POLICY & PROCEDURE**

1. An Outdoor Entertainment Permit is required when the following types of entertainment are provided, wholly or in any part, including fixtures, attendees, and sound systems, outside of a fully enclosed permanent structure:
  - a. Amplified or non-amplified music, including live singers, musicians, bands, or orchestras, recorded music, karaoke, juke boxes, live DJ's, background music, radios, and the like.
  - b. Audio-visual broadcasts, including the presentation of live televised events such as a sporting event, television shows, movies and the like.
2. There are two types of outdoor entertainment permits:
  - a. Annual Permit: Allows the permittee to provide outdoor entertainment outside an enclosed structure during specified hours. The permit period is July 1 through June 30, with each year requiring a new permit.
  - b. Temporary Permit: Allows the permittee to provide activities outside an enclosed structure during a specified period or periods for special, limited occurrences.
3. Permit applications must be accompanied by a site plan and a scaled drawing or map showing the location of all speakers, televisions, performance locations, and the like.
4. Permit applications must be accompanied by a detailed plan of operation setting forth the dates, hours, location, type and scope of the operation for all outdoor entertainment activities. A complete plan of operation should include, as applicable: a description of the type of entertainment to be offered, a security plan (including the number of security personnel, how they will be utilized, how they are identified, etc.), a plan to handle control and clearance of the parking lot during hours of operation and at closing time, a plan for unruly patrons, intoxicated patrons, and physical disturbances, a plan of how alcohol sales and consumption will be addressed, a plan for litter and noise complaints, and contact information for an individual to address complaints at times entertainment is ongoing.
5. NO ALCOHOL BEVERAGES shall be served or consumed without appropriate licenses or permits.
6. All applications shall be referred to the Police Chief and Fire Chief for review and recommendation.
7. All property owners within 500 feet of the property to be subject to an Outdoor Entertainment Permit shall be notified of the pendency of application and the date(s), time(s) and location, when the request will be considered by the Public Safety Committee. This shall be done by first class mail, at least 15 days prior to the scheduled meeting.
8. The Public Safety Committee shall review the request, consider the recommendations of the Police and Fire Chiefs, and make a recommendation to the Village Board regarding issuance. The Village Board may impose conditions and restrictions on the permit found to be necessary to minimize the impact of the outdoor entertainment upon surrounding properties including limiting the dates and times of activities and requiring technologically reasonable steps to minimize noise and other impacts.

## **Outdoor Entertainment Plan / Operations for Stags Tavern**

Stags Tavern is excited to present our Outdoor Entertainment Plan for the upcoming season, running from May 20 to October 30, weather permitting. This plan outlines our proposed schedule, types of entertainment, operational hours, and our commitment to maintaining a clean and safe environment for all patrons and the surrounding community.

### **Entertainment Schedule**

- Dates: May 20 – October 30 (Weather Permitting)
- Hours of Operation:
  - Friday and Saturday, and Holiday Weekdays (e.g., Memorial Day) 11:00 AM – 9:30 PM
  - Monday through Thursday: 4:00 PM – 9:30 PM
- Types of Entertainment:
  - Live music and acoustic performances
  - Televisions broadcasting live sports events
  - Radio playing a variety of music

### **Locations**

- Entertainment will be located by the volleyball courts and all outdoor seating areas.

### **Commitment to Safety and Conduct**

Stags Tavern has established strict policies regarding patron behavior. We do not tolerate any disorderly conduct or offensive behavior. Any individual engaging in such behavior will be promptly escorted off the property to ensure the safety and enjoyment of all guests.

### **Past Experience and Community Relations**

We have successfully hosted outdoor entertainment in the past without any complaints. Our commitment to providing a safe and enjoyable atmosphere is paramount, and we take great care to minimize any disturbances to our neighbors and local farmers.

### **Cleanliness and Litter Management**

Maintaining a clean environment is a top priority for Stags Tavern. To achieve this, we have implemented the following measures:

- Trash Management: We have clearly marked trash bins placed throughout the outdoor area.

- Ongoing Cleanup: Our servers will be actively engaged in monitoring the area, promptly collecting empty food and beverage containers to prevent litter accumulation.
- Post-Event Cleanup: After each event, a thorough cleanup will be conducted to ensure the area is left in pristine condition.

### **Complaint Management**

We are committed to addressing any concerns that may arise regarding our outdoor entertainment. Should any issues occur, we will work diligently to find reasonable solutions. We have provided contact information for patrons and neighbors to express their concerns, ensuring that we remain responsive and attentive to the community's needs.

Stags Tavern is dedicated to providing a vibrant and enjoyable outdoor entertainment experience while prioritizing the safety and satisfaction of our patrons and the surrounding community. We appreciate your consideration of our Outdoor Entertainment Permit application and look forward to a successful season of live performances and community engagement.

Thank you for your attention to this plan. We are excited about the opportunity to continue contributing positively to the Germantown community.



**Stags Tavern Point of Contact**

**Nicki Saxon**



## **BUSINESS OF THE PUBLIC SAFETY COMMITTEE**

MEETING DATE: June 1, 2026

PLACEMENT: Action Item

ITEM TITLE: *2026-2027 Outdoor Entertainment Permit Applications for One-Time Events (ACTION)*

SUBMITTED BY: Kasie Miller, Chief Deputy Clerk

### SUMMARY EXPLANATION:

The Clerk's Office has received four (4) One-Time Outdoor Entertainment Permit applications:

1. EKM Moose Lodge: August 15, 2026 Annual Car Show from 8:00 AM-5:00 PM with amplified radio music
2. Buzdum's Pub & Grill: August 15, 2026 Customer Appreciation Party 6AM-10PM (DJ/Karaoke 2PM-6PM); August 23, 2026 Annual Heaven's Devils Party 2PM-2AM(Amplified music ending by 10PM); May 24, 2027 Annual Memorial Day Car Show 8AM-5PM(Live music/DJ 11AM-4PM)
3. PS Seasoning: July 8, 2026 Customer/Employee Appreciation Event from 11 AM-4 PM with amplified music
4. Ronny Barenz: July 11, 2026 Residential Baptism Party from 5 PM-11 PM with live outdoor music

Police, Fire, and Community Development Departments have provided approval of these applications with recommended contingencies.

### ATTACHMENT:

1. EKM Moose Lodge Temp 1 Day Renewal Outdoor Entertainment\_Redacted
2. Buzdums 3 Events Temporary Renewal Outdoor Entertainment\_Redacted
3. Barenz Temp 1 Day Redacted
4. PS\_Seasoning 1 Day Outdoor\_Entertainment\_Redacted

### STAFF RECOMMENDATION:

Approval of the One-Time Outdoor Entertainment Permit Applications contingent upon compliance with all provisions of the Zoning Code (Ch. 17) and Building Code (Ch. 14) and receipt of any zoning/building permits and completed inspections with the Village where applicable.

### ACTION BY COMMITTEE:



Permit Year Runs: July 1st until June 30th

### OUTDOOR ENTERTAINMENT PERMIT APPLICATION

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- **IF YOUR APPLICATION SHOULD BE DENIED BY THE VILLAGE BOARD, THE FEES ARE NON-REFUNDABLE.**

|                                     |                                                                                               |            |
|-------------------------------------|-----------------------------------------------------------------------------------------------|------------|
| <input type="checkbox"/>            | Annual Permit                                                                                 | \$200      |
| <input checked="" type="checkbox"/> | Temporary Permit:<br>1 <sup>st</sup> and 2 <sup>nd</sup> Permits<br>within <u>Permit Year</u> | \$0        |
| <input type="checkbox"/>            | Temporary Permit –<br>3 <sup>rd</sup> Permit and<br>subsequent                                | \$75       |
| <b>Total:</b>                       |                                                                                               | <b>\$0</b> |

Applicant Name: William Numrich Phone Number: [REDACTED] Email: [REDACTED]

Applicant Business Name (if applicable): Eastern Kettle Moraine Moose

Applicant Business Street Address: W198 N10217 Appleton Ave City: GERMANTOWN State: WI Zip: 53022

Describe the area where the outdoor entertainment permit will be utilized, including the property address and a description of the area on the Property to be utilized. You MUST include a detailed, scale drawing of the area with dimensions, locations of speakers, televisions, performance location, and the like.  
ANNUAL CAR SHOW - OVER THE AIR MUSIC BACK GROUND

Describe the hours of outdoor entertainment. For Temporary Permits, List Dates and Hours of Event. For Annual Permits, List Proposed Days and Hours of outdoor entertainment (e.g., Between June 1 and September 30, Fridays 4pm to 8pm, Saturdays Noon to 9 pm). You MUST include a detailed plan of operation setting forth the dates, hours, location, type and scope of the operation for all outdoor entertainment.  
AUG 15, 2026 8:00 AM - 5:00 PM

I hereby certify that the answers on this application are complete, true and correct to the best of my knowledge and belief and make application for an Outdoor Entertainment Permit in the Village of Germantown, Wisconsin, subject to the provisions and limitations of Wisconsin Statutes and Germantown Municipal Code, and hereby agree to comply with  
William Numrich 5-8-26  
Applicant Date

For Office Use Only: Date: \_\_\_\_\_ Initials: \_\_\_\_\_ Amount Paid: \_\_\_\_\_ Receipt # \_\_\_\_\_  
Community Development Review: \_\_\_\_\_ Plan Commission Date (if applicable): \_\_\_\_\_  
Police Chief Date Notified \_\_\_\_\_ Approve \_\_\_\_\_ or Deny \_\_\_\_\_ (Attach basis for denial). Police Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_  
Fire Chief Date Notified \_\_\_\_\_ Approve \_\_\_\_\_ or Deny \_\_\_\_\_ (Attach basis for denial). Fire Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_  
500 foot Notice Mailing date \_\_\_\_\_ Public Safety Meeting Date \_\_\_\_\_ Approved/Denied (Circle One) \_\_\_\_\_  
Village Board Meeting Date \_\_\_\_\_ Approved/Denied (Circle One) Permit Number: \_\_\_\_\_ Village Clerk Approval: \_\_\_\_\_

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## OUTDOOR ENTERTAINMENT PERMIT APPLICATION

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- **IF YOUR APPLICATION SHOULD BE DENIED BY THE VILLAGE BOARD, THE FEES ARE NON-REFUNDABLE.**

|                                     |                                                                                         |             |
|-------------------------------------|-----------------------------------------------------------------------------------------|-------------|
| <input type="checkbox"/>            | Annual Permit                                                                           | \$200       |
| <input type="checkbox"/>            | Temporary Permit: 1 <sup>st</sup> and 2 <sup>nd</sup> Permits within <i>Permit Year</i> | \$0         |
| <input checked="" type="checkbox"/> | Temporary Permit – 3 <sup>rd</sup> Permit and subsequent                                | \$75        |
|                                     | <b>Total:</b>                                                                           | <b>\$75</b> |

|                                      |                            |                     |
|--------------------------------------|----------------------------|---------------------|
| Applicant Name<br><b>Boro Buzdum</b> | Phone Number<br>[REDACTED] | Email<br>[REDACTED] |
|--------------------------------------|----------------------------|---------------------|

Applicant Business Name (if applicable)  
**Buzdum's Pub & Grill**

|                                                                 |                           |                    |                     |
|-----------------------------------------------------------------|---------------------------|--------------------|---------------------|
| Applicant Business Street Address<br><b>W188N10515 Maple Rd</b> | City<br><b>Germantown</b> | State<br><b>WI</b> | Zip<br><b>53022</b> |
|-----------------------------------------------------------------|---------------------------|--------------------|---------------------|

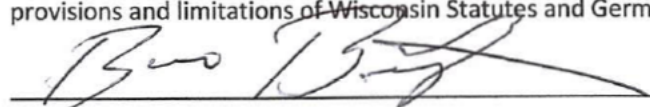
Describe the area where the outdoor entertainment permit will be utilized, including the property address and a description of the area on the Property to be utilized. You MUST include a detailed, scale drawing of the area with dimensions, locations of speakers, televisions, performance location, and the like.

The back grass area of approx 75,000 sq ft and the back patio area of approx 200 sq ft located at W188N10515 Maple Rd, Germantown WI 53022.

Describe the hours of outdoor entertainment. For Temporary Permits, List Dates and Hours of Event. For Annual Permits, List Proposed Days and Hours of outdoor entertainment (e.g., Between June 1 and September 30, Fridays 4pm to 8pm, Saturdays Noon to 9 pm). You MUST include a detailed plan of operation setting forth the dates, hours, location, type and scope of the operation for all outdoor entertainment.

**August 15th 2026** 6am-10pm Annual Customer Appreciation Party (tent will be set up next to the concrete patio, bags tournament, DJ / karaoke from 2-6pm) **August 23rd 2026** 2pm-2am Annual Heaven's Devils Party (same tent will remain up, they provide thier own music, but know it can not last past 10pm) **May 24th 2027** Annual Memorial Day Car Show 8am-5pm ( cars will be set up on the back grass area, live music or DJ from 11am-4pm)

I hereby certify that the answers on this application are complete, true and correct to the best of my knowledge and belief and make application for an Outdoor Entertainment Permit in the Village of Germantown, Wisconsin, subject to the provisions and limitations of Wisconsin Statutes and Germantown Municipal Code, and hereby agree to comply with

 \_\_\_\_\_ **05-05-2026** \_\_\_\_\_  
 Applicant Date

*For Office Use Only:* Date: \_\_\_\_\_ Initials: \_\_\_\_\_ Amount Paid: \_\_\_\_\_ Receipt # \_\_\_\_\_

Community Development Review: \_\_\_\_\_ Plan Commission Date (if applicable): \_\_\_\_\_

Police Chief Date Notified \_\_\_\_\_ Approve \_\_\_\_\_ or Deny \_\_\_\_\_ (Attach basis for denial). Police Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_

Fire Chief Date Notified \_\_\_\_\_ Approve \_\_\_\_\_ or Deny \_\_\_\_\_ (Attach basis for denial). Fire Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_

500 foot Notice Mailing date \_\_\_\_\_ Public Safety Meeting Date \_\_\_\_\_ Approved/Denied (Circle One)

Village Board Meeting Date \_\_\_\_\_ Approved/Denied (Circle One) Permit Number: \_\_\_\_\_ Village Clerk Approval: \_\_\_\_\_



Permit Year Runs: July 1st until June 30th

## OUTDOOR ENTERTAINMENT PERMIT APPLICATION

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- **IF YOUR APPLICATION SHOULD BE DENIED BY THE VILLAGE BOARD, THE FEES ARE NON-REFUNDABLE.**

|                                     |                                                                                               |       |
|-------------------------------------|-----------------------------------------------------------------------------------------------|-------|
| <input type="checkbox"/>            | Annual Permit                                                                                 | \$200 |
| <input checked="" type="checkbox"/> | Temporary Permit:<br>1 <sup>st</sup> and 2 <sup>nd</sup> Permits<br>within <u>Permit Year</u> | \$0   |
| <input type="checkbox"/>            | Temporary Permit –<br>3 <sup>rd</sup> Permit and<br>subsequent                                | \$75  |
| <b>Total:</b>                       |                                                                                               |       |

|                                                                     |                            |                               |
|---------------------------------------------------------------------|----------------------------|-------------------------------|
| Applicant Name<br><b>Ronny Barenz</b>                               | Phone Number<br>[REDACTED] | Email<br>[REDACTED]           |
| Applicant Business Name (if applicable)<br>[REDACTED]               |                            |                               |
| Applicant Business Street Address<br><b>W148N9924 Woodcrest Ct.</b> | City<br><b>Germantown.</b> | State Zip<br><b>WI. 53022</b> |

Describe the area where the outdoor entertainment permit will be utilized, including the property address and a description of the area on the Property to be utilized. You MUST include a detailed, scale drawing of the area with dimensions, locations of speakers, televisions, performance location, and the like.

**Live music in backyard or our home in Tree Tops subdivision**

Describe the hours of outdoor entertainment. For Temporary Permits, List Dates and Hours of Event. For Annual Permits, List Proposed Days and Hours of outdoor entertainment (e.g., Between June 1 and September 30, Fridays 4pm to 8pm, Saturdays Noon to 9 pm). You MUST include a detailed plan of operation setting forth the dates, hours, location, type and scope of the operation for all outdoor entertainment.

**Outdoor live music at our home/yard for Baptism party  
Saturday July 11 2026 5pm-10pm**

I hereby certify that the answers on this application are complete, true and correct to the best of my knowledge and belief and make application for an Outdoor Entertainment Permit in the Village of Germantown, Wisconsin, subject to the provisions and limitations of Wisconsin Statutes and Germantown Municipal Code, and hereby agree to comply with

[Signature]
4/26/26

Applicant Date

*For Office Use Only:* Date 5/1 Initials: ML Amount Paid: — Receipt # —

Community Development Review: 5/1 Plan Commission Date (if applicable): \_\_\_\_\_

Police Chief Date Notified 5/1 Approve \_\_\_\_\_ or Deny \_\_\_\_\_ (Attach basis for denial). Police Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_

Fire Chief Date Notified 5/1 Approve \_\_\_\_\_ or Deny \_\_\_\_\_ (Attach basis for denial). Fire Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_

500 foot Notice Mailing date \_\_\_\_\_ Public Safety Meeting Date 6/1 Approved/Denied (Circle One)

Village Board Meeting Date 6/15 Approved/Denied (Circle One) Permit Number: \_\_\_\_\_ Village Clerk Approval: \_\_\_\_\_



**BUSINESS OF THE PUBLIC SAFETY COMMITTEE**

MEETING DATE: June 1, 2026

PLACEMENT: Action Item

ITEM TITLE: Contract award to MC Group, LLC for Owners Representation services related to the Police Department building project.  
(ACTION)

SUBMITTED BY: Patrick Merten, Police Chief

SUMMARY EXPLANATION:

ATTACHMENT:

1. M-C Group OR Recommendation
2. MC Group Proposal
3. MC Group Fees Revised

STAFF RECOMMENDATION:

ACTION BY COMMITTEE:

**BUSINESS OF THE PUBLIC SAFETY COMMITTEE  
GERMANTOWN, WI**

MEETING DATE: June 1, 2026  
AGENDA ITEM: Action  
ITEM TITLE: Appointment of contract for Owners Representation for New Police Department  
SUBMITTED BY: Chief Patrick Merten  
SUMMARY EXPLANATION:

The Village has already initiated the selection of an Architectural/Engineering (A/E) team and intends to utilize a Construction Manager at Risk (CMAR) delivery method. The Owner's Representative will serve as the Village's primary advocate, ensuring the project remains on schedule, within the \$35 million budget, and meets the high-security operational requirements of a modern law enforcement facility.

The Police Department Building Committee issued a Request for Proposal (RFP) to three Owner's Representative (OR) firms and received proposals from all three. The committee reviewed and evaluated each proposal based on the following criteria:

- Experience with Public Safety / Police Facilities (20 points)
- Qualifications of Personnel (30 points)
- Approach to CMAR Budget and Schedule Oversight (20 points)
- Proposed Fee Structure (10 points)
- References from Similar Wisconsin Municipalities (10 points)
- Interview (10 points)

The Police Department Building Committee conducted interviews with two of the three firms, as the third firm was unable to attend the scheduled interview date and time. The two firms interviewed were M-C Group and Luther Group. Following the interviews and final scoring process, the committee rated each firm on a 100-point scale:

- M-C Group – 83 out of 100
- Luther Group – 49 out of 100

Based on the overall evaluation process, the committee determined that M-C Group was the most qualified Owner's Representative firm to assist the Village with oversight of the new police facility construction project. M-C Group has established strong professional relationships with many qualified A/E and CMAR firms throughout the regional market and looks forward to continuing that collaboration while working with FGM Architects and the selected CMAR team members.

Thank you for your consideration of this request.

ATTACHMENT:      ORDINANCE \_\_\_ RESOLUTION \_\_\_ OTHER   X  

RECOMMENDATION:

A motion to recommend that the Public Safety Committee approve the selection of M-C Group to provide Owners Representation services for the new Police Facility, and forward to the Village Board with a positive recommendation.



Village of Germantown  
N122W17177 Fond du Lac Avenue  
Germantown, WI 53022

Attn: Chief Patrick Merten, Police Chief, Germantown Police

Dear Chief Merten,

Congratulations on receiving community support to plan and implement a much-needed new Police Department in the Village of Germantown. The new state-of-the-art facility will serve the community for current and future generations to come.

MC Group LLC will be honored to play a role in assisting you, your staff and the Village's' leaders in the planning, design and implementation of this important and exciting project. We will act as an extension of your staff protecting your interests as though they were ours in all aspects of the project. We feel that we have developed a customized fit of owner representative services that do not overlap efforts and responsibilities of other project stakeholders, including the design team and construction manager at risk.

The services and the resulting added value that they create are depicted and outlined in this proposal. If you have any questions about any component of our proposal, please contact me; I will enthusiastically address any inquiries you may have. After digesting the contents of our proposal, we hope that you will agree that MC Group LLC is the perfect partner for this important project. Some of our key differentiators include:

**The Most Experience:** MC Group's experience is unmatched. We have been providing focused Owner's Rep services since 1998, serving many notable institutional, educational, corporate and healthcare clients in Southeast Wisconsin. The majority of our work is through repeat clients; testimony to the value that we bring.

**A Recognized Entity:** We are the longest standing Owner's Representative firm serving Southeast Wisconsin guiding Owners through complex projects to successful conclusions. Having a wide net of respected resources brings more exposure and interest to your project; this translates to high value outcomes.

**Customized Work Plan:** No cookie cutter services proposal from us. We carefully craft the levels of services to the specific needs of the project. We focus on the specific needs and avoid duplicative services provided by other project stakeholders. By focusing our efforts where we drive value we can provide efficient involvement which allows our reduced fee proposal.

**We Are Facilitators:** We believe in Win-Win relationships. We are avid facilitators working in an open, transparent and respectful environment. By listening, reacting and monitoring the needs and inquiries of other project stakeholders including the designers and constructors, we keep information flowing. Answers are the grease that keeps the gears turning. Architects and construction managers respect us for the collaborative environment that we foster.

**We Are Highly Interested:** We're really excited about the opportunity to serve on this project. I've called the Germantown area home for the past 36 years, having sent my kids through the Germantown school district, having coached Germantown Rec youth football and basketball and enjoying all that Germantown offers. (Our current favorite is the Relish). We love projects that bring valuable services to the local community, especially the community that we live in.

Thank you for the opportunity to present our firm, our values, our people and our proposed work plan for your important project. We believe that we've hit the mark, but if not, please let us know. We are highly interested in serving you in the manner that you envision and are amenable to feedback.

We look forward to next steps!



Ric Miller  
Founding Partner - MC Group LLC

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## SECTION 1

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### Firm Information & Independence

*"Thanks for the ongoing relationship which is anchored by the very successful project to expand our corporate headquarters... Our senior administration appreciates that all of the project success parameters that we established from the onset of the project have been met or exceeded. Through this and subsequent projects, our real estate management team benefits from the expertise your group provides. We plan to continue leaning on MC Services as our company grows and our facilities needs expand."*

**Randy Stark | Director of Internal Services  
West Bend Mutual Insurance**

# ABOUT MC GROUP

MC Group, LLC was originally formed as Ric Miller Construction Consulting, LLC (RMCC) in January 1998 as a Wisconsin limited liability company with the vision of providing Owners technical support and expertise in planning and implementing their facilities projects. In 2019, RMCC evolved into MC Group allowing for increased capacity and capabilities to better serve our clients. We now have a highly experienced and accomplished staff of professionals providing Owner's Representative services on challenging and rewarding projects in many markets.

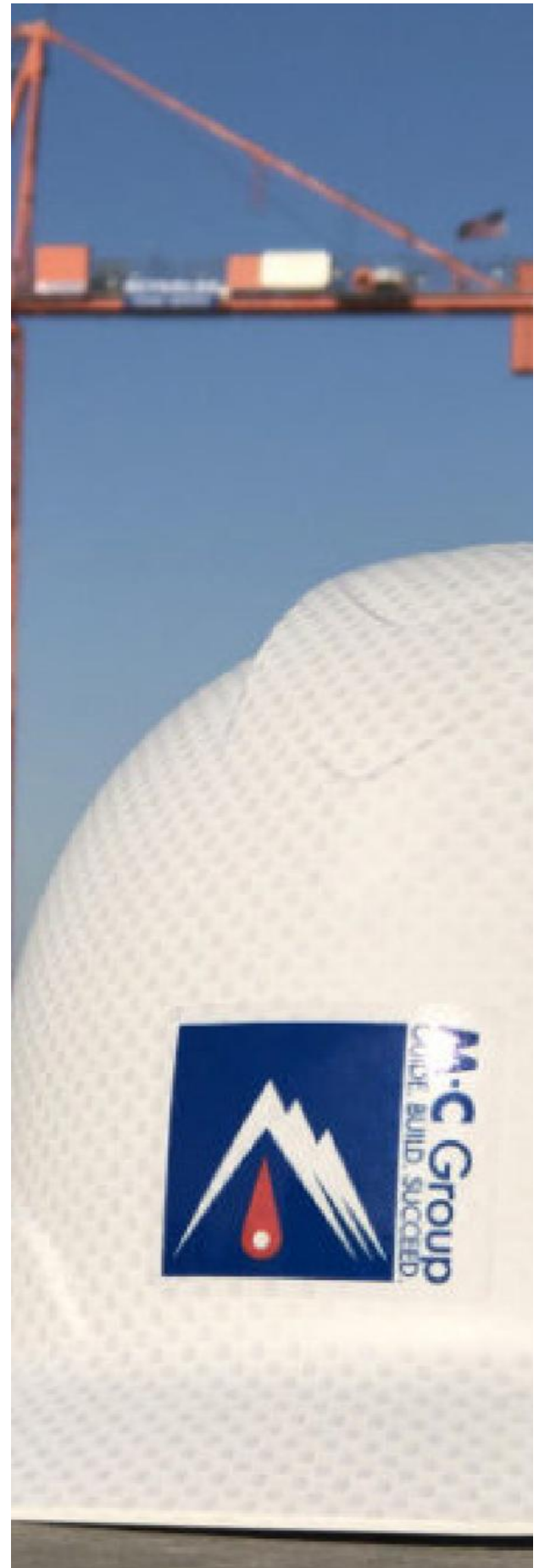
MC Group has managed over \$4 billion worth of projects constructed in the past 25+ years by applying a proven approach that focuses on planning, communicating, motivating, and leading. We have had the great privilege to serve many notable clients within Southeastern Wisconsin and beyond.

To learn more about our firm, our people, and the clients that we have had the privilege to serve, we encourage you to visit our website at [MCGroup-gbs.com](http://MCGroup-gbs.com)

## Commitment to Diversity, Equity, Accessibility and Inclusion

MC Group has extensive experience supporting our Client's diversity, equity, accessibility and inclusion commitments and is comfortable collaborating with and supporting experienced diversity consultants to open doors of opportunity. MC Group understands the value and vision that diversity brings to our communities and projects, and are committed to creating opportunities for both individuals and businesses. Through careful pre-planning and aggressive engagement, we have been able to support some of our Clients, such as Froedtert Health, to **exceed their diversity goals by 10%**, both in business participation and in "hard hats" providing labor on projects.

Additionally, MC Group obtained its own certification as a woman-owned business in 2024. Ric Miller, original sole proprietor, has embraced the growth and development that Jackie Clarke and Angela Brzowski have brought to the partnership, and the ability to serve our Clients most collaboratively. Similarly, MC Group wants to provide others their chance and encourage their growth in our Wisconsin communities.



## Capacity

On an annual basis, we are positioned to provide more than \$2 million in services to our customers. MC Group's capacity to serve has incrementally grown over the past five years and is projected to continue that same trajectory of growth in the coming five years. With the Project Team and Approach as outlined in this Proposal, MC Group is well-positioned with capacity to support the Village of Germantown in this exciting project and in future project needs.

In addition, prior to submitting on this RFP, we examined our workload and capacity as it specifically correlates to your project scope and schedule. The team proposed has the capacity to fully address this project and act in the Village's best interests as an Owner's Representative. Further, the team presented will be dedicated to this project for its duration.

## Firm Independence

MC Group LLC is an independent Owner's Services Consulting firm with no financial or corporate affiliation with FGM Architects or any other related firms.

We value our independence and see it as an asset to the Village of Germantown to have our representation with your growing team of outside experts. Our value comes from helping our clients successfully achieve their project goals, while objectively assessing all situations and providing sound guidance and support.



**OVER  
\$4 BILLION  
IN PROJECTS  
MANAGED**

**HEALTHCARE  
EDUCATION  
CORPORATE  
INDUSTRIAL  
INSTITUTIONAL  
CULTURAL**

**100 YRS  
COMBINED  
EXPERIENCE  
LEADERSHIP  
MANAGEMENT**

## SECTION 2

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### Project Team

*"Job well done! Once again, the MC Group has been our valued partner in facilitating a successful project conclusion. You can be assured that you've played an instrumental role in the exciting exponential growth that Froedtert Health has experienced over the past 20 years. We look forward to working with you and your staff for the next 20 years as we continue on our journey to bring the most advanced health care environments to our community and beyond."*

**John A. Balzer, MSEM | VP, Facility Planning & Development  
(Retired)  
Froedtert Health**

# PROJECT TEAM

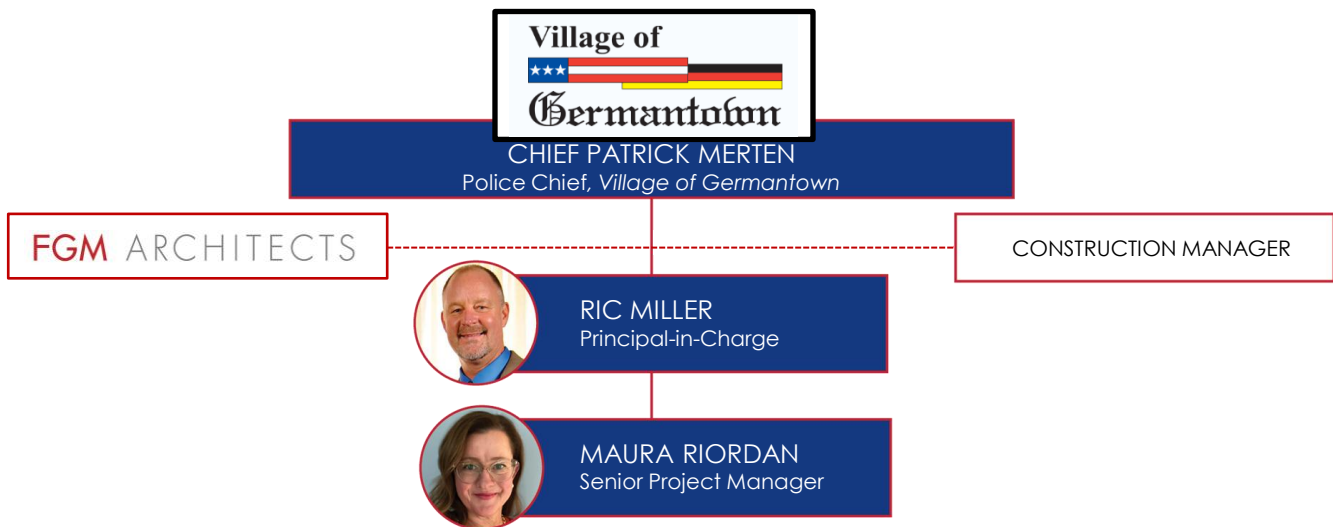
MC Group has a staff of experienced professionals that are ready to serve you. We propose to provide the services relative to your Public Safety Building project with the following team members. This team bring to the Village of Germantown over 50 years of project development experience (design through construction) experience that complements Village's Police Department team. **Ric & Maura are currently wrapping up the very successful new Public Safety Building project in Port Washington and are anxious to leverage their lessons learned on your project.**

## RIC MILLER, Founding Partner

As our Founding Partner will serve as the Principal-in-Charge. He will support the team with his extensive project experience and bring his industry relationships to the table to benefit the project.

## MAURA RIORDAN, Team Lead and Senior Project Manager

As Project Team lead and Project Manager, Maura will be your consistent point of contact throughout the project, from Day One to move-in. She will assure clear communication is maintained with all project stakeholders and will hold all parties accountable for their roles and responsibilities.



## MC GROUP RESOURCE ROLES & RESPONSIBILITIES

| RIC MILLER |                                                       | MAURA RIORDAN |                                                           |
|------------|-------------------------------------------------------|---------------|-----------------------------------------------------------|
| ✓          | Overall Team Leadership and Accountability Management | ✓             | Project Meetings and Coordination                         |
| ✓          | Client Relationship                                   | ✓             | Contract Negotiations and Modifications                   |
| ✓          | Executive Team Engagement                             | ✓             | Milestone and Phasing Schedule Development and Management |
| ✓          | Total Project Budget Development                      | ✓             | Design Meetings and Coordination                          |
| ✓          | Monthly Financial Report Review & Meetings (1x/month) | ✓             | Estimate Reviews                                          |
| ✓          | Project Team Development and Governance Support       | ✓             | Specialty Vendor Coordination and Management              |
|            |                                                       | ✓             | Pay Application Review                                    |
|            |                                                       | ✓             | Change Management and Cost Issue Reviews                  |
|            |                                                       | ✓             | Project Progress Reporting                                |
|            |                                                       | ✓             | Conduct Project Closeout                                  |



# RIC MILLER

## PRINCIPAL-IN-CHARGE

### PROFILE

Sense of accomplishment is at the root of Ric's passion for the construction industry. Ric finds it very motivating and truly inspiring to experience the progress on a jobsite week by week and month by month overseeing and observing what a diverse group of people have accomplished. Starting with a University of Wisconsin Construction Administration degree, Ric personally brings almost 40 years of experience in the construction industry to the table with a valuable mix of 17 years serving the constructor's role as CMGC with the balance of the years serving as Owner's Representative leading the project team on the journey to success.

A lesson that Ric has learned along the journey in life is that there are certain things that we all covet, but which we can't begin to receive until we first give them away to others. Respect is one of those things and is a cornerstone of Ric's interactions with all people

### EDUCATION & EXPERIENCE

BS Construction Administration University of Wisconsin-Madison

44 years in the Construction industry

### SELECTED PROJECT EXPERIENCE

**Port Washington Public Safety Building**  
**Port Washington, WI | \$35M**

COLLABORATIVE TEAM | TAX EXEMPT | COMMUNITY ENGAGEMENT | MULTIPLE DEPARTMENTS | HIGH PROFILE/PUBLIC PROJECT | PUBLIC PROJECT COMMUNICATIONS

**Historic Haymarket Milwaukee Future Museum Project**  
**Milwaukee, WI | \$240M**

COLLABORATIVE TEAM | MULTIPLE FUNDING SOURCES | MULTIPLE BUILDING/PHASES | TAX EXEMPT | COMMUNITY ENGAGEMENT | CITY OF MILWAUKEE | DEMOLITION/ABATEMENT

**E-One, Inc. Plant 4 Expansion**  
**Ocala, FL | \$23.5M**

COLLABORATIVE TEAM | PUBLIC SAFETY INDUSTRY | MULTIPLE BUILDING/PHASES | DEMOLITION/ABATEMENT | COMMUNITY ENGAGEMENT | ACCELERATED SCHEDULE | OCCUPIED CAMPUS

**Spartan Emergency Response. Manufacturing Plant Expansion**  
**Brandon, SD | \$20M**

COLLABORATIVE TEAM | PUBLIC SAFETY INDUSTRY | MULTIPLE BUILDING/PHASES | DEMOLITION/ABATEMENT | COMMUNITY ENGAGEMENT | ACCELERATED SCHEDULE | OCCUPIED CAMPUS

**School District of Menomonee Falls - 2016 Referendum Work**  
**Menomonee Falls, WI | \$37M**

COLLABORATIVE TEAM | MULTIPLE FUNDING SOURCES | MULTIPLE BUILDING/PHASES | TAX EXEMPT | COMMUNITY ENGAGEMENT | OCCUPIED CAMPUS

**Milwaukee Regional Medical Center - Thermal Energy Plant & Distribution System**  
**Milwaukee, WI | \$246M**

COLLABORATIVE TEAM | MULTIPLE FUNDING SOURCES | MULTIPLE BUILDING/PHASES | TAX EXEMPT | CITY OF MILWAUKEE | OCCUPIED CAMPUS | DEMOLITION/ABATEMENT

**Froedtert Health - Parking Area 6**  
**Milwaukee, WI | \$80M**

COLLABORATIVE TEAM | MULTIPLE BUILDING/PHASES | TAX EXEMPT | COMMUNITY ENGAGEMENT | CITY OF MILWAUKEE | OCCUPIED CAMPUS

**Cedar Community - The Lofts at Cedar Lake**  
**West Bend, WI | \$35M**

COLLABORATIVE TEAM | MULTIPLE BUILDING/PHASES | TAX EXEMPT | COMMUNITY ENGAGEMENT | LOCAL PROJECT | OCCUPIED CAMPUS | PROPERTY DEVELOPMENT

**West Bend Badger Middle School**  
**West Bend, WI | \$27M**

COLLABORATIVE TEAM | MULTIPLE FUNDING SOURCES | MULTIPLE BUILDING/PHASES | TAX EXEMPT | COMMUNITY ENGAGEMENT | OCCUPIED CAMPUS

**CAMPUS West Bend Silverbrook Intermediate School**  
**West Bend, WI | \$28M**

COLLABORATIVE TEAM | MULTIPLE FUNDING SOURCES | MULTIPLE BUILDING/PHASES | TAX EXEMPT | COMMUNITY ENGAGEMENT | OCCUPIED CAMPUS

**MRMC West Campus Development Project Phase 1**  
**Milwaukee, WI | \$54M**

COLLABORATIVE TEAM | TAX EXEMPT | COMMUNITY ENGAGEMENT | CITY OF MILWAUKEE | OCCUPIED CAMPUS



# MAURA RIORDAN

## PROJECT MANAGER

### PROFILE

Maura brings to MC Group over 20 years of construction experience managing a wide variety of projects. From highly complex healthcare projects here in Wisconsin, to large-scale tenant buildouts in Chicago, to managing the design and construction of projects across the country, Maura has developed excellent communication skills and a strong work ethic. She instills a collaborative team approach in each project to ensure the client's needs are met, risks are identified and mitigated, and the project is completed on time, on budget and with the highest standard of quality.

### EDUCATION & EXPERIENCE

BS Architecture  
University of Illinois, Urbana-Champaign

25 years in Construction Industry

### COMMUNITY/INDUSTRY TRAINING

LEED AP  
OSHA 30-Hour  
Wauwatosa School District Task Force 2075

### SELECTED PROJECT EXPERIENCE

**Port Washington Public Safety Building**  
Port Washington, WI | \$35M

COLLABORATIVE TEAM | TAX EXEMPT | COMMUNITY ENGAGEMENT | MULTIPLE DEPARTMENTS | HIGH PROFILE/PUBLIC PROJECT | PUBLIC PROJECT COMMUNICATIONS

**Historic Haymarket Milwaukee Future Museum Project**  
Milwaukee, WI | \$240M

COLLABORATIVE TEAM | MULTIPLE FUNDING SOURCES | MULTIPLE BUILDING/PHASES | TAX EXEMPT | COMMUNITY ENGAGEMENT | CITY OF MILWAUKEE | DEMOLITION/ABATEMENT

**Children's Wisconsin - Pediatric ICU Expansion Project**  
Milwaukee, WI | \$26M

COLLABORATIVE TEAM | MULTIPLE BUILDING/PHASES | TAX EXEMPT | CITY OF MILWAUKEE | OCCUPIED CAMPUS

**Froedtert Health - Inpatient Support Renovations**  
Menomonee Falls, WI | \$9.4M

COLLABORATIVE TEAM | MULTIPLE BUILDING/PHASES | TAX EXEMPT | CITY OF MILWAUKEE | OCCUPIED CAMPUS | DEMOLITION/ABATEMENT

**Froedtert Health - Sargeant Health Ambulatory Surgery Center**  
Milwaukee, WI | \$7M

COLLABORATIVE TEAM | MULTIPLE FUNDING SOURCES | MULTIPLE BUILDING/PHASES | TAX EXEMPT | CITY OF MILWAUKEE | OCCUPIED CAMPUS | DEMOLITION/ABATEMENT

**Oconomowoc Memorial Hospital - Patient Tower**  
Oconomowoc, WI | \$70M

COLLABORATIVE TEAM | MULTIPLE BUILDING/PHASES | TAX EXEMPT | OCCUPIED CAMPUS | DEMOLITION/ABATEMENT

**Froedtert Health - Parking Area 6**  
Milwaukee, WI | \$80M

COLLABORATIVE TEAM | MULTIPLE BUILDING/PHASES | TAX EXEMPT | COMMUNITY ENGAGEMENT | CITY OF MILWAUKEE | OCCUPIED CAMPUS

**Oconomowoc Memorial Hospital - Emergency Department and Sitework**  
Oconomowoc, WI | \$3M

COLLABORATIVE TEAM | MULTIPLE BUILDING/PHASES | TAX EXEMPT | OCCUPIED CAMPUS | DEMOLITION/ABATEMENT

**Oconomowoc Memorial Hospital - Surgery Family Lounge**  
Oconomowoc, WI | \$800K

COLLABORATIVE TEAM | MULTIPLE BUILDING/PHASES | TAX EXEMPT | OCCUPIED CAMPUS | DEMOLITION/ABATEMENT

**Waukesha Memorial Hospital - Mukwonago: Emergency Department & Patient Tower**  
Mukwonago, WI | \$100M

COLLABORATIVE TEAM | MULTIPLE BUILDING/PHASES | TAX EXEMPT | OCCUPIED CAMPUS | DEMOLITION/ABATEMENT

**Truman State University - Campus Planning and Renovations**  
Kirksville, MO | Varies

MULTIPLE FUNDING SOURCES | MULTIPLE BUILDING/PHASES | TAX EXEMPT | COMMUNITY ENGAGEMENT | OCCUPIED CAMPUS | DEMOLITION/ABATEMENT

## SECTION 3

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### Experience

*"[We] extend our sincere appreciation for the leadership and guidance that you [Ric Miller] and the MC Group have provided in managing our complex campus Thermal Power Plant Project. Your organization and ongoing management of the many aspects of the project allowed our administration and board comfort and confidence over the entire 5-year journey. Your meticulous management and monthly reporting of the detailed project financial status allowed MRMC Thermal and the campus members to invest project savings into plant reliability and efficiency-added features as the project proceeded, giving us far more in the end than we originally planned. Thanks for guiding us down that successful path."*

**Mark Geronime, PE | Vice President of Operations  
Milwaukee Regional Medical Center Thermal Services, Inc**




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## MC GROUP'S PROVEN RECORD OF SUCCESS

### OWNER'S REPRESENTATION EXPERTISE AND EXPERIENCE

At MC Group, we have found that a collaborative project team has improved outcomes and increased project delivery speed, while promoting cost efficiency and reducing overall risk to both the Owner and the project. An outcome of completing decades of successful and collaborative projects, MC Group has developed strong, professional relationships with most qualified AE and CMAR firms in the regional market, and look forward to continuing this tradition working with FGM Architects and the selected CM team members.

Utilizing the collaborative team approach that MC Group outlines in this proposal, the Village of Germantown can take advantage of a huge range of project experience. Ric, and Maura have extensive project experience with highly complex and technical campus and building construction, including hospitals, schools, corporations, and industrial facilities. Project examples include multi-story vertical high-rise expansions above high acuity inpatient units for extremely vulnerable transplant patients, and demolition

and deep excavations adjacent densely populated and busy campuses, just feet away from the busiest Emergency Department in Milwaukee County. Our unique experiences also range to oversight of sensitive archaeological excavations of pauper graves, with careful removal of human remains through collaboration with UW Milwaukee archaeologists.

While these unique experiences may not directly apply to the Village of Germantown's New Police Department building project, it demonstrates our capabilities to develop unique and collaborative solutions.

Services for clients and projects routinely include tracking progress, schedule, budget, costs, cost forecasting, diversity and inclusion engagement, as well as helping to guide major decisions and navigate project changes.



## CITY OF PORT WASHINGTON

### PUBLIC SAFETY BUILDING

Originally established with a \$35 million total project budget, the Port Washington Public Safety Building project was successfully value-engineered to approximately \$32 million through a disciplined and highly collaborative preconstruction process led by MC Group as the Owner's Representative.

The new Public Safety Building will consolidate police, fire, and civic functions into a unified shared campus while modernizing and expanding the City's existing public safety infrastructure.

The police component of the facility includes secure police administration space, a virtual indoor training range, secure evidence storage, a squad garage with integrated sallyport operations, and dedicated emergency operations space designed to support critical incident management and continuity of operations. The fire department portion includes fire administration, a six-bay apparatus area, and full-time living quarters designed to support 24/7 operations. Shared spaces between the police and fire functions include a public lobby, large training and courtroom space, and a shared fitness room intended to support both operational readiness and staff wellness.

As Owner's Representative, MC Group has led overall project coordination and management efforts including schedule oversight, budget management, design-phase coordination, value engineering, procurement support, stakeholder engagement, construction administration, and ongoing communication between the City, consultants, contractors, and user groups. MC Group continues to guide the project through active construction with occupancy anticipated in Summer 2026.

#### PROJECT ELEMENTS

|                                 |                        |                     |                                 |
|---------------------------------|------------------------|---------------------|---------------------------------|
| ✓ Collaborative Team Approach   | ✓ Tax-Exempt           | ✓ Occupied Campus   | ✓ High-Profile / Public Project |
| ✓ Public Project Communications | ✓ Community Engagement | ✓ Municipal Project | ✓ Public Safety Project         |

#### SERVICES

- Preconstruction Services/Oversight
- Bidding/GMP/Total Project Budget Development
- Construction Administration/Oversight
- Project Financial Management
- Project Management of Owner's FFE

#### INDUSTRY

Public Safety

#### YEAR

2026

#### FINANCIAL

\$35M Overall – trending to \$32M

#### ARCHITECT

Bray Architects

#### CONSTRUCTION

C.D. Smith Construction



## WISCONSIN MUSEUM OF NATURE & CULTURE

### FUTURE MUSEUM

Located on 2.4-acres in the Haymarket neighborhood, adjacent the city's Deer District, the Future Museum will be the largest cultural project in Wisconsin's history. Following abatement and demolition of several existing buildings, an approx. 200,000 SF, five-story building will house an open atrium gathering space, four floors of exhibits, two gardens (one rooftop) and a butterfly vivarium. A parking structure and offset collections storage are also planned.

MC Group is helping to guide the Museum through each milestone necessary to secure funding through multiple sources, including State, County and private funding. The funding process also includes pursuit of other public funding sources such as brownfield funding and New Market Tax Credit allocations.

#### SERVICES

- Preconstruction Services/Oversight
- Bidding/GMP/Total Project Budget Mgmt
- Project Scope Validation
- Construction Administration/Oversight
- Project Financial Management
- Project Management of Owner's FFE
- Project Close-out/Oversight

#### INDUSTRY

Cultural, Educational

#### YEAR

2022-Ongoing

#### FINANCIAL

\$240M Overall

#### ARCHITECT

Kahler Slater/Ennead

#### CONSTRUCTION

Mortenson

#### PROJECT ELEMENTS

|                               |                     |                            |                                |
|-------------------------------|---------------------|----------------------------|--------------------------------|
| ✓ Collaborative Team Approach | ✓ Tax-Exempt        | ✓ Multiple Building/Phases | ✓ Demolition/Abatement         |
| ✓ Multiple Funding Sources    | ✓ City of Milwaukee | ✓ Community Engagement     | ✓ High Profile/ Public Project |



## MILWAUKEE REGIONAL MEDICAL CENTER REDEVELOPMENT PHASES 1 THRU 3

The Milwaukee Regional Medical Center (MRMC) project encompasses a series of projects, the majority of which are west of 92nd St, north of Wisconsin Avenue, east of 141 and south of Watertown Plank road, consisting of approximately 80 acres. The current projects consist of mass grading across the 80 acres with relocation of removed materials on site, roadway design, installation of underground infrastructure and construction of 0.35 miles of 95th Street, 0.26 miles of Doyne Extension, 0.12 miles reconstruction of 92nd Street, the driveway relocation of Kathy's House, surface parking lot construction and retention pond expansion. The project budget is approximately \$54M and the Owner's Representative project duration is 30 months.

The role of MC Group on this project is to serve as MRMC's principal point of contact and liaison between the Engineer, CM and MRMC's Consultants throughout the project. MC Group monitors and ensures quality, timely and cost-sensitive design and construction while maintaining professional relationships with all parties. MC Group is also responsible for monitoring, reporting and identifying discrepancies in the budget or schedule and provide early warning of problems that may affect either, as well as reviewing Applications for Payment, invoices and Change Orders, making recommendations to MRMC.

### SERVICES

- Team Selection
- Preconstruction Services/Oversight
- Bidding/GMP/Total Project Budget Development
- Construction Administration/Oversight
- Project Financial Management
- Project Management of Owner's FFE

### INDUSTRY

Community, Medical

### YEAR

2022-Ongoing

### FINANCIAL

\$100M Overall

### ENGINEER

Graef

### CONSTRUCTION

Walbec

### PROJECT ELEMENTS

|   |                             |   |                   |   |                      |   |                                         |
|---|-----------------------------|---|-------------------|---|----------------------|---|-----------------------------------------|
| ✓ | Collaborative Team Approach | ✓ | Tax-Exempt        | ✓ | Occupied Campus      | ✓ | Demolition/Abatement                    |
| ✓ | Multiple Project Phases     | ✓ | City of Milwaukee | ✓ | Community Engagement | ✓ | Environmentally Contaminated Properties |



## MILWAUKEE REGIONAL MEDICAL CENTER THERMAL ENERGY PLANT & DISTRIBUTION SYSTEMS

In 2014 the members of MRMC formed MRMC-Thermal with the intent to purchase, expand, upgrade, and operate the centralized plant. On 4/21/2016 MRMC Thermal closed on the property and proceeded with the major upgrades and expansion projects with the goal of increasing reliability, redundancy, and increased efficiency.

The high-risk nature of the business plan, and no ability to fund budget overages, prompted MRMC to engage Ric Miller's support. Ric was able to work with Bob Mlynarek to guide the project budget back into alignment. Throughout the course of the project, with detail monitoring and forecasting, the project was able to use significant budget savings to re-invest those dollars into additional system improvements.

The overall budget supported three projects including a temporary boiler plan, and conversion of the main plan from coal to natural gas while adding n+ 1 redundancy. The third project focused on distributing chilled water and steam to multiple landowners and tenants throughout the MRMC Campus. The 36" and 48" pipelines crossed Watertown Plank Road, a major thoroughfare providing access to US Hwy 41. From there, the pipelines had to be distributed throughout the campus to multiple end users, running parallel and crossing multiple campus roadways. Ric coordinated and communicated with the project's CMGC and MRMC Campus' Mark Geronime daily to ensure the project phasing, utility coordination, and pedestrian and vehicle traffic management prevented any impacts to the busiest campus in the Milwaukee regional area.

### PROJECT ELEMENTS

|                               |                        |                   |                           |
|-------------------------------|------------------------|-------------------|---------------------------|
| ✓ Collaborative Team Approach | ✓ Tax-Exempt           | ✓ Occupied Campus | ✓ Multiple Project Phases |
| ✓ Multiple Funding Sources    | ✓ Community Engagement | ✓ Utilities       | ✓ Multiple Municipalities |

### SERVICES

- Team Selection
- Preconstruction Services/Oversight
- Bidding/GMP/Total Project Budget Development
- Construction Administration/Oversight
- Project Financial Management
- Project Management of Owner's FFE
- Project Closeout Oversight
- Oversight of CMGC Contracting

### INDUSTRY

Community, Medical

### YEAR

2018

### FINANCIAL

\$246M

### ENGINEER

Burns & McDonnell Engineering Company, Inc.

### CONSTRUCTION

Boldt



## WEST BEND SCHOOL DISTRICT

### 2012 Referendum Projects: Silverbrook Middle School Addition and Green Tree Elementary School Renovations

The 2012-approved \$22.8M referendum encompassed a 180,000 SF new addition to the Silverbrook Middle School providing the students a new food servery and cafeteria, and a new gym and classrooms. Renovations were performed at Green Tree Elementary. The work was necessary to support the District's realignment strategy based on changing student enrollment.

**Point of interest:** the hallways included decorative patterns that replicated streams and brooks in celebration of the name of the school and indigenous surroundings.



#### PROJECT ELEMENTS

|                               |                        |                     |                                 |
|-------------------------------|------------------------|---------------------|---------------------------------|
| ✓ Collaborative Team Approach | ✓ Tax-Exempt           | ✓ Occupied Campus   | ✓ Multiple Project Phases       |
| ✓ Demolition/Abatement        | ✓ Community Engagement | ✓ Municipal Project | ✓ Public Project Communications |

#### SERVICES

- Team Selection
- Preconstruction Services/Oversight
- Bidding/GMP/Total Project Budget Development
- Construction Administration/Oversight
- Project Financial Management
- Project Management of Owner's FFE

#### INDUSTRY

Community, Education

#### YEAR

2015

#### FINANCIAL

\$22.8M Overall

#### ARCHITECT

Eppstein Uhen Architects

#### CONSTRUCTION

VJS Construction Services



## WEST BEND SCHOOL DISTRICT

### 2009 Referendum Project: Badger Middle School

The 2009-approved \$27.4M referendum encompassed much-needed improvements at Badger Middle School including partial demolition of the outdated facility which was beyond its useful-life. A 125,000 SF building addition included new modern classrooms, and renovations to existing spaces provided new safe and secure building entries. MC Group represented the District from referendum approval through occupancy.

**Point of interest:** Some historic architectural elements were salvaged from the original 1925 West Bend high school and incorporated into this new construction as a means of preserving the original community historical importance.



#### PROJECT ELEMENTS

|                               |                        |                     |                                 |
|-------------------------------|------------------------|---------------------|---------------------------------|
| ✓ Collaborative Team Approach | ✓ Tax-Exempt           | ✓ Occupied Campus   | ✓ Multiple Project Phases       |
| ✓ Demolition/Abatement        | ✓ Community Engagement | ✓ Municipal Project | ✓ Public Project Communications |

#### SERVICES

- Team Selection
- Preconstruction Services/Oversight
- Bidding/GMP/Total Project Budget Development
- Construction Administration/Oversight
- Project Financial Management
- Project Management of Owner's FFE

#### INDUSTRY

Community, Education

#### YEAR

2009

#### FINANCIAL

\$27.4M Overall

#### ARCHITECT

Zimmerman Architectural Studios

#### CONSTRUCTION

VJS Construction Services



## MENOMONEE FALLS SCHOOL DISTRICT

### DISTRICT WIDE EXPANSION/IMPROVEMENTS

The scope of this project included extensive capital improvements and upgrades throughout multiple facilities including the Valley View Elementary School, Shady Lane Elementary School, North Middle School, and Menomonee Falls High School. The referendum included a plethora of capital improvements, facilities upgrades, the mass demolition of an outdated facility, 128 individual projects at 5 different locations within the district. Individual cost tracking and management were developed for each group of projects under the overall referendum.

#### SERVICES

- Team Selection
- Preconstruction Services/Oversight
- Bidding/GMP/Total Project Budget Development
- Construction Administration/Oversight
- Project Financial Management
- Project Management of Owner's FFE

#### INDUSTRY

Community, Education

#### YEAR

2018

#### FINANCIAL

\$37.2M Overall

#### ARCHITECT

Eppstein Uhen Architects

#### CONSTRUCTION

VJS Construction Services

#### PROJECT ELEMENTS

|                               |                        |                     |                           |
|-------------------------------|------------------------|---------------------|---------------------------|
| ✓ Collaborative Team Approach | ✓ Tax-Exempt           | ✓ Occupied Campus   | ✓ Multiple Project Phases |
| ✓ Multiple Funding Sources    | ✓ Community Engagement | ✓ Municipal Project | ✓ Demolition/Abatement    |

## ADDITIONAL PROJECT EXPERIENCE

In addition to the highlighted representative projects on the previous pages, below are additional project examples completed by MC Group team members that further demonstrate our expertise and experience related to the Village of Germantown Police Department project.



### FROEDTERT HEALTH

SOUTHEAST CAMPUS: CANCER CENTER, CFAC & PARKING

\$0.5 billion development of the southeast corner of their campus, including the state-of-the-art cancer care center and 12-story Center for Advanced Care (CFAC), constructed to house medical services to support efficient care coordination for specialized medical services including cardiac, transplant, surgical and interventional care.

COLLABORATIVE TEAM | LOCAL PROJECT | TAX EXEMPT | URBAN SITE | DEI MONITORING  
DEMOLITION/ABATEMENT | HIGH PROFILE/PUBLIC PROJECT | COMMUNITY ENGAGEMENT  
SUSTAINABLE BUILDING SYSTEMS | NEW SITE DEVELOPMENT



### CHILDREN'S WISCONSIN

MILWAUKEE CAMPUS IMPROVEMENT: SURGERY, CRAIG YABUKI TOWER, CENTRAL GENERATOR & SKYWALK BUILDINGS

\$385 million redevelopment of the Milwaukee Children's campus, including the 155,000 sf state-of-the-art Emergency Department, the 6-story, 237,000 sf Craig Yabuki Tower which houses ambulatory clinical services, and an 83,000 SF complete renovation-in-place of the existing surgical platform.

COLLABORATIVE TEAM | LOCAL PROJECT | TAX EXEMPT | URBAN SITE | DEI MONITORING  
DEMOLITION/ABATEMENT | HIGH PROFILE/PUBLIC PROJECT | COMMUNITY ENGAGEMENT  
SUSTAINABLE BUILDING SYSTEMS | NEW SITE DEVELOPMENT



### CEDAR COMMUNITY

THE LOFTS AT CEDAR LAKE

\$35 million development of the Lofts at Cedar Lake within the Cedar Community senior living campus on the shores Big Cedar Lake in West Bend WI. Construction progressed through phases to minimized disruptions and to allow a phased lease/occupancy program all while working on an active campus and within the 24/7 occupied main facility.

COLLABORATIVE TEAM | LOCAL PROJECT | PROPERTY DEVELOPMENT | TAX-EXEMPT |  
MULTIPLE FUNDING SOURCES | OCCUPIED CAMPUS | COMMUNITY ENGAGEMENT



### WEST BEND MUTUAL INSURANCE

NEW CORPORATE HEADQUARTERS & UPDATES

\$73 million development, this 210,000-square-foot corporate headquarters expansion included open office areas, private offices, conference and meeting rooms. The project also included a kitchen and serving area, a fitness center as well as extensive remodeling of their existing facility including doubling the size of their existing data center.

COLLABORATIVE TEAM | LOCAL PROJECT | DEMOLITION/ABATEMENT | COMMUNITY ENGAGEMENT  
SUSTAINABLE BUILDING SYSTEMS | OCCUPIED CAMPUS



### E-ONE, INC.

PLANT 4 MANUFACTURING EXPANSION

\$23.5 million expansion of their manufacturing plant that manufactures fire apparatus and emergency vehicles. This 4-phase project adds over 75,000 sf to their current operations in order to meet the growing industry demands by increasing production by 35%. Project is in construction and scheduled to complete by first quarter of 2027.

COLLABORATIVE TEAM | PUBLIC SAFETY INDUSTRY | DEMOLITION/ABATEMENT | COMMUNITY ENGAGEMENT  
ACCELERATED SCHEDULE | OCCUPIED CAMPUS

## ADDITIONAL PROJECT EXPERIENCE

In addition to the highlighted representative projects on the previous pages, below are additional project examples completed by MC Group team members that further demonstrate our expertise and experience related to the Village of Germantown Police Department project.



### SPARTAN EMERGENCY RESPONSE

MANUFACTURING PLANT EXPANSION

A \$20 million expansion of their manufacturing plant that manufactures fire apparatus and emergency vehicles. This multi-phase project adds nearly 56,000 sf to their current operations in order to meet the growing industry demands by increasing production by 40%. The Project is in construction and scheduled to complete in less than a year.

COLLABORATIVE TEAM | PUBLIC SAFETY INDUSTRY | DEMOLITION/ABATEMENT | COMMUNITY ENGAGEMENT  
ACCELERATED SCHEDULE | OCCUPIED CAMPUS



### WISCONSIN ENERGY INSTITUTE

Wisconsin Energy Institute is a new 107,000 SF research and education facility located in the heart of the science and technology campus at UW-Madison. The building, opened in 2012, is LEED Gold Certified and uses 52% less than energy code minimum, while supporting essential research that is focusing on moving the world toward clean energy systems and solutions.

COLLABORATIVE TEAM APPROACH | STATE OF WI FUNDING AND PAY REQUESTS | TAX-EXEMPT | DEI MONITORING NEW SITE DEVELOPMENT/ENTITLEMENTS | COMMUNITY ENGAGEMENT • URBAN SITE | LOCAL PROJECT | HIGH PROFILE/PUBLIC PROJECT



### CITY OF FITCHBURG LIBRARY

The City of Fitchburg developed the new two-story, 36,000 SF building to house their 60,000 item collection and serve their growing community well into the future. The LEED Gold certified building was funded by both public funding and through a Capital Campaign lead by the Friends of Fitchburg Library.

COLLABORATIVE TEAM APPROACH | TAX-EXEMPT | NEW SITE DEVELOPMENT/ENTITLEMENTS  
COMMUNITY ENGAGEMENT | HIGH PROFILE/PUBLIC PROJECT



### MADISON CENTRAL LIBRARY

The Madison Public Library is a 120,000 SF redevelopment of the existing 45-year-old building in the heart of downtown. The new building, opening in 2013, was completely transformed, stripping down to the structure and adding a vertical expansion to provide a user-centric environment that also serves as a community destination and enhances Madison's cultural offerings.

COLLABORATIVE TEAM APPROACH | TAX-EXEMPT | COMMUNITY ENGAGEMENT | URBAN SITE | HIGH PROFILE/PUBLIC PROJECT



### UNITED COMMUNITY CENTER

NEW CONSTRUCTION FOR EARLY LEARNING ACADEMY

\$12.1 million, new 3-story, 34,300 SF, Early Learning Academy serving infants to 3K. The building consists of (17) classrooms, multi-purpose room, indoor and outdoor playground areas, and kitchen. Included the razing of (7) houses and a daycare building, phase II environmental study, asbestos abatement, utility disconnects and relocates, and soil testing for the new Early Learning Academy building.

COLLABORATIVE TEAM | CITY OF MILWAUKEE | PROPERTY DEVELOPMENT | TAX-EXEMPT |  
MULTIPLE FUNDING SOURCES | OCCUPIED CAMPUS | COMMUNITY ENGAGEMENT

## MC GROUP REFERENCE



**May 20, 2026**

To Whom It May Concern,

It is my understanding that the Village of Germantown is considering hiring MC Group to act as the Village's Owners Representative for a construction project on a new Police Building. The City of Port Washington will be concluding a similar project in the next couple of months. I am writing this letter to recommend using MC Group for your project as well.

MC Group served as the Owner's Representative for the Port Washington Public Safety Building project and was an important part of keeping the project organized, moving forward, and aligned with the City's goals throughout design and construction.

Their team communicated effectively with all parties involved in the project, from the City Staff to the general contractors, as well as subcontractors and other vendors needed to make the project a success, and did a great job coordinating between City, the design team, contractors, and end users.

They were responsive when issues came up and worked to resolve concerns quickly before they became larger problems impacting budget or schedule. MC Group also demonstrated a strong understanding of the operational needs and security considerations associated with public safety facilities. They understood the importance of balancing construction requirements with the day-to-day operational needs of police and emergency services personnel. Throughout the project, MC Group provided consistent oversight related to schedule, budget, procurement, and construction coordination while maintaining a professional and collaborative approach.

Because of MC Group's involvement in the project, and the amount of work, follow up and coordination they provided, more time than I can estimate was saved for City Police and Fire command personnel to work on other department business or to really research key aspects of construction and wants. They truly took much of the workload off of city staff, and made the whole experience less stressful, and more efficient than, in my opinion, it would have otherwise been. I am happy to say that they were integral to the project completing on time and under budget.

Based on our experience, I would strongly recommend MC Group for similar public safety and municipal facility projects.

Please feel free to contact me if you would like to discuss our experience further.


Sincerely,

Craig Czarniecki, Captain of Police  
262-284-8922  
[cczarniecki@portwashingtonwi.gov](mailto:cczarniecki@portwashingtonwi.gov)

## SECTION 4

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### Project Approach



*"Ric and his team brought overarching leadership and expertise in managing the entire process from initial planning and smart budget planning through design, construction and occupancy. They brought a calm, calculated and steady hand to the complexities of our facilities initiatives."*

**Sue Smith | President, Nativity Jesuit Academy**

# PROJECT UNDERSTANDING

MC Group understands the Village of Germantown is undertaking the development of a new Police Department facility at N122W17177 Fond du Lac Avenue in Germantown, Wisconsin, on the site of the former Department of Public Works (DPW) facility. The project also includes utility infrastructure sanitary sewer and water main extensions that will be overseen by the Village Engineer.

The Village’s goal is to deliver a modern, purpose-built public safety facility that supports current operational needs while accommodating future growth, evolving service demands, and modern law enforcement best practices. The facility is anticipated to include specialized public safety components such as a live-fire indoor training range, secure evidence storage, sallyport operations, emergency operations space, and integrated security and technology systems requiring careful coordination throughout design and construction.

The Village has selected the Architectural/Engineering (A/E) team and is in the process of selecting the Construction Manager at Risk (CMAR). MC Group will complete the team roster as Owner’s Representative to serve as the Village’s advocate by providing project leadership, coordination, budget oversight, schedule management, and strategic guidance necessary to support successful project delivery below the Village’s established \$35 million Total Project Budget.

Drawing from MC Group’s experience supporting complex public safety projects, including the Port Washington Public Safety Building that combines both police and fire department operations within a single facility, we understand the operational and security challenges associated with modern law enforcement and emergency services facilities. We recognize the importance of balancing operational requirements, security considerations, constructability, budget constraints, and long-term functionality throughout the planning and construction process.

MC Group will function as an extension to the Department’s staff and to the Village’s leaders while always acting in the best interest of the Owner without conflicting interests. We will bring our extensive experience, knowledge, processes and tools to guide the Project Team to successful outcomes by all measures.

## OWNER’S REPRESENTATIVE BENEFITS

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**YOU HAVE ENOUGH TO LEAD.  
WE HANDLE THE REST.**

A Police Chief shouldn’t have to be a construction manager, contract administrator, budget analyst, and project coordinator.

**THAT’S WHERE WE COME IN.**

---



**WE KEEP THINGS MOVING AND  
PROBLEMS FROM GROWING.**

We organize decisions, coordinate the moving parts, identify issues early, review costs and change orders, and keep communication flowing between the architect, contractor, Village staff, and user groups—so priorities never get lost.

---



**WE PROTECT WHAT MATTERS.  
OPERATIONAL SUCCESS.**

For public safety facilities, details matter. From evidence storage and sallyports to emergency operations and security systems, small missteps in design or construction can have big operational consequences.

---



**FOCUSED ON EFFICIENCY.  
ALIGNED ON RESULTS.**

The CMAR builds the project. We make sure it’s the right project, delivered the right way—efficiently, on budget, and aligned with the operational needs of your Police Department.

---



**BETTER TOGETHER.  
STRONGER OUTCOMES.**

The best projects happen when the CMAR and Owner’s Representative work collaboratively—with clearly different roles and a shared mission.

# PROJECT APPROACH

Our approach is focused on efficiency, cost-effectiveness, and collaboration with your team and all project stakeholders, ensuring a streamlined process and successful project delivery. Based on our extensive experience from preconstruction to construction management and project oversight, we have developed a scope of services tailored specifically to meet the needs of your projects while avoiding duplication of efforts with the Architect and CMAR. Our goal is to work seamlessly with the Village of Germantown’s project team, leveraging our expertise to add value and support the successful completion of the project.



*Our Project Approach, how we intend to work with your team, and outlined services is comprehensive to the services outlined and requested in your RFP.*

## PROJECT PHASING & KEY OUTCOMES

We have organized our approach and services by each phase of your project as was organized in your RFP and offer our estimate on duration of each phase along with the key outcomes by phase. While the Pre-Design phase only represents 25% of the overall project duration, you will see how critical the outcomes of this phase are to the successful delivery and activation of your project. We are anxious to join forces with your team to integrate our plans and execute to achieve the Village of Germantown for the future.



### PHASE 1: DESIGN & PRE-CONSTRUCTION

- Engagement and execution of due diligence to support the project development
- Review and alignment of AE and CM contracts
- Planning & Schedule development
- Budget development, validation & designing to target budget
- Aligned Project governance and decision-making
- Design deliverables review with users
- Cost estimating and project options review
- Equipment layout and procurement plan

### PHASE 2: BIDDING & PROCUREMENT

- Disruption avoidance and site utilization planning
- Permitting and AHJ approvals
- Deliver complete and transparent bids that inform the final GMP
- GMP establishment and contracts

### PHASE 3: CONSTRUCTION PHASE

- Budget and schedule management
- Pay application review and approvals
- Change management with Owner team
- On-site status review and observations
- Owner systems coordination
- Activation planning and support

### PHASE 4: OCCUPANCY & CLOSE-OUT

- Occupancy permitting and approvals
- Activation and move execution
- Customer training and commissioning
- Project closeout documentation and warranties
- Project costs and contract close-out

## PHASE 1: DESIGN & PRE-CONSTRUCTION PHASE

### 1 Conduct “Kick-Off” Meeting

Meet with Village representatives, A/E team, CMAR, and key stakeholders to confirm project goals, operational priorities, communication protocols, reporting expectations, decision-making processes, and project success criteria. Establish meeting cadence, information flow, and project coordination procedures.

### 2 Review Existing Project Information & Due Diligence

Review available project documentation, studies, planning materials, contracts, and due diligence efforts to understand project status, accomplishments, risks, and immediate action items. Evaluate needs related to surveys, geotechnical work, utilities, environmental matters, permitting, and validation of specialized public safety design requirements including the live-fire range, IT/security systems, and specialized HVAC systems.

Determine what imminent planning resources may be necessary to engage to further advance the due diligence and planning phases of the project.

### 3 Review Architect / Engineer Agreement

Review the A/E agreement and provide recommendations regarding scope alignment, deliverables, responsibilities, project controls, and potential clarifications or amendments supporting the Village's interests.

### 4 Review CMAR Agreement

Review the CMAR agreement and provide observations and recommendations regarding contract terms, risk allocation, project controls, procurement requirements, GMP development, and overall contractual alignment with project goals.

### 5 Support Land Acquisition & Entitlement Activities

Because the Fond du Lac Avenue site is already owned by the Village and zoned Institutional, MC Group will assist the Village with remaining site due diligence, permitting, utility extensions, and closing-related activities as necessary to support timely project advancement.

### 6 Develop Master Project Schedule

Develop and maintain an integrated Master Project Schedule encompassing planning, design, permitting, procurement, construction, commissioning, and occupancy milestones. Monitor schedule risks, long-lead procurement items, phasing requirements, and critical path activities supporting the targeted 2028 occupancy.

### 7 Develop & Maintain the Total Project Budget

Establish and maintain a comprehensive Total Project Budget and project cost tracking system inclusive of construction costs, owner-direct costs, soft costs, contingencies, escalation, and forecasted exposures. Total Project Budget includes Construction Costs, Design and Management Fees, Soft Costs, Owner's Equipment, Appliances, Furniture and Furnishings, IT/Phone Systems, Audio Visual Systems, Security Systems, Signage & Graphics and other Owner procured items necessary to deliver a completed project.

### 8 Establish Project Meetings & Reporting Structure

Establish regular coordination meetings, agendas, action item tracking, reporting responsibilities, and project controls necessary to monitor progress, drive accountability, and support timely decision-making.

## PHASE 1: DESIGN & PRE-CONSTRUCTION PHASE (continued)

### 9 Manage Design Phase Planning & Coordination

Coordinate progression through schematic design, design development, and construction document phases by establishing design schedules, milestones, deliverables, and decision points aligned with project goals, budget, and schedule.

### 10 Review Design Progress & Cost Estimating

Coordinate and audit CMAR cost estimates at established design milestones to ensure the project is consistently "designed to budget" rather than "priced to completed design". Review estimates, identify cost drivers, evaluate value management opportunities, and protect operational requirements.

### 11 Manage Approvals & Permitting Strategy

Coordinate with the project team to develop and maintain a comprehensive approvals, permitting, and regulatory compliance schedule supporting uninterrupted project progression.

### 12 Establish Design Milestones & Deliverables

Facilitate planning and design meetings, establish milestone deliverables, and monitor completion of project objectives within the approved overall schedule.

### 13 Evaluate Energy & Operational Efficiency Opportunities

Review Focus on Energy opportunities, sustainability measures, value engineering concepts, operational efficiencies, and lifecycle considerations supporting long-term facility performance.

### 14 Develop Owner-Direct Cost Estimates

Coordinate development of cost estimates for owner-direct project categories including IT, security, AV, FF&E, kitchen equipment, specialty systems, and other non-construction costs for inclusion in total project budget reporting.

### 15 Maintain Project Cost Tracking & Reporting

Maintain MC Group's Total Project Cost Status Report (TPCSR) and related cost logs to provide current, comprehensive, and audit-ready financial tracking throughout the project.

## MANAGING PROJECT TIME



- Establish key project milestones and keep in clear focus with entire Project Team
- Assure Project Team commitments through collaborative planning and understanding of each stakeholders needs to succeed
- Assess time and schedule impacts with all project changes
- 6-week look ahead schedules essential to day-to-day planning
- Regular schedule updates throughout project



**PHASE 2: BIDDING & PROCUREMENT PHASE**

**16 Review Procurement & Bid Strategy**

Review CMAR subcontractor procurement strategy, trade package structure, invited bidder lists, bid coverage, and budget allocations by trade division. Support compliance with municipal procurement requirements, Wisconsin statutes, and Village priorities related to local or M/WBE participation if applicable.

Align the current overall budget values by bid division so that each bid division has an established budget that is consistent with the scope included within each bid division solicitation.

**17 Monitor Trade Bidding Process**

Monitor subcontractor bidding activities to promote competitive pricing, adequate bid participation, fair procurement practices, and alignment between bid results and project budget objectives.

**18 Support Bid Documentation & Selection Process**

Assist in documenting bid results, post-bid scope reviews, recommendation summaries, budget variances, and contractor selection activities for trade packages and procurement decisions.

**19 Support GMP Development & Review**

Assist in development and review of the Guaranteed Maximum Price including schedule of values, bid tabulations, allowances, contingencies, general conditions, exclusions, qualifications, contract documents, and schedule assumptions. The GMP Amendment and associated exhibits are critical to enforcement of the CMAR's obligations and compliance to the many business terms.

**20 Monitor Schedule, Phasing & Constructability**

Review schedule sequencing, construction phasing, logistics, and constructability considerations to maintain alignment with project goals, operational requirements, and late 2028 occupancy target.

**21 Review Safety, Site Logistics & Disruption Avoidance Plans**

Review CMAR safety plans, site utilization plans, logistics strategies, and disruption mitigation procedures to confirm adequate planning for project execution.

**MANAGING PROJECT COSTS**

Financial management is essential in the success of any project. MC Group has been a leader in developing simple yet proven proprietary financial systems and processes.

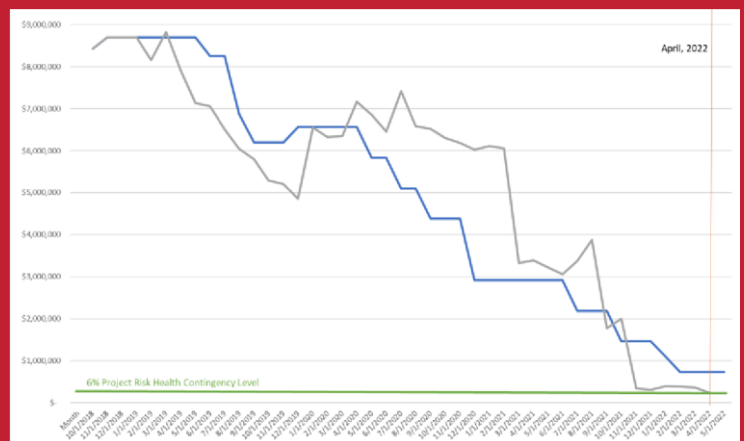
We work closely with the Project Team – especially your Construction Manager – to proactively understand costs, mitigate risks, and forecast the overall budget effectively to support the Village of Germantown.



Key elements of our approach include the following:

- Real-time cost tracking and forecasting in the TPCSR
- Regular Change Management meetings with the CM and Owner to review potential risks and resolve cost impacts fair and reasonably
- Cost Event Log updated regularly to include approved and anticipated cost issues
- Rigorous Pay Application review to assure all costs are in accordance with contract terms
- Contingency Waterfall to understand the overall financial Project Health

**Contingency Waterfall**



## PHASE 3: CONSTRUCTION PHASE

### 22 Manage Project Communications

Facilitate project communications and information management among the Village, A/E team, CMAR, vendors, and stakeholders to support efficient coordination and issue resolution.

### 23 Construction Observation & Progress Monitoring

Attend progress meetings and conduct regular site visits to monitor schedule performance, construction progress, quality of workmanship, and compliance with approved plans, specifications, and high-security operational requirements.

### 24 Facilitate Issue & Dispute Resolution

Assist the project team in proactively identifying, managing, and resolving project issues, conflicts, and disputes before they negatively impact budget, schedule, or project relationships.

### 25 Maintain Construction Cost Controls

Continue maintaining project cost reports, forecasts, commitments, and financial summaries. Review and recommend action on pay applications, budget transfers, contingencies, and other project financial matters. Review, log and document all cost commitments and invoices in an accurate, comprehensive and contemporaneous manner allowing for real time reporting and accurate cost projections.

### 26 Review Change Orders & Claims

Review, evaluate, negotiate, and recommend disposition of change orders and budget transfers, claims, and related financial adjustments in coordination with Village representatives.

### 27 Provide Weekly Project Reporting

Provide concise weekly project updates summarizing completed activities, upcoming milestones, schedule status, budget considerations, and emerging issues.

### 28 Provide Executive Reporting

Provide monthly executive reporting to Village leadership and governing bodies summarizing schedule, budget, procurement status, project progress, open issues, and photographic documentation as appropriate. Present in-person at Village Public Meetings.

### 29 Review Contractor Pay Applications

Review contractor pay applications and supporting documentation to verify compliance with contract requirements, project progress, approved changes, and applicable billing procedures. Record findings on the monthly generated Pay Application Review Forms. Track open observations until mutually resolved.

### 30 Coordinate Owner-Direct Procurement Activities

Assist the Village in planning, procurement coordination, scheduling, and integration of owner-direct systems, equipment, furnishings, technology, and specialty operational items. It is critical to begin planning these various systems early in the design phase so that architecturally significant elements are properly accommodated, and systems installation is ready and progresses sequentially and on time during construction.

**PHASE 4: OCCUPANCY & CLOSE-OUT PHASE**

**31 Provide Occupancy / Activation Guidance**

Provide general advisory support regarding occupancy, activation, and move planning coordination. Assist Owner's designated representatives in their planning and implementation of the related activities. Implementation of the pre-move and move services are assumed to be by Department internally designated individuals. MC Group can take on select tasks as specifically requested as an additional service if directed.

**32 Manage Project Close-Out & Commissioning Support**

Coordinate project close-out activities performed by designated and responsible parties including punch lists, commissioning, training, final documentation, warranty turnover, financial close-out, and testing of critical systems including security systems, evidence storage controls, range ventilation, and other specialized operational components.

**33 Post-Occupancy Support**

Remain available to assist the Village in addressing issues arising during transition, occupancy, warranty, and early operational periods.



# PROJECT TOOLS

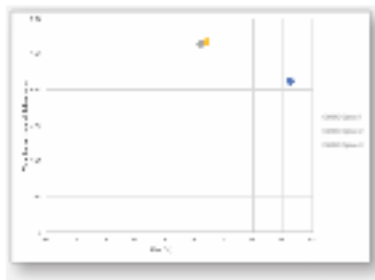
The following are samples of project tools that MC Group uses to track, measure, manage and achieve success. These tools drive timely decision making, ensure budget accountability, and make sure there are no surprises.

Communication to internal and external stakeholders is also key to successful outcomes. These tools use collaborative processes to draw out critical data and present it in a clear, concise and logical manner that produces confidence in the process and its outcomes.

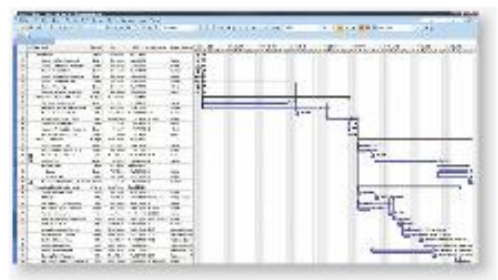
Choosing by Advantage (CBA)  
Decision Matrix



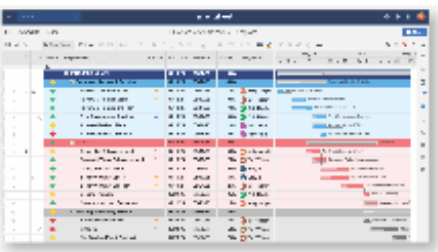
CBA Weighting  
Data Driven Selections



Project Schedule Management



Pull Planning  
Schedule Mapping



Total Project Cost Summary  
Report/Cost Management



Monthly/Weekly Reports



Contingency Waterfall  
Financial Risk Management



Pay Application and  
Invoice Reviews



A3 One-Page Analyses  
Weighing Options vs. Priorities



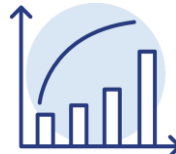
# ADDED VALUE

MC Group has many examples of how we bring added value to our Owner's every day as part of our services, and they are supported by the key things we bring as a steward of your project. At the heart of our ability to drive value into all of our projects includes the following attributes.



## Expert Owner's Representation Services

We provide Owner's Representation Services, and that's all that we do. We aren't real estate developers that provide Owner's Representation Services on the side as fill in work. We aren't a construction firm that dabbles in Owner's Representation Services. We only provide Owner's Representation Services and we do it very well.



## Proven Track Record in Southeastern Wisconsin

MC Group has been serving some of the most notable clients in Southeast Wisconsin for the past 25 years. No other firm has been providing Owner's Representation Services in this region as long as we have.



## Extensive Market Experience and Expertise

MC Group has extensive experience in public institutional projects. We know how to manage and how to communicate to all stakeholders and interested parties in a professional manner that always represents you, our client.



## Effective Leader in Projects

MC Group is the Owner's Representative Services leader in this market. We've developed specific management systems and tools that guide the project team through the project journey to success. The MC Group systems and tools have been developed, honed, time-tested and proven to be highly effective.



## Unparalleled Executive Experience

MC Group has a team of executive-level resources that have worked in this industry and market for a collective of 100+ years. This depth of experience provides our clients with advice and guidance that has proven results in achieving client goals.



## Ready to Jumpstart Your Project

MC Group is highly interested in joining your team for this challenging and important project. We're ready to go, our project approach is ready to execute immediately.

## SECTION 5

### Compensation

*"I want to express a thank you to you and the MC Group in helping us plan and implement our new Distribution Center facility in Germantown. Throughout the entire project there was a high degree of security knowing that the MC Group was protecting our business in all dealings with the general contractor and architect. I look forward to working with you again."*

**Jeff Stawicki | Senior Director, Distribution Operations & Logistics**  
**Airgas**

# OWNER REPRESENTATION SERVICES COMPENSATION

## Project Phases & Fee Estimate

In accordance with the RFP we offer the following proposed lump sum fees organized by project phase. We have estimated the likely durations based on information provided in the RFP. Fee amount will be subject to adjustments, credits or adds based on the actual schedule that is developed by the Project Team and accepted by Owner.

| Phase 1: Design & Pre-Construction Phase                                       |                              |                                   |                                                |
|--------------------------------------------------------------------------------|------------------------------|-----------------------------------|------------------------------------------------|
| 🕒                                                                              | Duration: 7 months           | 📅                                 | Assumed Time Period: 6/1/2026 through 1/1/2027 |
| ✓                                                                              | Lump Sum Fee for this phase: | <b>7 months x \$8,970/month=</b>  | <b>\$62,790</b>                                |
| Phase 2: Bidding & Procurement Phase                                           |                              |                                   |                                                |
| 🕒                                                                              | Duration: 2 months           | 📅                                 | Assumed Time Period: 1/1/2027 through 3/1/2027 |
| ✓                                                                              | Lump Sum Fee for this phase: | <b>2 months x \$5,925/hour =</b>  | <b>\$11,850</b>                                |
| Phase 3: Construction Phase                                                    |                              |                                   |                                                |
| 🕒                                                                              | Duration: 14 months          | 📅                                 | Assumed Time Period: 3/1/2027 through 4/1/2028 |
| ✓                                                                              | Lump Sum Fee for this phase: | <b>14 months x \$9,850/month=</b> | <b>\$137,900</b>                               |
| Phase 4: Occupancy & Close-Out Phase                                           |                              |                                   |                                                |
| 🕒                                                                              | Duration: 3 months           | 📅                                 | Assumed Time Period: 4/1/2028 through 7/1/2028 |
| ✓                                                                              | Lump Sum Fee for this phase: | <b>3 months x \$8,000/month=</b>  | <b>\$24,000</b>                                |
| <b>Total Proposed Fees:</b>                                                    |                              |                                   | <b>\$236,540</b>                               |
| (For reference – the proposed fee is <b>0.67%</b> of the \$35M Project Budget) |                              |                                   |                                                |
| Estimated Expenses:                                                            |                              |                                   | \$7,500                                        |

Standard reimbursable expenses which include mileage at the IRS rate and parking costs will be invoiced in addition to the hourly rate at cost times a multiplier of 1.0. Items such as phone/IT costs, office supplies, etc. are included within the hourly fee and therefore are not considered reimbursable expenses. Extraordinary expenses, such as overnight travel, outsourced document reproduction costs, etc. are not included and if pre-approved and incurred will be cause for adjustment of the above estimated fee amount.

## Hourly Rates

We propose the following 2026 hourly rates which are inclusive of all costs except expenses as noted below which will be invoiced in addition to the fees. We are offering a 5% discount to our standard rates for a preferred client discount. The rates are subject to a 3.0% increase on the first of each year starting in 2027.

|                      |   | Ric Miller,<br>Principal-in-Charge Rate |   | Maura Riordan,<br>Sr. Project Manager Rate |   | Christina Markham,<br>Project Coordinator Rate |
|----------------------|---|-----------------------------------------|---|--------------------------------------------|---|------------------------------------------------|
| Standard Rate        |   | \$244.43/hour                           |   | \$128.34/hour                              |   | \$97.86/hour                                   |
| <b>Proposed Rate</b> | ✓ | <b>\$232.21/hour</b>                    | ✓ | <b>\$216.92/hour</b>                       | ✓ | <b>\$92.97/hour</b>                            |

## SECTION 6

### Insurance

*"Because of MC Group's involvement in the project, and the amount of work, follow up and coordination they provided, more time than I can estimate was saved for City Police and Fire command personnel to work on other department business or to really research key aspects of construction and wants. They truly took much of the workload off of city staff, and made the whole experience less stressful, and more efficient than, in my opinion, it would have otherwise been. I am happy to say that they were integral to the project completing on time and under budget.*

*Based on our experience, I would strongly recommend MC Group for similar public safety and municipal facility projects."*

**Craig Czarnecki | Captain of Police  
Port Washington Police Department**





# WHY MC GROUP?

- ✓ **25+ Years specializing in Owner's Representative services**
- ✓ **Experienced senior & executive level team, ready and available to start**
- ✓ **Well-established reputation for building consensus amongst stakeholders and fostering effective decision-making**
- ✓ **Proven success in delivering high-quality projects within established budgets**
- ✓ **Action-focused approach that drives projects to on time successful completion**

## Personal Message from Ric Miller | MC Group

We are honored to be considered for this critical project, one that will be a major addition to this local community. With our decades of historical experience, stakeholder relationship building skills, and knowledge of the current project and schedule implications, we truly feel that our team is the most qualified and best choice for Betty Brinn Children's Museum. Our team looks forward to the next step in the process and the opportunity to develop a trusted partnership.

- ✓ **Over \$4 billion in successful projects**
- ✓ **Strong Commitment to Community Service**
- ✓ **Local, present and experienced in Wisconsin regional market**
- ✓ **Extensive experience with local AE and CM firms**
- ✓ **Competitive fee with minimal expenses**
- ✓ **A State of Wisconsin Women-Owned Business (WBE)**



# OWNER REPRESENTATION SERVICES COMPENSATION

## Project Phases & Fee Estimate (revised 5/27/2026)

In accordance with the RFP we offer the following proposed lump sum fees organized by project phase. We have estimated the likely durations based on information provided in the RFP. Fee amount will be subject to adjustments, credits or adds based on the actual schedule that is developed by the Project Team and accepted by Owner.

| Phase 1: Design & Pre-Construction Phase                                       |                              |                                                    |                                                  |
|--------------------------------------------------------------------------------|------------------------------|----------------------------------------------------|--------------------------------------------------|
|                                                                                | Duration: 7 months           |                                                    | Assumed Time Period: 6/1/2026 through 12/31/2026 |
|                                                                                | Lump Sum Fee for this phase: | <b>7 months x \$8,970/month=</b>                   | <b>\$62,790</b>                                  |
| Phase 2: Bidding & Procurement Phase                                           |                              |                                                    |                                                  |
|                                                                                | Duration: 2 months           |                                                    | Assumed Time Period: 1/1/2027 through 2/28/2027  |
|                                                                                | Lump Sum Fee for this phase: | <b>2 months x \$5,925/hour =</b>                   | <b>\$11,850</b>                                  |
| Phase 3: Construction Phase                                                    |                              |                                                    |                                                  |
|                                                                                | Duration: 16 months          |                                                    | Assumed Time Period: 3/1/2027 through 6/30/2028  |
|                                                                                | Lump Sum Fee for this phase: | <b>14 - 16 months x \$9,850/month, capped at =</b> | <b>\$137,900</b>                                 |
| Phase 4: Occupancy & Close-Out Phase                                           |                              |                                                    |                                                  |
|                                                                                | Duration: 3 months           |                                                    | Assumed Time Period: 7/1/2028 through 9/30/2028  |
|                                                                                | Lump Sum Fee for this phase: | <b>3 months x \$8,000/month=</b>                   | <b>\$24,000</b>                                  |
| <b>Total Proposed Fees:</b>                                                    |                              |                                                    | <b>\$236,540</b>                                 |
| (For reference – the proposed fee is <b>0.67%</b> of the \$35M Project Budget) |                              |                                                    |                                                  |
| Estimated Expenses: (mileage at IRS rate):                                     |                              |                                                    | \$2,500                                          |

Standard reimbursable expenses which include mileage at the IRS rate and parking costs will be invoiced in addition to the hourly rate at cost times a multiplier of 1.0. Items such as phone/IT costs, office supplies, etc. are included within the hourly fee and therefore are not considered reimbursable expenses. Extraordinary expenses, such as overnight travel, outsourced document reproduction costs, etc. are not included and if pre-approved and incurred will be cause for adjustment of the above estimated fee amount.

## Hourly Rates

We propose the following 2026 hourly rates which are inclusive of all costs except expenses as noted below which will be invoiced in addition to the fees. We are offering a 5% discount to our standard rates for a preferred client discount. The rates are subject to a 3.0% increase on the first of each year starting in 2027.

|                      | Ric Miller,<br>Principal-in-Charge Rate | Maura Riordan,<br>Sr. Project Manager Rate | Christina Markham,<br>Project Coordinator Rate |
|----------------------|-----------------------------------------|--------------------------------------------|------------------------------------------------|
| Standard Rate        | \$244.43/hour                           | \$128.34/hour                              | \$97.86/hour                                   |
| <b>Proposed Rate</b> | <b>\$232.21/hour</b>                    | <b>\$216.92/hour</b>                       | <b>\$92.97/hour</b>                            |

**BUSINESS OF THE PUBLIC SAFETY COMMITTEE**

MEETING DATE: June 1, 2026

PLACEMENT: Action Item

ITEM TITLE: Police Department Budget Amendment for Insurance Proceeds & Grant Revenue (ACTION)

SUBMITTED BY: Patrick Merten, Police Chief

SUMMARY EXPLANATION:

ATTACHMENT:

1. PD Budget Amendments

STAFF RECOMMENDATION:

ACTION BY COMMITTEE:

**BUSINESS OF THE PUBLIC SAFETY COMMITTEE  
GERMANTOWN, WI**

MEETING DATE: June 1, 2026  
AGENDA ITEM: Action Item  
ITEM TITLE: 2026 Police Department Budget Amendment to Account for Insurance Proceeds and Grant Revenue Offsetting Previously Unbudgeted Expenditures  
SUBMITTED BY: Chief Patrick Merten

SUMMARY EXPLANATION:

**CVMIC Insurance Payments for Damaged Squad Vehicles**

- The Village received \$13,703.76 in insurance proceeds from CVMIC related to recently damaged squad vehicles.
- The funds will be used to offset the replacement and repair costs associated with the affected vehicles.

**WI DOJ State Training Reimbursement**

- The Village received \$10,560.00 in Wisconsin Department of Justice training reimbursement funds to support officer training and professional development.
- The funds will offset training expenses incurred in 2026.

**DOJ 2026 Law Enforcement Drug Trafficking Grant**

- The Village received \$6,921.39 in DOJ Drug Trafficking Grant funding to support enforcement efforts related to drug trafficking investigations.
- These funds will offset equipment and investigative-related expenditures associated with these enforcement activities.

**Budget Adjustment**

- Increase General Fund - PD Squad Maintenance & Repairs (10541000-552700) **\$17,123.00**
  - CVMIC Insurance proceeds: \$13,703.76
  - DOJ Drug Trafficking Grant: \$3,419.24
- Increase General Fund – PD Training (10541000-531080) **\$10,560.00**
- Increase General Fund – Det Property/Evidence (10543000-531600) **\$1,002.15**
- Increase General Fund – Det Investigation (10543000-531610) **\$2,500.00**

**Fiscal Impact**

There is no net impact on the General Fund, as the additional expenditures are fully offset by corresponding insurance reimbursements and grant revenues.

ATTACHMENT:      ORDINANCE\_\_\_ RESOLUTION\_\_\_\_\_ OTHER\_\_\_\_\_

RECOMMENDATION:

Staff recommends approval of the Police Department budget amendment as outlined above to ensure accurate financial reporting and proper use of restricted or reimbursed funds.

**BUSINESS OF THE PUBLIC SAFETY COMMITTEE**

MEETING DATE: June 1, 2026

PLACEMENT: Action Item

ITEM TITLE: *Harris XL-200 Radio Purchase (ACTION)*

SUBMITTED BY:

SUMMARY EXPLANATION:

ATTACHMENT:

1. PSC Harris XL-200 Radio Purchase Request

STAFF RECOMMENDATION:

ACTION BY COMMITTEE:

## **BUSINESS OF THE PUBLIC SAFETY COMMITTEE**

MEETING DATE: June 1, 2026

PLACEMENT: Action Item

ITEM TITLE: Harris XL-200 Radio Purchase

SUBMITTED BY: John Delain, Fire Chief

SUMMARY EXPLANATION:

Requesting authorization to purchase 2 Harris XL-200 mobile (vehicle mounted) radios, required accessories (mounts, cables, microphones), and programming from Nielson Communications for \$14,456.

A previous quote from General Communications was reviewed in the amount of \$20,194.

These radios are intended for the previously approved command vehicle and were included in the 2026 budget. The vehicle is designed with two radios to allow command staff to communicate simultaneously with on-scene crews, dispatch personnel, and responding mutual aid agencies.

The radios are critical to responder safety and are necessary to support essential incident command and emergency communications functions. Radios are among the most frequently used equipment by our responders every day, making dependable communication capabilities essential during both routine operations and emergency incidents.

RECOMMENDATION:

The Department recommends authorization to purchase two Harris XL-200 mobile radios, required accessories, and programming services from Nielson Communications in the amount of \$14,456. Funding will be allocated from account 40551000-592200.

ACTION BY Committee:

 **FIRSTNET  
READY**™

