

**MEETING:                   REGULAR MEETING OF THE PUBLIC SAFETY  
COMMITTEE**

**DATE & TIME:           Monday, August 3, 2026 at 6:00 PM**

**LOCATION:                 Germantown Village Hall Board Room  
N112 W17001 Mequon Road**

Any member of the body and/or citizen may attend the meeting virtually through the WebEx platform, Meeting #: **2558 465 8452** Password: **qdSbcjjG635** which can be accessed by phone at **408-418-9388** or by logging on at <https://villageofgermantown.my.webex.com/villageofgermantown.my/j.php?MTID=m204b707e6b5e066bdaca1dd7b534d24e>

Citizens not wishing to attend the meeting personally or virtually may submit any public comments by sending an email to [comments@germantownwi.gov](mailto:comments@germantownwi.gov) by 4 p.m. on the day of the meeting so that it can be provided to the members of the body for their consideration. Previously recorded Village Board Meeting Videos can be viewed at [https://www.youtube.com/channel/UCOYp0EgELzTCa9X\\_iCohyhQ](https://www.youtube.com/channel/UCOYp0EgELzTCa9X_iCohyhQ).

## **AGENDA**

- I.     **CALL TO ORDER:** *This meeting has been given public notice in accordance with Section 19.83 and 19.84, Wis. Stats, in such form that will apprise the general public and news media of subject matter that is intended for consideration and action.*
- II.    **ROLL CALL:**
- III.   **CITIZEN INPUT:** *(Please be advised per 19.84(2) that information and comment will be received from the public. It is the policy of this municipality that public input be limited to a four (4) minute period per person with a time extension granted at the discretion of the Chairperson. Be advised that there may be limited discussion of the information received but no action will be taken under public comments.) Comments that may be injurious to village personnel or other individuals will not be allowed.*
- IV.    **MEETING MINUTES:**
  - A.     07/06/26 Meeting Minutes (ACTION)
- V.     **REPORTS (DISCUSSION AND POSSIBLE ACTION UNLESS OTHERWISE NOTED):**
  - A.     Police Monthly Report
  - B.     Fire Department Monthly Report
  - C.     Overtime Report
  - D.     Policy Updates
- VI.    **UNFINISHED BUSINESS:**
  - A.     Bicycles, Electric Scooters, Play Vehicles, Skateboards and In-Line Skates Potential Ordinance (ACTION)
- VII.   **NEW BUSINESS:**
  - A.     One-Time Temporary Outdoor Entertainment Permit for Ellsworth Corporation, W129N10825 Washington Dr, on 08/15/2026 (ACTION)
  - B.     2026-2027 Retail Alcohol Beverage License Application for County 1 Inc (ACTION)

- C. Producer Full-Service Retail Sales Application: Raised Grain Brewing Company, LLC for Dielectric Manufacturing 60th Anniversary event on September 18, 2026, at W206N12865 Gateway Ct (ACTION)
- D. Fire Department Purchase of Multi-Purpose Pick-up Truck (ACTION)
- E. Rescheduling of September Committee Meeting (ACTION)

**VIII. ADJOURNMENT:**

UPON REASONABLE NOTICE, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, please contact the Village Clerk at (262)250-4745 at least 2 days prior to the meeting.

Notice is hereby given that a possible quorum of other boards, committees, and/or commissions may attend this meeting to gather information about an item over which they have decision-making responsibility. This may constitute a meeting of these bodies per State ex rel. Badke v Greendale Village Board, even though these bodies will not take formal action at this meeting.

|                       |                                                                       |
|-----------------------|-----------------------------------------------------------------------|
| <b>MEETING:</b>       | <b>REGULAR MEETING OF THE PUBLIC SAFETY COMMITTEE</b>                 |
| <b>DATE AND TIME:</b> | <b>Monday, July 6, 2026 6:00 PM</b>                                   |
| <b>LOCATION:</b>      | <b>Germantown Village Hall Board Room<br/>N112 W17001 Mequon Road</b> |

### MINUTES

- I. **CALL TO ORDER:** *This meeting has been given public notice in accordance with Section 19.83 and 19.84, Wis. Stats, in such form that will apprise the general public and news media of subject matter that is intended for consideration and action.*

Chairperson Trustee Cutts called the meeting to order at 6:00pm.

II. **ROLL CALL:**

**Present:** Trustee Meg Cutts, Trustee Jolene Pieper, Trustee Scott Hefle; Trustee Patrick Kaiser arrived at 6:10pm.

**Absent:** None

**Excused:** None

**Also Present:** Police Chief Patrick Merten, Fire Battalion Chief Ryker Holms, Administrative Manager Amy Lerch

- III. **CITIZEN INPUT:** *(Please be advised per 19.84(2) that information and comment will be received from the public. It is the policy of this municipality that public input be limited to a four (4) minute period per person with a time extension granted at the discretion of the Chairperson. Be advised that there may be limited discussion of the information received but no action will be taken under public comments.) Comments that may be injurious to village personnel or other individuals will not be allowed.*

Melanie Smythe (Cedar Lane) commented on July 4th success; appreciated recent meeting with owner's rep & PD; budgetary discrepancies; looking for update on FD owner's rep; Flock camera placement concerns.

Battalion Chief Ryker Holms and Battalion Chief Cary Rodriguez of Germantown Fire Department came forward to present Unit Commendation Awards to two of their members: FF/EMT Archibald and FF/Medic Shafer.

The 2 GFD members responded to a carbon monoxide alarm activation emergency call, and went above and beyond their normal duties in ensuring the resident's safety. The cause of the elevated carbon monoxide readings was found, they performed a temporary repair of a damaged vent in a utility closet, provided a carbon monoxide alarm from the GFD Station 2 for overnight safety, and prevented a tragic event from happening in our Village.

**IV. MEETING MINUTES:**

**Motion:** Approve meeting minutes A and B as presented

**Motioned By:** Trustee Pieper

**Seconded By:** Trustee Hefle

**Yes:** Trustee Cutts, Trustee Pieper, Trustee Hefle

**No:** None

**Abstain:** None

**Motion Carried by Voice Vote (Yes 3, No 0, Abstained 0)**

A. June 1, 2026, Meeting Minutes (ACTION)

B. June 15, 2026, Special Meeting Minutes (ACTION)

**V. REPORTS (DISCUSSION AND POSSIBLE ACTION UNLESS OTHERWISE NOTED):**

A. Police Monthly Report

Chief Merten presented the PD monthly report and additional information. Trustee Hefle commented on the large increase in traffic stops since this time last year.

B. Fire Department Monthly Report

Battalion Chief Holms presented the FD monthly report and additional information. Of note was 3 structure fires in the past two weeks, which uses additional personal and vehicles.

C. Fire Department Building Project

Battalion Chief Holms reported continuing work on recommendations for the Building Oversight Committee.

Trustee Pieper commented on the possible rehab and use of the old Station #1? Discussion ensued.

D. Overtime Report

Chief Merten reported PD OT is trending down year over year, and presently under budget.

BC Holms reported FD OT is trending downward but expect increased in OT in Q3 and Q4 2026 due to upcoming FMLA.

Trustee Hefle asked about details; BC Holms noted we have saved overall by filling the additional department positions.



E. Policy Updates

No updates from Police or Fire.

**VI. UNFINISHED BUSINESS:**

**VII. NEW BUSINESS:**

- A. Temporary Class "B" Beer/"Class B" Wine Application for Germantown Historical Society's Oktoberfest, September 26-27, 2026 (ACTION)

**Motion:** Approve as presented

**Motioned By:** Trustee Pieper

**Seconded By:** Trustee Hefle

**Yes:** Trustee Cutts, Trustee Pieper, Trustee Hefle, Trustee Kaiser

**No:** None

**Abstain:** None

**Motion Carried by Voice Vote (Yes 4, No 0, Abstained 0)**

- B. One-Time Temporary Outdoor Entertainment Permit for Lynn Sterns, W124N12127 Wasauke Rd, on 08/22/2026 (ACTION)

**Motion:** Approve as presented

**Motioned By:** Trustee Pieper

**Seconded By:** Trustee Kaiser

**Yes:** Trustee Cutts, Trustee Pieper, Trustee Hefle, Trustee Kaiser

**No:** None

**Abstain:** None

**Motion Carried by Voice Vote (Yes 4, No 0, Abstained 0)**

- C. Police Department Budget Amendment for Insurance Proceeds, Grant Revenues, Donations, and Sale of Handgun Revenues (ACTION)

Chief Merten gave additional information on this item, Committee discussion ensued.

**Motion:** Approve as presented

**Motioned By:** Trustee Pieper

**Seconded By:** Trustee Hefle

**Yes:** Trustee Cutts, Trustee Pieper, Trustee Hefle, Trustee Kaiser

**No:** None

**Abstain:** None

**Motion Carried by Voice Vote (Yes 4, No 0, Abstained 0)**

D.     ATV/UTV, E-bike, and E-Dirt Bike Usage in the Village (DISCUSSION)

Chief Merten provided information & requirements regarding ATV/UTV rules for the Village roadways.

Committee discussion ensued on this topic.

Chief Merten provided information & requirements regarding E-bike usage in the Village.

Committee discussion ensued on this topic.

E.     New Flock PTZ (Pan, Tilt, Zoom) Camera at Kinderberg Park (DISCUSSION)

Captain Penny Schmidt came forward to present information regarding a new Flock camera with pan/tilt/zoom capabilities to be placed at Kinderberg Park. It could become a strong deterrent to the vandalism and property damage that continues to occur in the park. This new Flock camera is compatible with our existing, and runs off solar power.

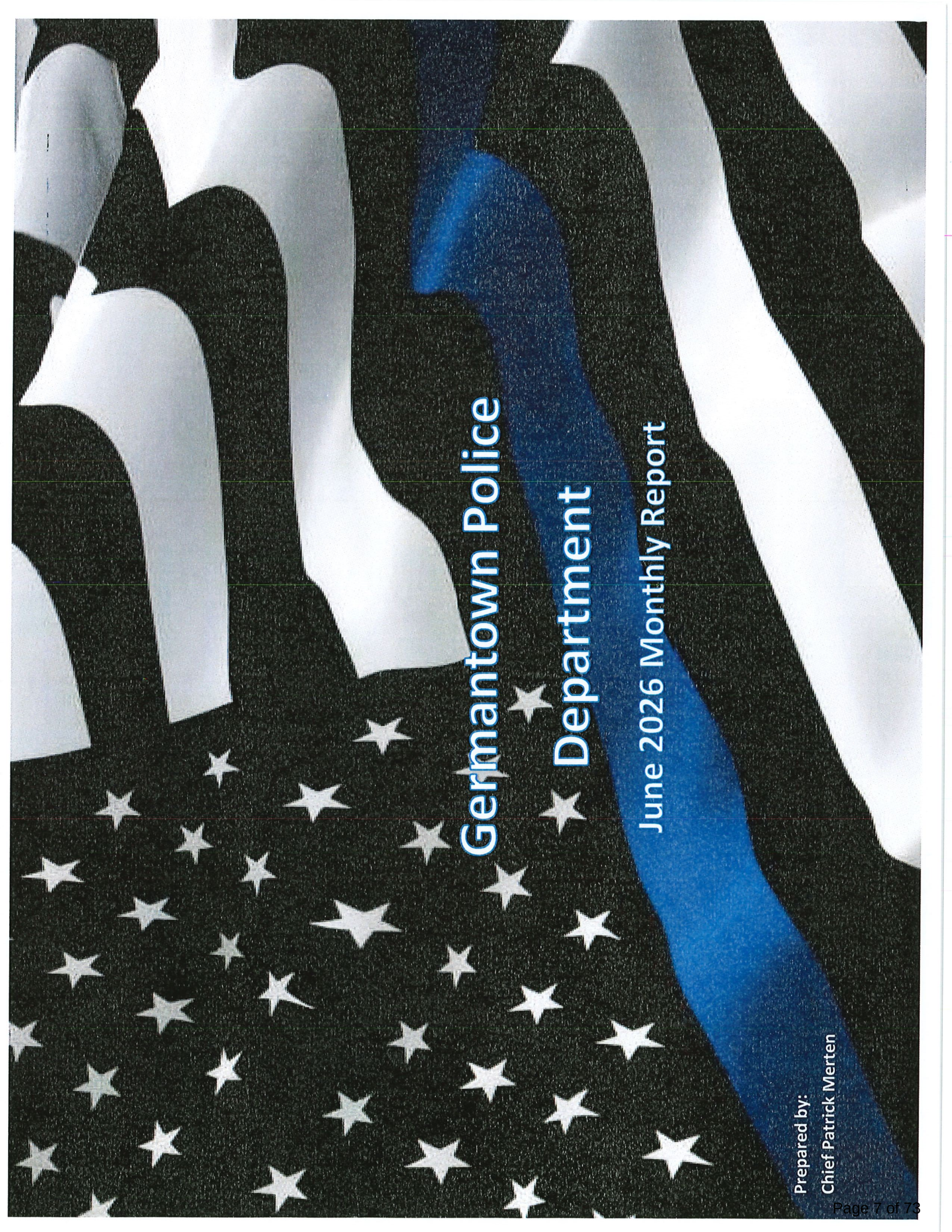
Committee discussion ensued; it was suggested to look into posting a sign at the park entrance(s) notifying the public of the cameras presence.

**VIII.   ADJOURNMENT:**

The next PSC meeting will be held on Monday 8/3/26 at 6:00pm.

Chairperson Trustee Cutts adjourned the meeting at 6:50pm.



The background of the entire page is a close-up, slightly blurred image of the American flag. The stars are visible in the lower-left corner, and the stripes (red, white, and blue) flow diagonally across the frame. The text is overlaid on this background.

# Germantown Police Department

June 2026 Monthly Report

Prepared by:  
Chief Patrick Merten





## Monthly Activity Overview Report

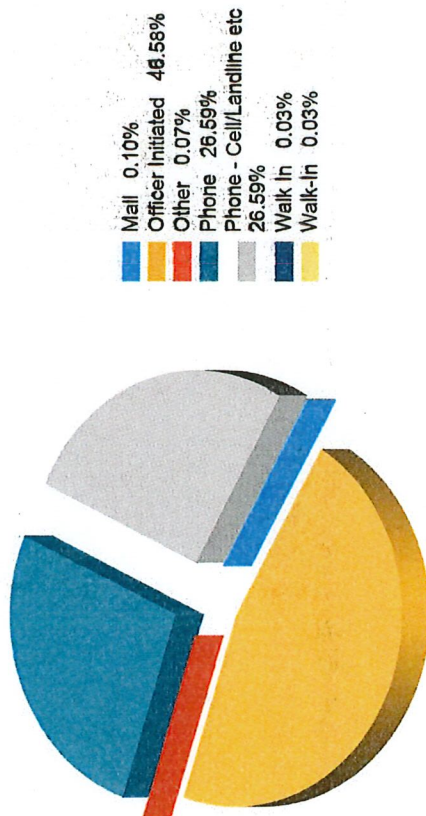
Printed On: 07/28/26 13:39

For Reporting Period: 06/01/2026 - 06/30/2026

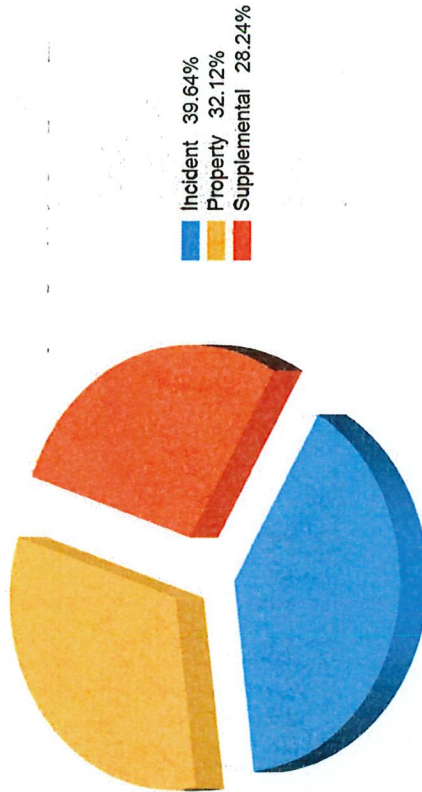
Patrol Area: NULL,CN,CS,N,R,S

NOTE: This report cannot be run based on individual officer - it is based on unique Incident. This report is for specific overview purposes & counts. For individual Officer activities, please refer to Officer Activity Count reports.

### Calls



### Reports



Reports are selected based upon Dttm report is written and selected if Dttm falls within date range above-specified.

|                           | Total |     | 0001<br>0800<br>Hours |     | 0800<br>1600<br>Hours |  | 1601<br>2400<br>Hours |  |
|---------------------------|-------|-----|-----------------------|-----|-----------------------|--|-----------------------|--|
|                           | 2,158 | 626 | 755                   | 777 |                       |  |                       |  |
| Mail                      | 3     | 0   | 3                     | 0   |                       |  |                       |  |
| Officer Initiated         | 1,370 | 521 | 386                   | 463 |                       |  |                       |  |
| Other                     | 2     | 0   | 2                     | 0   |                       |  |                       |  |
| Phone                     | 782   | 105 | 364                   | 313 |                       |  |                       |  |
| Phone - Cell/Landline etc | 782   | 105 | 364                   | 313 |                       |  |                       |  |
| Walk In                   | 1     | 0   | 0                     | 1   |                       |  |                       |  |
| Walk-In                   | 1     | 0   | 0                     | 1   |                       |  |                       |  |

|              | Total |    | 0001<br>0800<br>Hours |     | 0800<br>1600<br>Hours |  | 1601<br>2400<br>Hours |  |
|--------------|-------|----|-----------------------|-----|-----------------------|--|-----------------------|--|
|              | 386   | 93 | 154                   | 139 |                       |  |                       |  |
| Incident     | 153   | 46 | 56                    | 51  |                       |  |                       |  |
| Property     | 124   | 20 | 58                    | 46  |                       |  |                       |  |
| Supplemental | 109   | 27 | 40                    | 42  |                       |  |                       |  |



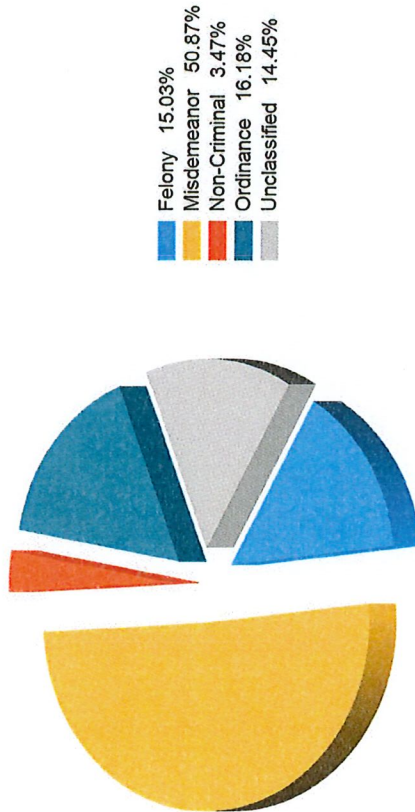
## Monthly Activity Overview Report

Printed On: 07/28/26 13:39

For Reporting Period: 06/01/2026 - 06/30/2026

Patrol Area: NULL,CN,CS,N ,R ,S

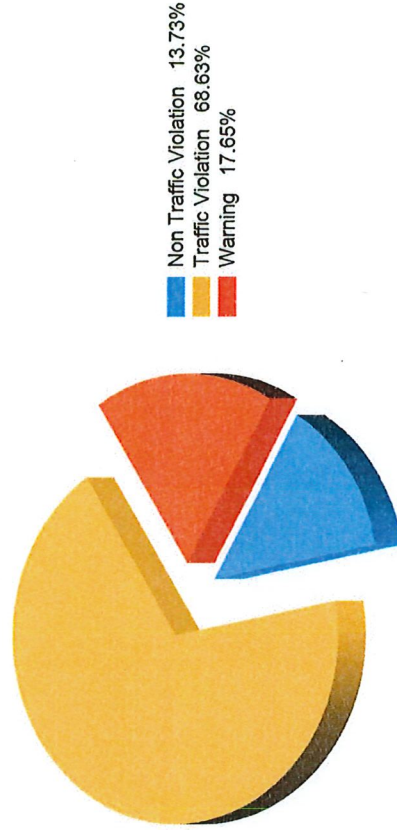
### Arrests



Arrests are selected based upon the charge type. Therefore if an arrest was made wherein three charges with different types are noted, the arrest will count under each charge type.

|              | 0001<br>0800<br>Hours |     |    | 0800<br>1600<br>Hours |    |  | 1601<br>2400<br>Hours |  |  |
|--------------|-----------------------|-----|----|-----------------------|----|--|-----------------------|--|--|
|              | Total                 | 173 | 36 | 57                    | 80 |  |                       |  |  |
| Felony       | 26                    | 1   | 10 | 15                    |    |  |                       |  |  |
| Misdemeanor  | 88                    | 24  | 27 | 37                    |    |  |                       |  |  |
| Non-Criminal | 6                     | 0   | 3  | 3                     |    |  |                       |  |  |
| Ordinance    | 28                    | 7   | 9  | 12                    |    |  |                       |  |  |
| Unclassified | 25                    | 4   | 8  | 13                    |    |  |                       |  |  |

### Citations



Citations are counted by Citation Type alone.

|                       | 0001<br>0800<br>Hours |     |    | 0800<br>1600<br>Hours |    |  | 1601<br>2400<br>Hours |  |  |
|-----------------------|-----------------------|-----|----|-----------------------|----|--|-----------------------|--|--|
|                       | Total                 | 146 | 34 | 55                    | 57 |  |                       |  |  |
| Non Traffic Violation | 21                    | 8   | 5  | 8                     |    |  |                       |  |  |
| Traffic Violation     | 105                   | 22  | 37 | 46                    |    |  |                       |  |  |
| Warning               | 20                    | 4   | 13 | 3                     |    |  |                       |  |  |





Monthly Activity Overview Report

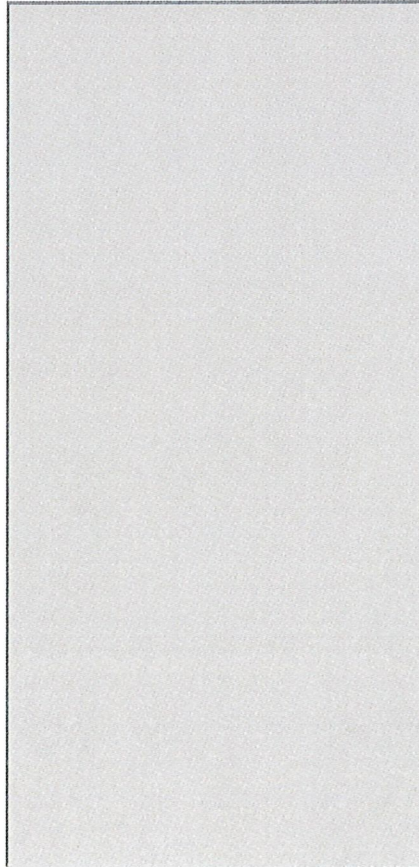
Printed On: 07/28/26 13:39

For Reporting Period: 06/01/2026 - 06/30/2026

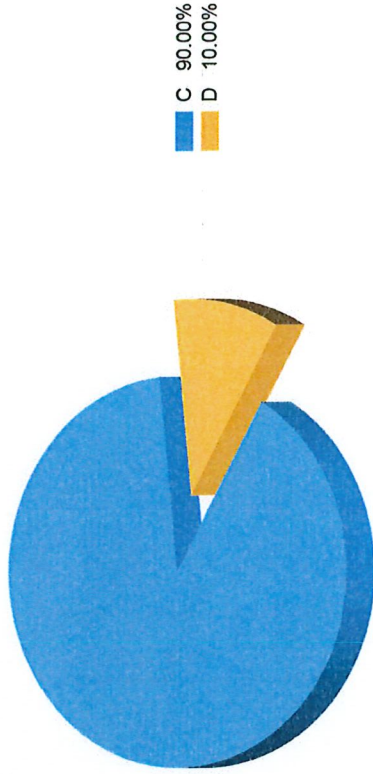
Patrol Area: NULL,CN,CS,N ,R ,S

Field Interview Stops

No Data Available



Crash



Field Interview Stops are counted by reason for stop.

| Total | Total |
|-------|-------|
| 0     |       |

Crashes are counted by Crash type alone.

| Crash | Total |   | 0001 0800 Hours |    | 0800 1600 Hours |   | 1601 2400 Hours |    |
|-------|-------|---|-----------------|----|-----------------|---|-----------------|----|
|       | 40    | 4 | 23              | 13 | 36              | 2 | 22              | 12 |
| C     |       |   |                 |    |                 |   |                 |    |
| D     |       |   |                 |    |                 |   |                 |    |



## Monthly Case Overview Report

Printed On: 07/28/26 14:43

Reporting Period: 06/01/2026 - 06/30/2026

### Village of Germantown - 1182

|                                                 | Total      |
|-------------------------------------------------|------------|
|                                                 | <b>190</b> |
| Accident-Car Kill Deer                          | 4          |
| Accident-Traffic-Hit and Run                    | 2          |
| Accident-Traffic-PDO                            | 25         |
| Accident-Traffic-Personal Injury                | 5          |
| Administrative                                  | 21         |
| Amphetamine - Possession                        | 1          |
| Animal Complaint - Animal Neglect               | 1          |
| Assistance-All Others                           | 1          |
| Bail Jumping - Personal Recognizance            | 1          |
| Carrying a Concealed Weapon                     | 1          |
| Carrying a Prohibited Weapon                    | 1          |
| Child Abuse - Simple Assault                    | 1          |
| Cocaine - Possession                            | 3          |
| Contributing to the Delinquency of a Minor      | 1          |
| Criminal Damage to Property                     | 1          |
| Criminal Damage to Property - Public            | 3          |
| Dangerous Drugs - All Other                     | 2          |
| DC/Disorderly Conduct                           | 4          |
| DC/Disorderly Conduct - Fighting                | 4          |
| Disorderly Conduct                              | 1          |
| Driving/Operating Under the Influence - Alcohol | 4          |
| Fire Investigation                              | 2          |
| Fraud - Illegal Use of a Credit Card            | 1          |
| Fraud - Impersonate                             | 5          |
| Fraud - Swindle                                 | 1          |
| Fraudulent Activities                           | 1          |
| Harassing Communication                         | 1          |
| Health or Safety                                | 6          |
| Hit and Run/Leaving the Scene of a Crash        | 2          |
| Information Only                                | 2          |
| Informational report                            | 2          |
| Informational/All Other                         | 4          |
| Larceny (Theft)                                 | 1          |
| Liquor - Underage Possession                    | 1          |
| Lost or Found Property                          | 4          |
| Marijuana - Possession                          | 6          |
| Mental Inc/Emerg Detention/Detox                | 1          |
| Motor Vehicle Accident                          | 1          |
| Municipal Ordinance Investigation               | 3          |



## Monthly Case Overview Report

Printed On: 07/28/26 14:43

Reporting Period: 06/01/2026 - 06/30/2026

|                                                 |    |
|-------------------------------------------------|----|
| Narcotic Equipment (Paraphernalia) - Possession | 1  |
| Obscene Material - Possession                   | 1  |
| Obstructing a Court Order                       | 1  |
| Obstructing Police                              | 1  |
| Probation Violation                             | 1  |
| Sex Offender Registration Violation             | 2  |
| Suspicious Person/Vehicle/Situation             | 1  |
| Synthetic Narcotic - Possession                 | 1  |
| Theft - All Others >=\$200                      | 4  |
| Theft - From Auto >=\$200                       | 1  |
| Theft - Retail <\$50                            | 2  |
| Theft - Retail >=\$200                          | 1  |
| Traffic Offense                                 | 35 |
| Traffic Stop                                    | 5  |
| Unauthorized Use of a Vehicle                   | 1  |
| Weapons Offense                                 | 1  |





## Citations by Statutes

Printed On: 07/28/26 14:45

### Village of Germantown

Reporting Period: 06/01/2026 - 06/30/2026

*This report contains all citations.*

|                                                                 | Total | Non Traffic Violation | Traffic Violation | Warning |
|-----------------------------------------------------------------|-------|-----------------------|-------------------|---------|
| 194.34(1) - Contract Motor Carrier Fail/L                       | 1     | 0                     | 1                 | 0       |
| 194.34(1) - Contract Motor Carrier Violations                   | 1     | 0                     | 1                 | 0       |
| 341.03(1) - Operate Unregistered Vehicle                        | 3     | 0                     | 1                 | 2       |
| 341.04(1) - Non-Registration of Vehicle                         | 12    | 0                     | 6                 | 6       |
| 341.62 - Display False Vehicle Registration Plates              | 1     | 0                     | 1                 | 0       |
| 343.05(3)(a) - Operate w/o Valid License                        | 31    | 0                     | 30                | 1       |
| 343.18(1) - Operate w/o Carrying License                        | 1     | 0                     | 0                 | 1       |
| 343.44(1)(a) - Operating While Suspended                        | 16    | 0                     | 16                | 0       |
| 343.44(1)(b) - OAR - Revoked due to Alcoh/Cont Sub/Refusal-4th+ | 2     | 0                     | 2                 | 0       |
| 343.44(1)(b) - Operating While Revoked                          | 15    | 0                     | 15                | 0       |
| 344.62(1) - Operate Motor Vehicle w/o Insurance                 | 5     | 0                     | 5                 | 0       |
| 344.62(1) - Operating Motor Vehicle w/o Insurance               | 1     | 0                     | 1                 | 0       |
| 344.62(2) - Operate Motor Vehicle w/o Proof of Insurance        | 2     | 0                     | 1                 | 1       |
| 346.04(1) - Fail/Obey Traffic Officer Signal/order              | 1     | 0                     | 0                 | 1       |
| 346.04(2) - Failure to Obey Traffic Officer/signal              | 6     | 0                     | 3                 | 3       |
| 346.04(2) - Failure to Obey Traffic Officer/Signal - Work Area  | 2     | 0                     | 2                 | 0       |
| 346.04(3) - Flee/Elude Officer                                  | 1     | 0                     | 1                 | 0       |
| 346.13(1) - Unsafe Lane Deviation                               | 1     | 0                     | 1                 | 0       |
| 346.13(3) - Deviation from Designated Lane                      | 1     | 0                     | 1                 | 0       |
| 346.14(1m) - Automobile Following Too Closely                   | 1     | 0                     | 1                 | 0       |
| 346.37(1)(c)1 - Violate Red Traffic Signal                      | 1     | 0                     | 1                 | 0       |
| 346.46(1) - Fail Stop At Stop Sign                              | 2     | 0                     | 1                 | 1       |
| 346.48(3) - Imp Passing Stopped School Bus                      | 1     | 0                     | 1                 | 0       |
| 346.57(2) - Failure to Keep Vehicle Under Control               | 1     | 0                     | 1                 | 0       |
| 346.57(2) - Unreason and Imprudent Speed                        | 1     | 0                     | 1                 | 0       |
| 346.57(3) - Drive Too Fast for Conditions                       | 1     | 0                     | 1                 | 0       |
| 346.57(4)(gm)2 - Speeding on Freeway (20-24 MPH)                | 1     | 0                     | 0                 | 1       |
| 346.57(4)(gm)2 - Speeding on Freeway (30-34 MPH)                | 1     | 0                     | 1                 | 0       |
| 346.57(4)(gm)2 - Speeding on Freeway (35+ MPH)                  | 1     | 0                     | 1                 | 0       |
| 346.57(5) - Exceed Speed Zones/Post Limits                      | 6     | 0                     | 3                 | 3       |
| 346.57(5) - Exceeding Speed Zones/Posted Limits (20-24 MPH)     | 1     | 0                     | 1                 | 0       |
| 346.63(1)(a) - OAWI Alcohol - Municipal                         | 5     | 0                     | 5                 | 0       |
| 346.63(1)(b) - Operating with PAC .08 or >                      | 1     | 0                     | 1                 | 0       |
| 346.63(1)(b) - Operating with PAC .15 or >                      | 1     | 0                     | 1                 | 0       |
| 346.89(1) - Inattentive Driving                                 | 4     | 0                     | 4                 | 0       |



## Citations by Statutes

Printed On: 07/28/26 14:45

| <i>This report contains all citations.</i>                       | <b>Total</b> | <b>Non Traffic<br/>Violation</b> | <b>Traffic<br/>Violation</b> | <b>Warning</b> |
|------------------------------------------------------------------|--------------|----------------------------------|------------------------------|----------------|
| 346.935(2) - Possess Open Intoxicants in M                       | <b>2</b>     | 0                                | 2                            | 0              |
| 346.94(2) - Racing on Highway                                    | <b>1</b>     | 0                                | 1                            | 0              |
| 347.13(3) - Operate Vehicle w/o Registrat                        | <b>1</b>     | 0                                | 0                            | 1              |
| 347.14(1) - Operate Vehicle w/o Stopping                         | <b>1</b>     | 0                                | 0                            | 1              |
| 347.413(1) - IID Tampering/Fail to Install/Violate Court Order   | <b>9</b>     | 0                                | 9                            | 0              |
| 347.48(4)(am) - Viol-Child Safe Restrnt Req-4 - <8 YOA-2nd-3 yrs | <b>2</b>     | 0                                | 2                            | 0              |
| 348.17(1) - Violation of Special Weight L                        | <b>11</b>    | 0                                | 11                           | 0              |
| 348.17(1) - Violation of Special Weight Limits (2nd+)            | <b>1</b>     | 0                                | 1                            | 0              |
| 947.01(1) - Disorderly Conduct                                   | <b>2</b>     | 2                                | 0                            | 0              |
| 961.41(3g)(e) - Possession of Marijuana/THC                      | <b>3</b>     | 3                                | 0                            | 0              |
| 961.573(1) - Possess Drug Paraphernalia                          | <b>1</b>     | 1                                | 0                            | 0              |
| GV12.02(11) - UNDERAGE DRINKING-POSSESS-17-20                    | <b>3</b>     | 3                                | 0                            | 0              |
| GV9.01(63)A - SHOPLIFTING - TAKE MERCHANDISE                     | <b>1</b>     | 1                                | 0                            | 0              |
| GV9.01(63)b - SHOPLIFTING - CONCEAL MERCHAND                     | <b>2</b>     | 2                                | 0                            | 0              |
| GV9.01(82) - DISORDERLY CONDUCT                                  | <b>2</b>     | 2                                | 0                            | 0              |
| GV9.04(1) - 961.41(3g)(e)MARIJUANA POSSESSION PROHIBITED         | <b>4</b>     | 4                                | 0                            | 0              |
| GV9.075 - Student Use/Poss Comm Device                           | <b>3</b>     | 3                                | 0                            | 0              |
| TR305.32(4)(b)2 - Vent/Side Window Excessive Tinting             | <b>3</b>     | 0                                | 0                            | 3              |
| tr305.34(6) - Illegal Materials on Windshie                      | <b>1</b>     | 0                                | 0                            | 1              |
| TR305.34(6)(c) - WINDSHIELDS-TINTING-CRITICAL AREA               | <b>1</b>     | 0                                | 0                            | 1              |
| <b>Total</b>                                                     | <b>186</b>   | <b>21</b>                        | <b>138</b>                   | <b>27</b>      |





# Village of Germantown Police

| , | Phone: () -

## Monthly Calls for Service

Tuesday, July 28, 2026

2:47:10 pm

\*\* For official use only \*\*

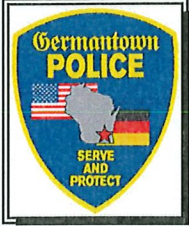
Column1: 06/01/26 - 06/30/26

Column2: 06/01/25 - 06/30/25

### Village of Germantown

|                                              | 2020 | 2019 | %Change |
|----------------------------------------------|------|------|---------|
| 1046 - Disabled Vehicle                      | 31   | 33   | -6.06%  |
| ABAN - Abandoned Vehicle                     | 6    | 1    | 500.00% |
| ACAL - Accident-All Other                    | 2    | 1    | 100.00% |
| ACHR - Accident-Traffic-Hit and Run          | 6    | 4    | 50.00%  |
| ACPD - Accident-Traffic-Property Damage Only | 43   | 29   | 48.28%  |
| ACPI - Accident-Traffic-Personal Injury      | 7    | 7    | 0.00%   |
| ACVD - Accident-Traffic-Vehicle in Ditch     | 2    | 0    | -       |
| ALMA - Alarm-All                             | 22   | 27   | -18.52% |
| ALMF - Fire-Alarm                            | 3    | 18   | -83.33% |
| ALMM - Alarm-Carbon Monoxide                 | 5    | 3    | 66.67%  |
| ALPR - Automatic License Plate Recognition   | 3    | 2    | 50.00%  |
| AMLB - Animal Bite                           | 1    | 4    | -75.00% |
| AMLC - Animal Complaint (Excludes bites)     | 33   | 38   | -13.16% |
| ASLO - Assist-Lockout                        | 9    | 10   | -10.00% |
| ASOT - Assistance-All Others                 | 45   | 51   | -11.76% |
| ASPD - Assistance-Other Law Enforcement Ager | 33   | 27   | 22.22%  |
| BURG - Burglary                              | 1    | 3    | -66.67% |
| CHLD - Child Abuse                           | 1    | 1    | 0.00%   |
| CIVM - Civil Matter                          | 3    | 1    | 200.00% |
| CKD - Accident-Traffic-Car Kill Deer         | 4    | 5    | -20.00% |
| COMP - Community Policing                    | 110  | 0    | -       |
| CP - Civil Process                           | 2    | 2    | 0.00%   |
| CSAM - Child Sexual Abuse Material           | 1    | 0    | -       |
| DC - Disorderly Conduct                      | 28   | 22   | 27.27%  |
| DINV - Death Investigation                   | 0    | 2    | -       |
| DOM - Domestic                               | 4    | 4    | 0.00%   |
| DRON - Drone                                 | 0    | 3    | -       |
| DRUG - Drugs-Violation-Controlled Substance  | 3    | 2    | 50.00%  |
| DTCC - Drug Treatment Compliance Check       | 0    | 1    | -       |
| E911 - E911 Abandoned/False Calls            | 113  | 91   | 24.18%  |
| ESPR - Prisoner Escort-Security              | 2    | 1    | 100.00% |
| EXTO - Extortion                             | 1    | 0    | -       |
| FAMT - Family Trouble Excludes Domestic      | 5    | 2    | 150.00% |
| FING - Fingerprinting                        | 3    | 3    | 0.00%   |





## Village of Germantown Police

| , | Phone: () -

### Monthly Calls for Service

Tuesday, July 28, 2026

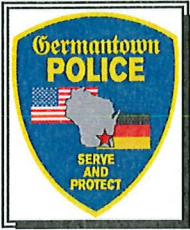
2:47:10 pm

\*\* For official use only \*\*

Column1: 06/01/26 - 06/30/26

Column2: 06/01/25 - 06/30/25

|                                            |     |     |         |
|--------------------------------------------|-----|-----|---------|
| FIRO - Fire-All Other                      | 6   | 4   | 50.00%  |
| FRAU - Fraudulent Activities               | 8   | 5   | 60.00%  |
| FRWK - Fireworks                           | 4   | 6   | -33.33% |
| FU - Follow up                             | 1   | 0   | -       |
| HARA - Harassment (Includes phone calls)   | 6   | 9   | -33.33% |
| HAZ - Hazardous Conditions-Road Hazards    | 32  | 23  | 39.13%  |
| IDEN - Identity Theft                      | 0   | 1   | -       |
| INF - Informational report                 | 12  | 11  | 9.09%   |
| JUV - Juvenile-Status (Includes Runaway)   | 12  | 4   | 200.00% |
| K9DRUG - K9 Drug Investigations            | 3   | 5   | -40.00% |
| K9OTHR - K9 Other                          | 6   | 7   | -14.29% |
| K9SRCH - K9 Searches                       | 1   | 0   | -       |
| LIT - Littering                            | 1   | 0   | -       |
| LOST - Lost Property                       | 3   | 1   | 200.00% |
| MISP - Missing Person                      | 0   | 1   | -       |
| MNTL - Mental-Walkaway/Incapacited/Etc     | 6   | 4   | 50.00%  |
| MUNI - Municipal Ordinance Investigation   | 6   | 3   | 100.00% |
| MVT - Motor Vehicle Theft                  | 3   | 1   | 200.00% |
| NOISE - Noise Complaints                   | 7   | 10  | -30.00% |
| OPEN - Open Door                           | 1   | 0   | -       |
| PARK - Parking Violation                   | 7   | 5   | 40.00%  |
| PR - Public Relations                      | 54  | 180 | -70.00% |
| PROP - Property Check                      | 189 | 261 | -27.59% |
| RCOV - Recovered Property                  | 8   | 6   | 33.33%  |
| REPO - Repossessions                       | 7   | 4   | 75.00%  |
| RESC - Ambulance Request                   | 138 | 153 | -9.80%  |
| SCHO - School Grounds Visit                | 7   | 17  | -58.82% |
| SEXO - Sex Offense                         | 0   | 1   | -       |
| SOLICIT - Soliciting                       | 2   | 0   | -       |
| SORC - Sexual Offender Registry Check      | 2   | 0   | -       |
| SUSP - Suspicious Person/Vehicle/Situation | 35  | 41  | -14.63% |
| SWAT - SWAT                                | 1   | 0   | -       |
| TE - Traffic Enforcement                   | 91  | 14  | 550.00% |
| THFT - Larceny (Theft)                     | 20  | 25  | -20.00% |
| TKIN - Truck Inspection                    | 12  | 0   | -       |
| TR - Traffic Request                       | 1   | 3   | -66.67% |
| TRAF - Traffic Stop                        | 782 | 280 | 179.29% |



## Village of Germantown Police

| , | Phone: () -

### Monthly Calls for Service

Tuesday, July 28, 2026

2:47:10 pm

\*\* For official use only \*\*

Column1: 06/01/26 - 06/30/26

Column2: 06/01/25 - 06/30/25

|                                              |       |       |         |
|----------------------------------------------|-------|-------|---------|
| TRES - Trespassing/Prowler                   | 5     | 3     | 66.67%  |
| TRO - Restraining Order/Injunction Violation | 2     | 4     | -50.00% |
| TRUA - Truancy                               | 1     | 5     | -80.00% |
| TVRN - Tavern Check                          | 25    | 5     | 400.00% |
| VAND - Vandalism-Damage to Property          | 5     | 4     | 25.00%  |
| VEHT - Vehicle Traffic                       | 78    | 34    | 129.41% |
| WEAP - Weapons Offense                       | 2     | 1     | 100.00% |
| WELF - Welfare Check                         | 30    | 32    | -6.25%  |
| WRNT - Warrant Service/Attempt               | 4     | 6     | -33.33% |
| Total                                        | 2,158 | 1,577 |         |





## Arrests by Statute Report

Printed On: 07/28/26 14:49

Reporting Period: 06/01/26 - 06/30/26

This report contains all arrest charges.

|                                                                                                             | Total | Felony | Misdemeanor | Non-Criminal | Ordinance | Unclassified |
|-------------------------------------------------------------------------------------------------------------|-------|--------|-------------|--------------|-----------|--------------|
| 343.05(3)(a) - Operate w/o Valid License                                                                    | 1     |        | 1           |              |           |              |
| 343.05(3)(a) - Operating Without a License - 2nd Offense within 3 Years                                     | 14    |        | 14          |              |           |              |
| 343.05(3)(a) - Operating Without a License - 3rd or Subsequent Offense within 3 Years                       | 4     |        | 4           |              |           |              |
| 343.44(1)(b) - Operate Motor Vehicle While Revoked - Revocation due to Alcohol/Controlled Substance/Refusal | 14    |        | 14          |              |           |              |
| 343.44(1)(b) - Operating While Revoked                                                                      | 2     |        | 2           |              |           |              |
| 343.44(1)(b) - Operating While Revoked (Rev Alc/Cont Subst/Refusal 4th+)                                    | 2     |        | 2           |              |           |              |
| 346.04(3) - Veh. Operator Flee/Elude Officer                                                                | 1     | 1      |             |              |           |              |
| 346.63(1)(a) - Operating While Intoxicated - 1st Offense                                                    | 3     |        |             |              | 3         |              |
| 346.63(1)(a) - Operating While Intoxicated - 1st Offense, PAC >= .15                                        | 1     |        |             |              | 1         |              |
| 346.63(1)(b) - Operating With Prohibited Alcohol Concentration - 1st Offense, PAC >= .08, <.15              | 2     |        |             |              | 2         |              |
| 346.935(2) - Possess Open Intoxicants in MV - Driver                                                        | 1     |        |             |              | 1         |              |
| 347.413(1) - IID Tampering/Fail to Install/Violate Court Order                                              | 2     |        | 2           |              |           |              |
| 347.413(1) - IID Tampering/Failure to Install                                                               | 7     |        | 7           |              |           |              |
| 51.15(1) - Emergency Detention                                                                              | 1     |        |             | 1            |           |              |
| 779.02(5) - Theft by Contractor >\$10,000                                                                   | 1     | 1      |             |              |           |              |
| 9010 - Warrant Pickup - Other Agency                                                                        | 1     |        |             |              | 1         |              |
| 90Z4 - Warrant-Other Department Pickup                                                                      | 2     |        |             | 2            |           |              |
| 939.05 - PTAC, as a Party to a Crime                                                                        | 3     |        |             |              |           | 3            |
| 940.19(1) - Battery                                                                                         | 1     |        | 1           |              |           |              |
| 940.235(1) - Strangulation and Suffocation                                                                  | 1     | 1      |             |              |           |              |
| 941.23(2) - Carrying Concealed Weapon                                                                       | 2     |        | 2           |              |           |              |
| 941.29(1m)(a) - Felon in possession of a Firearm - Convicted of a felony in this state.                     | 1     | 1      |             |              |           |              |
| 941.295(1m) - Possession of Electric Weapon                                                                 | 1     | 1      |             |              |           |              |
| 943.20(1)(a) - Theft - Misdemeanor                                                                          | 2     |        | 2           |              |           |              |
| 943.20(1)(a) - Theft - Movable Property - Motor Vehicle - (>\$2,500-\$5,000)                                | 2     | 2      |             |              |           |              |
| 943.201(2) - Unauth Use of Individual's ID or Document/Info                                                 | 1     | 1      |             |              |           |              |
| 943.203(2) - Unauth Use of Entity's ID or Document/Info                                                     | 1     | 1      |             |              |           |              |
| 943.203(2)(a) - Identity Theft - Obtain Money or Credit                                                     | 2     | 2      |             |              |           |              |
| 943.23(3) - Drive or Operate Vehicle w/o Consent                                                            | 1     | 1      |             |              |           |              |
| 943.41(3)(a) - Credit Card-Theft by Acquisition                                                             | 1     |        | 1           |              |           |              |
| 943.50(1m)(b) - Retail Theft - Intentionally Take - (<=\$2,500)(UCR >=\$200)                                | 1     |        | 1           |              |           |              |
| 943.82(1) - Fraud Against a Financial Institution                                                           | 1     | 1      |             |              |           |              |
| 946.41(1) - Resist or Obstruct an Officer                                                                   | 1     |        | 1           |              |           |              |
| 946.41(1) - Resisting or Obstructing an Officer                                                             | 3     |        | 3           |              |           |              |
| 946.49(1)(a) - Bail Jumping-Misdemeanor                                                                     | 13    |        | 13          |              |           |              |
| 946.49(1)(b) - Bail Jumping-Felony                                                                          | 2     | 2      |             |              |           |              |





## Arrests by Statute Report

Printed On: 07/28/26 14:49

Reporting Period: 06/01/26 - 06/30/26

This report contains all arrest charges.

|                                                                     | Total      | Felony    | Misdemeanor | Non-Criminal | Ordinance | Unclassified |
|---------------------------------------------------------------------|------------|-----------|-------------|--------------|-----------|--------------|
| 947.012(1)(a) - Unlawful Phone Use-Threatens Harm                   | 1          |           | 1           |              |           |              |
| 947.013(1r) - Harassment-Fear of Death/Injunction                   | 1          |           | 1           |              |           |              |
| 948.03(2)(c) - Child Abuse-High Probability/Great Harm              | 1          | 1         |             |              |           |              |
| 961.41(1m)(d) - Poss/Intent Manuf/Deliver Heroin (<=3g)             | 1          | 1         |             |              |           |              |
| 961.41(1m)(dm)1 - Poss/Intent Manuf/Deliv Fentanyl <= 10g           | 1          | 1         |             |              |           |              |
| 961.41(3g)(am) - Possession of Narcotic Drugs                       | 2          | 2         |             |              |           |              |
| 961.41(3g)(c) - Possession of Cocaine (2nd and subsequent)          | 3          | 3         |             |              |           |              |
| 961.41(3g)(e) - Possession of Marijuana/THC                         | 4          |           | 4           |              |           |              |
| 961.41(3g)(e) - Possession of THC (Tetrahydrocannabinols)           | 1          |           | 1           |              |           |              |
| 961.41(3g)(e) - Possession of THC (Tetrahydrocannabinols) - (2nd +) | 2          | 2         |             |              |           |              |
| 961.41(3g)(g) - Possess Methamphetamine                             | 1          | 1         |             |              |           |              |
| 961.573(1) - Possess Drug Paraphernalia                             | 5          |           | 5           |              |           |              |
| 973.10 - Probation/Parole Hold                                      | 3          |           |             | 3            |           |              |
| ADMIN - Warrant - Warrant                                           | 19         |           |             |              |           | 19           |
| GV12.02(11) - UNDERAGE DRINKING-POSSESS-17-20                       | 3          |           |             |              | 3         |              |
| GV9.01(106) - Contributing to Truancy                               | 1          |           |             |              | 1         |              |
| GV9.01(115) - POSSESSION OF MARIJUANA                               | 2          |           |             |              | 2         |              |
| GV9.01(63)A - SHOPLIFTING - TAKE MERCHANDISE                        | 1          |           |             |              | 1         |              |
| GV9.01(63)b - SHOPLIFTING - CONCEAL MERCHANDISE                     | 2          |           |             |              | 2         |              |
| GV9.04(1) - 961.41(3g)(e)MARIJUANA POSSESSION PROHIBITED            | 4          |           |             |              | 4         |              |
| GV9.045(3) - 961.573(1) POSSESSION OF DRUG PARAPHERNALIA            | 1          |           |             |              | 1         |              |
| GV9.075 - Student Use/Possession of Comm Device                     | 3          |           |             |              | 3         |              |
| GV9.947.01 - Disorderly Conduct                                     | 9          |           | 6           |              | 3         |              |
| PPHOLD - Probation and Parole Hold                                  | 3          |           |             |              |           | 3            |
| <b>Total</b>                                                        | <b>173</b> | <b>26</b> | <b>88</b>   | <b>6</b>     | <b>28</b> | <b>25</b>    |

## Village of Germantown Police

## Roll Call



|                  |                        |             |                      |
|------------------|------------------------|-------------|----------------------|
| <b>26-009011</b> | <b>K9 Other</b>        | Disposition | <b>No Report Due</b> |
| 06/01/26 07:4258 | W148N9965 Woodcrest Ct | Unit        | <b>730</b>           |
|                  |                        | Officer     | <b>TEO138</b>        |

Ride to cool with K9 Archie fundraiser

|                  |                           |             |                      |
|------------------|---------------------------|-------------|----------------------|
| <b>26-009253</b> | <b>K9 Other</b>           | Disposition | <b>No Report Due</b> |
| 06/04/26 14:1231 | W154N11492 Fond Du Lac Av | Unit        | <b>730</b>           |
|                  |                           | Officer     | <b>TEO138</b>        |

K9 Archie class visit

|                  |                        |             |                      |
|------------------|------------------------|-------------|----------------------|
| <b>26-009312</b> | <b>K9 Other</b>        | Disposition | <b>No Report Due</b> |
| 06/05/26 07:5220 | W166N10855 Carriage Ct | Unit        | <b>730</b>           |
|                  |                        | Officer     | <b>TEO138</b>        |

K9 Fundraiser Ride to school ith Archie

|                  |                         |             |                      |
|------------------|-------------------------|-------------|----------------------|
| <b>26-009328</b> | <b>K9 Other</b>         | Disposition | <b>No Report Due</b> |
| 06/05/26 12:5429 | N132W18473 Rockfield Rd | Unit        | <b>730</b>           |
|                  |                         | Officer     | <b>TEO138</b>        |

Two K9 Archie classroom visits

|                  |                   |             |                      |
|------------------|-------------------|-------------|----------------------|
| <b>26-009393</b> | <b>K9 Drugs</b>   | Disposition | <b>No Report Due</b> |
| 06/06/26 08:4508 | HY 41 SB/Maple Rd | Unit        | <b>710</b>           |
|                  |                   | Officer     | <b>JLP137</b>        |

Sgt conducted a K9 drug sniff on WI Reg. VY5907 ref GPD traffic stop #26-9390. The K9 indicated for drugs by scratching the rear driver side door seam of the vehicle. A dispensary package with 0.33 grams of marijuana was located inside of the vehicle.

|                  |                    |             |                      |
|------------------|--------------------|-------------|----------------------|
| <b>26-009425</b> | <b>K9 Drugs</b>    | Disposition | <b>No Report Due</b> |
| 06/06/26 20:0440 | HY 41 SB/Mequon Rd | Unit        | <b>735</b>           |
|                  |                    | Officer     | <b>JRS097</b>        |

K9 conducted a vehicle sniff on a blue 2010 Chevrolet Malibu WI reg ASJ8053 reference a state patrol traffic stop. No alert.

|                  |                    |             |                      |
|------------------|--------------------|-------------|----------------------|
| <b>26-009430</b> | <b>K9 Searches</b> | Disposition | <b>No Report Due</b> |
| 06/06/26 21:4250 | 751 Church St,B    | Unit        | <b>735</b>           |
|                  |                    | Officer     | <b>JRS097</b>        |

K9 requested for a track reference WASO armed robbery case #26-20768. K9 tracked to the north of the subway and parking lot before entering the woods heading west. The K9 track was suspended from this location.

|                  |                         |             |                      |
|------------------|-------------------------|-------------|----------------------|
| <b>26-009531</b> | <b>K9 Other</b>         | Disposition | <b>No Report Due</b> |
| 06/08/26 10:2822 | N112W15800 Mequon Rd,16 | Unit        | <b>730</b>           |
|                  |                         | Officer     | <b>TEO138</b>        |

## Village of Germantown Police

## Roll Call

**26-009897****K9 Other**Disposition **No Report Due**

06/12/26 12:4921

N112W17300 Mequon Rd

Unit **710**Officer **JLP137**

K9 PR at K9 golf outing fundraiser

**26-010375****K9 Drugs**Disposition **No Report Due**

06/19/26 10:3841

N96W17512 County Line Rd

Unit **710**Officer **JLP137**

Sgt conducted a K9 drug sniff on WI Reg. BCA6093 ref GPD traffic stop #26-10374. The K9 indicated for drugs by scratching the front driver side door seam of the vehicle. Marijuana weighing 1.56 grams was located inside of the vehicle.





## Call Simple Lists

Printed On: 07/28/26 14:52

### Village of Germantown

| Call#     | Reported Date  | CAD CFS          | Location                      | Common Name                  | Disp | Unit# | Officer(s) |
|-----------|----------------|------------------|-------------------------------|------------------------------|------|-------|------------|
| 26-011091 | 06/30/26 10:00 | Public Relations | W140N10393 Fond Du Lac Av;GV  | Kaffeehaus                   | NRPT | 730   | TEO138     |
| 26-011068 | 06/30/26 01:49 | Public Relations | 2900 Hy 167;RV                | Kwik Trip RV                 | NRPT | 744   | ALC9032    |
| 26-010950 | 06/28/26 15:01 | Public Relations | W162N11870 Park Av;GV         | Firemen's Park               | NRPT | 747   | BPD9058    |
| 26-010904 | 06/27/26 18:29 | Public Relations | N112W18741 Mequon Rd;GV       | Kwik Trip GV                 | NRPT | 754   | KMD9132    |
| 26-010877 | 06/27/26 03:15 | Public Relations | N112W18741 Mequon Rd;GV       | Kwik Trip GV                 | NRPT | 738   | NWK1173    |
| 26-010800 | 06/26/26 06:48 | Public Relations | W156N11190 Pilgrim Rd;GV      | BP Gas station- Pilgrim      | NRPT | 742   | AWD0105    |
| 26-010769 | 06/25/26 18:07 | Public Relations | N112W18741 Mequon Rd;GV       | Kwik Trip GV                 | NRPT | 747   | BPD9058    |
| 26-010734 | 06/25/26 01:50 | Public Relations | 2900 Hy 167;RV                | Kwik Trip RV                 | NRPT | 744   | ALC9032    |
| 26-010717 | 06/24/26 18:29 | Public Relations | W164N11233 Squire Dr;GV       | Speedway GV                  | NRPT | 754   | KMD9132    |
| 26-010697 | 06/24/26 15:00 | Public Relations | N112W18741 Mequon Rd;GV       | Kwik Trip GV                 | NRPT | 754   | KMD9132    |
| 26-010686 | 06/24/26 12:46 | Public Relations | W156N10041 Pilgrim Rd;GV      | Cross Way Church             | NRPT | 732   | ARB093     |
| 26-010677 | 06/24/26 11:30 | Public Relations | N108W14290 Bel Aire La;GV     | Bethlehem Lutheran Church    | NRPT | 732   | ARB093     |
| 26-010676 | 06/24/26 11:15 | Public Relations | N118W15860 Williams Dr;GV     | Kennedy Middle School        | NRPT | 730   | TEO138     |
| 26-010670 | 06/24/26 08:55 | Public Relations | W204N11968 Goldendale Rd;GV   | St. Boniface School          | NRPT | 730   | TEO138     |
| 26-010585 | 06/23/26 00:00 | Public Relations | N112W18741 Mequon Rd;GV       | Kwik Trip GV                 | NRPT | 754   | KMD9132    |
| 26-010553 | 06/22/26 10:54 | Public Relations | N112W16877 Mequon Rd;GV       | Germantown Police Department | NRPT | 730   | TEO138     |
| 26-010488 | 06/21/26 03:28 | Public Relations | N112W18741 Mequon Rd;GV       | Kwik Trip GV                 | NRPT | 748   | TSW9112    |
| 26-010448 | 06/20/26 15:15 | Public Relations | N112W18741 Mequon Rd;GV       | Kwik Trip GV                 | NRPT | 745   | ALP9041    |
| 26-010433 | 06/20/26 09:56 | Public Relations | W180N11501 River La;GV        | Germantown High School       | NRPT | 739   | ARA1061    |
| 26-010386 | 06/19/26 15:33 | Public Relations | N112W15800 Mequon Rd;STORE;GV | Sendiks Vgtn                 | NRPT | 745   | ALP9041    |
| 26-010331 | 06/18/26 16:11 | Public Relations | W164N11233 Squire Dr;GV       | Speedway GV                  | NRPT | 754   | KMD9132    |
| 26-010321 | 06/18/26 12:52 | Public Relations | N112W18741 Mequon Rd;GV       | Kwik Trip GV                 | NRPT | 730   | TEO138     |
| 26-010318 | 06/18/26 11:40 | Public Relations | N118W15860 Williams Dr;GV     | Kennedy Middle School        | NRPT | 730   | TEO138     |
| 26-010317 | 06/18/26 11:28 | Public Relations | N96W15630 County Line Rd;GV   | Cousins Vgtn                 | NRPT | 744   | ALC9032    |
| 26-010315 | 06/18/26 11:16 | Public Relations | N112W17171 Mequon Rd;GV       | Westbury Bank Vgtn           | NRPT | 730   | TEO138     |

ProPhoenix rev. 05/14/2018

**\*\* Confidential - Unauthorized Use Prohibited \*\***

1 of 3





### Call Simple Lists

Printed On: 07/28/26 14:52

| Call#     | Reported Date  | CAD CFS          | Location                         | Common Name                               | Disp | Unit# | Officer(s) |
|-----------|----------------|------------------|----------------------------------|-------------------------------------------|------|-------|------------|
| 26-010257 | 06/17/26 15:02 | Public Relations | N112W18741 Mequon Rd;GV          | Kwik Trip GV                              | NRPT | 754   | KMD9132    |
| 26-010256 | 06/17/26 14:24 | Public Relations | N96W15630 County Line Rd;GV      | Cousins Vgtn                              | NRPT | 744   | ALC9032    |
| 26-010190 | 06/16/26 15:02 | Public Relations | N112W18741 Mequon Rd;GV          | Kwik Trip GV                              | NRPT | 754   | KMD9132    |
| 26-010185 | 06/16/26 12:39 | Public Relations | N96W15630 County Line Rd;GV      | Cousins Vgtn                              | NRPT | 744   | ALC9032    |
| 26-010172 | 06/16/26 08:47 | Public Relations | W204N11968 Goldendale Rd;GV      | St. Boniface School St<br>Boniface Church | NRPT | 730   | TEO138     |
| 26-010098 | 06/15/26 09:41 | Public Relations | W204N11968 Goldendale Rd;GV      | St. Boniface School St<br>Boniface Church | NRPT | 730   | TEO138     |
| 26-010016 | 06/14/26 01:44 | Public Relations | 2900 Hy 167;RV                   | Kwik Trip RV                              | NRPT | 744   | ALC9032    |
| 26-009952 | 06/13/26 07:12 | Public Relations | N96W17950 County Line Rd;GV      | Starbucks VGTN - County Line              | NRPT | 738   | NWK1173    |
| 26-009947 | 06/13/26 03:57 | Public Relations | N112W18741 Mequon Rd;GV          | Kwik Trip GV                              | NRPT | 748   | TSW9112    |
| 26-009823 | 06/11/26 12:45 | Public Relations | N112W18741 Mequon Rd;GV          | Kwik Trip GV                              | NRPT | 754   | KMD9132    |
| 26-009700 | 06/10/26 14:52 | Public Relations | N112W18741 Mequon Rd;GV          | Kwik Trip GV                              | NRPT | 754   | KMD9132    |
| 26-009584 | 06/09/26 02:25 | Public Relations | W213N10066 Beech Dr;GV           | Weidenbach Park                           | NRPT | 738   | NWK1173    |
| 26-009503 | 06/08/26 00:20 | Public Relations | N112W18741 Mequon Rd;GV          | Kwik Trip GV                              | NRPT | 751   | KMK9135    |
| 26-009502 | 06/07/26 23:56 | Public Relations | W160N10000 Colonial Dr;GV        | Spassland Park                            | NRPT | 738   | NWK1173    |
| 26-009477 | 06/07/26 14:22 | Public Relations | N112W18741 Mequon Rd;GV          | Kwik Trip GV                              | NRPT | 745   | ALP9041    |
| 26-009464 | 06/07/26 11:14 | Public Relations | W180N11501 River La;GV           | Germantown High School                    | NRPT | 730   | TEO138     |
| 26-009412 | 06/06/26 15:14 | Public Relations | N112W15800 Mequon<br>Rd;STORE;GV | Sendiks Vgtn                              | NRPT | 745   | ALP9041    |
| 26-009407 | 06/06/26 12:56 | Public Relations | W164N11233 Squire Dr;GV          | Speedway GV                               | NRPT | 722   | SPW095     |
| 26-009396 | 06/06/26 09:42 | Public Relations | N112W18741 Mequon Rd;GV          | Kwik Trip GV                              | NRPT | 754   | KMD9132    |
| 26-009394 | 06/06/26 08:58 | Public Relations | N96W18200 County Line Rd;GV      | Fleet Farm GV                             | NRPT | 730   | TEO138     |
| 26-009309 | 06/05/26 07:11 | Public Relations | N112W18741 Mequon Rd;GV          | Kwik Trip GV                              | NRPT | 754   | KMD9132    |
| 26-009302 | 06/05/26 04:18 | Public Relations | N112W18741 Mequon Rd;GV          | Kwik Trip GV                              | NRPT | 746   | TJN9088    |
| 26-009245 | 06/04/26 10:20 | Public Relations | W180N11501 River La;GV           | Germantown High School                    | NRPT | 707   | JR098      |
| 26-009228 | 06/04/26 06:34 | Public Relations | N112W18741 Mequon Rd;GV          | Kwik Trip GV                              | NRPT | 754   | KMD9132    |
| 26-009222 | 06/04/26 04:00 | Public Relations | N115W20109 Woodland Dr;GV        |                                           | NRPT | 746   | TJN9088    |



### Call Simple Lists

Printed On: 07/28/26 14:52

| Call#     | Reported Date  | CAD CFS          | Location                  | Common Name                 | Disp | Unit# | Officer(s) |
|-----------|----------------|------------------|---------------------------|-----------------------------|------|-------|------------|
| 26-009216 | 06/04/26 02:18 | Public Relations | N112W18741 Mequon Rd;GV   | Kwik Trip GV                | NRPT | 752   | DDP9134    |
| 26-009133 | 06/03/26 00:23 | Public Relations | N112W18741 Mequon Rd;GV   | Kwik Trip GV                | NRPT | 735   | JRS097     |
| 26-009107 | 06/02/26 15:20 | Public Relations | 3294 Willow Creek Rd;RV   | Amy Belle School            | NRPT | 732   | ARB093     |
| 26-009007 | 06/01/26 06:46 | Public Relations | N112W16510 Mequon Rd,A;GV | Starbucks VGTN - Mequon Rd. | NRPT | 738   | NWK1173    |



# Reports - Scheduled Time Report

Jun 1, 2026 at 12:00a to Jul 1, 2026 at 12:00a

Displaying: Show time over 40 hours as overtime Schedules: Training, Fourth of July Celebration Positions: Admin Assistant, Clerk, Clerk/Typist, Comm., Crime Prevention, Detective, Drug Unit, Lieutenant Support, Officer, Property Clerk, School Resource Officer, Supervisor, Supervisor Operations, Supervisor Support, Support Specialist, Systems Specialist Time Types: Regular, OT - Training

| Member              | Shift Start Date | Shift Start Time | Shift Stop Date | Shift Stop Time | Schedule | Position   | Time Type | Regular Hours | Overtime Hours |
|---------------------|------------------|------------------|-----------------|-----------------|----------|------------|-----------|---------------|----------------|
| Anjum, Amani        | Jun 1, 2026      | 8:00a            | Jun 1, 2026     | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Anjum, Amani        | Jun 2, 2026      | 8:00a            | Jun 2, 2026     | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Anjum, Amani        | Jun 3, 2026      | 8:00a            | Jun 3, 2026     | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Anjum, Amani        | Jun 4, 2026      | 8:00a            | Jun 4, 2026     | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Anjum, Amani        | Jun 5, 2026      | 6:45a            | Jun 5, 2026     | 9:15a           | Training | Officer    | Regular   | 2.5           | 0              |
| Anjum, Amani        | Jun 9, 2026      | 8:00a            | Jun 9, 2026     | 4:30p           | Training | Officer    | Regular   | 3.5           | 5              |
| Anjum, Amani        | Jun 17, 2026     | 7:30a            | Jun 17, 2026    | 4:00p           | Training | Officer    | Regular   | 0             | 8.5            |
| Anjum, Amani        | Jun 22, 2026     | 8:00a            | Jun 22, 2026    | 4:30p           | Training | Officer    | Regular   | 0             | 8.5            |
| Anjum, Amani        | Jun 25, 2026     | 8:00a            | Jun 25, 2026    | 4:30p           | Training | Officer    | Regular   | 0             | 8.5            |
| Anjum, Amani        | Jun 26, 2026     | 8:00a            | Jun 26, 2026    | 4:30p           | Training | Officer    | Regular   | 0             | 8.5            |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 40.00         | 39.00          |
| Bartelt, Adam       | Jun 25, 2026     | 8:00a            | Jun 25, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 8.50          | 0.00           |
| Bloch, Ryan         | Jun 23, 2026     | 8:00a            | Jun 23, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 8.50          | 0.00           |
| Bond, Tanner        | Jun 25, 2026     | 8:00a            | Jun 25, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 8.50          | 0.00           |
| Canfield, Alexander | Jun 4, 2026      | 6:00a            | Jun 4, 2026     | 2:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Canfield, Alexander | Jun 22, 2026     | 8:00a            | Jun 22, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Canfield, Alexander | Jun 27, 2026     | 6:00a            | Jun 27, 2026    | 2:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Canfield, Alexander | Jun 28, 2026     | 6:00a            | Jun 28, 2026    | 2:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 34.00         | 0.00           |
| Clemens, Justin     | Jun 22, 2026     | 8:00a            | Jun 22, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 8.50          | 0.00           |
| Dalziel, Alexander  | Jun 25, 2026     | 8:00a            | Jun 25, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 8.50          | 0.00           |
| Dean, Cody          | Jun 22, 2026     | 8:00a            | Jun 22, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 8.50          | 0.00           |
| Disterhaft, Kaden   | Jun 25, 2026     | 8:00a            | Jun 25, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 8.50          | 0.00           |
| Dorniden, Blake     | Jun 23, 2026     | 8:00a            | Jun 23, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 8.50          | 0.00           |
| Hanna, James        | Jun 10, 2026     | 6:00p            | Jun 10, 2026    | 9:00p           | Training | Officer    | Regular   | 3             | 0              |
| Hanna, James        | Jun 24, 2026     | 8:00a            | Jun 24, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 11.50         | 0.00           |
| Jones, Matthew      | Jun 9, 2026      | 8:00a            | Jun 9, 2026     | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Jones, Matthew      | Jun 17, 2026     | 7:30a            | Jun 17, 2026    | 11:30a          | Training | Officer    | Regular   | 4             | 0              |
| Jones, Matthew      | Jun 22, 2026     | 8:00a            | Jun 22, 2026    | 4:30p           | Training | Supervisor | Regular   | 8.5           | 0              |
| Jones, Matthew      | Jun 26, 2026     | 8:00a            | Jun 26, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 29.50         | 0.00           |
| Jones, Shawn        | Jun 12, 2026     | 8:00a            | Jun 12, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| TOTAL:              |                  |                  |                 |                 |          |            |           | 663.00        | 202.00         |

| Member            | Shift Start Date | Shift Start Time | Shift Stop Date | Shift Stop Time | Schedule | Position | Time Type     | Regular Hours | Overtime Hours |
|-------------------|------------------|------------------|-----------------|-----------------|----------|----------|---------------|---------------|----------------|
| Jones, Shawn      | Jun 22, 2026     | 8:00a            | Jun 22, 2026    | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| Jones, Shawn      | Jun 23, 2026     | 8:00a            | Jun 23, 2026    | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| Jones, Shawn      | Jun 24, 2026     | 8:00a            | Jun 24, 2026    | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| Jones, Shawn      | Jun 25, 2026     | 8:00a            | Jun 25, 2026    | 4:30p           | Training | Officer  | Regular       | 6             | 2.5            |
| SUBTOTAL:         |                  |                  |                 |                 |          |          |               | 40.00         | 2.50           |
| Kaminski, Daniel  | Jun 9, 2026      | 8:00a            | Jun 9, 2026     | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| Kaminski, Daniel  | Jun 17, 2026     | 7:30a            | Jun 17, 2026    | 11:30a          | Training | Officer  | Regular       | 4             | 0              |
| Kaminski, Daniel  | Jun 24, 2026     | 8:00a            | Jun 24, 2026    | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| SUBTOTAL:         |                  |                  |                 |                 |          |          |               | 21.00         | 0.00           |
| Kloety, Kyle      | Jun 1, 2026      | 8:00a            | Jun 1, 2026     | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| Kloety, Kyle      | Jun 9, 2026      | 8:00a            | Jun 9, 2026     | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| Kloety, Kyle      | Jun 17, 2026     | 7:30a            | Jun 17, 2026    | 11:30a          | Training | Officer  | Regular       | 4             | 0              |
| Kloety, Kyle      | Jun 22, 2026     | 8:00a            | Jun 22, 2026    | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| SUBTOTAL:         |                  |                  |                 |                 |          |          |               | 29.50         | 0.00           |
| Kuchta, Nicholas  | Jun 24, 2026     | 8:00a            | Jun 24, 2026    | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| SUBTOTAL:         |                  |                  |                 |                 |          |          |               | 8.50          | 0.00           |
| Laux, Kevin       | Jun 25, 2026     | 8:00a            | Jun 25, 2026    | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| SUBTOTAL:         |                  |                  |                 |                 |          |          |               | 8.50          | 0.00           |
| Lembke, Aaron     | Jun 25, 2026     | 8:00a            | Jun 25, 2026    | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| SUBTOTAL:         |                  |                  |                 |                 |          |          |               | 8.50          | 0.00           |
| Majkowski, Brock  | Jun 1, 2026      | 8:00a            | Jun 1, 2026     | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| Majkowski, Brock  | Jun 2, 2026      | 8:00a            | Jun 2, 2026     | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| Majkowski, Brock  | Jun 3, 2026      | 8:00a            | Jun 3, 2026     | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| Majkowski, Brock  | Jun 4, 2026      | 8:00a            | Jun 4, 2026     | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| Majkowski, Brock  | Jun 5, 2026      | 6:45a            | Jun 5, 2026     | 12:30p          | Training | Officer  | Regular       | 5.75          | 0              |
| Majkowski, Brock  | Jun 9, 2026      | 8:00a            | Jun 9, 2026     | 4:30p           | Training | Officer  | Regular       | 0.25          | 8.25           |
| Majkowski, Brock  | Jun 12, 2026     | 8:00a            | Jun 12, 2026    | 4:30p           | Training | Officer  | Regular       | 0             | 8.5            |
| Majkowski, Brock  | Jun 17, 2026     | 7:30a            | Jun 17, 2026    | 11:30a          | Training | Officer  | OT - Training | 0             | 4              |
| Majkowski, Brock  | Jun 22, 2026     | 8:00a            | Jun 22, 2026    | 4:30p           | Training | Officer  | Regular       | 0             | 8.5            |
| Majkowski, Brock  | Jun 23, 2026     | 8:00a            | Jun 23, 2026    | 4:30p           | Training | Officer  | Regular       | 0             | 8.5            |
| Majkowski, Brock  | Jun 24, 2026     | 8:00a            | Jun 24, 2026    | 4:30p           | Training | Officer  | Regular       | 0             | 8.5            |
| Majkowski, Brock  | Jun 25, 2026     | 8:00a            | Jun 25, 2026    | 4:30p           | Training | Officer  | Regular       | 0             | 8.5            |
| SUBTOTAL:         |                  |                  |                 |                 |          |          |               | 40.00         | 54.75          |
| Mikulec, Daniel   | Jun 23, 2026     | 8:00a            | Jun 23, 2026    | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| SUBTOTAL:         |                  |                  |                 |                 |          |          |               | 8.50          | 0.00           |
| Nisiewicz, Thomas | Jun 24, 2026     | 8:00a            | Jun 24, 2026    | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| SUBTOTAL:         |                  |                  |                 |                 |          |          |               | 8.50          | 0.00           |
| Olson, Toni       | Jun 11, 2026     | 7:30a            | Jun 11, 2026    | 4:00p           | Training | Officer  | Regular       | 8.5           | 0              |
| Olson, Toni       | Jun 23, 2026     | 8:00a            | Jun 23, 2026    | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| Olson, Toni       | Jun 25, 2026     | 8:30a            | Jun 25, 2026    | 5:00p           | Training | Officer  | Regular       | 8.5           | 0              |
| SUBTOTAL:         |                  |                  |                 |                 |          |          |               | 25.50         | 0.00           |
| Onela, Michael    | Jun 24, 2026     | 8:00a            | Jun 24, 2026    | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| SUBTOTAL:         |                  |                  |                 |                 |          |          |               | 8.50          | 0.00           |
| Pabich, Daniel    | Jun 13, 2026     | 12:30p           | Jun 13, 2026    | 9:00p           | Training | Officer  | Regular       | 8.5           | 0              |
| Pabich, Daniel    | Jun 25, 2026     | 8:00a            | Jun 25, 2026    | 4:30p           | Training | Officer  | Regular       | 8.5           | 0              |
| SUBTOTAL:         |                  |                  |                 |                 |          |          |               | 17.00         | 0.00           |
| TOTAL:            |                  |                  |                 |                 |          |          |               | 663.00        | 202.00         |

| Member              | Shift Start Date | Shift Start Time | Shift Stop Date | Shift Stop Time | Schedule | Position   | Time Type     | Regular Hours | Overtime Hours |
|---------------------|------------------|------------------|-----------------|-----------------|----------|------------|---------------|---------------|----------------|
| Pesch, Justin       | Jun 23, 2026     | 8:00a            | Jun 23, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Pesch, Justin       | Jun 25, 2026     | 8:00a            | Jun 25, 2026    | 4:30p           | Training | Supervisor | Regular       | 8.5           | 0              |
| Pesch, Justin       | Jun 30, 2026     | 8:00a            | Jun 30, 2026    | 4:30p           | Training | Supervisor | Regular       | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL:     | 25.50         | 0.00           |
| Peterson, Jeremy    | Jun 24, 2026     | 8:00a            | Jun 24, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL:     | 8.50          | 0.00           |
| Preisler, Andrew    | Jun 1, 2026      | 8:00a            | Jun 1, 2026     | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Preisler, Andrew    | Jun 2, 2026      | 8:00a            | Jun 2, 2026     | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Preisler, Andrew    | Jun 3, 2026      | 8:00a            | Jun 3, 2026     | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Preisler, Andrew    | Jun 4, 2026      | 8:00a            | Jun 4, 2026     | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Preisler, Andrew    | Jun 5, 2026      | 6:45a            | Jun 5, 2026     | 1:15p           | Training | Officer    | Regular       | 6             | 0.5            |
| Preisler, Andrew    | Jun 22, 2026     | 8:00a            | Jun 22, 2026    | 4:30p           | Training | Officer    | Regular       | 0             | 8.5            |
| Preisler, Andrew    | Jun 23, 2026     | 8:00a            | Jun 23, 2026    | 4:30p           | Training | Officer    | Regular       | 0             | 8.5            |
| Preisler, Andrew    | Jun 24, 2026     | 8:00a            | Jun 24, 2026    | 4:30p           | Training | Officer    | Regular       | 0             | 8.5            |
| Preisler, Andrew    | Jun 25, 2026     | 8:00a            | Jun 25, 2026    | 4:30p           | Training | Officer    | Regular       | 0             | 8.5            |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL:     | 40.00         | 34.50          |
| Prestby, Damon      | Jun 24, 2026     | 8:00a            | Jun 24, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL:     | 8.50          | 0.00           |
| Rechlicz, Justin    | Jun 22, 2026     | 8:00a            | Jun 22, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL:     | 8.50          | 0.00           |
| Roecker, Jacob      | Jun 25, 2026     | 8:00a            | Jun 25, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL:     | 8.50          | 0.00           |
| Scharf, Colton      | Jun 22, 2026     | 8:00a            | Jun 22, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL:     | 8.50          | 0.00           |
| Schmitt, Penny      | Jun 23, 2026     | 8:00a            | Jun 23, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL:     | 8.50          | 0.00           |
| Schmittinger, Jayna | Jun 22, 2026     | 8:00a            | Jun 22, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Schmittinger, Jayna | Jun 25, 2026     | 8:00a            | Jun 25, 2026    | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL:     | 17.00         | 0.00           |
| Schulz, Zach        | Jun 1, 2026      | 8:00a            | Jun 1, 2026     | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Schulz, Zach        | Jun 2, 2026      | 8:00a            | Jun 2, 2026     | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Schulz, Zach        | Jun 3, 2026      | 8:00a            | Jun 3, 2026     | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Schulz, Zach        | Jun 4, 2026      | 8:00a            | Jun 4, 2026     | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Schulz, Zach        | Jun 5, 2026      | 6:45a            | Jun 5, 2026     | 3:15p           | Training | Officer    | Regular       | 6             | 2.5            |
| Schulz, Zach        | Jun 17, 2026     | 7:30a            | Jun 17, 2026    | 4:00p           | Training | Officer    | OT - Training | 0             | 8.5            |
| Schulz, Zach        | Jun 25, 2026     | 8:00a            | Jun 25, 2026    | 4:30p           | Training | Supervisor | Regular       | 0             | 8.5            |
| Schulz, Zach        | Jun 26, 2026     | 8:00a            | Jun 26, 2026    | 4:30p           | Training | Officer    | Regular       | 0             | 8.5            |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL:     | 40.00         | 28.00          |
| Spreiter, Jared     | Jun 9, 2026      | 8:00a            | Jun 9, 2026     | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | SUBTOTAL:     | 8.50          | 0.00           |
| Von Bereghy, Darren | Jun 1, 2026      | 8:00a            | Jun 1, 2026     | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Von Bereghy, Darren | Jun 2, 2026      | 8:00a            | Jun 2, 2026     | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Von Bereghy, Darren | Jun 3, 2026      | 8:00a            | Jun 3, 2026     | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
| Von Bereghy, Darren | Jun 4, 2026      | 8:00a            | Jun 4, 2026     | 4:30p           | Training | Officer    | Regular       | 8.5           | 0              |
|                     |                  |                  |                 |                 |          |            | TOTAL:        | 663.00        | 202.00         |



| Member              | Shift Start Date | Shift Start Time | Shift Stop Date | Shift Stop Time | Schedule | Position   | Time Type | Regular Hours | Overtime Hours |
|---------------------|------------------|------------------|-----------------|-----------------|----------|------------|-----------|---------------|----------------|
| Von Bereghy, Darren | Jun 5, 2026      | 6:45a            | Jun 5, 2026     | 9:30a           | Training | Officer    | Regular   | 2.75          | 0              |
| Von Bereghy, Darren | Jun 9, 2026      | 8:00a            | Jun 9, 2026     | 4:30p           | Training | Officer    | Regular   | 3.25          | 5.25           |
| Von Bereghy, Darren | Jun 17, 2026     | 7:30a            | Jun 17, 2026    | 11:30a          | Training | Officer    | Regular   | 0             | 4              |
| Von Bereghy, Darren | Jun 22, 2026     | 8:00a            | Jun 22, 2026    | 4:30p           | Training | Officer    | Regular   | 0             | 8.5            |
| Von Bereghy, Darren | Jun 23, 2026     | 8:00a            | Jun 23, 2026    | 4:30p           | Training | Officer    | Regular   | 0             | 8.5            |
| Von Bereghy, Darren | Jun 24, 2026     | 8:00a            | Jun 24, 2026    | 4:30p           | Training | Officer    | Regular   | 0             | 8.5            |
| Von Bereghy, Darren | Jun 25, 2026     | 8:00a            | Jun 25, 2026    | 4:30p           | Training | Supervisor | Regular   | 0             | 8.5            |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 40.00         | 43.25          |
| Weiss, Taylor       | Jun 11, 2026     | 8:00a            | Jun 11, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| Weiss, Taylor       | Jun 22, 2026     | 8:00a            | Jun 22, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 17.00         | 0.00           |
| Whealon, Shaun      | Jun 24, 2026     | 8:00a            | Jun 24, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 8.50          | 0.00           |
| Wroblewski, Tyler   | Jun 24, 2026     | 8:00a            | Jun 24, 2026    | 4:30p           | Training | Officer    | Regular   | 8.5           | 0              |
| SUBTOTAL:           |                  |                  |                 |                 |          |            |           | 8.50          | 0.00           |
| TOTAL:              |                  |                  |                 |                 |          |            |           | 663.00        | 202.00         |

### **July 2026 Training**

- Less Lethal Instructor – VonBereghy
- Sniper Training – Schulz
- Dive Team Training – Canfield
- D.A.R.E Conference – Olson, Laux, Schmittinger
- Intoximeter Certification – Dorniden
- Monthly SWAT – VonBereghy, Majkowski, Kaminski, Kloety, Anjum, Schulz
- Instructor Inservice – VonBereghy, Clemens, Dean, Majkowski, Preisler, Weiss, Schulz, Spreiter, M Jones, S Jones, Anjum
- K9 Training – Pesch/Arek, Spreiter/Migo

# Germantown Fire Dept.



Monthly Report  
June, 2026

Prepared by, Fire Chief John Delain



Current filter state

Incident Types183 (100.0%)

Medical140 (76.5%)

Illness81 (44.3%)

Injury55 (30.1%)

Pulsaerv25 (13.7%)

Citizen Assist19 (10.4%)

Hazmat7 (3.8%)

Noisemg6 (3.3%)

Fire2 (1.1%)

Incidents by Call Date

6/23/26

Count: 2

6/23/26

Previous 7-Day Avg: 5.6

Incidents by Day of Week and Hour

|     | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
|-----|-----|-----|-----|-----|-----|-----|-----|
| 11p | 0   | 0   | 0   | 1   | 2   | 0   | 1   |
| 10p | 1   | 0   | 2   | 1   | 0   | 2   | 0   |
| 9p  | 0   | 2   | 1   | 3   | 0   | 1   | 0   |
| 8p  | 3   | 0   | 0   | 0   | 5   | 0   | 1   |
| 7p  | 4   | 2   | 2   | 2   | 1   | 1   | 2   |
| 6p  | 1   | 0   | 2   | 0   | 4   | 4   | 1   |
| 5p  | 2   | 0   | 1   | 2   | 0   | 2   | 1   |
| 4p  | 1   | 0   | 3   | 1   | 1   | 1   | 1   |
| 3p  | 2   | 2   | 4   | 2   | 0   | 1   | 0   |
| 2p  | 2   | 0   | 2   | 0   | 5   | 2   | 1   |
| 1p  | 5   | 4   | 2   | 2   | 0   | 1   | 1   |
| 12p | 4   | 1   | 1   | 1   | 3   | 1   | 1   |
| 11a | 3   | 2   | 0   | 3   | 1   | 0   | 1   |
| 10a | 1   | 3   | 0   | 1   | 2   | 0   | 1   |
| 9a  | 1   | 1   | 2   | 2   | 1   | 0   | 3   |
| 8a  | 2   | 1   | 0   | 2   | 4   | 0   | 1   |
| 7a  | 1   | 2   | 0   | 0   | 1   | 1   | 0   |
| 6a  | 0   | 1   | 2   | 0   | 0   | 0   | 1   |
| 5a  | 0   | 0   | 1   | 0   | 0   | 0   | 1   |
| 4a  | 0   | 0   | 1   | 0   | 0   | 0   | 0   |
| 3a  | 0   | 0   | 1   | 1   | 1   | 2   | 0   |
| 2a  | 0   | 1   | 0   | 0   | 0   | 2   | 2   |
| 1a  | 0   | 0   | 1   | 0   | 0   | 0   | 0   |
| 12a | 1   | 0   | 1   | 0   | 0   | 0   | 0   |

INCIDENT DETAILS

Incidents181

Unit Responses268

Duration (P90)66m 44s

COMMUNITY IMPACTS

Casualties / Rescues

# Incident Locations

11



Richfield



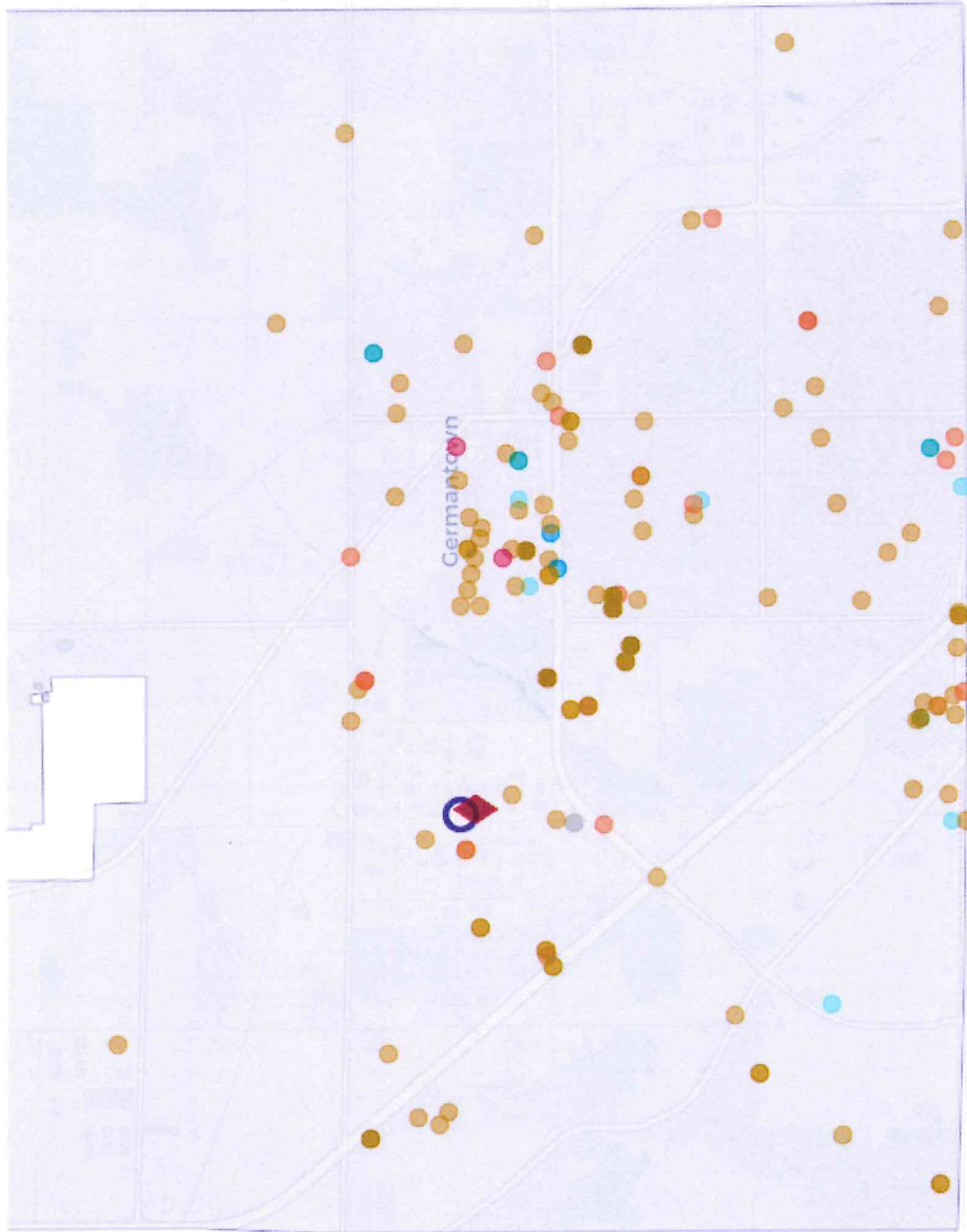
Zoom to points

Draw bounding box

Hide stations

## Incident Type

- Fire
- Medical
- Hazsit
- Rescue
- Noemerg
- Lawenforce
- Pubserv
- Multidiscipline
- Department HQ
- Fire Station



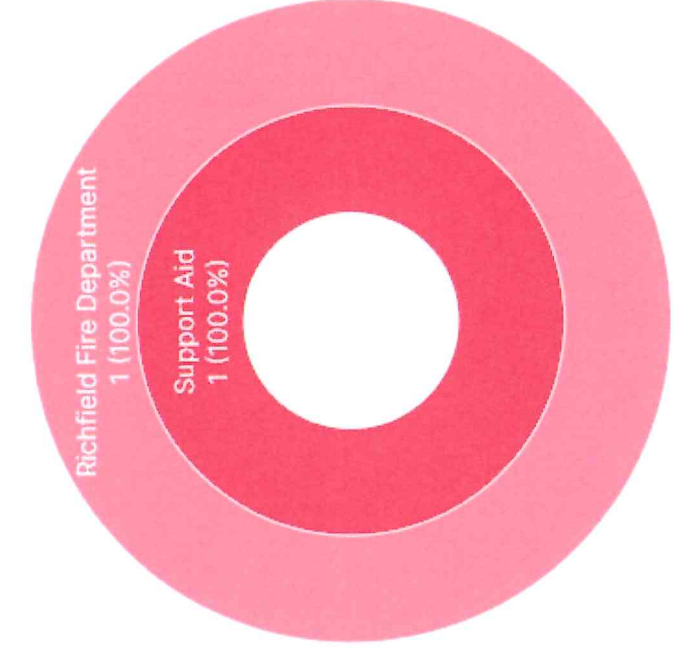
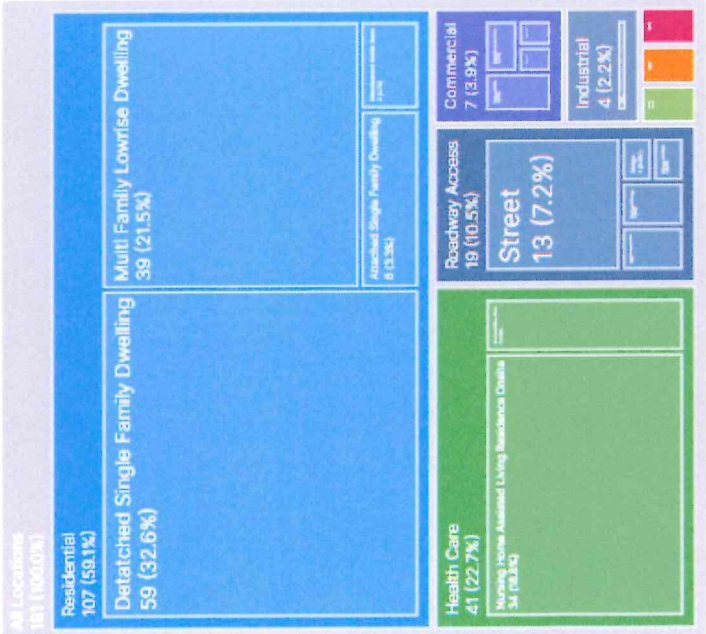


Location Use ⓘ

✓ Remove nulls ⓘ

Casualties and Rescues ⓘ

Aid Given and Received ⓘ



No records match the current filters



2026 POLICE UNION OT

|       | OT HRS   | OT PAID      | COMP HRS | OT COMP      |
|-------|----------|--------------|----------|--------------|
| JAN   | 65.25    | \$ 4,583.90  | 53.00    | \$3,672.16   |
| FEB   | 83.25    | \$ 5,633.78  | 74.75    | \$5,024.03   |
| MAR   | 283.00   | \$ 19,196.83 | 83.50    | \$5,146.76   |
| APR   | 171.75   | \$ 11,813.50 | 66.25    | \$4,440.29   |
| MAY   | 129.75   | \$ 8,583.28  | 93.00    | \$5,840.85   |
| JUN   | 291.25   | \$ 19,435.16 | 95.00    | \$6,094.95   |
| JUL   | 169.00   | \$ 11,360.68 | 117.75   | \$7,773.09   |
| AUG   | -        | \$ -         | -        | \$0.00       |
| SEP   | -        | \$ -         | -        | \$0.00       |
| OCT   | -        | \$ -         | -        | \$0.00       |
| NOV   | -        | \$ -         | -        | \$0.00       |
| DEC   | -        | \$ -         | -        | \$0.00       |
| TOTAL | 1,193.25 | \$ 80,607.13 | 583.25   | \$ 37,992.12 |

2026 POLICE SGT OT

|              | OT HRS        | OT PAID             | COMP HRS      | OT COMP            |
|--------------|---------------|---------------------|---------------|--------------------|
| JAN          | 27.50         | \$ 2,209.76         | 8.25          | \$662.93           |
| FEB          | 28.00         | 2,249.94            | 11.50         | 924.08             |
| MAR          | 68.75         | 5,524.41            | 12.50         | 1,004.44           |
| APR          | 45.50         | 3,656.15            | 8.50          | 683.02             |
| MAY          | 50.00         | 4,017.75            | 22.25         | 1,787.90           |
| JUN          | 89.75         | 7,211.86            | 27.50         | 2,209.76           |
| JUL          | 32.25         | 2,591.45            | 36.75         | 2,953.05           |
| AUG          | -             | -                   | -             | -                  |
| SEP          | -             | -                   | -             | -                  |
| OCT          | -             | -                   | -             | -                  |
| NOV          | -             | -                   | -             | -                  |
| DEC          | -             | -                   | -             | -                  |
| <b>TOTAL</b> | <b>341.75</b> | <b>\$ 27,461.32</b> | <b>127.25</b> | <b>\$10,225.17</b> |

2026 FIRE OT

|              | OT HRS          | OT PAID           | COMP HRS      | OT COMP          |
|--------------|-----------------|-------------------|---------------|------------------|
| JAN          | 211.00          | \$ 10,153.30      | 53.00         | \$ 2,030.76      |
| FEB          | 360.00          | \$ 17,112.06      | 38.25         | \$ 1,483.44      |
| MAR          | 457.75          | \$ 22,009.27      | 71.00         | \$ 2,837.06      |
| APR          | 422.00          | \$ 19,018.38      | 121.00        | \$ 4,421.20      |
| MAY          | 502.25          | \$ 23,026.95      | 64.00         | \$ 2,473.15      |
| JUN          | 325.50          | \$ 14,479.29      | 96.25         | \$ 3,062.87      |
| JUL          | 402.50          | \$ 20,831.09      | 46.75         | \$ 1,754.14      |
| AUG          | -               | \$ -              | -             | \$ -             |
| SEP          | -               | \$ -              | -             | \$ -             |
| OCT          | -               | \$ -              | -             | \$ -             |
| NOV          | -               | \$ -              | -             | \$ -             |
| DEC          | -               | \$ -              | -             | \$ -             |
| <b>TOTAL</b> | <b>2,681.00</b> | <b>126,630.33</b> | <b>490.25</b> | <b>18,062.62</b> |



**BUSINESS OF THE PUBLIC SAFETY COMMITTEE  
GERMANTOWN, WI**

MEETING DATE: August 3, 2026

AGENDA ITEM: Discussion/Action

ITEM TITLE: Bicycles, Electric Scooters, Play Vehicles, Skateboards, and In-Line Skates Ordinance Consideration

SUBMITTED BY: Chief Patrick Merten

SUMMARY EXPLANATION:

Over the past several years, modes of personal transportation have evolved significantly, making it necessary for the Village to review and update its regulations governing their use. Electric bicycles (e-bikes) have become an increasingly popular mode of transportation for individuals of all ages, particularly younger riders and those who benefit from the assistance of an electric motor.

The Village's current ordinance addresses only traditional pedal bicycles. Under Wisconsin law, electric bicycles equipped with factory-installed, operable pedals are classified as bicycles and are generally subject to the same rules of the road. However, the growing variety of personal transportation devices—including electric bicycles, electric scooters, skateboards, in-line skates, and other play vehicles—has created a need for greater clarity within the Village Code.

Many municipalities have updated their ordinances to distinguish between these different modes of transportation and establish regulations that reflect their unique characteristics. Adopting similar ordinance revisions will provide clearer guidance regarding where these devices may be operated, the responsibilities of their operators, and the expectations for safe use within the Village. These updates will improve public understanding, enhance safety for both users and pedestrians, and provide law enforcement with clear and consistent regulations for enforcement.

ATTACHMENT: ORDINANCE\_\_\_ RESOLUTION\_\_\_ OTHER\_\_X\_\_

- Sample Ordinance

RECOMMENDATION:

A recommendation to have the Village Attorney draft an ordinance that will describe Bicycles, Electric Scooters, Play Vehicles, Skateboards, and In-Line Skates.

**CHAPTER 37**  
**BICYCLES, ELECTRIC SCOOTERS, PLAY VEHICLES,**  
**SKATEBOARDS AND IN-LINE SKATES**

**37.01 DEFINITIONS.** The definitions set forth in § 340.01, Wis. Stats, are incorporated into the Municipal Code by reference. The following terms are specifically set forth for reference:

- (1) "Bicycle" means every vehicle propelled by feet or hands acting upon pedals or cranks and having wheels any 2 of which are not less than 14 inches in diameter.
- (2) "Central Business District" means the area on both sides of the following streets:
  - North Main Street from Sumner Street to Union Street
  - South Main Street from Sumner Street to Kossuth Street
  - Kossuth Street from South Main Street to South Johnson Street
  - South Johnson Street from Kossuth Street to West Sumner Street
  - West Sumner Street from Main Street to Rural Street
  - North Rural Street from West Sumner Street to West State Street
  - North Johnson Street from West Sumner Street to West Wisconsin Street
  - West Jackson Street from North Johnson Street to North Rural Street
  - West Wisconsin Street from North Rural Street to North Main Street
  - West State Street from North Rural Street to North Main Street
  - East Wisconsin Street from North Main Street to First Street
  - East Jackson Street from North Main Street to Mill Street
  - Mill Street from East Jackson Street to East Sumner Street
  - East Sumner Street from Main Street to South Street
- (3) "Electric Bicycle" shall have the meaning as defined in § 340.01(15ph), Wis. Stats., and shall be classified as follows:
  - (a) Class 1 Electric Bicycle – A bicycle equipped with an electric motor of 750 watts or less that provides assistance only when the rider is pedaling and ceases to provide assistance when the bicycle reaches the speed of 20 miles per hour.
  - (b) Class 2 Electric Bicycle – A bicycle equipped with an electric motor of 750 watts or less that may be used to propel the bicycle without pedaling but does not assist when the bicycle reaches the speed of 20 miles per hour.
  - (c) Class 3 Electric Bicycle – A bicycle equipped with an electric motor of 750 watts or less that provides assistance only when the rider is pedaling and ceases to provide assistance when the bicycle reaches the speed of 28 miles per hour.
- (4) "Electric Scooter" shall have the meaning as defined in § 340.01(15ps), Wis. Stats., means a device weighing less than 100 pounds that has handlebars and an electric motor, is powered solely by the electric motor and human power, and has a maximum speed of not more than 20 miles per hour on a paved level surface when powered solely by the electric motor. "Electric Scooter" does not include an electric personal assistive mobility device, motorcycle, motor bicycle, electric bicycle, or moped. Any non-motorized scooter shall be regulated as a "play vehicle."
- (5) "In-Line Skates" has the meaning set forth in sec. 340.01(24m), Wis. Stats.

- (6) "Motor bicycle" means a bicycle to which a power unit that is not an integral part of the vehicle has been added to permit the vehicle to travel at a speed of not more than 30 miles per hour with a 150-pound rider on a dry, level, hard surface with no wind and having a seat for the operator. "Motor bicycle" does not include an electric bicycle.
- (7) "Play Vehicles" has the meaning set forth in sec. 340.01(43M), Wis. Stats., and does not include bicycles, electric bicycles, and electric scooters regulated under this Chapter.
- (8) "Sidewalk" means that portion of a highway between the curb lines, or the lateral lines of a roadway, and the adjacent property lines, constructed for use of pedestrians. For purposes of this Sections 7.16 and 7.161, "sidewalk" shall also include any area designated as a recreational trail located within the City, including, but not limited to the Riverwalk, Eisenbahn Trail, and any pedestrian pathways located in City parks.

**37.02 GENERAL REGULATIONS FOR OPERATION.** The following regulations shall apply to the operation of all bicycles, electric bicycles, electric scooters, in-line skates, and play vehicles:

- (1) Every person operating a bicycle, electric bicycle, electric scooter, in-line skates, or play vehicle in the City shall be subject to all applicable provisions of this chapter and to applicable State statutes relating to equipping and operating bicycles or electric scooters. The provisions of §§ 346.77 through 346.81, Wis. Stats., are specifically incorporated herein by reference.
- (2) Any person operating a bicycle, electric bicycle, electric scooter, in-line skates, or play vehicle in the City must ride in a reasonable and controlled manner at all times.
- (3) Any parent or guardian of a person 12 years of age or younger operating a bicycle, electric bicycle, electric scooter, in-line skates, or play vehicle shall be liable for any violations of this Section committed by the minor and shall be subject to forfeitures as set forth herein.
- (4) Operators of a bicycle, electric bicycle, electric scooter, in-line skates, or play vehicle and/or parents or guardians of such operators as set forth in (3), above, shall be fully liable for any damage caused to public or private property as a result of purposeful, negligent or illegal actions in conflict with this Section, and thus shall be responsible for complete and full restitution of all costs associated with such damage, in addition to any forfeiture for such violation.
- (5) No person shall abandon any bicycle, electric bicycle, electric scooter, in-line skates, or play vehicle on any street, sidewalk or on any public or private property within the city, and no person shall leave any bicycle, electric bicycle, or electric scooter unattended on any public or private property within the city for such time and under such circumstances as to cause the bicycle, electric bicycle, or electric scooter reasonably to appear to have been abandoned.
- (6) Operation of Bicycles, Electric Bicycles, Electric Scooters, In-line Skates, and Play Vehicles on Sidewalks.

- (a) Any user may operate a bicycle, electric bicycle, electric scooter, in-line skates, or play vehicle on permitted sidewalks.
- (b) Prohibited Sidewalk Areas. Operation on the following sidewalks shall be prohibited:
  - i. Sidewalks in the Central Business District
  - ii. Sidewalks where the Chief of Police, or the Chief's designee, determines that operation of bicycle, electric bicycle, electric scooter, in-line skates, or play vehicle jeopardizes the safety of pedestrian users thereon. Any such sidewalk shall be marked with signage indicating that bicycle, electric bicycle, electric scooter, in-line skates, and/or play vehicle operation is prohibited.
- (c) Bicycles, electric bicycles, electric scooters, in-line skates, and play vehicles on sidewalks shall be operated at a reasonable, low rate of speed.
- (d) No person operating a bicycle, electric bicycle, electric scooter, in-line skates, or play vehicle on a sidewalk shall attempt to pass another person or persons going in the same direction on the sidewalk without giving a warning and until it becomes evident that the person so warned is aware of the approach of the bicycle, electric bicycle, electric scooter, in-line skates, or play vehicle operator. Pedestrians shall at all times have the right-of-way upon the sidewalks and, if necessary, the person operating a bicycle, electric bicycle, electric scooter, in-line skates, or play vehicle shall dismount and vacate the sidewalk to prevent a collision.

### **37.03 REGULATION OF BICYCLES, ELECTRIC BICYCLES, AND ELECTRIC SCOOTERS.**

#### **(1) General Rules for Operation of Bicycles, Electric Bicycles, and Electric Scooters.**

- (a) Every person operating a bicycle, electric bicycle, or electric scooter upon a roadway shall be granted all the rights and shall be subject to all of the duties applicable to the driver of a vehicle by the laws of this State declaring rules of the road applicable to vehicles or by the traffic ordinances of the City applicable to the driver of a vehicle, except as otherwise specified in this Chapter and except as to those provisions of laws and ordinances which by their nature can have no application.
- (b) No bicycle, electric bicycle, or electric scooter shall be operated that is not in safe mechanical condition and equipped with any required safety device(s). It shall be the responsibility of persons 16 years of age or older, or a parent or guardian of a child under 16 years of age, to inspect such bicycle, electric bicycle, or electric scooter to determine if it is in safe mechanical condition and legally equipped.
- (c) No electric scooter may be operated on any roadway having a speed limit of more than 25 miles per hour.

#### **(2) Specific Provisions Regarding Operation of Electric Bicycles.**

- (a) Operation of electric bicycles within the City of West Bend shall comply with all applicable provisions of §§ 340-351, Wis. Stats., including, but not limited to, § 346.806, Wis. Stats.



- (b) Pursuant to § 346.806, Wis. Stats., no person under the age of 16 years may operate a Class 3 electric bicycle. A person under the age of 16 years may ride as a passenger on a class 3 electric bicycle that is designed to accommodate passengers.

(3) Rules for Parking Bicycles, Electric Bicycles, and Electric Scooters.

- (a) Bicycles, electric bicycles, and electric scooters shall be parked in an upright position. Electric scooters shall be parked with all wheels making a point of contact with the ground.
- (b) Bicycles, electric bicycles, and electric scooters shall not be parked in a way that provides less than a five (5) foot wide path on the sidewalk for pedestrian access.
- (c) Bicycles, electric bicycles, and electric scooters shall not be parked in a way that obstructs access to any building or business.
- (d) Bicycles, electric bicycles, and electric scooters shall not be parked between the sidewalk and the curb where such area is less than three (3) feet wide.
- (e) Where possible without impeding the flow of pedestrian traffic, an electric scooter may be parked in a bicycle rack.

(4) Reasonable Accommodations for Bicycle, Electric Bicycle, or Electric Scooter Used as "Other Power-Driven Mobility Device." Reasonable accommodation shall be made in the enforcement of any of the provisions set forth herein for any person using a bicycle, electric bicycle, or electric scooter as an "Other Power-Driven Mobility Device" pursuant to the Americans with Disabilities Act.

(5) Seizure, Impound, and Disposition of Bicycles, Electric Bicycles, and Electric Scooters.

- (a) Any bicycle, electric bicycle, or electric scooter described in this may be immediately removed in the absence of the owner or person authorized by the owner to operate or have possession of the bicycle, electric bicycle, or electric scooter. The bicycle, electric bicycle, or electric scooter may be removed by persons acting under the authority of the Chief of Police or the Director of Public Works and shall be impounded in facilities designated by the police department. The following bicycles, electric bicycles, and electric scooters shall be subject to seizure and impoundment pursuant to this section:
  - i. Any bicycle, electric bicycle, or electric scooter used in violation of this Chapter or any other applicable law.
  - ii. Any bicycle, electric bicycle, or electric scooter determined to be in the possession of a person who is not the legal owner thereof.
  - iii. Any bicycle, electric bicycle, or electric scooter which has been abandoned.
  - iv. Any bicycle, electric bicycle, or electric scooter parked in violation of Section 37.03(3).

(b) Period of Impoundment.

- i. Impounded bicycles, electric bicycles, and electric scooters shall be held for a minimum of 30 days unless earlier redeemed by the identified owner or person acting on behalf of the identified owner upon payment of any redemption fee.
- ii. Bicycles, electric bicycles, and electric scooters owned or operated by minors may only be surrendered to the guardian of the offender.
- iii. The Chief of Police may dispose of impounded bicycles, electric bicycles, and electric scooters that are not redeemed within the specified impoundment period in any of the following ways:
  - 1. Public auction or sale.
  - 2. Donation to a suitable nonprofit organization for charitable, educational or other eleemosynary purposes.
  - 3. Maintaining the bicycle, electric bicycle, or electric scooter for police purposes.
  - 4. Scrapping a bicycle, electric bicycle, or electric scooter that cannot be disposed of through any other reasonable means.
- iv. Notice of any sale shall be posted on the City's website. The proceeds of the sale shall be remitted to the City Treasurer.

(6) Prohibition of Short-Term Commercial Scooter Rental Business. No person or business shall offer short-term commercial rental of electric scooters to the public.

#### **37.04 REGULATION OF PLAY VEHICLES AND IN-LINE SKATES.**

(1) Play Vehicles Not to be Operated on Roadways. Pursuant to § 346.78, Wis. Stats., no person shall operate or ride upon a play vehicle upon any roadway, except while crossing the roadway at a crosswalk.

(2) Operation of In-Line Skates on Roadways. Pursuant to § 349.235, Wis. Stats., no person shall ride upon in-line skates on the following roadways in the City, except while crossing the roadway at a crosswalk.

- (a) East and West Sumner Streets,
- (b) North and South Main Streets,
- (c) Cedar Street,
- (d) Branch Street,
- (e) Union Street, and
- (f) West State Street.

(3) Other Prohibitions. No person shall operate or ride upon in-line skates or a play vehicle on any parking lot owned by the City or on any private property posted by means of a sign or signs prohibiting the riding of play vehicles or in-line skates, unless with the expressed permission of the owner or occupant in charge of said property.

## **BUSINESS OF THE PUBLIC SAFETY COMMITTEE**

MEETING DATE: August 3, 2026

PLACEMENT: Action Item

ITEM TITLE: One-Time Temporary Outdoor Entertainment Permit for Ellsworth Corporation, W129N10825 Washington Dr, on 08/15/2026  
(ACTION)

SUBMITTED BY: Kasie Miller, Chief Deputy Clerk

### SUMMARY EXPLANATION:

Applicant Pamela Rubio of Ellsworth Corporation, W129N10825 Washington Dr, has submitted an application for a One-Time Temporary Outdoor Entertainment Permit for an Employees and Family picnic held at their property on August 15, 2026, from 11:00AM until 2:00PM. Nine smaller 10ftx10ft tents will be used to shelter the DJ to play amplified music, and for food and activities(face painter) along with a 100ftx40ft tent for guests. Five-hundred foot notices were mailed to adjacent property owners on 07/15/2026.

Police, Fire, and Community Development Departments have provided approval of this application with recommended contingencies.

### ATTACHMENT:

1. Ellsworth Corp Temp 1 Day 08.15.26\_Redacted

### STAFF RECOMMENDATION:

Approval of the One-Time Outdoor Entertainment Permit Application for Ellsworth Corporation for 08/15/2026 contingent upon compliance with all provisions of the Zoning Code (Ch. 17) and Building Code (Ch. 14) and receipt of any zoning/building permits and completed inspections with the Village where applicable.

### ACTION BY COMMITTEE:



## OUTDOOR ENTERTAINMENT PERMIT APPLICATION

- Additional permits or approvals may be required by other Departments (sign permits, temporary use permits, building permits, electrical permits, liquor license, etc.). You are responsible for obtaining those permits prior to approval of this application. Contact Community Development at 250-4735 for further information.
- Approved annual permits are valid July 1 – June 30, or upon issuance. Temporary permits are valid during the dates identified on the Permit. If there are any changes to a previously approved permit application, an amended approval will be needed.
- IF YOUR APPLICATION SHOULD BE DENIED BY THE VILLAGE BOARD, THE FEES ARE NON-REFUNDABLE.**

|                                     |                                                                                               |       |
|-------------------------------------|-----------------------------------------------------------------------------------------------|-------|
| <input type="checkbox"/>            | Annual Permit                                                                                 | \$200 |
| <input checked="" type="checkbox"/> | Temporary Permit:<br>1 <sup>st</sup> and 2 <sup>nd</sup> Permits<br>within <u>Permit Year</u> | \$0   |
| <input type="checkbox"/>            | Temporary Permit –<br>3 <sup>rd</sup> Permit and<br>subsequent                                | \$75  |
| <b>Total:</b>                       |                                                                                               |       |

|                                       |                            |                     |
|---------------------------------------|----------------------------|---------------------|
| Applicant Name<br><b>Pamela Rubio</b> | Phone Number<br>[REDACTED] | Email<br>[REDACTED] |
|---------------------------------------|----------------------------|---------------------|

|                                                                         |  |  |  |
|-------------------------------------------------------------------------|--|--|--|
| Applicant Business Name (if applicable)<br><b>Ellsworth Corporation</b> |  |  |  |
|-------------------------------------------------------------------------|--|--|--|

|                                                                          |                           |                    |                     |
|--------------------------------------------------------------------------|---------------------------|--------------------|---------------------|
| Applicant Business Street Address<br><b>W129 N10825 Washington Drive</b> | City<br><b>Germantown</b> | State<br><b>WI</b> | Zip<br><b>53022</b> |
|--------------------------------------------------------------------------|---------------------------|--------------------|---------------------|

Describe the area where the outdoor entertainment permit will be utilized, including the property address and a description of the area on the Property to be utilized. You MUST include a detailed, scale drawing of the area with dimensions, locations of speakers, televisions, performance location, and the like. *Employees + families*

**family picnic on the grounds of the Ellsworth headquarters, DJ with audio equipment family friendly music**

Describe the hours of outdoor entertainment. For Temporary Permits, List Dates and Hours of Event. For Annual Permits, List Proposed Days and Hours of outdoor entertainment (e.g., Between June 1 and September 30, Fridays 4pm to 8pm, Saturdays Noon to 9 pm). You MUST include a detailed plan of operation setting forth the dates, hours, location, type and scope of the operation for all outdoor entertainment.

**11am to 2pm on Saturday, August 15, 2026**

*GTNV-251988*

I hereby certify that the answers on this application are complete, true and correct to the best of my knowledge and belief and make application for an Outdoor Entertainment Permit in the Village of Germantown, Wisconsin, subject to the provisions and limitations of Wisconsin Statutes and Germantown Municipal Code, and hereby agree to comply with

*Pamela Rubio*

**7/10/2026**

Applicant

Date

For Office Use Only: Date: \_\_\_\_\_ Initials: \_\_\_\_\_ Amount Paid: \_\_\_\_\_ Receipt # \_\_\_\_\_

Community Development Review: \_\_\_\_\_ Plan Commission Date (if applicable): \_\_\_\_\_

Police Chief Date Notified \_\_\_\_\_ Approve \_\_\_\_\_ or Deny \_\_\_\_\_ (Attach basis for denial). Police Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_

Fire Chief Date Notified \_\_\_\_\_ Approve \_\_\_\_\_ or Deny \_\_\_\_\_ (Attach basis for denial). Fire Chief or Designee: \_\_\_\_\_ Date: \_\_\_\_\_

500 foot Notice Mailing date \_\_\_\_\_ Public Safety Meeting Date **8/3** Approved/Denied (Circle One)

Village Board Meeting Date **8/3** Approved/Denied (Circle One) Permit Number: \_\_\_\_\_ Village Clerk Approval: \_\_\_\_\_



## **OUTDOOR ENTERTAINMENT PERMIT**

### **POLICY & PROCEDURE**

1. An Outdoor Entertainment Permit is required when the following types of entertainment are provided, wholly or in any part, including fixtures, attendees, and sound systems, outside of a fully enclosed permanent structure:
  - a. Amplified or non-amplified music, including live singers, musicians, bands, or orchestras, recorded music, karaoke, juke boxes, live DJ's, background music, radios, and the like.
  - b. Audio-visual broadcasts, including the presentation of live televised events such as a sporting event, television shows, movies and the like.
2. There are two types of outdoor entertainment permits:
  - a. Annual Permit: Allows the permittee to provide outdoor entertainment outside an enclosed structure during specified hours. The permit period is July 1 through June 30, with each year requiring a new permit.
  - b. Temporary Permit: Allows the permittee to provide activities outside an enclosed structure during a specified period or periods for special, limited occurrences.
3. Permit applications must be accompanied by a site plan and a scaled drawing or map showing the location of all speakers, televisions, performance locations, and the like.
4. Permit applications must be accompanied by a detailed plan of operation setting forth the dates, hours, location, type and scope of the operation for all outdoor entertainment activities. A complete plan of operation should include, as applicable: a description of the type of entertainment to be offered, a security plan (including the number of security personnel, how they will be utilized, how they are identified, etc.), a plan to handle control and clearance of the parking lot during hours of operation and at closing time, a plan for unruly patrons, intoxicated patrons, and physical disturbances, a plan of how alcohol sales and consumption will be addressed, a plan for litter and noise complaints, and contact information for an individual to address complaints at times entertainment is ongoing.
5. NO ALCOHOL BEVERAGES shall be served or consumed without appropriate licenses or permits.
6. All applications shall be referred to the Police Chief and Fire Chief for review and recommendation.
7. All property owners within 500 feet of the property to be subject to an Outdoor Entertainment Permit shall be notified of the pendency of application and the date(s), time(s) and location, when the request will be considered by the Public Safety Committee. This shall be done by first class mail, at least 15 days prior to the scheduled meeting.
8. The Public Safety Committee shall review the request, consider the recommendations of the Police and Fire Chiefs, and make a recommendation to the Village Board regarding issuance. The Village Board may impose conditions and restrictions on the permit found to be necessary to minimize the impact of the outdoor entertainment upon surrounding properties including limiting the dates and times of activities and requiring technologically reasonable steps to minimize noise and other impacts.



5:10x10  
Tents from caterer  
and face painter.  
1:10x10

Equipment rentals  
setting up tents

In total 10 tents

seating is 100'x40'

## **BUSINESS OF THE PUBLIC SAFETY COMMITTEE**

MEETING DATE: August 3, 2026

PLACEMENT: Action Item

ITEM TITLE: 2026-2027 Retail Alcohol Beverage License Application for County 1 Inc (ACTION)

SUBMITTED BY: Kasie Miller, Chief Deputy Clerk

### SUMMARY EXPLANATION:

Applicant Rajvir S Bains (County 1 Inc) has submitted the attached Alcohol Beverage License application and requests to be granted a Combination "Class A" Fermented Malt Beverage and Intoxicating Liquor License for the 2026-2027 licensing period as they are in the process of purchasing the Colgate BP at N96W21962 County Line Rd.

For the current 2026-2027 Licensing Period, a Combination "Class A" Fermented Malt Beverage and Intoxicating Liquor License was granted to Colgate BP Inc on June 15, 2026.

A background check was conducted by the Police Department for County 1 Inc and approved the application on 7/27/2026.

The Village of Germantown does not have a set quota amount of "Class A" licenses it can issue.

### ATTACHMENT:

1. County 1 Inc - Colgate BP - Class A Combination and CTV\_Redacted

### STAFF RECOMMENDATION:

Approval of the Application for a Combination "Class A" Fermented Malt Beverage and Intoxicating Liquor License for County 1 Inc, contingent upon the surrender of the current license held by Colgate BP Inc at N96W21962 County Line Road.

### ACTION BY COMMITTEE:



Form  
AB-200

# Alcohol Beverage License Application

| For Municipal Use Only |  |
|------------------------|--|
| Municipality           |  |
| License Period         |  |

## Application Type (check one)

☐ Initial (New) ☐ Renewal

License(s) Requested: (up to two boxes may be checked)

☒ Class "A" Beer ..... \$ 100 ☐ Class "B" Beer ..... \$ \_\_\_\_\_  
☒ "Class A" Liquor ..... \$ 500 ☐ Regular "Class B" Liquor ..... \$ \_\_\_\_\_  
☐ "Class A" Liquor (cider only) ..... \$ \_\_\_\_\_ ☐ Reserve "Class B" Liquor ..... \$ \_\_\_\_\_  
☐ "Class C" Liquor (wine only) ..... \$ \_\_\_\_\_ ☐ Above-Quota "Class B"  
Liquor ..... \$ \_\_\_\_\_

## Fees

|                      |                                    |
|----------------------|------------------------------------|
| License Fee(s)       | \$ <u>600</u>                      |
| Background Check Fee | \$ <u>14</u>                       |
| Publication Fee      | \$ <u>40</u>                       |
| Total Fees           | \$ <u>754.00</u> + 100.00 = 854.00 |

## Part A: Premises/Business Information

1. Legal Business Name (individual name if sole proprietorship)  
COUNTY 1 INC

2. Business Trade Name or DBA  
COLGATE BP

3. FEIN  
42-2565216

4. Wisconsin Seller's Permit Number  
456-1032638881-02

5. Entity Type (check one)  
☐ Sole Proprietor ☐ Partnership ☐ Limited Liability Company ☒ Corporation ☐ Nonprofit Organization

6. If the applicant business is an LLC, are the controlling members other LLCs or corporations? ☐ Yes ☒ No  
If yes, the members, managers, officers and directors of those business entities must be listed in Part C and provide a Form AB-100.

7. State of Organization  
WI

8. Date of Organization  
MAY 2026

9. Wisconsin DFI Registration Number  
C-139229

10. Premises Address  
N96 W21962 COUNTY LINE RD.

11. City  
COLGATE

12. State  
WI

13. Zip Code  
53001

14. County  
WASHINGTON

15. Governing Municipality: ☐ City ☐ Town ☒ Village  
of: GERMANTOWN

16. Aldermanic District  
1

17. Premises Phone  
262-255-9447

18. Premises Email  
[REDACTED]

19. Website  
[REDACTED]

20. Premises Description  
Initial (New Applicants Only): Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.  
Renewal Applicants Only: I am renewing a license and by checking the box following this statement, I affirm that I have reviewed the last issued license certificate and the premises description remains the same. ☐ LIQUOR WILL BE SOLD ON THE SHELF AND COUNTER. ALL THE LIQUOR WILL BE STORED IN BACK OFFICE WITH ALL THE INVOICES & PAPERWORK.  
BEER WILL BE SOLD ONSHELF & COOLER.

21. Mailing Address (if different from premises address)

22. City

23. State

24. Zip Code

## Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☒ No  
If yes, list the details of violation below. Attach additional sheets if necessary.

|                        |                                                                                             |            |
|------------------------|---------------------------------------------------------------------------------------------|------------|
| Law/Ordinance Violated | Location                                                                                    | Trial Date |
| Penalty Imposed        | Was sentence completed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |
| Law/Ordinance Violated | Location                                                                                    | Trial Date |
| Penalty Imposed        | Was sentence completed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                                 |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------|---------------------|
| <p>2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol beverages. <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                                 |                     |
| <p>3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or wholesaler? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>If yes, provide the name of the restricted investor and describe the nature of the interest.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                 |                     |
| <p>4. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                 |                     |
| <p>5. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                                                 |                     |
| <p>6. Does the applicant business owe past due municipal property taxes, assessments, or other fees? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                                 |                     |
| <p><b>Part C: Individual Information</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                                                 |                     |
| <p>Check each box to attest that you have provided the appropriate supplementary information to complete your application. See the instructions for Part C of this application, beginning on page 2, to complete this section.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                                 |                     |
| <p><input checked="" type="checkbox"/> I have accurately listed and provided contact and personal information for all required persons involved in the applicant business and any business identified in Part A, Question 6 using Form AB-200AA.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                 |                     |
| <p><input checked="" type="checkbox"/> I have provided an accurate Form AB-100 for each person listed in Form AB-200AA.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                 |                     |
| <p><input checked="" type="checkbox"/> (For corporations, limited liability companies, and nonprofit organizations only) I have provided an accurate Form AB-101 to appoint an agent on behalf of my business.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                                 |                     |
| <p><input checked="" type="checkbox"/> I understand that my application is not complete until this supplementary paperwork is received by the municipal clerk where I am applying for an alcohol beverage license.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                                                 |                     |
| <p><b>Part D: Attestation</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                 |                     |
| <p>One of the following must sign and attest to this application:</p> <p style="text-align: center;">• sole proprietor      • one general partner of a partnership      • one corporate officer      • one member of an LLC</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                                 |                     |
| <p><b>READ CAREFULLY BEFORE SIGNING:</b> Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.</p> |                |                                                 |                     |
| Last Name<br><b>BAINS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | First Name<br><b>RASVIR</b>                     |                     |
| Title<br><b>MEMBER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | M.I.<br><b>S</b>                                |                     |
| Signature<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | Email<br>[REDACTED]                             |                     |
| Date<br><b>07/16/26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                | Phone<br>[REDACTED]                             |                     |
| <p><b>Part E: For Clerk Use Only</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                 |                     |
| Date Application Was Filed With Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | License Number | Date License Granted                            | Date License Issued |
| Signature of Clerk/Deputy Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | Date Provisional License Issued (if applicable) |                     |





WISCONSIN DEPARTMENT OF REVENUE  
PO BOX 8902  
MADISON, WI 53708-8902

**Contact Information:**

2135 RIMROCK RD PO BOX 8902  
MADISON, WI 53708-8902  
ph: 608-266-2776 fax: 608-224-5761  
email: DORBusinessTax@wisconsin.gov  
website: revenue.wi.gov

000052

Letter ID L1007910832

COUNTY 1 INC  
N96W21962 COUNTY LINE RD  
COLGATE WI 53017-9576

## Wisconsin Department of Revenue Seller's Permit

**Legal/real name:** COUNTY 1 INC

**Business name:**  
N96W21962 COUNTY LINE RD  
COLGATE WI 53017-9576

- This certificate confirms you are registered with the Wisconsin Department of Revenue and authorized in the business of selling tangible personal property and taxable services.
- You may not transfer this permit.
- This permit must be displayed at the place of business and is not valid at any other location.
- If your business is not operated from a fixed location, you must carry or display this permit at all events.

| Tax Type        | Account Type    | Account Number    |
|-----------------|-----------------|-------------------|
| Sales & Use Tax | Seller's Permit | 456-1032638881-02 |

Alcohol Beverage  
Appointment of AgentDate  
07/01/26

## Agent Type (check one)

☒ Original (no fee)☐ Successor (\$10 fee for municipal licensees only)

## Part A: Business Information

1. Legal Business Name (individual name if sole proprietor)

COUNTY 1 INC.

2. Business Trade Name or DBA

COLGATE BP

3. Entity Type (check one)

☐ Limited Liability Company☒ Corporation☐ Nonprofit Organization

4. Alcohol Beverage Business Authorization (check one)

☒ Municipal Retail License☐ State Permit

5. If successor agent, provide State Permit or Municipal Retail License Number

6. Describe the reason for appointing a successor agent, if successor is checked above.

## Part B: Agent Information

1. Last Name

BAINS

2. First Name

RAJVIR

3. M.I.

S

4. Email

5. Phone

6. Home Address

7. City

8. State

9. Zip Code

10. Date of Birth

11. Driver's License/State ID Number

12. Driver's License/State ID State of Issuance /

## Part C: Agent Questions

1. Have you satisfied the responsible beverage server training requirement?  
Submit proof of completion.☒ Yes ☐ No2. Have you completed Form AB-100, Alcohol Beverage Individual Questionnaire (licensee) or  
Form AB-300, Alcohol Beverage Personal Questionnaire (permittee)?☒ Yes ☐ No3. Have you been a Wisconsin resident for at least 90 continuous days?  
See instructions for exceptions.☒ Yes ☐ No

Continued →



| Part D: Business Attestation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|--|
| <p><b>READ CAREFULLY BEFORE SIGNING:</b> I, the Undersigned, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.</p> |            |          |  |
| Last Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | First Name | M.I.     |  |
| BAINS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RAJYIR     | S        |  |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Email      | Phone    |  |
| MEMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |          |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | Date     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | 07/01/26 |  |

| Part E: Agent Attestation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|--|
| <p><b>READ CAREFULLY BEFORE SIGNING:</b> I, the Agent, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.</p> |            |          |  |
| Last Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | First Name | M.I.     |  |
| BAINS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RAJYIR     | S        |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | Date     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | 07/01/26 |  |



Alcohol Beverage  
Individual Questionnaire

Date

All individuals involved in the alcohol beverage business must complete this form, including:

- sole proprietor
- all officers, directors, and agent of a corporation or nonprofit organization
- all partners of a partnership
- members and agent of a limited liability company

Your alcohol beverage application is not complete until all required Individual Questionnaires are submitted.

**Part A: Business Information**

1. Legal Business Name (individual name if sole proprietor)

COUNTY 1 INC.

2. Business Trade Name or DBA

COLGATE BP

3. Entity Type (check one)

☐ Sole Proprietor ☐ Partnership ☐ Limited Liability Company ☒ Corporation ☐ Nonprofit Organization**Part B: Individual Information**

1. Last Name

MANN

2. First Name

GURMAIL

3. M.I.

S

4. Relationship to Business (Title)

OWNER

5. Email

6. Phone

7. Home Address

8. City

9. State

NJ

10. Zip Code

07008

11. Date of Birth

12. Driver's License/State ID Number

13. Driver's License/State ID State of Issuance

**Part C: Address History**1. Do you currently live in Wisconsin? ☐ Yes ☒ No

If yes, provide the month and year when you permanently moved to Wisconsin (MM/YYYY)

2. List in chronological order all of your addresses within the last 5 years. Attach additional sheets if necessary.

| Previous Address | City | State | Zip Code |
|------------------|------|-------|----------|
| 1                |      | NJ    | 07008    |
| 2                |      |       |          |
| 3                |      |       |          |
| 4                |      |       |          |
| 5                |      |       |          |

3. List all states and counties you have lived in as an adult. Attach additional sheets if necessary.

| State | County    | State | County | State | County | State | County |
|-------|-----------|-------|--------|-------|--------|-------|--------|
| NJ    | MIDDLESEX |       |        |       |        |       |        |
|       |           |       |        |       |        |       |        |

Continued →

**Part D: Criminal History**

1. Have you ever been convicted of any offenses (excluding traffic offenses unless related to alcohol beverages) for violation of any federal, Wisconsin, or another state's laws or of any county or municipal ordinances? . . . . . ☐ Yes ☒ No

If yes to question 1, please list details of each conviction below. Attach additional sheets as needed.

|                        |          |                                                                                            |
|------------------------|----------|--------------------------------------------------------------------------------------------|
| Law/Ordinance Violated | Location | Conviction Date                                                                            |
| Penalty Imposed        |          | Was sentence completed? . . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Law/Ordinance Violated | Location | Conviction Date                                                                            |
| Penalty Imposed        |          | Was sentence completed? . . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Law/Ordinance Violated | Location | Conviction Date                                                                            |
| Penalty Imposed        |          | Was sentence completed? . . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No |

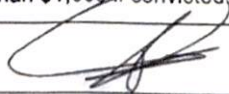
2. Are charges for any offenses currently pending against you (excluding traffic offenses unless related to alcohol beverages) for violation of any federal, Wisconsin, or another state's laws or any county or municipal ordinances? . . . . . ☐ Yes ☒ No

If yes to question 2, describe nature and status of pending charges using the space below. Attach additional sheets as needed.

**Part E: Attestation**

**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I certify that I am not prohibited from participating in this business due to any involvement in another tier of the alcohol beverage industry as a restricted investor. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Signature



Date

07/17/26



Alcohol Beverage  
Individual QuestionnaireDate  
07/01/2018

All individuals involved in the alcohol beverage business must complete this form, including:

- sole proprietor
- all officers, directors, and agent of a corporation or nonprofit organization
- all partners of a partnership
- members and agent of a limited liability company

Your alcohol beverage application is not complete until all required Individual Questionnaires are submitted.

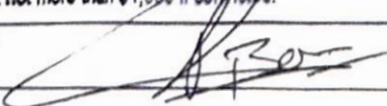
|                                                             |                                                 |
|-------------------------------------------------------------|-------------------------------------------------|
| <b>Part A: Business Information</b>                         |                                                 |
| 1. Legal Business Name (Individual name if sole proprietor) |                                                 |
| COUNTY 1 INC.                                               |                                                 |
| 2. Business Trade Name or DBA                               |                                                 |
| COLGATE BP                                                  |                                                 |
| 3. Entity Type (check one)                                  |                                                 |
| <input type="checkbox"/> Sole Proprietor                    | <input type="checkbox"/> Partnership            |
| <input type="checkbox"/> Limited Liability Company          | <input checked="" type="checkbox"/> Corporation |
| <input type="checkbox"/> Nonprofit Organization             |                                                 |

|                                       |  |                                                 |  |              |  |
|---------------------------------------|--|-------------------------------------------------|--|--------------|--|
| <b>Part B: Individual Information</b> |  |                                                 |  |              |  |
| 1. Last Name                          |  | 2. First Name                                   |  | 3. M.I.      |  |
| BAINS                                 |  | KASYR                                           |  | S            |  |
| 4. Relationship to Business (Title)   |  | 5. Email                                        |  | 6. Phone     |  |
| MEMBER                                |  |                                                 |  |              |  |
| 7. Home Address                       |  |                                                 |  |              |  |
|                                       |  |                                                 |  |              |  |
| 8. City                               |  | 9. State                                        |  | 10. Zip Code |  |
|                                       |  | WI                                              |  |              |  |
| 12. Driver's License/State ID Number  |  | 13. Driver's License/State ID State of issuance |  |              |  |
|                                       |  | WI                                              |  |              |  |

|                                                                                                                      |           |       |        |          |        |       |        |
|----------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|----------|--------|-------|--------|
| <b>Part C: Address History</b>                                                                                       |           |       |        |          |        |       |        |
| 1. Do you currently live in Wisconsin? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No           |           |       |        |          |        |       |        |
| If yes, provide the month and year when you permanently moved to Wisconsin (MM/YYYY)                                 |           |       |        |          |        |       |        |
| 09/09/2018                                                                                                           |           |       |        |          |        |       |        |
| 2. List in chronological order all of your addresses within the last 5 years. Attach additional sheets if necessary. |           |       |        |          |        |       |        |
| Previous Address 1                                                                                                   |           | City  | State  | Zip Code |        |       |        |
|                                                                                                                      |           |       | WI     |          |        |       |        |
| Previous Address 2                                                                                                   |           | City  | State  | Zip Code |        |       |        |
|                                                                                                                      |           |       | WI     |          |        |       |        |
| Previous Address 3                                                                                                   |           | City  | State  | Zip Code |        |       |        |
|                                                                                                                      |           |       |        |          |        |       |        |
| Previous Address 4                                                                                                   |           | City  | State  | Zip Code |        |       |        |
|                                                                                                                      |           |       |        |          |        |       |        |
| Previous Address 5                                                                                                   |           | City  | State  | Zip Code |        |       |        |
|                                                                                                                      |           |       |        |          |        |       |        |
| 3. List all states and counties you have lived in as an adult. Attach additional sheets if necessary.                |           |       |        |          |        |       |        |
| State                                                                                                                | County    | State | County | State    | County | State | County |
| NY                                                                                                                   | SUFFOLK   |       |        |          |        |       |        |
| WI                                                                                                                   | MILWAUKEE |       |        |          |        |       |        |

Continued →

| Part D: Criminal History                                                                                                                                                                                                                                                                                          |          |                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------|
| <b>1. Have you ever been convicted of any offenses (excluding traffic offenses unless related to alcohol beverages) for violation of any federal, Wisconsin, or another state's laws or of any county or municipal ordinances?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No            |          |                                                                                  |
| If yes to question 1, please list details of each conviction below. Attach additional sheets as needed.                                                                                                                                                                                                           |          |                                                                                  |
| Law/Ordinance Violated                                                                                                                                                                                                                                                                                            | Location | Conviction Date                                                                  |
| Penalty Imposed                                                                                                                                                                                                                                                                                                   |          | Was sentence completed? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Law/Ordinance Violated                                                                                                                                                                                                                                                                                            | Location | Conviction Date                                                                  |
| Penalty Imposed                                                                                                                                                                                                                                                                                                   |          | Was sentence completed? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Law/Ordinance Violated                                                                                                                                                                                                                                                                                            | Location | Conviction Date                                                                  |
| Penalty Imposed                                                                                                                                                                                                                                                                                                   |          | Was sentence completed? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>2. Are charges for any offenses currently pending against you (excluding traffic offenses unless related to alcohol beverages) for violation of any federal, Wisconsin, or another state's laws or any county or municipal ordinances?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |          |                                                                                  |
| If yes to question 2, describe nature and status of pending charges using the space below. Attach additional sheets as needed.                                                                                                                                                                                    |          |                                                                                  |

| Part E: Attestation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>READ CAREFULLY BEFORE SIGNING:</b> Under penalty of law, I have answered each of the above questions completely and truthfully. I certify that I am not prohibited from participating in this business due to any involvement in another tier of the alcohol beverage industry as a restricted investor. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted. |                  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date<br>07/01/26 |

## BUSINESS OF THE PUBLIC SAFETY COMMITTEE

MEETING DATE: August 3, 2026

PLACEMENT: Action Item

ITEM TITLE: Producer Full-Service Retail Sales Application: Raised Grain Brewing Company, LLC for Dielectric Manufacturing 60th Anniversary event on September 18, 2026, at W206N12865 Gateway Ct (ACTION)

SUBMITTED BY: Kasie Miller, Chief Deputy Clerk

### SUMMARY EXPLANATION:

Effective May 1, 2024, *2023 Wisconsin Act 73* authorizes eligible producers (manufacturers, rectifiers, wineries, and breweries) to make full-service retail sales at their production premises and up to three off-site retail outlets.

Raised Grain Brewing Company, LLC submitted to the Clerk's Office *AB-105 Producer Full-Service Retail Sales Application* and is requesting approval of *Unlimited Transfer Full-Service Retail Outlet* to sell beer at the Dielectric Manufacturing Company's 60th Anniversary event on September 18, 2026, from 11:30AM-5:00PM on their property at W206N12865 Gateway Ct.

The Village must fill out *Part G* of the application and return to the Applicant prior to the Applicant's submittal to the Wisconsin Department of Revenue's Division of Alcohol Beverages (DAB) for review/approval. For *Part G, Question 1*: we as the municipality are allowed to limit the scope of what the business sells (ex. if they sell beer, wine, and liquor, but we only want them to sell beer, we can limit their offerings.) For *Part G, Question 2*: we as the municipality can limit other activities, such as operating hours. The State DAB conducts the background checks on the applicant and verifies the business is allowed to hold the requested type of license prior to issuance.

Additionally, the State DAB has provided additional information/faq's to assist municipalities as this form is still relatively new:

### **What is the difference between a fixed and unlimited transfer full-service retail outlet?**

Fixed full-service retail outlets may be transferred from one location to another once per year. Unlimited transfer full-service retail outlets may be transferred an unlimited number of times in a year. Only one of a producer's full-service retail outlets may be transferred without limitation on frequency.

**Can a municipality limit authorized sales at a full-service retail outlet?** Yes, a municipality can limit authorized sales at a full-service retail outlet. Municipalities may limit the scope of alcohol beverages offered for sale by the permittee. Municipal approval of a full-service retail outlet must be based on the same standards and criteria, established by ordinance, for the evaluation and approval of retail licenses. A municipality may not impose any requirement or restriction in connection with the approval that the municipality does not impose on retail licensees. Some examples of

limitations may be: parking, zoning, or noise ordinance restrictions; not allowing sales of alcohol beverages for off-premises consumption.

**Does a producer need licensed operators (bartenders)?** Yes. There must be one or more licensed operators in charge of the premises. An operator's license is often called a "bartender's license." Not all bartenders must hold operator's licenses, but there must be at least one licensed operator in charge of the premises. If the premises is large, with several serving areas, bar areas, etc., licensed operators must oversee each distinct area to supervise and direct unlicensed persons who may be selling/serving alcohol beverages.

**ATTACHMENT:**

1. Raised Grain Brewing Company LLC; Dielectric Mfg Germantown  
Event\_Redacted

**STAFF RECOMMENDATION:**

**ACTION BY COMMITTEE:**



Save

Print

Clear

Form

AB-105

# Producer Full-Service Retail Sales Application

Date

## Part A: Producer Information

1. Business Legal Name (individual name if sole proprietor)

Raised Grain Brewing Company, LLC

2. Business Name or DBA

Raised Grain Brewing Co.

3. Agent Name

Nick Reistad

4. FEIN

47-2723203

5. Wisconsin Seller's Permit Number

456-1028834387-05

6. Wisconsin Producer Permit Number

309-1028834387-09

7. Producer Type



Brewery



Winery



Liquor Manufacturer/Rectifier

8. Contact Person's First Name

Nick

9. Last Name

Reistad

10. M.I.

G

11. Contact Person's Phone

12. Contact Person's Email

## Part B: Production Quantity

Note: Check appropriate quantity for permit held (see instructions). If you hold more than one producer permit, check the total aggregate quantity produced for each type of permit. Enter the highest quantity produced in any of the last three calendar years.

### Brewery

☐ Less than 250 barrels☐ 250 - 2,499 barrels☒ 2,500 - 7,499 barrels☐ 7,500 or more barrels

### Manufacturer/Rectifier

☐ Less than 1,500 liters☐ 1,500 - 4,999 liters☐ 5,000 - 34,999 liters☐ 35,000 or more liters

### Winery

☐ Less than 1,000 gallons☐ 1,000 - 4,999 gallons☐ 5,000 - 24,999 gallons☐ 25,000 or more gallons

Calendar year: 2023

Calendar year:

Calendar year:

Quantity: 5,057.01

Quantity:

Quantity:

Complete only ONE of Part C, D or E.

## Part C: Request for Full-Service Retail Sales at the Production Premises

1. Start Date

2. Production Premises Address

3. City

4. State

5. Zip Code

6. County

7. Governing Municipality ☐ City ☐ Town ☐ Village  
of: \_\_\_\_\_

## Part D: Request for Fixed Full-Service Retail Outlet

1. Are you transferring one fixed full-service retail outlet to a new location? ..... ☐ Yes ☐ No  
If yes, complete boxes 2 through 9.

2. Current Outlet Name

3. Current Outlet Premises Address

4. City

5. State

6. Zip Code

7. County

8. Governing Municipality ☐ City ☐ Town ☐ Village  
of: \_\_\_\_\_

9. Premises Phone Number

Continued →

**Part D: Request for Fixed Full-Service Retail Outlet (Cont.)****New Fixed Retail Outlet Information (complete boxes 10 through 23)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                      |              |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------|
| 10. Start Date                                                                                                                                                                                                                                                                                                                                                                                                                                | 11. New Outlet Name                                                                                                                  |              |                           |
| 12. New Outlet Premises Address                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                      |              |                           |
| 13. City                                                                                                                                                                                                                                                                                                                                                                                                                                      | 14. State                                                                                                                            | 15. Zip Code |                           |
| 16. County                                                                                                                                                                                                                                                                                                                                                                                                                                    | 17. Governing Municipality <input type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village<br>of: _____ |              | 18. Premises Phone Number |
| 19. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. |                                                                                                                                      |              |                           |
| 20. Will you operate a restaurant on the premises? . . . . . <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                         |                                                                                                                                      |              |                           |
| 21. What alcohol beverages will be offered for sale? (check all that apply) . . . . . <input type="checkbox"/> Beer <input type="checkbox"/> Wine <input type="checkbox"/> Intoxicating Liquor (other than wine)                                                                                                                                                                                                                              |                                                                                                                                      |              |                           |
| 22. What alcohol beverages does the permittee produce? (check all that apply) <input type="checkbox"/> Beer <input type="checkbox"/> Wine <input type="checkbox"/> Intoxicating Liquor (other than wine)                                                                                                                                                                                                                                      |                                                                                                                                      |              |                           |
| 23. How will customers be served? (check all that apply) . . . <input type="checkbox"/> Samples <input type="checkbox"/> On-premises consumption <input type="checkbox"/> Off-premises consumption                                                                                                                                                                                                                                            |                                                                                                                                      |              |                           |

**Part E: Request for Unlimited Transfer Full-Service Retail Outlet**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                            |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1. Name of Event (if applicable)<br><b>Dielectric Manufacturing 60th Anniversary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                            |                                         |
| 2. Dates of Operation (attach a schedule, if necessary)<br><b>Friday, September 18, 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3. Hours of Operation<br><b>11:30-5:00pm</b>                                                                                                               |                                         |
| 4. Premises Address<br><b>W206N12865 Gateway Ct</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                            |                                         |
| 5. City<br><b>Richfield</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. State<br><b>WI</b>                                                                                                                                      | 7. Zip Code<br><b>53076</b>             |
| 8. County<br><b>Washington</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9. Governing Municipality <input type="checkbox"/> City <input type="checkbox"/> Town <input checked="" type="checkbox"/> Village<br>of: <b>Germantown</b> |                                         |
| 10. Organizer of Event (if not the named applicant)<br><b>Kelsey Lofberg</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11. Email and/or Phone Number for Organizer of Event<br>[REDACTED]                                                                                         |                                         |
| 12. Organizer Website<br><b><a href="https://dielectricmfg.com/">https://dielectricmfg.com/</a></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13. Event Website                                                                                                                                          |                                         |
| 14. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.<br><br><b>Beer will be dispensed from a mobile beer trailer that will be parked adjacent to the main Dielectric building, located north of Holy Hill Rd and east of Gateway Ct. The beer trailer location is noted in the attached image, noted by a red box. Exact location may depend on current weather conditions.</b> |                                                                                                                                                            |                                         |
| 15. On-Site Contact (Last Name, First Name)<br><b>Reistad, Nick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 16. On-Site Contact Phone<br>[REDACTED]                                                                                                                    | 17. On-Site Contact Email<br>[REDACTED] |
| 18. Will you operate a restaurant on the premises? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                            |                                         |
| 19. What alcohol beverages will be offered for sale? (check all that apply) . . . . . <input checked="" type="checkbox"/> Beer <input type="checkbox"/> Wine <input type="checkbox"/> Intoxicating Liquor (other than wine)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                            |                                         |
| 20. What alcohol beverages does the permittee produce? (check all that apply) <input checked="" type="checkbox"/> Beer <input type="checkbox"/> Wine <input type="checkbox"/> Intoxicating Liquor (other than wine)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                            |                                         |
| 21. How will customers be served? (check all that apply) . . . <input type="checkbox"/> Samples <input checked="" type="checkbox"/> On-premises consumption <input type="checkbox"/> Off-premises consumption                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                            |                                         |

**Part F: Attestation**

Who must sign this application?

- sole proprietor
- general partner of a partnership
- corporate officer
- member of an LLC

**READ CAREFULLY BEFORE SIGNING:**

I understand and agree to the following:

- I will not operate this location outside of the dates and times approved by the municipality and Division of Alcohol Beverages.
- I will operate this location according to municipal ordinance and restrictions imposed as a condition of receiving this authorization.
- I will purchase alcohol beverages I do not produce from an authorized source, such as a Wisconsin-permitted wholesaler.
- I will operate this location according to Wisconsin law and administrative regulation including but not limited to: underage restrictions, closing hours, licensed operators, and record keeping requirements.

Further, under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the authorization. Further, I agree that the rights and responsibilities conferred by the authorization, if granted, will not be assigned to another individual or entity. I understand that lack of access to any portion of a premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this authorization. I understand that any authorization issued contrary to Wis. Stats. Chapter 125 shall be void under penalty of Wisconsin law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Signature



Date

07/10/2026

Last Name

Reistad

First Name

Nick

M.I.

G

Title

Email

Phone

**Part G: For Municipal Use Only (Complete if Requesting Authorization in Part D or E)**1. Will the municipality limit the scope of alcohol beverages offered for sale? ..... ☐ Yes ☐ No2. Will the municipality impose any requirements or restrictions for the full-service retail outlet? ..... ☐ Yes ☐ No

3. Describe municipal restrictions indicated in questions 1 or 2 above.

4. Last Name of Municipal Official

5. First Name

6. M.I.

7. Signature of Municipal Official

8. Date

9. Date Application was Filed with Clerk

10. Date Full-Service Retail Outlet Approved by Governing Body





# **Form AB-105 Instructions**

## *Producer Full-Service Retail Sales Application*

### **Who may apply for full-service retail sales?**

Producer permittees may apply for full-service retail sales on or off the production premises. Producer permittees include brewers, rectifiers, manufacturers, and wineries.

### **Who qualifies for full-service retail sales?**

- A brewery that manufactures a minimum of 250 barrels of fermented malt beverages.
- A manufacturer/rectifier that produces a minimum of 1,500 liters of intoxicating liquor.
- A winery that produces a minimum of 1,000 gallons of wine.

### **What are full-service retail sales?**

Permittees that are granted full-service retail sales privileges may:

- Sell fermented malt beverages and intoxicating liquor at retail for on- or off-premises consumption at their production premises and at one or more off-site full-service retail outlets.
- Provide taste samples of fermented malt beverages and intoxicating liquor.

### **What are full-service retail outlets?**

Full-service retail outlets are authorized locations for full-service retail sales at places other than the permittee's production premises.

### **What is the difference between a fixed and unlimited transfer full-service retail outlet?**

Fixed full-service retail outlets may be transferred from one location to another once per year. Unlimited transfer full-service retail outlets may be transferred an unlimited number of times in a year. Only one of a producer's full-service retail outlets may be transferred without limitation on frequency.

### **How many full-service retail outlets may I have?**

The number of full-service retail outlets a producer qualifies for is determined by alcohol beverage production volume. Producers may have a maximum of three full-service outlets, regardless of the number or type of producer permits they hold.

### **Who approves full-service retail sales?**

Full-service retail sales on the production premises need only be approved by the Division of Alcohol Beverages. Municipalities do not issue licenses for full-service retail sales outlets; however, municipalities must approve of the outlets. The applicant must forward the municipal approval to the Division of Alcohol Beverages for final granting of the authority for sales to commence on the premises.

### **Can a municipality limit authorized sales at a full-service retail outlet?**

Yes, a municipality can limit authorized sales at a full-service retail outlet. Municipalities may limit the scope of alcohol beverages offered for sale by the permittee. Municipal approval of a full-service retail outlet must be based on the same standards and criteria, established by ordinance, for the evaluation and approval of retail licenses. A municipality may not impose any requirement or restriction in connection with the approval that the municipality does not impose on retail licensees.

### **How do I fill out Form AB-105 and begin the application process?**

Authorizations requested on Form AB-105 must be applied for only one premises in one municipality at a time. To request multiple authorizations, submit a separate Form AB-105 for each location/premises.

Parts A, B, and F: Applicants must complete Parts A, B, and F.

Parts C, D, and E: Complete only one Part. Form AB-105 must be used to request only one authorization at a time.

**Example:** A producer applicant requesting full-service retail sales authorization on the production premises should complete Parts A, B, C, and F.

**Example:** A producer applicant requesting a fixed full-service retail outlet should complete Parts A, B, D, and F.

**Example:** A producer applicant requesting an unlimited transfer full-service retail outlet should complete Parts A, B, E, and F. Producer applicants requesting authorization in Part E must complete one Form AB-105 for each premises. Applicants may use the same Form AB-105 to request authorization for multiple dates and times occurring on the same premises.

Municipal approval is required for authorizations requested in Parts D and E. If a producer is applying for authorization in either of these sections, the completed application must first be submitted to the governing municipality.

After the municipality has granted approval by completing Part G, the applicant should submit AB-105 to the Division of Alcohol Beverages for final approval. If the applicant is only requesting authorization in Part C, the application does not require municipal approval and may be submitted directly to the Division of Alcohol Beverages.

## **Specific Instructions:**

### *Part A: Producer Information*

- Box 1: Enter the legal business name.
- Box 2: Enter the trade name or “doing business as” name, if different than the name in box 1.
- Box 3: Enter the name of the approved agent appointed for your producer permit.
- Box 4: Enter Federal Employer Identification Number (FEIN).
- Box 5: Enter Wisconsin seller’s permit number.
- Box 6: Enter the 15-digit Wisconsin Tax Account Number of the permit that these authorizations should be associated with.
- Box 7: Check the corresponding producer permit type.
- Box 8-10: Enter contact person’s name.
- Box 11: Enter contact person’s phone number.
- Box 12: Enter contact person’s email address.

### *Part B: Production Quantity*

- Check the highest cumulative total of alcohol beverages produced in any one of the three preceding calendar years for each specific permit type held.
  - Do not include alcohol beverages produced under a contract production agreement.
- Enter the calendar year in which the highest cumulative total of alcohol beverages produced was met.
- Enter the exact quantity of alcohol beverages produced.
- If an applicant holds more than one type of permit or multiple permits of the same type, the aggregate number of full-service retail outlets that may be established is the maximum number authorized under their permit type, but not exceeding three full-service retail outlets.
  - Under these circumstances, each authorized full-service retail outlet shall serve as the full-service retail outlet associated with each applicable permit, regardless of whether permittee would otherwise be entitled to fewer full-service retail outlets when calculated under their other permit(s).

### *Part C: Request for Full-Service Retail Sales at the Production Premises*

- Authorization under this portion does not require municipal approval. If the applicant is not seeking other retail authorizations on this form, it can be submitted directly to the Division of Alcohol Beverages.
- Box 1: Enter the date that you would like to begin full-service retail sales.
- Box 2-5: List the premises address for the permit identified in Part A, boxes 5 and 6.
- Box 6: Name the county where the production premises is located.
- Box 7: Name the governing municipality where the production premises is located.

### *Part D: Request for Fixed Full-Service Retail Outlet*

- Authorization under this section must be approved by the municipality in which the retail outlet is located prior to submitting to the Division of Alcohol Beverages for final approval.
- Box 1: Check yes if you are applying to transfer a fixed full-service outlet from one location to another. Fixed Full-Service Retail Outlets may be transferred from place-to-place once per year with approval of the municipality that governs the new location.
- Boxes 2-9: Complete these boxes if you checked yes in box 1 to describe the current premises you are applying to transfer.

- Box 10: Enter the date that you would like to open the full-service retail outlet for business.
- Boxes 11-18: Complete these boxes to describe the location of your new premises.
- Box 19: Describe the premises in detail. Include outdoor spaces if the municipality allows it. Attach a floor plan if possible.

**Example:** The premises is located at 1234 Main St., Realtown, WI 12345 and includes only the first-floor bar room, dining room, kitchen, north storage room, and south office of the 5,000-square-foot building.

- Box 20: Producers may operate a restaurant on the premises of a full-service retail outlet with municipal and division approval.
- Box 21: Check all types of alcohol beverages that will be offered for sale at the full-service retail outlet, including beverages made by the producer or producer group.
- Box 22: Check all the alcohol beverages that are made by the producer under all their permits.
- Box 23: Check all types of service that apply to this full-service retail outlet.
  - Samples mean 3 oz. of beer, 3 oz. of wine, or 0.5 oz. of liquor provided free of charge to an individual.
  - On-premises consumption means alcohol beverages served by the glass to be consumed by the customer at the premises identified in Box 18.
  - Off-premises consumption means alcohol beverages sold in original, unopened containers for customers to consume away from the premises identified in Box 18.

*Part E: Request for Unlimited Transfer Full-Service Retail Outlet*

- Authorizations under Part E must be for dates of operation where the unlimited transfer location will be located at the same premises in the same municipality. You must use a new Form AB-105 to request authorization for each separate premises, regardless of whether the separate premises are in the same municipality.
- Box 1: If you are requesting authorization to initiate or move your unlimited transfer outlet to a specific event like a farmer's market, festival, or other community event, name it here.
- Box 2: List the requested dates of operation. Attach a schedule or calendar of events, if necessary.
- Box 3: List the requested hours of operation. If no hours are listed, the approving municipality and the Division will assume you are seeking authorization to operate during all hours allowed under Chapter 125, Wis. Stats.
- Box 4-9: Identify the premises address.
- Box 10-13: If you are requesting authorization to move your unlimited transfer outlet to a specific event, provide contact information for the event organizer, if not the named applicant.
- Box 14: Describe the premises in detail. Include outdoor spaces if the municipality allows it. Attach a floor plan if possible.

**Example:** The premises is located at 1234 Main St., Realtown, WI, 12345, and includes only the first-floor bar room, dining room, kitchen, north storage room, and south office of the 5,000 square foot building.

**Example:** The premises is the 1,000-square-foot tent within the southwest corner of the parking lot located at XYZ Church at 3456 Main St., Realtown, WI, 12345. All sales and storage of alcohol beverages and records will occur within the 1,000-square-foot tent in the southwest corner of the parking lot.

**Example:** The premises is located at PDQ Park (7890 Main St., Realtown, WI, 12345). A 5,000-square-foot tent will be constructed in the northeast corner of the park bordering the tree line and northern fence. All alcohol beverage sales and consumption will occur at this tent. Premises includes the adjacent north park office and the space between the tent and the office. Alcohol beverages and records will be securely stored in the north park office for the duration of the event.

- Box 15-17: Provide the name and contact information for a person who will be in control of the premises for the duration of the requested time.
- Box 18: Producers may operate a restaurant on the premises of a full-service retail outlet with municipal and Division of Alcohol Beverages approval.
- Box 19: Check all types of alcohol beverages that will be offered for sale at the full-service retail outlet, including beverages made by the producer under all their permits.
- Box 20: Check all the alcohol beverages that are made by the producer under all their permits.
- Box 21: Check all the types of service that apply to this full-service retail outlet.
  - Samples mean 3 oz. of beer, 3 oz. of wine, or 0.5 oz. of liquor provided free of charge to an individual.
  - On-premises consumption means alcohol beverages served by the glass to be consumed by the customer at the premises identified in Box 14.
  - Off-premises consumption means alcohol beverages sold in original, unopened containers for customers to consume

away from the premises identified in Box 14.

#### *Part F: Attestation*

- Read the attestation carefully, then sign and date.

#### *Part G: For Municipal Use Only*

- Box 1: Check yes or no to indicate if the municipality will limit the scope of alcohol beverages offered for sale at this full-service retail outlet.
- Box 2: Check yes or no to indicate if the municipality will impose other requirements or restrictions on the full-service retail outlet.
- Box 3: Describe any limitations the municipality has placed on the full-service retail outlet as indicated in questions 1 or 2. Some limitations may be: parking, zoning, or noise ordinance restrictions; not allowing sales of alcohol beverages for off-premises consumption.
- Box 4-10: The municipal official completing this part should fill in the information requested.

### **Completion and Submission of Form AB-105**

- The producer applicant should complete Parts A, B, and F completely, and either Part C, D, or E, depending on the type of authorization requested.
- If requesting only a Part C authorization, the application can be submitted directly to the Division of Alcohol Beverages. No municipal approval is required for Part C authorizations.
- If requesting a Part D or E authorization, provide the application to the municipality where the proposed full-service retail outlet will be located.
  - The municipality should complete Part G and return it to the producer applicant.
  - The producer applicant should provide the completed AB-105 to the Division of Alcohol Beverages for final approval.
- Sales of alcohol beverages at full-service retail outlets may not commence until the Division of Alcohol Beverages has provided final approval by way of issuing a printed authorization to the applicant to be posted at the retail premises identified in this application.

After Form AB-105 is completed by the producer and approved by the municipality in Part G, submit the form to the Division of Alcohol Beverages for final approval in one of two ways:

- Email: [DORAlcoholPermits@wisconsin.gov](mailto:DORAlcoholPermits@wisconsin.gov)
- Mail the form to the following address:

Wisconsin Department of Revenue  
Division of Alcohol Beverages  
P.O. Box 8934  
Madison, WI 53708-8934

### **Assistance**

This form is designed by the Department of Revenue. If you require assistance with this form, consider reaching out to the Division of Alcohol Beverages for assistance with submission of this application and associated forms.

If you have questions about alcohol beverage laws and regulations, you may contact the Division of Alcohol Beverages using the contact information below.

**Website:** [DOR Alcohol Beverage \(wi.gov\)](http://DORAlcoholBeverage.wi.gov)

**Write:** [DORAlcohol@wisconsin.gov](mailto:DORAlcohol@wisconsin.gov)

**Call:** (608) 264-4573



## **BUSINESS OF THE PUBLIC SAFETY COMMITTEE**

MEETING DATE: August 3, 2026

PLACEMENT: Action Item

ITEM TITLE: Fire Department Purchase of Multi-Purpose Pick-up Truck  
(ACTION)

SUBMITTED BY: John Delain, Fire Chief

SUMMARY EXPLANATION:

ATTACHMENT:

1. GFD Utility and Inspector Vehicle
2. GFD Utility Inspector F150 Window Sticker

STAFF RECOMMENDATION:

ACTION BY COMMITTEE:

## **BUSINESS OF THE PUBLIC SAFETY COMMITTEE**

MEETING DATE: August 3<sup>rd</sup>, 2026

PLACEMENT: Action Item

ITEM TITLE: Purchase of Multi-Purpose Pickup Truck

SUBMITTED BY: John Delain, Fire Chief

### SUMMARY EXPLANATION:

As part of the 2026 budget the Department requested and was approved for \$85,000 of funding for a pickup truck and subsequent upfitting costs. The Department is requesting authorization to use the budgeted funds as intended and purchase a Ford F-150 and upfitting in an amount not to exceed \$74,101.

If the Department orders the vehicle through the State of Wisconsin contract the cost will be as listed. However, as of 7/21 there are currently a few new F-150's that match the required specifications at dealerships in the Midwest. One dealership is noted to have the price listed \$6,000 less than the State contract. There will be a cost for delivery and dealer fees, but if the Department is able to purchase directly from one of these dealerships, there will be a few thousand-dollar savings. In discussions the dealer is not willing/able to hold the vehicle for the Department until we receive proper approvals.

To reduce costs the upfitting quotes we received include reusing some equipment from previous uses that has remaining serviceable life. The lowest quote is \$19,380 from our current vendor, Emergency Lighting Solutions. Emergency Lighting Solutions has completed the upfitting on several Germantown Fire vehicles.

### **Vehicle Purpose:**

The vehicle will be used in many capacities; fire & life safety inspections, community risk reduction, public education, administrative, fast response, utility, and for the movement of soiled gear or equipment after an incident.

Fire and life safety inspections: The Department must inspect businesses and multi-family buildings 2 times annually. This task is mainly accomplished through 2 qualified and dedicated inspectors. Currently the Department has only 1 staff vehicle assigned, which the other inspector either completes office work, or uses an ambulance or brush fire truck for transportation. As the cost of an ambulance has increased nearly 100% in 6 years, the continued use of an ambulance in this capacity is not fiscally responsible. The brush fire truck is a 2012 pickup truck that in 2019 was modified by DPW to have limited brush fire capacity. As the brush truck is nearly 15 years old being used in a

non-intended capacity the truck has experienced several issues the last few years. Currently the brush fire truck is out of service due to unknown electrical issues. The repeated use of a brush fire truck in this capacity is also not fiscally responsible as the cost of a brush truck has increased to \$200,000+. *Note: The DPW's mechanics are diagnosing the electrical and other issues with the goal to stretch the life as long as feasible.*

Community risk reduction: The Department has a robust community risk reduction program that performs smoke detector installs, home safety checks, annual school visits, and some miscellaneous tasks. Currently these are completed almost exclusively with the 24-hour shift personnel. The use of 24-hour shift personnel will continue however having the second vehicle available to the inspectors, will allow them to supplement shift personnel.

Administrative: The department does not have a vehicle available for administrative tasks such as to and from schools, training, or other Village departments. Currently the Department has had to reimburse employees mileage rates at established levels when these functions are needed. This vehicle would likely not be used in this capacity often, but it would allow for the other vehicle to be available, which it currently is not.

Fast response: The vehicle will be upfitted with standard emergency lighting and warning equipment allowing it to be used as a first response/fast response vehicle. It can also be used for the transporting of personnel to and from emergency scenes which right now is done with the Battalion Chiefs car, which only has 1 unmodified passenger seat limiting capacity of personnel transporting.

Utility: When the 2012 pickup truck was modified into a home-built brush truck, the Department had no capacity to transport large/bulky items and/or soiled and contaminated gear and equipment. Currently the transport of such materials is inside the patient compartment of an ambulance, or the back seats of the fire engine. Transporting materials in this manner is unsanitary and unsafe as it cannot be secured and directly exposes personnel to the contaminated equipment.

#### RECOMMENDATION:

The Department is respectfully requesting the Committee approve the full amount of \$74,101 for the chassis and upfitting. With the knowledge that if available, staff will be attempting to acquire the vehicle at a lower price from a dealership.

#### ACTION BY Committee:



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VEHICLE DESCRIPTION

F-150

2026 F-150 4X4 SUPERCREW  
145" WHEELBASE  
2.7L V6 ECOBOOST  
ELEC TEN-SPEED AUTO TRANS

TK D47885

EXTERIOR  
VERMILLION RED  
INTERIOR  
DARK SLATE VINYL 40/20/40

| STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>EXTERIOR</b> <ul style="list-style-type: none"><li>DAYTIME RUNNING LAMPS</li><li>EASY FUEL® CAPLESS FILLER</li><li>FULLY BOXED STEEL FRAME</li><li>HEADLAMPS - AUTO HIGH BEAM</li><li>HEADLAMPS - AUTOLAMP (ON/OFF)</li><li>LED REFLECTOR HEADLAMPS</li><li>LOCKING REMOVABLE TAILGATE</li><li>MANUAL FOLD POWER MIRRORS</li><li>PICKUP BOX TIE DOWN HOOKS</li><li>POWER TAILGATE LOCK</li><li>TRAILER SWAY CONTROL</li><li>WIPERS- INTERMITTENT</li></ul> | <b>INTERIOR</b> <ul style="list-style-type: none"><li>4" CLUSTER DISPLAY</li><li>CRUISE CONTROL</li><li>DOOR LOCKS - POWER</li><li>DUAL SUNVISORS</li><li>ILLUMINATED ENTRY</li><li>MESSAGE CTR: OUTSIDE TEMP, COMPASS, TRIP COMPUTER</li><li>TILT/TELESCOPE STR COLUMN</li></ul> | <b>FUNCTIONAL</b> <ul style="list-style-type: none"><li>5G MODEM</li><li>AM/FM STEREO</li><li>CRUISE CONTROL</li><li>AUTO HOLD</li><li>BLIS W/CROSS-TRAFFIC ALERT</li><li>CLASS IV TRAILER HITCH W/ SMART TRLR TOW CONNECTOR</li><li>CURVE CONTROL</li><li>FORD APP</li><li>LANE-KEEPING SYSTEM</li><li>POST-COLLISION BRAKING</li><li>PRE-COLLISION ASSIST W/AEB</li><li>REAR PARKING SENSORS</li><li>REAR VIEW CAMERA</li><li>SELECTABLE DRIVE MODES</li><li>SYNC®4 W/12" SCREEN</li></ul> | <b>SAFETY/SECURITY</b> <ul style="list-style-type: none"><li>ADVANCETRAC™ WITH RSC®</li><li>AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT</li><li>AIRBAGS - SAFETY CANOPY®</li><li>CTR HIGH MOUNT STOP LAMP</li><li>PERIMETER ALARM</li><li>SECURE PKG 1 YR INCLUDED</li><li>SOS POST-CRASH ALERT SYS™</li><li>TIRE PRESSURE MONIT SYS</li></ul><br><b>WARRANTY</b> <ul style="list-style-type: none"><li>3YR/36,000 BUMPER / BUMPER</li><li>5YR/60,000 POWERTRAIN</li><li>5YR/60,000 ROADSIDE ASSIST</li><li>8YR/100,000 HYBRID BATTERY</li></ul> |

| INCLUDED ON THIS VEHICLE                                                                                                                                                                                                                                                                                                                                                                                          | (MSRP)                                                                                             | PRICE INFORMATION                                       | (MSRP)                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------|
| <b>EQUIPMENT GROUP 101A</b> <ul style="list-style-type: none"><li>•XL SERIES</li></ul>                                                                                                                                                                                                                                                                                                                            |                                                                                                    | BASE PRICE                                              | \$47,820.00           |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                    | TOTAL OPTIONS/OTHER                                     | 2,250.00              |
| <b>OPTIONAL EQUIPMENT/OTHER</b><br>2026 MODEL YEAR<br>VERMILLION RED<br>.17" SILVER STEEL WHEELS<br>LT265/70R17C BSW ALL-TERRAIN<br>3.55 ELECTRONIC LOCK RR AXLE<br>6650# GVWR PACKAGE<br>BLACK PLATFORM RUNNING BOARDS<br>50 STATE EMISSIONS<br>EXTENDED RANGE 36GAL FUEL TANK<br>INTEGRATED TRAILER BRAKE CONT<br>CONN PKG: 1 YR INCL W/FORD APP<br>VINYL 40/20/40 FRONT SEAT<br>PRIVACY GLASS W/REAR DEFROSTER | 660.00<br><br>495.00<br>470.00<br><br>250.00<br>NO CHARGE<br><br>275.00<br><br>NO CHARGE<br>100.00 | TOTAL VEHICLE & OPTIONS/OTHER<br>DESTINATION & DELIVERY | 50,070.00<br>2,795.00 |

|  |                                                                                                                                                                                                                                               |                          |                                                                                                                                               |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
|  | RAMP ONE                                                                                                                                                                                                                                      |                          | TOTAL MSRP \$52,865.00                                                                                                                        |
|  | CW07                                                                                                                                                                                                                                          | RAIL                     |                                                                                                                                               |
|  | RAMP TWO                                                                                                                                                                                                                                      | ITEM #:<br>44-C104 O/T 2 | Scan The QR Code to get more details about this vehicle  |
|  | This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above. |                          |                                                                                                                                               |
|  |                                                                                                                                                                                                                                               |                          | B183 A 7BX X 630 000898 06 22 26                                                                                                              |

EPA DOT

Fuel Economy and Environment



Gasoline Vehicle

Fuel Economy



20

combined city/hwy

18

city

23

highway

5.0 gallons per 100 miles

Standard Pickup Trucks range from 12 to 87 MPG. The best vehicle rates 146 MPGe.

You spend \$4,000 more in fuel costs over 5 years compared to the average new vehicle.

Annual fuel cost \$2,500

Fuel Economy & Greenhouse Gas Rating (tailpipe only) 4

Smog Rating (tailpipe only) 10 Best

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 29 MPG and costs \$8,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.30 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

Smartphone QR Code™





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GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score ★★★★★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash

Driver Passenger

★★★★★

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Crash

Front seat Rear seat

★★★★★

Based on the risk of injury in a side impact.

Rollover

★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

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 GPS Location

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\*\*Based on 1977-2025 CY total sales.

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## **BUSINESS OF THE PUBLIC SAFETY COMMITTEE**

MEETING DATE: August 3, 2026

PLACEMENT: Action Item

ITEM TITLE: Rescheduling of September Committee Meeting (ACTION)

SUBMITTED BY:

SUMMARY EXPLANATION:

Due to the Labor Day holiday, the regularly scheduled Committee Meeting will be rescheduled to Tuesday, September 8, 2026 at 6:00 PM.

ATTACHMENT:

STAFF RECOMMENDATION:

ACTION BY COMMITTEE: